AGENDA
BOARD OF EDUCATION MEETING RIVERSIDE UNIFIED SCHOOL DISTRICT

Board Room
6735 Magnolia Avenue, Riverside, California

Closed Session - 4:30 p.m.
May 31, 2016 MR. TOM HUNT, PRESIDENT MR. BRENT LEE, VICE PRESIDENT MRS. PATRICIA LOCKDAWSON, CLERK MRS. KATHY ALLAVIE AND DR. ANGELOV FAROOQ, MEMBERS

Open Session - 6:00 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification of accommodation in order to participate in a meeting should direct such request to the District Superintendent at 788-7135, Ext. 80402 at least 48 hours before the meeting, if possible.

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District's administrative offices, Reception Area, First Floor, 3380 Fourteenth Street, Riverside, California.

The Board welcomes public comment and offers an opportunity to speak on any item within the subject matter jurisdiction of the Board, whether such item is on the agenda or not. "Request to Address the Board of Education" cards are available at the table in the back of the Board Room for anyone who wishes to address the Board. If you wish to address the Board concerning an item already on the agenda, please indicate your desire to do so on a provided card and place it in the proper receptacle at the rear of the Board Room. You will have an opportunity to speak prior to the Board's deliberation on that item. Each speaker will be allowed 3 timed minutes.

Members of the public can also speak to any item that is not on the agenda by noting such request on a "Request to Address the Board of Education" card and being called upon during the "Public Input" portion of the meeting's agenda. Each speaker will be allowed 3 timed minutes.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Board or staff may briefly respond to statements made or questioned posed by persons exercising their public testimony rights. Discussion of items brought forward that are not on the agenda shall be considered for future agendas by the Board President and Superintendent.

At approximately 9:00 p.m., the Board of Education will determine which of the remaining agenda items can be considered and acted upon prior to 9:30 p.m., and may continue all other items on which additional time is required until a future meeting. All meetings are scheduled to end at 9:30 p.m.

CALL MEETING TO ORDER - 4:30 p.m.
ESTABLISHMENT OF A QUORUM OF THE BOARD OF EDUCATION
PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

## CLOSED SESSION

The Board of Education will recess to Closed Session at 4:30 p.m. to discuss:

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Representative: David C. Hansen, Ed.D. District Superintendent
Employee Organizations:
Riverside City Teachers Association
California School Employees Association
Managers, Confidentials, and Supervisors
3. Consideration of Public Employee Discipline/Dismissal/Release Pursuant to Government Code Section 54957
4. Consideration of Public Employee Appointment Pursuant to Government Code Section 54957.6

Title: Director IV, Adult and Alternative Educational Services, High School Assistant Principals, Elementary Principal, Leadership Mentoring and Support Administrator, and Director V, Certificated Personnel

## RECONVENE OPEN SESSION

The Board of Education will convene in Open Session at 6:00 p.m.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag will be led by Cleidy Campos, $6{ }^{\text {th }}$ grade Fremont Elementary School student.

## GROUP PERFORMANCE

Washington Ballroom Dance Program will perform for the Board of Education.

## SECTION A - PRESENTATIONS

## A. 1 Recognition of Arthur L. Littleworth Scholarship Recipient <br> The Board of Education will recognized the 2015-2016 Arthur L. Littleworth Scholarship recipient.

Oral Report
Assigned To

For Board

Page

Asst. Supt. Curr. \& Inst.

## A. 2 Plaque Presentation to the Riverside Police Foundation

Chief Diaz, from the Riverside Police Foundation, will be presented with a collage/plaque for their \$5,000 donation to North High School’s Law \& Protective Services Academy (LAPS).

May 31, 2016

## SECTION B - REPORTS BY HIGH SCHOOL REPRESENTATIVES

## B. 1 High School Representatives

Naeche Vincent - John W. North High School
Madeline Tovar - Riverside Polytechnic High School
Alexander Silva - Ramona High School
Sophia Bautista - Riverside STEM Academy

## SECTION C - DISTRICT SUPERINTENDENT'S REPORT

## SECTION D - RAMONA CLUSTER PRESENTATION

## D. 1 Principal/Director Representative <br> Maria Ortega, Jefferson Elementary School

## SECTION E - PUBLIC INPUT

## SECTION F - DISTRICT EMPLOYEE GROUP REPORTS

F. 1 Riverside Council PTA Presentation by Mrs. Gina Cheadle, President, Riverside Council PTA

Mrs. Gina Cheadle, President, will report on the activities and accomplishments of the Riverside Council Parent Teacher Association (PTA).
F. 2 CSEA Presentation by Mr. Dan Rudd, President, California School Employees Association, Chapter \#506

Mr. Dan Rudd will report on the activities and accomplishments of the California School Employees Association (CSEA).

## SECTION G - CONSENT

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
All items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items to be removed from the Consent Calendar.

## G. 1 Minutes of Board Meetings

May 2, 2016 - Regular Board Meeting

District Superintendent

District Superintendent

## G. 2 Warrant List No. 12

The payment for the purchase of goods, materials, and services is done in school districts with checks called warrants. Warrant lists are presented to the Board of Education for ratification.

## G. 3 Acceptance of Gifts and Donations

Individuals and entities may make gifts or donations of usable items or money to the District. Gifts or donations of \$100 or more in value are accepted and acknowledged by the Board of Education.

## G. 4 Surplus and Sale of Electronic Equipment

Requesting approval to declare listed electronic equipment as surplus property and authorization to sell or dispose of the surplus electronic equipment in accordance with Education Code provisions.

## G. 5 Award of Bids

## Award of Bid for Bid No. 2015/16-42 "Nutrition Services Paper Supplies"

Nutrition Services is a member of the Pomona Valley Cooperative Purchasing Group. Nutrition Services took responsibility to conduct the bid for Paper Supplies for the cooperative purchasing group for the 2016/17 school year.

Award of Bid for Bid No. 2015/16-66A - Relocatable Classroom at Thomas Jefferson Elementary School

This project consists of Relocatable Classroom at Thomas Jefferson Elementary School.

Award of Bid for Bid No. 2015/16-66B - Relocatable Classroom at Castle View Elementary School

This project consists of Relocatable Classroom at Castle View Elementary School.

Award of Bid for Bid No. 2015/16-66C - Relocatable Classroom at Woodcrest Elementary School

This project consists of Relocatable Classroom at Woodcrest Elementary School.

## G. 6 Request for Quotations (RFQs)

Chief Business
Consent
75-86
Officer

Ratification of Award for Request for Quotation (RFQ) No. 2015/16-37 - Brightlink Projectors

To place an order for 260 Brightlink Projectors for Districtwide.

## Ratification of Award for Request for Quotation (RFQ) No. 2015/16-45 - ACER TMP645 Ultrabook

To place an order for 1,000 ACER TMP645 Ultrabook for Districtwide.

## Award for Request for Quotation (RFQ) No. 2015/16-68 -

 Brightlink ProjectorsTo place an order for Brightlink Projectors for Districtwide.

## G. 7 Approve Adjustments to Management and Confidential Job Classifications

## Chief Business Officer

Chief Business Consent 89-95 Officer

Chief Business Consent 96-114
G. 9 Approval of Memorandums of Understanding Between Riverside Unified School District and Its Employees Represented by the California School Employees Association, Chapter 506

It is recommended that the Board of Education approve the Memorandums of Understanding (MOUs) for employees represented by the California School Employees Association, Chapter 506. Included in the MOUs are two mandatory Professional Development Days and adjustments to certain
classified job classifications based on the Phase I comparability study conducted by School Services of California.
G. 10 Resolution No. 2015/16-78 - Resolution of the Board of Education of the Riverside Unified School District to Determine Uses of the Monies Received From the Education Protection Account for the Current Fiscal Year

Article XIII, Section 36 of the California Constitution effective November 7, 2012 requires school districts to make spending determinations for monies received from the Education Protection Account (EPA) in an open session of a public meeting.

## G. 11 Approval of Change Orders

Approval of Change Order No. 1 - Bid No. 2015/16-26 Interim Housing Ancillaries - Riverside Polytechnic High School

A change is recommended in the scope of work for the Interim Housing Ancillaries for the Riverside Polytechnic High School Chiller project.

Approval of Change Order No. 1 - Bid No. 2015/16-47 Portable Classrooms Phase 2 - Riverside STEM Academy

A change is recommended in the scope of work for the Riverside STEM Academy Portable Classrooms Phase 2.
G. 12 Resolution No. 2015/16-51, Resolution No. 2015/16-52 and Resolution No. 2015/16-53 - Initiation of the Formation of Community Facilities District No. 32

The Board will consider three resolutions initiating the formation of Community Facilities District No. 32 to finance school mitigation fees.
G. 13 Resolution No. 2015/16-57 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 2,
Resolution No. 2015/16-58 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 4,
Resolution No. 2015/16-59 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 6 (Improvement Areas No. 1 and No. 2), Resolution No. 2015/16-60 - Levying Special Taxes for

Asst. Supt Operations

Chief Business Officer

Asst. Supt. Operations

Asst. Supt Operations

Consent
115-118

Consent 119-122

Consent 237-560

Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 7,
Resolution No. 2015/16-61 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 8,
Resolution No. 2015/16-62 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 9 (Improvement Areas No. 1, No. 2, No. 3, No. 4, and No. 5),
Resolution No. 2015/16-63 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 10,
Resolution No. 2015/16-64 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 11,
Resolution No. 2015/16-65 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 12 (Bridle Creek)
Resolution No. 2015/16-66 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 13 (Improvement Area No.1),
Resolution No. 2015/16-67 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 14,
Resolution No. 2015/16-68 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 15 (Improvement Areas No. 1, No. 2, and No. 3),
Resolution No. 2015/16-69 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 16,
Resolution No. 2015/16-70 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD) No. 17 (Aldea Village),
Resolution No. 2015/16-71 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD)
No. 18,
Resolution No. 2015/16-72 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD) No. 20,
Resolution No. 2015/16-73 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 21 (Improvement Area No. 2),
Resolution No. 2015/16-74 - Levying Special Taxes for
Fiscal Year 2016-17 on Community Facilities District (CFD) No. 22,
Resolution No. 2015/16-75 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 24,

Resolution No. 2015/16-76 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 26,
Resolution No. 2015/16-77 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 27

It is necessary that the Board of Education of Riverside Unified School District levy special taxes on property within
Community Facilities Districts No. 2, No. 4, No. 6
(Improvement Areas No. 1 and 2), No. 7, No. 8, No. 9
(Improvement Areas No. 1, No. 2, No. 3, No. 4, and No. 5), No.
10, No. 11, No. 12 (Bridle Creek), No. 13 (Improvement Area
No. 1), No. 14, No. 15 (Improvement Areas No. 1, No. 2 and No.
3) No. 16, No. 17 (Aldea Village), No. 18, No. 20, No. 21
(Improvement Area No. 2), No. 22, No. 24, No. 26, and No. 27.

Asst. Supt. Operations

## Asst. Supt.

 Curr. \& Inst.K-12

Asst. Supt. Curr. \& Inst. K-12

Asst. Supt. Consent 569-570 Curr. \& Inst. K-12

Consent 561-565 Education of the Riverside Unified School District, an Urgency Ordinance Levying Special Taxes to be Collected During Fiscal Year 2016-17 for the Payment of the Principal of and Interest on and Administrative Expenses With Respect to the Bonds of Community Facilities District No. 3 of Riverside Unified School District

The Board of Education must adopt an ordinance levying special taxes for the 2016-17 fiscal year on property within the Community Facilities District No. 3.

## G. 15 Single Plans for Student Achievement

California Education Code requires that schools receiving state or federal categorical funding develop an annual Single Plan for Student Achievement (SPSA).

## G. 16 Physical Education Exemptions for High School Students With Severe Medical Conditions

Staff is recommending the exemption of the physical education graduation requirement for junior and senior high school students with severe medical/physical conditions.

## G. 17 Riverside Unified School District Representatives to California Interscholastic Federation Southern Section for 2016-17

It is recommended that the Board of Education designate the Superintendent, Assistant Superintendent of Curriculum and

Instruction K-12, and Director of Secondary Education, from Riverside Unified School District to the California
Interscholastic Federation (CIF) Southern Section for the 201617 school year.

## G. 18 Secondary Courses Proposed for Adoption (3) Content and Title Change Updates (2) <br> Request for approval of five (5) high school courses. <br> G. 19 Approval of Head Start Progress Reports for March and April 2016

Asst. Supt. Curr. \& Inst. K-12

Required update regarding Head Start activities and budget.

## G. 20 Out-of-Country Field Trip - Tohoku University Future Global Leadership Program

Tohoku University of Sendai, Japan, a sister city of Riverside, is providing an opportunity for four RUSD students, one teacher, and one administrator to attend a recruitment event for three English language STEM programs they offer to international students. We are requesting for a final approval.
G. 21 Out-of-State Field Trip - John W. North High School -
Utah

The John W. North High School students are requesting to travel to Salt Lake City, Utah, to compete in a National Speech and Debate Tournament, June 12-18, 2016.

## G. 22 Board of Education Representatives

Requesting approval to designate staff and parents as representatives of the Board and to reimburse staff for expenses incurred while participating in Footsteps to Freedom Tour and training.

## G. 23 Board of Education Parent Representatives

Requesting approval to designate parent members of the governing board of the Community Advisory Committee (CAC) as representatives of the Board and to reimburse parentrepresentatives for travel expenses incurred while participating in local, state and national conferences and trainings.
G. 24 Appointment of Special Education Community Advisory Committee (CAC) Members

Asst. Supt. Consent 654 Curr. \& Inst.

K-12

Asst. Supt. Consent 655 Pupil Serv./SELPA

Asst. Supt. Consent 656-657 Pupil Serv./SELPA

Education Code 56190 requires that each Special Education Local Plan Area (SELPA) establish a Special Education Community Advisory Committee (CAC). Our Local Plan for Special Education specifies that the Board appoint members to the CAC.

## G. 25 Recommended Actions From the Administrative Hearing Panel and/or the Executive Director, Pupil Services/SELPA and Adoption of the Findings of Fact for All Approved Cases

## Cases for Expulsion

Consistent with Administrative Regulation \#5144.1, principals may suspend students who are in violation of Education Code Section 48900 and Board Policy \#5144.1. Certain violations identified in Education Code Section 48915 are of a serious nature that require recommendation to the Board of Education for expulsion.

Student Cases: \#2015-074, \#2015-078

## Cases for Expulsion With a Recommendation for Suspended Expulsion

Education Code Section 48917 provides that a student who has been recommended for expulsion may have the expulsion suspended by the Board of Education. The suspended expulsion is valid for the term of the original expulsion order. The student is placed upon school probation, assigned to a school program, and must remain there until the conditions identified in the Rehabilitation Plan are met.

Student Cases: \#2015-075, \#2015-076, \#2015-077, \#2015-079, \#2015-80, \#2015-081

## Case for Admittance of a Student Expelled by Another District

Education Code Section 48915 permits school districts to enroll a student expelled by another school district for certain specific violations following a hearing in which the receiving school district determines the student does not represent a threat to the safety of students or staff or of disrupting the instructional program.

Student Case: \#2015-00F

## Cases for Readmission After Expulsion

Students expelled from the Riverside Unified School District who have successfully completed the conditions stipulated in their rehabilitation plan may apply for readmission (RUSD Rules and Regulations \#5144.1).

Student Cases: \#2013-063, \#2013-085, \#2014-046, \#2015-00A

## Cases for Denial of Readmission After Expulsion

Education Code Section 48916 requires a review of all expelled students for readmission. Students who have not satisfied the conditions of the Rehabilitation Plan that was ordered when the student was expelled or who continue to pose a danger to students or staff or of disruption to the instructional process, may be denied readmission to the schools of the district. The Board of Education must act to continue the assignment of the student to an alternative educational placement per Rules \& Regulations \#5144.1.

Student Cases: \#2012-127, \#2013-00M, \#2013-001, \#2013058, \#2013-061, \#2013-096, \#2013-108, \#2013-130, \#201402P, \#2014-021, \#2014-022, \#2014-029, \#2014-036, \#2014047, \#2014-055, \#2014-057, \#2014-065, \#2014-102, \#2014117, \#2014-129, \#2015-001, \#2015-015, \#2015-025, \#2015036, \#2015-043, \#2015-058

## Cases for Reinstatement After Suspended Expulsion

Education Code Section 48917 provides that a student on a suspended expulsion may be reinstated by action of the Board of Education when the student has satisfactorily completed the conditions identified in the Rehabilitation Plan ordered at the time the student was expelled.

Student Cases: \#2013-120, \#2014-069, \#2014-078, \#2014-087, \#2014-093, \#2014-112, \#2014-116, \#2014-131, \#2015-008, \#2015-012, \#2015-013, \#2015-027, \#2015-028, \#2015-033, \#2015-049, \#2015-062

## G. 26 2016-17 Declaration of Need for Fully Qualified Educators

The District's 2016-17 Declaration of Need for Fully Qualified Educators is presented to the Board of Education for approval.

## G. 27 Certificated Personnel Assignment Order CE 2015/16-17

The latest District's management, certificated personnel actions are presented to the Board of Education for approval.

## G. 28 Classified/Non-Classified Personnel Assignment Order CL 2015/16-17

The latest District's classified personnel actions are presented to the Board of Education for approval.

## SECTION H - REPORTS/DISCUSSION

## H. 1 Traffic Mitigation Measures at Riverside STEM Academy

Staff will present the measures implemented to address the traffic concerns of neighbors who live in the surrounding area.

## H. 2 Educator Effectiveness Grant Spending Plan <br> Assembly Bill 104, Section 58 of the Budget Act of 2015 allocated funds for the Educator Effectiveness Grant. As a condition of receiving the funds, a spending plan delineating how the funds will be spent in support of professional development shall be explained in a public meeting, before its adoption at a subsequent public meeting.

## H. 3 RUSD Arts Action Plan

Staff will provide an update on the development of the District's Arts Action Plan.

## SECTION I - PUBLIC HEARINGS

## I. $1 \quad$ Public Hearing - 2016-19 Local Control and Accountability Plan

The 2016-19 proposed Local Control and Accountability Plan for Riverside Unified School District has been prepared. State law requires the Board of Education to hold a public hearing prior to considering adoption of the Local Control and Accountability Plan.
I. 2 Public Hearing - 2016-17 Proposed All Funds Budget

The initial 2016-2017 Proposed All Funds Budget for Riverside Unified School District has been prepared. State law requires the Board of Education to hold a public hearing prior to considering adoption of the budget.
I. 3 Public Hearing - 2016-2017 Initial Proposals for Negotiations, Submitted by the Riverside Unified School District Board of Education for the 2016-2017 School Year

683-694 Operations
Asst. Supt. Report

The Riverside Unified School District Board of Education has submitted an initial proposal for the collective bargaining agreement between the Board of Education of the Riverside Unified School District and Chapter 506 of the California School Employees Association.
I. 4 Public Hearing - 2016-2017 Initial Proposals for Negotiations, Submitted by the California School Employees Association Chapter 506 for the 2016-2017 School Year

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining agreement between the Board of Education of the Riverside Unified School District and Chapter 506 of the California School Employees Association.
I. 5 Public Hearing - Regarding the 2016-2017 Special Education Annual Budget

The District is required to hold a public hearing to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Budget Plan.
I. 6 Public Hearing - Regarding the 2016-2017 Special Education Annual Service Plan

Asst. Supt.
Public
720-721

The District is required to hold a public hearing to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Service Plan.

## SECTION J - ACTION

J. 1 Adoption of the 2016-2017 Special Education Annual Budget Plan

Special Education staff is recommending adoption of the 20162017 Special Education Annual Budget Plan. This action is to comply with California Education Code §56205(b)(1). The Budget Plan summarizes the State and Federal special education revenues and the projected special education budget for the 2016-2017 school year.

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
J. 2 Adoption of the 2016-2017 Special Education Annual Service Plan

Special Education staff is recommending adoption of the 2016-
Asst. Supt. Action 722-724 Pupil Serv./SELPA

Asst. Supt. Action 725-745 Pupil Serv./SELPA

May 31, 2016

2017 Special Education Annual Service Plan. The Service Plan describes the full continuum of special education services provided by the Riverside Unified Special Education Local Plan Area (SELPA).

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
J. 3 Resolution No. 2015/16-56 - Resolution of the Board o Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election

Asst. Supt. Operations Order - First Reading

Staff is presenting a report that summarizes information for the Board of Education in consideration of passing the Resolution of the Board of Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election Order for first reading.

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$

## SECTION K - CONCLUSION

## K. 1 Board Members' Comments

## K. 2 Agenda Items for Future Meetings Monday, July 18, 2016, Regular Board Meeting

## ADJOURNMENT

The next regular meeting of the Board of Education is scheduled for Monday, July 18, 2016. The meeting will be called to order at 4:30 p.m. in the Board Room at 6735 Magnolia Avenue, Riverside, California. The Board will adjourn to Closed Session from 4:30 to 6:00 p.m. at which time the Board of Education will reconvene in Open Session in the Board Room at 6735 Magnolia Avenue, Riverside, California.

Board Meeting Agenda

May 31, 2016
Topic: Recognition of Arthur L. Littleworth Scholarship Recipient
Presented by: Darel Hansen, Director, Secondary Education
Jorge Perez, Instructional Services Specialist
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12
Type of Item: Presentation
Short Description: The Board of Education will recognized the 2015-2016 Arthur L. Littleworth Scholarship recipient.

## DESCRIPTION OF AGENDA ITEM:

The Arthur L. Littleworth Scholarship was established to provide a four-year scholarship to the University of California, Riverside, for a qualified student graduating from a Riverside Unified School District high school. The scholarship provides an amount of \$5,000 per year for the selected student at UCR for four years. If the student takes five years to graduate, the scholarship will continue. It was created by Mr. Arthur L. Littleworth, a former member and President of the Board of Education of the Riverside Unified School District. Mr. Littleworth’s goal, in founding this scholarship, is to encourage serious students in pursuit of educational excellence and in providing subsequent leadership as citizens.

Students chosen for consideration as recipients have displayed leadership potential, good but not necessarily outstanding scholarship, and good citizenship while in high school. In addition, students must have been accepted for admission to UCR and must pursue a program of studies at that institution. No specific discipline or major field of study is required. The financial need of the applicants was considered by the selection committee; however, need was not a primary criterion for selection.

FISCAL IMPACT: None
RECOMMENDATION: Presentation only. No action is requested.

## ADDITIONAL MATERIAL: None

|  | $338014^{\text {th }}$ Street • Riverside, CA • 92501 |
| :---: | :---: |
|  | Board Meeting Agenda May 31, 2016 |
| Topic: | Plaque Presentation to the Riverside Police Foundation |
| Presented by: | Carolina Tamayo, North High School's Law \& Protective Services Academy Coordinator |
| Responsible Cabinet Member: | Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12 |
| Type of Item: | Presentation |
| Short Description: | Chief Diaz, from the Riverside Police Foundation, will be presented with a collage/plaque for their \$5000 donation to North High School's Law \& Protective Services Academy (LAPS). |

## DESCRIPTION OF AGENDA ITEM:

Chief Diaz, and other members of the Riverside Police Foundation, will be presented with a plaque/collage of photos that represent some of the things the students of North High School's Law \& Protective Services Academy (LAPS), have been able to do because of the donations provided by the Riverside Police Foundation.

FISCAL IMPACT: None

RECOMMENDATION: Presentation only. No action required.

RIVERSIDE UNIFIED SCHOOL DISTRICT MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION MONDAY, MAY 2, 2016

BOARD ROOM 6735 MAGNOLIA AVENUE, RIVERSIDE, CALIFORNIA

CALL THE MEETING TO ORDER
Mr. Tom Hunt, Board President, called the meeting to order at 4:30 p.m.

## MEMBERS PRESENT

Mr. Tom Hunt, Board President; Mr. Brent Lee, Board Vice President; Mrs. Patricia Lock-Dawson, Board Clerk; Mrs. Kathy Allavie, Member; and Dr. Angelov Farooq, Member.

Also present were District Superintendent, Dr. David C. Hansen, members of the staff, and other interested citizens.

## PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

There were no requests received to address the Board members regarding Closed Session items.

The Board adjourned to Closed Session at 4:30 p.m.

## CLOSED SESSION

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Representative: David C. Hansen, Ed.D. District Superintendent Employee Organizations: Riverside City Teachers Association California School Employees Association Managers, Confidentials, and Supervisors
3. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Negotiator:
David C. Hansen, Ed.D., District Superintendent
Unrepresented Employees: Chief Academic Officer, Chief Business Officer, and Assistant Superintendents
4. Consideration of Public Employee Discipline/Dismissal/Release Pursuant to Government Code Section 54957
5. Consideration of Public Employee Appointment Pursuant to Government Code Section 54957.6

Title: Director IV, Strategic Initiatives and Program Development; High School Principal; and Elementary School Principals

## RECONVENE OPEN SESSION

The Board reconvened in Open Session at 6:12 p.m. Mr. Hunt announced that the following action was taken by the Board during Closed Session:

It was moved by Mrs. Lock-Dawson and seconded by Mrs. Allavie and was unanimously approved by the following roll call vote to appoint Mrs. Kiersten RenoFrausto, Director IV, Strategic Initiatives and Program Development; Ms. Jeanette Prescott, Principal, Woodcrest Elementary School; Ms. JoLynn Barnes, Principal, Jackson Elementary School, Ms. Kathleen Doubravsky, Principal, Mountain View Elementary School; Ms. Tiffany Farris, Principal, Castle View Elementary School; and Mr. Steven Ybarra, Principal, Arlington High School:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag was led by Nicholas Duran, $6^{\text {th }}$ grade Benjamin Franklin Elementary School student.

## GROUP PERFORMANCE/PRESENTATION

The Arlington Media and the Arts Academy shared a video with the Board of Education.

## SECTION A - PRESENTATIONS

A. 1 Profile of the City of Riverside, University of California, Riverside (UCR) Mr. Hunt introduced Mr. Ronald O. Loveridge, Director of Center for Sustainable Suburban Development, UCR, who discussed the Profile of the City of Riverside including facts, ideas, and recommendations. The Board members recognized Mr. Loveridge for his years of commitment to RUSD.

## A. 2 Hispanas Organized for Political Equality (HOPE) - Latina History Day

Mr. Antonio Garcia, Assistant Superintendent, Curriculum and Instruction K-12, introduced Ms. Marisa Yeager, Chair, Youth Leadership, Development Committee, and Ms. Darlene Trujillo, President, Latino Network who provided the opportunity for a group of RUSD young ladies to present a PowerPoint regarding the Annual Latina History Day Conference.

SECTION B - REPORTS BY HIGH SCHOOL REPRESENTATIVES
B. 1 Reports were presented by Arlington, Martin Luther King, Abraham Lincoln High Schools, and Educational Options Center (EOC)/Riverside Virtual School (RVS) High School Student Board Representatives. The students were presented with an award for their serve to the Board of Education.

## SECTION C - DISTRICT SUPERINTENDENT'S REPORT

Dr. Hansen congratulated Bryant Elementary School for successfully completing the California Gold Ribbon School Program application process, and he said they are being recognized as one of 772 California Gold Ribbon Schools for 2016. He noted that the award reflects the school's success in creating a positive learning atmosphere for students. He stated that such success is a direct result of their creative, talented
and dedicated staff and their supportive school community. He shared that the California School Recognition Program Awards Ceremony is scheduled for May 10 in Anaheim. Dr. Hansen discussed through nominations by principals, educators, counselors, and community leaders; the Riverside Youth Council annually selects students to be named as Riverside's Most Remarkable Teens. He said the annual recognition of students has become a cornerstone for showcasing the extraordinary accomplishments of young people in Riverside. He noted that nineteen RUSD students (out of 25 students) were recognized on April 26, 2016, during the Riverside City Council meeting. Dr. Hansen mentioned at the last Board meeting that the Board of Trustees approved two resolutions. He said the first was in recognition of California Day of the Teacher on May 11 and the second recognizing May 15-21 as California School Employees Week. He indicated that the Board Members and I would like to thank all of our dedicated employees during "Employee Appreciation Month" for all that you do each and every day to enrich the lives of our students and he shared a video in recognition of our employees.

Mrs. Mays Kakish, Chief Business Officer/Governmental Relations, shared that the refunding of General Obligation Bonds was finalized on April 26 in the amount of $\$ 53,365,000$ and the money will go back to the tax payers.

Mrs. Carmen Day, Chief Academic Officer, congratulated RUSD's High Achieving Academic Scholars who were recognized as part of the County's Top Ten - Matthew Gayed from John W. North High School; and Akash Patel and Cathy Ding from Martin Luther King High School. She shared that the Water Safety Awareness Program kickoff was held on Friday, April 29 at Mark Twain Elementary. She noted that our Student Assistance Program (SAP) is flourishing now. Mrs. Carmen Day shared that planning has begun for the June 11, 2016, half-day workshop at Central Middle School for foster and group home youth and their caregivers. She indicated that the Special Education Community Advisory Committee will be hosting their $18^{\text {th }}$ Annual "Making a Difference in a Students Future Awards" Night on Thursday, May 12 at Central Middle School. In conclusion, she noted on May 11 and 12 the Executive Director of Competency Based Learning will be visiting RUSD, specifically to discuss Portrait of the Graduate.

## SECTION D - ARLINGTON CLUSTER PRESENTATION

A brief presentation was given by Mr. Dennis Deets, Director, Educational Options Center (EOC)/Riverside Virtual School (RVS) and the Principals within the Arlington Cluster were introduced.

## SECTION E - PUBLIC INPUT

The following individuals spoke to the Board members regarding the $19^{\text {th }}$ Annual California School Employees Association (CSEA) Paraeducator Conference that was held on April 12 - 14, 2016: Ms. Carrie Alldis, Ms. Debbie Cooley; Ms. Suzette Williams, Ms. Marie Miramontes, Denise Lemus, and Ms. Sandi Garcia. Ms. Carrie Alldis also discussed Classified School Employee Week.

## SECTION F - DISTRICT EMPLOYEE GROUP REPORTS

## F. 1 RASM Presentation by Mr. Victor Cisneros, Riverside Association of

 School ManagersMr. Victor Cisneros recognized Riverside Association of School Managers (RASM) student scholarship winners for 2015/16.

## F. 2 RCTA Presentation by Mr. Tim Martin, President, Riverside City Teachers Association <br> Mr. Tim Martin reported on the activities and accomplishments of the Riverside City Teachers Association (RCTA).

## SECTION G - CONSENT

Approval of the Consent Calendar was moved by Mrs. Allavie and seconded by Dr. Farooq and was unanimously approved, with the exception of Items G.2, G.3, and G. 14 which were pulled for discussion, with the following roll call vote:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
Items in the Consent Calendar have been published with the agenda and copies are on file in the District administrative offices.

ITEM PULLED FOR DISCUSSION
G. 2 Approval of Amendments to the Employment Agreements With the Chief Academic Officer, Chief Business Officer, Assistant Superintendent, Instructional Support K-12, and Assistant Superintendent, Curriculum and Instruction
Item G. 2 was moved by Mrs. Allavie and seconded by Mrs. Lock-Dawson and was unanimously approved, to accept the employment agreements without the me to verbage by the following roll call vote:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## ITEM PULLED FOR DISCUSSION

G. 3 Approval of Employment Agreements With Assistant Superintendent Personnel Leadership and Development, Assistant Superintendent, Operations, and Assistant Superintendent, Pupil Services/SELPA
Item G. 3 was moved by Mrs. Allavie and seconded by Mrs. Lock-Dawson and was unanimously approved, to accept the employment agreements without the me to verbage by the following roll call vote:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

ITEM PULLED FOR DISCUSSION
G. 14 Approval of Increase in Compensation for the Board of Education, Cabinet, Management, Confidential, and Supervisory Employees Item G. 14 was moved by Mrs. Allavie and seconded by Mr. Lee and was unanimously approved by the following roll call vote:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## SECTION H- REPORTSIDISCUSSION

## H. 1 Student Graduation, Drop-Out and College Eligibility Rates

Mr. Garcia reviewed a PowerPoint providing statistics for RUSD high school student graduation and drop-out rates, as well as student completion of A-G course requirements during the 2014-15 school year and prior thereto.

## H. 2 Local Control and Accountability Plan (LCAP) Follow-up and Recommendations

Mrs. Carmen Day shared a PowerPoint and the Board members were given the opportunity to follow-up on the 2016-17 LCAP and provide input and recommendations.

The Board took a break from 8:49 to 8:58 p.m.

## SECTION I - PUBLIC HEARINGS

I. 1 Public Hearing - 2016-2017 Initial Proposals for Negotiations, Submitted by the Riverside Unified School District Board of Education for the 2016-2017 School Year
Mr. Hunt opened the Public Hearing at 8:59 p.m.
Mrs. Susan Mills, Assistant Superintendent, Personnel - Leadership Development, stated that a Public Hearing was being held on the initial proposal for negotiations mutually submitted by the Riverside Unified School District Board of Education and the Riverside City Teachers Association (RCTA) for the 2016-2017 school year.

Mr. Hunt closed the Public Hearing at 9:00 p.m.
I. 2 Public Hearing - Notice of Public Hearing of the Riverside Unified School District Relating to Consideration of Approval of a School Facilities Needs Analysis and Consideration of Adoption of Alternative School Facility Fees in Compliance With Government Code Sections 65995.5, 65995.6 and 65995.7 Mr. Hunt opened the Public Hearing at 9:01 p.m.

Dr. Kirk Lewis, Assistant Superintendent, Operations, stated that a Public Hearing was being held prior to the adoption of Resolution No. 2015/16-33, considering the approval of a report titled "School Facilities Needs Analysis," dated March 2, 2016, and the adoption of Alternative School Facility Fees. Dr. Lewis provided a handout for the Board members.

The following individual spoke in opposition to this item: Mr. Michael Garrison, Building Industry Association (B.I.A.).

Mr. Hunt closed the Public Hearing at 9:15 p.m.
I. 3 Public Hearing - Notice of Public Hearing of the Riverside Unified School District Approving an Increase in Statutory School Facility Fees Imposed on New Residential and Commercial/Industrial Construction Pursuant to Education Code Section 17620 and Government Code Section 65995
Mr. Hunt opened the Public Hearing at 9:16 p.m.
Ms. Calhoun noted that a Public Hearing is being held prior to the adoption of Resolution No. 2015/16-49 adopting the findings of the Fee Justification Study for New Residential and Commercial/ Industrial Development.

Mr. Hunt closed the Public Hearing at 9:17 p.m.

## SECTION J - ACTION

J. 1 Resolution No. 2015/16-33 - Resolution of the Board of Education of the Riverside Unified School District Approving a School Facilities Needs Analysis, Adopting Alternative School Facility Fees in Compliance With Government Code Sections 65995.5, 65995.6, and 65995.7, Adopting Responses to Public Comments Received and Making Related Findings and Determinations
Ms. Hayley Calhoun, Director, Planning and Development, stated that staff is requesting that the Board consider approval of Resolution No. 2015/16-33 approving the School Facilities Needs Analysis and adoption of alternative residential mitigation fees.

The item was moved by Mr. Lee and seconded by Mrs. Allavie and was approved by the following roll call vote to maintain the fees at the current level $\$ 3.77$ per square foot for Level II:

AYES: Allavie, Farooq, Lee, Lock-Dawson
NOES: Hunt
ABSENT: None
ABSTAIN: None
J. 2 Resolution No. 2015/16-49 - Resolution of the Board of Education of the Riverside Unified School District Approving an Increase in Statutory School Facility Fees Imposed on New Residential and Commercial/Industrial Construction Pursuant to Education Code Section 17620 and Government Code Section 65995
Dr. Lewis said that staff is requesting that the Board consider approval of Resolution No. 2015/16-49 Adopting a Fee Justification Study and Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development.

The item was moved by Mrs. Lock-Dawson and seconded by Mrs. Allavie and was unanimously approved by the following roll call vote to approve Resolution No. 2015/16-49 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 3 Resolution No. 2015/16-50 - Resolution of the Board of Education of the Riverside School District Authorizing Application to the School Facility Program for Additional Funding for Seismic Mitigation
Ms. Calhoun indicated that the plans submitted to DSA for the Ramona Theater modernization including voluntary seismic upgrades DSA has requested additional seismic upgrades which allows the District to apply for additional funding under Proposition 1D.

The item was moved by Mrs. Lock-Dawson and seconded by Mrs. Allavie and was unanimously approved by the following roll call vote to approve Resolution No. 2015/16-50 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## J. 4 STEM Academy - Local School Boundary Priority for Enrollment

Mr. Tim Walker, Assistant Superintendent, Pupil Services/SELPA provided information requesting that the Board of Education discuss and determine whether to establish a fifth grade lottery set aside for families who reside in close proximity to the Riverside STEM Academy.

The item was moved by Mr. Lee and seconded by Mr. Hunt to table this item for a future Board meeting.

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 5 Proposed Attendance Area Adjustment for Communities Facilities District (CFD) No. 32 From Lake Mathews Elementary School to Harrison Elementary School and From Frank Augustus Miller Middle School to Chemawa Middle School - Second Reading
Dr. Lewis discussed a proposal to transfer a future residential development, CFD No. 32, from Lake Mathews Elementary School to Harrison Elementary School and similarly from Frank Augustus Miller Middle School to Chemawa Middle School.

The item was moved by Mr. Hunt and seconded by Mr. Lee and was unanimously approved by the following roll call vote to approve the proposed attendance area adjustment for CFD No. 32 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 6 Resolution No. 2015/16-48 - Resolution of the Board of Education of the Riverside Unified School District Directing the Investment of Bond Proceeds
Mrs. Kakish noted that the Board of Education was being asked to consider adoption of Resolution No. 2015/16-48 authorizing the transfer and reinvestment of proceeds of its previously issued 2001 General Obligation Bonds, Series C in Non-AMT Tax-Exempt Municipal Bonds.

The item was moved by Mr. Lee and seconded by Mrs. Lock-Dawson and was unanimously approved by the following roll call vote to approve Resolution No. 2015/16-48 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 7 Resolution No. 2015/16-54 - Resolution of the Board of Education of the Riverside Unified School District for Adequate, Equitable, and Stable Special Education Federal Funding
Mr. Walker noted that the Board of Education of the Riverside Unified School District was being asked to consider adopting Resolution No. 2015/16-54 which urges the California Congressional Delegation and the President to provide adequate, equitable and stable special education funding for our schools.

The item was moved by Mrs. Allavie and seconded by Mr. Lee and was unanimously approved by the following roll call vote to approve Resolution No. 2015/16-54 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 8 Resolution No. 2015/16-55 - Resolution of the Board of Education of the Riverside Unified School District Approving the Layoff of Certificated Personnel Mrs. Mills stated that staff was recommending that the Board of Education adopt Resolution No. 2015/16-55 - Approving the Layoff of Certificated Personnel.

The item was moved by Mrs. Lock-Dawson and seconded by Mrs. Allavie and was unanimously approved by the following roll call vote to approve Resolution No. 2015/16-55 as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## J. 9 Revised Board Policy \#5113 - Absences and Excuses - First Reading

 Dr. Gary McGuire, Assistant Director, Pupil Services/SELPA, noted that the Board of Education was being asked to review the recommended revised Board Policy \#5113 Absences and Excuses which was being presented for first reading.The item was moved by Mrs. Allavie and seconded by Mr. Lee and was unanimously approved by the following roll call vote to approve revised Board Policy \#5113 Absences and Excuses and waive the second reading as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## J. 10 Revised Board Policy \#5145.7 - Sexual Harassment - First Reading

Dr. McGuire stated that the Board of Education was being asked to review the recommended revised Board Policy \#5145.7 - Sexual Harassment which was being presented for first reading.

The item was moved by Mrs. Allavie and seconded by Mr. Lee and was unanimously approved by the following roll call vote to approve revised Board Policy \#5145.7 Sexual Harassment and waive the second reading as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None
J. 11 New Board Policy \#1341 - Data Breach Notification - First Reading

Mr. Chuck Szilagyi, Director, Technology Services, indicated that the Board of Education was being asked to review new Board Policy \#1341 - Data Breach Notification which was being presented for first reading.

The item was moved by Mrs. Allavie and seconded by Dr. Farooq and was unanimously approved by the following roll call vote to approve new Board Policy \#1345 - Data Breach Notification and waive the second reading as presented:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## J. 12 New Board Policy \#3555 - Child Nutrition Program - First Reading

Ms. Kakish and Mr. Gavin Brody, Director, Nutrition Services, shared that the Board of Education was being asked to review new Board Policy \#3555 - Child Nutrition Program which was being presented for first reading.

The item was moved by Mrs. Allavie and seconded by Mr. Hunt and was unanimously approved by the following roll call vote to approve new Board Policy \#3555 - Child Nutrition Program and waive the second reading, with a correction to the word unsuccessful:

AYES: Allavie, Farooq, Hunt, Lee, Lock-Dawson
NOES: None
ABSENT: None
ABSTAIN: None

## SECTION K - CONCLUSION

## K. 1 Board Members' Comments

Mrs. Allavie discussed her recent visit with Dr. Hansen to the Educational Options Center (EOC), and she said everyone mentioned how much they enjoyed their job and loved to teach at EOC. She discussed an EOC program where the students can get certified in fixing computers.

Dr. Farooq mentioned that he has been receiving feedback from our community about our transfer process, and he would like a more customer-friendly approach for our parents that are denied transfers. He referenced wanting to revisit the survey with our Eastside/Casa Blanca parents, including allowing Board members to provide input on the questions. He suggested that staff work with the head of the Workforce Development Department to see what trends they see in the local workforce, so that we can use this data to guide our CTE programs.

Mrs. Lock-Dawson discussed the pressures that our children are experiencing right now with completing college applications and going through the admissions process. She voiced her appreciation that staff is being proactive with the social-emotional wellbeing of our students.

Mr. Lee said that he recently visited Bryant Elementary School and that it is a pretty amazing school. He referenced attending Riverside's 25 Most Remarkable Teens with several other Board members. He attended Sierra Middle School's Senior Prom and said this was a very cool way for the students to connect with their community. He suggested that he would like to see a program like RUSD Talks which would be a mentor/mentee program for our students. He voiced his concern about helping our students progress and being successful in college; he suggested backwards mapping to figure out what we can do to help our kids be successful.

Mr. Hunt mentioned that he would be talking to Dr. Hansen about having more business meetings since the Board meetings are continually running late. He shared that he visit Bryant Elementary School as well. He voiced concern about the progress of Franklin Elementary becoming a Core Knowledge campus and requested that an update be provided to the Board members.

## K. 2 Next Regular Board Meeting: May 2, 2016 - Regular Board Meeting

## ADJOURNMENT

Mr. Hunt adjourned the Public Session at 10:10 p.m. in memory of Kathy Evans who passed away.

Patricia Lock-Dawson
Clerk
Board of Education

|  | $338014^{\text {th }}$ Street $\bullet$ Riverside, CA ${ }^{\text {c }} 92501$ |
| :---: | :---: |
|  | Board Meeting Agenda May 31, 2016 |
| Topic: | Warrant List No. 12 |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager Procurement and Accounts Payable |
| Responsible Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description: | The payment for the purchase of goods, materials, and services is done in school districts with checks called warrants. Warrant lists are presented to the Board of Education for ratification. |

## DESCRIPTION OF AGENDA ITEM:

B-Warrants in excess of $\$ 1,999.00$ issued since last period. Invoices for the claims have been checked and audited by the Business Office. Warrants for the claims have been prepared.

FISCAL IMPACT: $\$ 15,862,046.74$

RECOMMENDATION: It is recommended that the Board of Education approve the warrants.

ADDITIONAL MATERIAL: Warrant List No. 12
Attached: Yes

# RIVERSIDE UNIFIED SCHOOL DISTRICT Commercial Warrant Listing 2015-2016 

April 09, 2016 THRU May 16, 2016
B-Warrants In Excess of \$1,999.00 Issued Since Last Period
Claim Date Warrant V
GENERAL FUND UNRESTRICTED 03

Claim Amount GENERAL FUND UNRESTRICTED 03

| 262576 | 04/11/2016 | 14309102 | ARCHITECTS OF ACHIEVEMENT, LLC | \$32,267.58 |
| :---: | :---: | :---: | :---: | :---: |
| 262589 | 04/12/2016 | 14310275 | NIGRO \& NIGRO, PC | \$33,115.00 |
| 262590 | 04/12/2016 | 14310276 | DAVIS WRIGHT TREMAINE LLP | \$3,801.50 |
| 262611 | 04/12/2016 | 14310297 | GEIL KILNS | \$42,998.24 |
| 262613 | 04/12/2016 | 14310299 | GEIL KILNS | \$39,488.24 |
| 262617 | 04/12/2016 | 14310303 | FLOOR TECH AMERICA, INC. | \$6,175.74 |
| 262634 | 04/12/2016 | 14310320 | RAYMOND HANDLING SOLUTIONS, INC. | \$4,314.61 |
| 262636 | 04/12/2016 | 14310322 | WESTERN MUNICIPAL WATER DISTRICT | \$3,856.25 |
| 262637 | 04/12/2016 | 14310323 | THE GAS COMPANY | \$13,683.78 |
| 262659 | 04/13/2016 | 14311716 | CENTRAL MIDDLE SCHOOL | \$3,850.00 |
| 262666 | 04/13/2016 | 14311723 | SEISMIC AUDIO | \$7,197.94 |
| 262668 | 04/13/2016 | 14311725 | A \& H RENTS | \$5,341.00 |
| 262670 | 04/13/2016 | 14311727 | AARDVARK CLAY | \$5,702.40 |
| 262674 | 04/13/2016 | 14311731 | ADVANCED CLASSROOM TECHNOLOGIES, INCORPORATED | \$4,561.52 |
| 262695 | 04/13/2016 | 14311752 | ELROD FENCE | \$8,640.00 |
| 262705 | 04/13/2016 | 14311762 | POLY MOCK TRIAL BOOSTER CLUB | \$6,558.17 |
| 262706 | 04/13/2016 | 14311763 | LANGUAGE CIRCLE ENTERPRISE, INC. | \$2,619.54 |
| 262707 | 04/14/2016 | 14312898 | WAXIE SANITARY SUPPLY | \$5,338.71 |
| 262710 | 04/14/2016 | 14312901 | THE GAS COMPANY | \$6,317.54 |
| 262728 | 04/14/2016 | 14312919 | VOCADEMY, LLC | \$2,850.00 |
| 262760 | 04/14/2016 | 14312951 | CDW-G | \$4,484.22 |
| 262771 | 04/14/2016 | 14312962 | EDUCATION EVOLVED | \$8,400.00 |
| 262780 | 04/15/2016 | 14313706 | JKEAA MUSIC SERVICES, LLC | \$6,349.98 |
| 262781 | 04/15/2016 | 14313707 | HOTEL SHATTUCK PLAZA | \$2,735.88 |
| 262792 | 04/15/2016 | 14313718 | THE GAS COMPANY | \$3,224.18 |
| 262793 | 04/15/2016 | 14313719 | APPLE INC. | \$11,092.80 |
| 262797 | 04/15/2016 | 14313723 | APPLE INC. | \$20,346.00 |
| 262801 | 04/15/2016 | 14313727 | AREY JONES EDUCATIONAL SOLUTIONS | \$18,117.45 |
| 262804 | 04/15/2016 | 14313730 | CLOVER ENTERPRISES | \$2,673.00 |
| 262807 | 04/15/2016 | 14313733 | WENGER CORPORATION | \$13,621.37 |
| 262816 | 04/15/2016 | 14313742 | US POSTAL SERVICE | \$30,000.00 |
| 262818 | 04/15/2016 | 14313744 | RIVERSIDE ART MUSEUM | \$16,524.00 |
| 262819 | 04/15/2016 | 14313745 | BAUDVILLE, INC. | \$2,404.42 |
| 262834 | 04/15/2016 | 14313760 | THIRD DEGREE | \$3,738.12 |
| 262858 | 04/18/2016 | 14314991 | FAGEN FRIEDMAN \& FULFROST, LLP | \$2,684.97 |
| 262859 | 04/18/2016 | 14314992 | FAGEN FRIEDMAN \& FULFROST, LLP | \$5,316.50 |
| 262862 | 04/18/2016 | 14314995 | DLR GROUP, INC. | \$9,800.00 |
| 262863 | 04/18/2016 | 14314996 | T-MOBILE USA, INC. (CONSOLIDATED FILER) | \$3,503.73 |
| 262876 | 04/18/2016 | 14315009 | DISABILITY ACCESS CONSULTANTS, INC. | \$37,000.00 |
| 262885 | 04/18/2016 | 14315018 | AVID CENTER | \$3,625.00 |
| 262892 | 04/18/2016 | 14315025 | AMERICAN MEDICAL RESPONSE | \$3,250.00 |


| 262900 | 04/18/2016 | 14315033 | PRESS ENTERPRISE, ENTERPRISE MEDIA, LA PRENSA | \$2,040.00 |
| :---: | :---: | :---: | :---: | :---: |
| 262908 | 04/18/2016 | 14315041 | SCHOOL HEALTH SERVICES REGISTRY | \$8,283.30 |
| 262912 | 04/18/2016 | 14315045 | SAN BERNARDINO CO SUPT OF SCH | \$2,550.00 |
| 262916 | 04/19/2016 | 14316138 | THE WARE GROUP, INC. | \$10,000.00 |
| 262954 | 04/19/2016 | 14316175 | PARTY UP ENTERTAINMENT | \$4,950.00 |
| 262960 | 04/19/2016 | 14316181 | BARBER AND GONZALES CONSULTING GROUP | \$2,780.10 |
| 262963 | 04/19/2016 | 14316184 | TROXELL COMMUNICATIONS, INC. | \$7,995.27 |
| 262966 | 04/19/2016 | 14316187 | KANOUSE, PAMELA | \$4,140.00 |
| 262968 | 04/19/2016 | 14316189 | SHERATON NEW ORLEANS HOTEL | \$2,446.64 |
| 262978 | 04/19/2016 | 14316199 | CANON SOLUTIONS AMERICA, INC. | \$11,421.00 |
| 262981 | 04/19/2016 | 14316202 | REALLY GOOD STUFF | \$4,430.89 |
| 262995 | 04/19/2016 | 14316216 | THE GAS COMPANY | \$3,392.14 |
| 262998 | 04/19/2016 | 14316219 | AGUA MANSA MRF, LLC | \$16,021.37 |
| 263017 | 04/19/2016 | 14316238 | ALL CITY MANAGEMENT SERVICES, INC. | \$2,946.00 |
| 263020 | 04/19/2016 | 14316241 | PC \& MAC EXCHANGE | \$3,819.96 |
| 263030 | 04/19/2016 | 14316251 | CSF | \$2,007.67 |
| 263038 | 04/20/2016 | 14317992 | HARVARD UNIVERSITY | \$6,700.00 |
| 263039 | 04/20/2016 | 14317993 | EMPIRE TRUCK \& EQUIPMENT REPAIR | \$5,877.05 |
| 263061 | 04/20/2016 | 14318015 | PARKABIKE, INC. | \$2,268.09 |
| 263062 | 04/20/2016 | 14318016 | PC \& MAC EXCHANGE | \$3,819.96 |
| 263063 | 04/20/2016 | 14318017 | SUNSET SIGNS AND PRINTING, INC. | \$4,455.01 |
| 263075 | 04/20/2016 | 14318029 | HARVARD UNIVERSITY | \$3,040.00 |
| 263079 | 04/20/2016 | 14318033 | FOLD A GOAL | \$2,595.61 |
| 263085 | 04/20/2016 | 14318039 | FLINN SCIENTIFIC CO INC | \$2,062.71 |
| 263086 | 04/20/2016 | 14318040 | FLINN SCIENTIFIC CO INC | \$2,389.44 |
| 263094 | 04/20/2016 | 14318048 | APPLE INC. | \$14,256.54 |
| 263099 | 04/20/2016 | 14318053 | APPLE INC. | \$3,002.71 |
| 263104 | 04/20/2016 | 14318058 | THE BODINE GROUP | \$10,384.08 |
| 263125 | 04/20/2016 | 14318079 | MATHEMATICS VISION PROJECT LLC | \$9,529.26 |
| 263133 | 04/20/2016 | 14318087 | CDW-G | \$12,948.90 |
| 263149 | 04/20/2016 | 14318102 | CDW-G | \$2,539.00 |
| 263189 | 04/21/2016 | 14319262 | K-12 SPECIALTIES, INC. | \$2,223.72 |
| 263200 | 04/21/2016 | 14319273 | FLOOR TECH AMERICA, INC. | \$9,452.90 |
| 263206 | 04/21/2016 | 14319279 | MOON VALLEY NURSERY OF CA, INC. | \$3,857.99 |
| 263211 | 04/21/2016 | 14319284 | MUSIC IN THE PARKS | \$6,845.00 |
| 263212 | 04/21/2016 | 14319285 | MARRIOTT | \$3,837.24 |
| 263215 | 04/21/2016 | 14319288 | ENERGY CAP, INC. | \$2,690.00 |
| 263230 | 04/21/2016 | 14319302 | STUDENT TRANSPORTATION OF AMERICA | \$51,999.73 |
| 263233 | 04/21/2016 | 14319305 | STUDENT TRANSPORTATION OF AMERICA | \$18,710.22 |
| 263254 | 04/21/2016 | 14319326 | NSPA/JEA | \$3,820.00 |
| 263256 | 04/21/2016 | 14319328 | JKEAA MUSIC SERVICES, LLC | \$5,750.00 |
| 263261 | 04/21/2016 | 14319333 | GORILLA MARKETING | \$2,905.20 |
| 263263 | 04/21/2016 | 14319335 | MGB CONSTRUCTION, INC. | \$17,950.00 |
| 263275 | 04/21/2016 | 14319347 | CULVER-NEWLIN INCORPORATED | \$6,264.80 |
| 263278 | 04/22/2016 | 14321597 | ALTURA CREDIT UNION | \$68,433.24 |
| 263285 | 04/22/2016 | 14321604 | PALI INSTITUTE | \$16,912.50 |
| 263299 | 04/22/2016 | 14321618 | STEVE WEISS MUSIC | \$3,038.95 |


| 263304 | 04/22/2016 | 14321623 | ROBOXBAGS LLC | \$2,519.94 |
| :---: | :---: | :---: | :---: | :---: |
| 263317 | 04/22/2016 | 14321636 | RIVERSIDE COUNTY OFFICE OF ED. | \$4,150.00 |
| 263336 | 04/22/2016 | 14321655 | BEST, BEST, \& KRIEGER, LLP | \$4,086.00 |
| 263347 | 04/22/2016 | 14321666 | JONES DRY CLEANERS | \$2,201.67 |
| 263351 | 04/22/2016 | 14321670 | AMERICAN FURNITURE RENTALS | \$3,444.75 |
| 263362 | 04/22/2016 | 14321681 | CURRICULUM ASSOCIATES, INC. | \$18,810.00 |
| 263367 | 04/22/2016 | 14321686 | HARRIS, DENNIS L. | \$2,153.73 |
| 263396 | 04/22/2016 | 14321715 | NATIONAL SIGN \& MARKETING CORPORATION | \$24,521.52 |
| 263400 | 04/22/2016 | 14321719 | CR\&R INC. | \$11,865.44 |
| 263422 | 04/25/2016 | 14321813 | MARTIN LUTHER KING ASB | \$7,500.00 |
| 263426 | 04/25/2016 | 14321817 | THE GAS COMPANY | \$4,577.19 |
| 263431 | 04/25/2016 | 14321822 | STUDENT TRANSPORTATION OF AMERICA | \$197,766.49 |
| 263433 | 04/25/2016 | 14321824 | STUDENT TRANSPORTATION OF AMERICA | \$79,283.37 |
| 263435 | 04/25/2016 | 14321826 | STUDENT TRANSPORTATION OF AMERICA | \$201,979.58 |
| 263438 | 04/25/2016 | 14321829 | STUDENT TRANSPORTATION OF AMERICA | \$81,027.58 |
| 263441 | 04/25/2016 | 14321832 | STUDENT TRANSPORTATION OF AMERICA | \$200,921.22 |
| 263442 | 04/25/2016 | 14321833 | STUDENT TRANSPORTATION OF AMERICA | \$80,368.39 |
| 263443 | 04/25/2016 | 14321834 | STUDENT TRANSPORTATION OF AMERICA | \$60,318.39 |
| 263444 | 04/25/2016 | 14321835 | STUDENT TRANSPORTATION OF AMERICA | \$17,169.19 |
| 263445 | 04/25/2016 | 14321836 | STUDENT TRANSPORTATION OF AMERICA | \$51,842.37 |
| 263446 | 04/25/2016 | 14321837 | STUDENT TRANSPORTATION OF AMERICA | \$53,445.34 |
| 263451 | 04/25/2016 | 14321842 | CITRIX ONLINE, LLC | \$2,600.81 |
| 263467 | 04/25/2016 | 14321858 | COMPUTERIZED EMBROIDERY COMPANY | \$2,151.90 |
| 263472 | 04/25/2016 | 14321863 | PAPER DEPOT, INC. | \$2,465.78 |
| 263474 | 04/25/2016 | 14321865 | DIAMOND FITNESS SYSTEMS | \$2,589.00 |
| 263487 | 04/26/2016 | 14322859 | THE GAS COMPANY | \$2,451.77 |
| 263488 | 04/26/2016 | 14322860 | GUIDED DISCOVERIES, INC. | \$18,580.00 |
| 263489 | 04/26/2016 | 14322861 | DAVIS WRIGHT TREMAINE LLP | \$2,117.50 |
| 263500 | 04/26/2016 | 14322871 | VICTORY BRANDING AND PROMOTIONS | \$3,404.49 |
| 263529 | 04/26/2016 | 14322900 | ADVANCED CLASSROOM TECHNOLOGIES, INCORPORATED | \$23,448.88 |
| 263551 | 04/26/2016 | 14322922 | PATHFINDER RANCH | \$29,385.00 |
| 263597 | 04/27/2016 | 14324099 | SILVER CREEK INDUSTIRES, INC. | \$33,305.67 |
| 263598 | 04/27/2016 | 14324100 | COLLEGE FLAGS AND BANNERS | \$2,468.25 |
| 263604 | 04/27/2016 | 14324106 | B\&H PHOTO | \$4,575.00 |
| 263605 | 04/27/2016 | 14324107 | FLOOR TECH AMERICA, INC. | \$3,276.81 |
| 263606 | 04/27/2016 | 14324108 | FLOOR TECH AMERICA, INC. | \$3,800.01 |
| 263613 | 04/27/2016 | 14324115 | RIVERSIDE COUNTY OFFICE OF ED. | \$325,007.60 |
| 263615 | 04/27/2016 | 14324117 | RIVERSIDE COUNTY OFFICE OF ED. | \$43,434.00 |
| 263619 | 04/27/2016 | 14324121 | UCR REGENTS | \$70,000.00 |
| 263641 | 04/27/2016 | 14324143 | MEDINA PEST CONTROL | \$11,980.00 |
| 263717 | 04/28/2016 | 14325261 | VECNA TECHNOLOGLES, INC. | \$16,500.84 |
| 263725 | 04/28/2016 | 14325269 | BARBER AND GONZALES CONSULTING GROUP | \$11,848.23 |
| 263728 | 04/28/2016 | 14325272 | CLOVER ENTERPRISES | \$2,970.00 |
| 263731 | 04/28/2016 | 14325275 | GAMETRUCK INLAND EMPIRE | \$2,000.00 |
| 263738 | 04/28/2016 | 14325282 | STATE OF CA/DEPT. JUSTICE | \$5,168.00 |
| 263746 | 04/28/2016 | 14325290 | SAN DIEGO COUNTY SCHOOLS VOLUNTARY EMPLOYEES | \$63,610.89 |
| 263761 | 04/28/2016 | 14325305 | BRAIN POP LLC | \$2,295.00 |


| 263764 | 04/28/2016 | 14325308 | TROXELL COMMUNICATIONS, INC. | \$10,210.32 |
| :---: | :---: | :---: | :---: | :---: |
| 263791 | 04/29/2016 | 14327504 | NOTRE DAME HIGH SCHOOL | \$3,362.00 |
| 263799 | 04/29/2016 | 14327512 | HIGH TECH HIGH GRADUATE SCHOOL OF EDUCATION | \$2,000.00 |
| 263803 | 04/29/2016 | 14327516 | AT\&T MOBILITY | \$5,977.33 |
| 263816 | 04/29/2016 | 14327529 | XEROX CORPORATION | \$2,230.25 |
| 263824 | 04/29/2016 | 14327537 | ANDALUCIA MUSICAL INSTRUMENTS | \$2,285.28 |
| 263835 | 04/29/2016 | 14327548 | NASCO | \$3,585.30 |
| 263837 | 04/29/2016 | 14327550 | RIVERSIDE COUNTY OFFICE OF ED. | \$99,226.40 |
| 263855 | 04/29/2016 | 14327567 | SCHOOL OUTFITTERS | \$32,046.84 |
| 263905 | 05/02/2016 | 14329547 | JKEAA MUSIC SERVICES, LLC | \$4,849.97 |
| 263907 | 05/02/2016 | 14329549 | JKEAA MUSIC SERVICES, LLC | \$3,854.47 |
| 263908 | 05/02/2016 | 14329550 | JKEAA MUSIC SERVICES, LLC | \$2,199.99 |
| 263911 | 05/02/2016 | 14329553 | VAVRINEK, TRINE, DAY \& CO., LLP | \$5,408.00 |
| 263917 | 05/02/2016 | 14329558 | BEST BUY GOV LLC | \$14,645.40 |
| 263923 | 05/02/2016 | 14329564 | CDW-G | \$22,851.00 |
| 263924 | 05/02/2016 | 14329565 | CDW-G | \$3,808.50 |
| 263927 | 05/02/2016 | 14329568 | DOCUMENT TRACKING SERVICES | \$9,555.00 |
| 263940 | 05/02/2016 | 14329581 | UCR REGENTS | \$2,844.00 |
| 263944 | 05/02/2016 | 14329585 | RAYMOND HANDLING SOLUTIONS, INC. | \$2,085.31 |
| 263965 | 05/03/2016 | 14329778 | ENCORE EDUCATION CORPORATION | \$97,103.95 |
| 263982 | 05/03/2016 | 14329795 | WESTERN MUNICIPAL WATER DISTRICT | \$5,996.53 |
| 264037 | 05/03/2016 | 14329849 | PARADISE GARDEN CENTER, INC. | \$2,581.63 |
| 264041 | 05/03/2016 | 14329853 | 806 TECHNOLOGIES, INC. | \$22,150.00 |
| 264048 | 05/03/2016 | 14329860 | FINISHED RESULTS | \$2,100.00 |
| 264053 | 05/03/2016 | 14329865 | GOOD PRICE RESTAURANT SUPPLIES | \$5,398.40 |
| 264061 | 05/03/2016 | 14329873 | PACIFIC SYMPHONY | \$2,008.00 |
| 264062 | 05/04/2016 | 14331238 | 123 OFFICE SOLUTIONS | \$41,350.18 |
| 264064 | 05/04/2016 | 14331240 | SOUTHERN CALIFORNIA EDISON CO | \$18,475.55 |
| 264066 | 05/04/2016 | 14331242 | LEADERSHIP ASSOCIATES | \$7,500.00 |
| 264067 | 05/04/2016 | 14331243 | LARGER THAN LIFE MURALS | \$5,094.00 |
| 264073 | 05/04/2016 | 14331249 | JKEAA MUSIC SERVICES, LLC | \$2,000.00 |
| 264086 | 05/04/2016 | 14331262 | ELECTRONIX EXPRESS | \$4,234.60 |
| 264094 | 05/04/2016 | 14331270 | AT\&T | \$13,257.81 |
| 264109 | 05/04/2016 | 14331285 | AREY JONES EDUCATIONAL SOLUTIONS | \$5,120.51 |
| 264123 | 05/04/2016 | 14331299 | WENGER CORPORATION | \$2,726.09 |
| 264133 | 05/04/2016 | 14331309 | CDW-G | \$2,089.51 |
| 264138 | 05/04/2016 | 14331314 | URIBE PRINTING | \$5,066.93 |
| 264140 | 05/04/2016 | 14331316 | URIBE PRINTING | \$3,234.62 |
| 264144 | 05/04/2016 | 14331320 | URIBE PRINTING | \$4,200.29 |
| 264156 | 05/04/2016 | 14331332 | FAGEN FRIEDMAN \& FULFROST, LLP | \$6,282.50 |
| 264162 | 05/04/2016 | 14331338 | SAGE RENEWABLE ENERGY CONSULTING, INC. | \$6,500.00 |
| 264171 | 05/04/2016 | 14331347 | TOMARK SPORTS INC | \$10,859.73 |
| 264195 | 05/05/2016 | 14332736 | VARSITY BRANDS INC. | \$2,272.78 |
| 264199 | 05/05/2016 | 14332740 | CANON SOLUTIONS AMERICA, INC. | \$3,429.00 |
| 264214 | 05/05/2016 | 14332755 | WAXIE SANITARY SUPPLY | \$16,099.29 |
| 264217 | 05/05/2016 | 14332758 | STUDENT TRANSPORTATION OF AMERICA | \$15,304.19 |
| 264219 | 05/05/2016 | 14332760 | STUDENT TRANSPORTATION OF AMERICA | \$5,449.12 |


| 264220 | 05/05/2016 | 14332761 | STUDENT TRANSPORTATION OF AMERICA | \$38,019.30 |
| :---: | :---: | :---: | :---: | :---: |
| 264222 | 05/05/2016 | 14332763 | STUDENT TRANSPORTATION OF AMERICA | \$15,979.19 |
| 264223 | 05/05/2016 | 14332764 | NICK RAIL MUSIC | \$2,047.68 |
| 264224 | 05/05/2016 | 14332765 | STUDENT TRANSPORTATION OF AMERICA | \$64,397.47 |
| 264226 | 05/05/2016 | 14332767 | STUDENT TRANSPORTATION OF AMERICA | \$160,289.63 |
| 264232 | 05/05/2016 | 14332773 | REACH LEADERSHIP ACADEMY | \$56,472.48 |
| 264237 | 05/05/2016 | 14332778 | COAST 2 COAST COACHING | \$2,925.00 |
| 264241 | 05/05/2016 | 14332782 | SOUTHLAND ENVELOPE CO. | \$2,093.99 |
| 264249 | 05/05/2016 | 14332790 | PEAK EXPECTATIONS, INC. | \$3,327.08 |
| 264256 | 05/05/2016 | 14332796 | LAKESHORE LEARNING MATERIALS | \$12,590.22 |
| 264261 | 05/05/2016 | 14332801 | JIST PUBLISHING | \$13,086.44 |
| 264267 | 05/05/2016 | 14332807 | EZ FLEX SPORT MATS | \$4,971.00 |
| 264293 | 05/05/2016 | 14332833 | PROJECT LEAD THE WAY | \$8,184.24 |
| 264294 | 05/05/2016 | 14332834 | S\&R SPORT | \$2,747.69 |
| 264296 | 05/05/2016 | 14332836 | S\&R SPORT | \$2,014.18 |
| 264344 | 05/06/2016 | 14334174 | RILEY'S AMERICAN HERITAGE FARMS | \$2,432.00 |
| 264358 | 05/06/2016 | 14334188 | SCANDIA AMUSEMENT PARK | \$2,444.75 |
| 264372 | 05/06/2016 | 14334202 | ROCKLER WOODWORKING | \$2,134.99 |
| 264377 | 05/06/2016 | 14334207 | YOUR TRAVEL CENTER INC. | \$2,666.80 |
| 264386 | 05/06/2016 | 14334216 | SCHOOL OUTFITTERS | \$4,880.50 |
| 264392 | 05/06/2016 | 14334221 | PITSCO | \$2,308.72 |
| 264405 | 05/09/2016 | 14335298 | AGUA MANSA MRF, LLC | \$14,420.15 |
| 264412 | 05/09/2016 | 14335305 | KAM EDITS | \$10,800.00 |
| 264418 | 05/09/2016 | 14335311 | CDW-G | \$3,046.80 |
| 264425 | 05/09/2016 | 14335318 | KEN'S SPORTING GOODS | \$2,002.70 |
| 264430 | 05/09/2016 | 14335323 | IPEVO INC. | \$83,884.09 |
| 264451 | 05/09/2016 | 14335344 | PEARSON | \$4,912.78 |
| 264452 | 05/09/2016 | 14335345 | PEARSON | \$5,316.84 |
| 264454 | 05/09/2016 | 14335347 | PEARSON | \$6,025.75 |
| 264455 | 05/09/2016 | 14335348 | PEARSON | \$2,620.18 |
| 264456 | 05/09/2016 | 14335349 | PEARSON EDUCATION, INC. | \$4,912.78 |
| 264460 | 05/09/2016 | 14335353 | PEARSON | \$6,025.75 |
| 264476 | 05/09/2016 | 14335369 | CLOVER ENTERPRISES | \$3,726.00 |
| 264483 | 05/10/2016 | 14336298 | APPLE INC. | \$8,681.32 |
| 264491 | 05/10/2016 | 14336306 | J. W. PEPPER OF LOS ANGELES | \$2,519.52 |
| 264497 | 05/10/2016 | 14336312 | PIVOT LEARNING PARTNERS | \$11,157.00 |
| 264499 | 05/10/2016 | 14336314 | THE COVE - JURUPA AQUATIC CENTER | \$7,800.00 |
| 264503 | 05/10/2016 | 14336318 | PROFESSIONAL LEARNING INNOVATIONS, LLC | \$5,600.00 |
| 264504 | 05/10/2016 | 14336319 | AG PARTS WORLDWIDE | \$2,685.00 |
| 264543 | 05/10/2016 | 14336358 | PC \& MAC EXCHANGE | \$2,697.84 |
| 264544 | 05/10/2016 | 14336359 | CANON SOLUTIONS AMERICA, INC. | \$4,617.32 |
| 264545 | 05/10/2016 | 14336360 | PC \& MAC EXCHANGE | \$2,697.84 |
| 264554 | 05/10/2016 | 14336368 | KMBS C/O BURTRONICS BUSINESS SYSTEMS | \$2,159.65 |
| 264563 | 05/10/2016 | 14336377 | RIDDELL/ ALL AMERICAN SPORTS GROUP | \$3,050.98 |
| 264573 | 05/11/2016 | 14337505 | JKEAA MUSIC SERVICES, LLC | \$4,450.00 |
| 264581 | 05/11/2016 | 14337513 | IXL LEARNING, INC. | \$4,498.00 |
| 264594 | 05/11/2016 | 14337526 | KEN'S SPORTING GOODS | \$2,742.60 |


| 264601 | 05/11/2016 | 14337533 | FRONTLINE TECHNOLOGIES GROUP, LLC | \$4,901.00 |
| :---: | :---: | :---: | :---: | :---: |
| 264602 | 05/11/2016 | 14337534 | VOCADEMY, LLC | \$2,850.00 |
| 264615 | 05/11/2016 | 14337547 | ARCHITECTS OF ACHIEVEMENT, LLC | \$8,750.00 |
| 264624 | 05/11/2016 | 14337556 | ADVANCED CLASSROOM TECHNOLOGIES, INCORPORATED | \$4,636.80 |
| 264646 | 05/11/2016 | 14337578 | SCHOOL BASED REIMBURSEMENT PARTNERS LLC | \$2,500.00 |
| 264648 | 05/11/2016 | 14337580 | CDW-G | \$4,570.20 |
| 264650 | 05/11/2016 | 14337582 | SCHOOL HEALTH SERVICES REGISTRY | \$12,476.15 |
| 264652 | 05/11/2016 | 14337584 | SCHOOL SERVICES OF CALIFORNIA | \$10,840.00 |
| 264654 | 05/11/2016 | 14337586 | JCA ENGINEERING INC. | \$12,375.00 |
| 264658 | 05/11/2016 | 14337590 | D'AMELIO NETWORK LLC | \$8,250.00 |
| 264672 | 05/11/2016 | 14337604 | CDW-G | \$2,695.02 |
| 264677 | 05/11/2016 | 14337609 | ADVANCED CLASSROOM TECHNOLOGIES, INCORPORATED | \$5,812.84 |
| 264686 | 05/12/2016 | 14338952 | LOWE'S | \$2,195.75 |
| 264687 | 05/12/2016 | 14338953 | ID ACTIVE WEAR, INC. | \$8,666.89 |
| 264689 | 05/12/2016 | 14338955 | HERO K12, LLC | \$3,959.28 |
| 264724 | 05/12/2016 | 14338990 | FOUNDATION FOR EDUCATIONAL ADMINIST | \$10,000.00 |
| 264731 | 05/12/2016 | 14338997 | DISABILITY ACCESS CONSULTANTS, INC. | \$34,000.00 |
| 264733 | 05/12/2016 | 14338999 | STUDENT TRANSPORTATION OF AMERICA | \$26,651.75 |
| 264734 | 05/12/2016 | 14339000 | SCHOOL ADVISORS | \$15,000.00 |
| 264736 | 05/12/2016 | 14339002 | COAST 2 COAST COACHING | \$3,150.00 |
| 264737 | 05/12/2016 | 14339003 | STUDENT TRANSPORTATION OF AMERICA | \$29,189.79 |
| 264742 | 05/12/2016 | 14339008 | STUDENT TRANSPORTATION OF AMERICA | \$32,906.07 |
| 264743 | 05/12/2016 | 14339009 | WAXIE SANITARY SUPPLY | \$14,656.47 |
| 264744 | 05/12/2016 | 14339010 | STUDENT TRANSPORTATION OF AMERICA | \$8,695.72 |
| 264745 | 05/12/2016 | 14339011 | SILVER CREEK INDUSTIRES, INC. | \$63,419.05 |
| 264748 | 05/12/2016 | 14339014 | STUDENT TRANSPORTATION OF AMERICA | \$10,767.74 |
| 264752 | 05/12/2016 | 14339017 | STUDENT TRANSPORTATION OF AMERICA | \$10,000.79 |
| 264755 | 05/12/2016 | 14339020 | STUDENT TRANSPORTATION OF AMERICA | \$11,057.10 |
| 264758 | 05/12/2016 | 14339022 | OFFICE SEATING OUTLET | \$2,041.20 |
| 264760 | 05/12/2016 | 14339024 | STUDENT TRANSPORTATION OF AMERICA | \$6,689.34 |
| 264764 | 05/12/2016 | 14339028 | STUDENT TRANSPORTATION OF AMERICA | \$8,811.67 |
| 264765 | 05/12/2016 | 14339029 | DISCOVERY EDUCATION | \$2,600.00 |
| 264767 | 05/12/2016 | 14339031 | STUDENT TRANSPORTATION OF AMERICA | \$13,217.37 |
| 264768 | 05/12/2016 | 14339032 | STUDENT TRANSPORTATION OF AMERICA | \$10,432.97 |
| 264771 | 05/12/2016 | 14339035 | STUDENT TRANSPORTATION OF AMERICA | \$15,082.11 |
| 264786 | 05/12/2016 | 14339050 | PALI INSTITUTE | \$8,265.00 |
| 264811 | 05/13/2016 | 14340437 | EZ FLEX SPORT MATS | \$6,002.00 |
| 264820 | 05/13/2016 | 14340446 | HOUGHTON MIFFLIN HARCOURT | \$2,136.02 |
| 264859 | 05/13/2016 | 14340485 | APPLE INC. | \$11,092.80 |
| 264860 | 05/13/2016 | 14340486 | DOUBLETREE BY HILTON DENVER - STAPLETON NORTH | \$3,425.25 |
| 264885 | 05/13/2016 | 14340511 | LLOYD, KEITH | \$2,704.49 |
| 264906 | 05/13/2016 | 14340532 | CANON SOLUTIONS AMERICA, INC. | \$4,593.80 |
| 264913 | 05/13/2016 | 14340539 | BEAR COM | \$10,794.49 |
| 264941 | 05/16/2016 | 14341475 | GOLF CARS OF RIVERSIDE | \$2,821.91 |
| 264948 | 05/16/2016 | 14341482 | BEST, BEST, \& KRIEGER, LLP | \$2,691.16 |
| 264949 | 05/16/2016 | 14341483 | BEST, BEST, \& KRIEGER, LLP | \$2,402.40 |
| 264967 | 05/16/2016 | 14341501 | APPLE INC. | \$8,319.60 |


| 264984 | 05/16/2016 | 14341518 | CLOVER ENTERPRISES | \$2,160.00 |
| :---: | :---: | :---: | :---: | :---: |
| 264986 | 05/16/2016 | 14341520 | BRAUN RESEARCH INC | \$19,500.00 |
| 264987 | 05/16/2016 | 14341521 | ALL CITY MANAGEMENT SERVICES, INC. | \$2,916.54 |
| 265007 | 05/16/2016 | 14341541 | ARC SERVICES COMPANY | \$2,213.98 |
| 265012 | 05/16/2016 | 14341546 | CLOVER ENTERPRISES | \$2,592.00 |
| 265013 | 05/16/2016 | 14341547 | SIXTEN AND ASSOCIATES | \$2,748.50 |
| 265025 | 05/16/2016 | 14341559 | RIVERSIDE CHAMBERS OF COMMERCE | \$3,450.50 |
|  |  |  | TOTAL FOR FUND 03 | \$4,343,394.48 |
| GENERAL FUND RESTRICTED 06 |  |  |  |  |
| 262578 | 04/11/2016 | 14309104 | BURROW BLOCKER | \$9,947.50 |
| 262595 | 04/12/2016 | 14310281 | INLAND LIGHTING SUPPLIES INC | \$9,895.82 |
| 262620 | 04/12/2016 | 14310306 | ENTERPRISE FLEET MANAGEMENT, INC. | \$10,872.68 |
| 262626 | 04/12/2016 | 14310312 | SCHOOL BASED REIMBURSEMENT PARTNERS LLC | \$7,691.94 |
| 262662 | 04/13/2016 | 14311719 | PREPRESS SUPPLY, INC. | \$13,271.60 |
| 262689 | 04/13/2016 | 14311746 | B\&H PHOTO | \$7,130.64 |
| 262698 | 04/13/2016 | 14311755 | !! 1A1TUTORIA TABLET COMPUTER!! | \$5,463.05 |
| 262700 | 04/13/2016 | 14311757 | OXFORD TUTORING, INC. | \$12,743.38 |
| 262719 | 04/14/2016 | 14312910 | VAL VERDE UNIFIED SCHOOL DISTRICT | \$21,326.26 |
| 262720 | 04/14/2016 | 14312911 | HOLLAR SPEECH \& LANGUAGE | \$2,600.00 |
| 262724 | 04/14/2016 | 14312915 | NEWMAN AARONSON VANAMAN | \$6,500.00 |
| 262731 | 04/14/2016 | 14312922 | ! ! \# 1 IPAD TUTORING! ! | \$18,315.15 |
| 262794 | 04/15/2016 | 14313720 | BCBA CONSULTING SERVICES | \$6,021.63 |
| 262796 | 04/15/2016 | 14313722 | AMN HEALTHCARE INC. | \$15,300.75 |
| 262798 | 04/15/2016 | 14313724 | !!!APPLE IPAD \& ANDROID TABLET TUTORING!!! | \$5,838.03 |
| 262802 | 04/15/2016 | 14313728 | ASPIRAR A LA EDUCACION | \$10,856.25 |
| 262806 | 04/15/2016 | 14313732 | ARDOR HEALTH SOLUTIONS | \$9,273.60 |
| 262837 | 04/15/2016 | 14313763 | C.A.S.H. | \$2,772.00 |
| 262841 | 04/15/2016 | 14313767 | S \& K THEATRICAL DRAPERIES, INC. | \$7,222.83 |
| 262906 | 04/18/2016 | 14315039 | RIVERSIDE COUNTY OFFICE OF ED. | \$16,500.00 |
| 262918 | 04/19/2016 | 14316140 | THE WARE GROUP, INC. | \$6,600.00 |
| 262934 | 04/19/2016 | 14316156 | SIEMENS INDUSTRY, INC. | \$3,732.35 |
| 262937 | 04/19/2016 | 14316159 | PPG ARCHITECTURAL FINISHES, INC. | \$3,532.68 |
| 262946 | 04/19/2016 | 14316167 | TODD PIPE \& SUPPLY | \$3,615.84 |
| 262965 | 04/19/2016 | 14316186 | HYATT PLACE DENVER | \$4,234.29 |
| 262973 | 04/19/2016 | 14316194 | TOWN \& COUNTRY HOTEL-CONVENTION CTR | \$2,225.44 |
| 263000 | 04/19/2016 | 14316221 | AMBERWICK CORPORATION | \$3,710.00 |
| 263012 | 04/19/2016 | 14316233 | CAROLYN E. WYLIE CENTER | \$7,000.00 |
| 263014 | 04/19/2016 | 14316235 | SWEETWATER SOUND, INC. | \$7,756.42 |
| 263019 | 04/19/2016 | 14316240 | AMN HEALTHCARE INC. | \$2,432.25 |
| 263070 | 04/20/2016 | 14318024 | UCR REGENTS | \$2,500.00 |
| 263156 | 04/20/2016 | 14318109 | B\&H PHOTO | \$3,693.50 |
| 263157 | 04/20/2016 | 14318110 | UCR REGENTS | \$28,000.00 |
| 263201 | 04/21/2016 | 14319274 | INLAND BOBCAT SALES | \$2,923.01 |
| 263228 | 04/21/2016 | 14319300 | HARRIS, DENNIS L. | \$2,153.73 |
| 263234 | 04/21/2016 | 14319306 | LEARNING A-Z | \$21,752.79 |
| 263247 | 04/21/2016 | 14319319 | CELESTRON ACQUISTION LLC | \$2,522.78 |
| 263268 | 04/21/2016 | 14319340 | ELROD FENCE | \$15,590.00 |
| 263274 | 04/21/2016 | 14319346 | CM SCHOOL SUPPLY | \$2,030.18 |


| 263287 | 04/22/2016 | 14321606 | RIVERSIDE ARTS COUNCIL | \$7,604.47 |
| :---: | :---: | :---: | :---: | :---: |
| 263306 | 04/22/2016 | 14321625 | PEARSON ASSESSMENTS - MN | \$6,616.96 |
| 263307 | 04/22/2016 | 14321626 | PRESS ENTERPRISE, ENTERPRISE MEDIA, LA PRENSA | \$2,904.00 |
| 263326 | 04/22/2016 | 14321645 | BEST, BEST, \& KRIEGER, LLP | \$27,193.06 |
| 263355 | 04/22/2016 | 14321674 | BRICKLEY ENVIROMENTAL | \$4,310.00 |
| 263361 | 04/22/2016 | 14321680 | BE GLAD LLC | \$14,400.00 |
| 263381 | 04/22/2016 | 14321700 | AVID CENTER | \$11,600.00 |
| 263386 | 04/22/2016 | 14321705 | MIND STREAMS EDUCATION, LLC | \$7,678.00 |
| 263387 | 04/22/2016 | 14321706 | LEADING EDGE LEARNING CENTER LLC | \$9,967.10 |
| 263389 | 04/22/2016 | 14321708 | AMTECH ELEVATORS | \$2,725.90 |
| 263390 | 04/22/2016 | 14321709 | FUTURE STARS TUTORING SERVICES CENTER | \$2,006.25 |
| 263452 | 04/25/2016 | 14321843 | AUTOLIFT SERVICES, INC. | \$3,481.49 |
| 263456 | 04/25/2016 | 14321847 | A.C.C.E.S.S., INC. | \$6,037.03 |
| 263469 | 04/25/2016 | 14321860 | MACMILLAN/MCGRAW HILL | \$10,650.43 |
| 263478 | 04/25/2016 | 14321869 | STAMPS, CANDY M. | \$3,374.00 |
| 263484 | 04/26/2016 | 14322856 | MCGRAW-HILL SCHOOL EDUCATION GROUP | \$8,336.00 |
| 263490 | 04/26/2016 | 14322862 | HOUGHTON MIFFLIN HARCOURT | \$4,730.63 |
| 263491 | 04/26/2016 | 14322863 | HOUGHTON MIFFLIN HARCOURT | \$9,424.50 |
| 263506 | 04/26/2016 | 14322877 | DOCTRINA TUTORING | \$4,320.00 |
| 263507 | 04/26/2016 | 14322878 | CLUB Z! IN-HOME TUTORING SERVICES, INC. | \$2,340.00 |
| 263513 | 04/26/2016 | 14322884 | CATAPULT LEARNING WEST, LLC | \$34,982.02 |
| 263516 | 04/26/2016 | 14322887 | CASIE | \$2,865.00 |
| 263536 | 04/26/2016 | 14322907 | B\&H PHOTO | \$5,749.16 |
| 263553 | 04/26/2016 | 14322924 | SOCO GROUP, INC. | \$11,003.08 |
| 263570 | 04/26/2016 | 14322941 | SDSU RESEARCH FOUNDATION | \$3,700.00 |
| 263576 | 04/26/2016 | 14322947 | LANGUAGE CIRCLE ENTERPRISE, INC. | \$4,263.01 |
| 263579 | 04/27/2016 | 14324082 | MACMILLAN/MCGRAW HILL | \$15,731.68 |
| 263607 | 04/27/2016 | 14324109 | ELROD FENCE | \$4,980.00 |
| 263617 | 04/27/2016 | 14324119 | UCR REGENTS | \$42,000.00 |
| 263711 | 04/28/2016 | 14325255 | FULLER TRUCK ACCESSORIES | \$4,461.86 |
| 263723 | 04/28/2016 | 14325267 | CALIFORNIA BAPTIST UNIVERSITY | \$2,765.50 |
| 263727 | 04/28/2016 | 14325271 | A PLUS EDUCATORS, LLC | \$6,750.00 |
| 263750 | 04/28/2016 | 14325294 | RED ROCK CANYON SCHOOL | \$6,418.00 |
| 263752 | 04/28/2016 | 14325296 | RED ROCK CANYON SCHOOL | \$22,931.00 |
| 263753 | 04/28/2016 | 14325297 | CONSTRUCTION HARDWARE CO. | \$2,155.46 |
| 263759 | 04/28/2016 | 14325303 | TROXELL COMMUNICATIONS, INC. | \$4,316.79 |
| 263766 | 04/28/2016 | 14325310 | ARDOR HEALTH SOLUTIONS | \$9,225.00 |
| 263767 | 04/28/2016 | 14325311 | REDLANDS FORD | \$57,772.63 |
| 263769 | 04/28/2016 | 14325313 | PROGRESSIVE GRAPHICS | \$2,233.02 |
| 263802 | 04/29/2016 | 14327515 | OAK GROVE INSTITUTE | \$3,446.10 |
| 263805 | 04/29/2016 | 14327518 | OAK GROVE INSTITUTE | \$4,586.47 |
| 263812 | 04/29/2016 | 14327525 | WEST COAST ARBORISTS, INC. | \$17,563.00 |
| 263833 | 04/29/2016 | 14327546 | AUDITORY INSTRUMENTS, INC. | \$19,919.20 |
| 263834 | 04/29/2016 | 14327547 | THERAPY TRAVELERS | \$3,293.75 |
| 263867 | 04/29/2016 | 14327579 | TODD PIPE \& SUPPLY | \$2,214.00 |
| 263873 | 04/29/2016 | 14327585 | MEDCO SUPPLY COMPANY | \$11,998.88 |
| 263899 | 05/02/2016 | 14329541 | MISSION INN | \$3,000.00 |


| 263900 | 05/02/2016 | 14329542 | MISSION INN | \$3,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 263913 | 05/02/2016 | 14329554 | ASSOCIATION OF TWO-WAY \& DUAL LANGUAGE EDUCATION | \$3,745.00 |
| 263919 | 05/02/2016 | 14329560 | DELTA EDUCATION | \$6,776.45 |
| 263928 | 05/02/2016 | 14329569 | ADAMS ESQ. A PROFESSIONAL CORPORATION | \$16,000.00 |
| 263934 | 05/02/2016 | 14329575 | ACADEMIC GOALS, INC. | \$2,252.04 |
| 263935 | 05/02/2016 | 14329576 | AMN HEALTHCARE INC. | \$5,520.00 |
| 263971 | 05/03/2016 | 14329784 | HILTON | \$4,195.80 |
| 263975 | 05/03/2016 | 14329788 | HYATT | \$3,379.32 |
| 264019 | 05/03/2016 | 14329831 | PUBLIC WORKS GROUP | \$11,694.00 |
| 264054 | 05/03/2016 | 14329866 | SIEMENS INDUSTRY, INC. | \$4,326.99 |
| 264055 | 05/03/2016 | 14329867 | SIEMENS INDUSTRY, INC. | \$35,803.69 |
| 264069 | 05/04/2016 | 14331245 | FREEDOM SCIENTIFIC BLV GROUP, L.L.C | \$3,236.39 |
| 264076 | 05/04/2016 | 14331252 | HENRY SCHEIN, INC. | \$18,514.90 |
| 264081 | 05/04/2016 | 14331257 | IMAGE ONE CAMERA \& VIDEO | \$13,175.98 |
| 264082 | 05/04/2016 | 14331258 | IMAGE ONE CAMERA \& VIDEO | \$3,692.15 |
| 264098 | 05/04/2016 | 14331274 | APPLE INC. | \$11,879.54 |
| 264106 | 05/04/2016 | 14331282 | LOWE'S | \$2,031.63 |
| 264112 | 05/04/2016 | 14331288 | DOCUMENT TRACKING SERVICES | \$10,965.00 |
| 264117 | 05/04/2016 | 14331293 | Walters Wholesale Electric | \$4,163.60 |
| 264164 | 05/04/2016 | 14331340 | THERAPY TRAVELERS | \$3,400.00 |
| 264166 | 05/04/2016 | 14331342 | TTG ENGINEERS | \$3,487.50 |
| 264167 | 05/04/2016 | 14331343 | TUTORINGONE | \$2,854.52 |
| 264174 | 05/04/2016 | 14331350 | INLAND LIGHTING SUPPLIES INC | \$5,920.56 |
| 264204 | 05/05/2016 | 14332745 | RIVERSIDE, CITY OF | \$27,443.27 |
| 264206 | 05/05/2016 | 14332747 | ROSETTA STONE LTD. | \$6,358.00 |
| 264208 | 05/05/2016 | 14332749 | SENSEABILITIES, SPEECH-LANGUAGE PATHOLOGY, INC. | \$14,530.00 |
| 264211 | 05/05/2016 | 14332752 | SOMERSET EDUCATIONAL SERVICES INC. | \$20,530.61 |
| 264215 | 05/05/2016 | 14332756 | SYLVAN LEARNING | \$18,304.24 |
| 264239 | 05/05/2016 | 14332780 | ENABLE MART | \$2,113.79 |
| 264240 | 05/05/2016 | 14332781 | BOYS \& GIRLS CLUBS OF GREATER REDLANDS-RIVERSIDE | \$135,557.66 |
| 264253 | 05/05/2016 | 14332794 | LAKESHORE LEARNING MATERIALS | \$6,116.90 |
| 264260 | 05/05/2016 | 14332800 | CALIFORNIA ASSOCIATION OF TEACHERS OF ENGLISH | \$2,850.00 |
| 264263 | 05/05/2016 | 14332803 | HENRY SCHEIN, INC. | \$5,626.80 |
| 264290 | 05/05/2016 | 14332830 | SIEMENS INDUSTRY, INC. | \$10,675.93 |
| 264295 | 05/05/2016 | 14332835 | CLUB Z! IN-HOME TUTORING SERVICES, INC. | \$3,087.50 |
| 264307 | 05/06/2016 | 14334137 | MOORE MEDICAL CORP | \$4,703.50 |
| 264313 | 05/06/2016 | 14334143 | G/M BUSINESS INTERIORS | \$4,014.18 |
| 264342 | 05/06/2016 | 14334172 | STARTING GATE EDUCATIONAL SERVICES | \$105,083.58 |
| 264363 | 05/06/2016 | 14334193 | APPLIED BEHAVIOR CONSULTANTS, INC. | \$9,588.90 |
| 264366 | 05/06/2016 | 14334196 | APPLIED BEHAVIOR CONSULTANTS, INC. | \$9,107.31 |
| 264367 | 05/06/2016 | 14334197 | BRIGHT FUTURES ACADEMY LLC | \$71,120.68 |
| 264374 | 05/06/2016 | 14334204 | BRIGHT FUTURES ACADEMY LLC | \$69,803.62 |
| 264408 | 05/09/2016 | 14335301 | CDW-G | \$39,354.50 |
| 264415 | 05/09/2016 | 14335308 | HYATT | \$3,095.10 |
| 264417 | 05/09/2016 | 14335310 | AUGUSTINE EGELSEE LLP | \$7,000.00 |
| 264420 | 05/09/2016 | 14335313 | ARDOR HEALTH SOLUTIONS | \$6,585.00 |
| 264421 | 05/09/2016 | 14335314 | CENTER FOR AUTISM C.A.R.D. | \$20,370.47 |


| 264431 | 05/09/2016 | 14335324 | COYNE \& ASSOCIATES EDUCATION CORP. | \$28,474.19 |
| :---: | :---: | :---: | :---: | :---: |
| 264438 | 05/09/2016 | 14335331 | AUTISM BEHAVIOR CONSULTANTS | \$40,882.87 |
| 264440 | 05/09/2016 | 14335333 | AUTISM BEHAVIOR CONSULTANTS | \$25,602.85 |
| 264443 | 05/09/2016 | 14335336 | RISE INTERPRETING, INC. | \$28,235.00 |
| 264444 | 05/09/2016 | 14335337 | RED ROCK CANYON SCHOOL | \$23,674.00 |
| 264450 | 05/09/2016 | 14335343 | PERFECTION LEARNING CO | \$3,173.70 |
| 264466 | 05/09/2016 | 14335359 | YALE/CHASE EQUIPMENT AND SERVICES, INC. | \$6,692.17 |
| 264481 | 05/10/2016 | 14336296 | APPLE INC. | \$2,701.68 |
| 264501 | 05/10/2016 | 14336316 | PORT VIEW PREPARATORY, INC. | \$74,107.22 |
| 264505 | 05/10/2016 | 14336320 | RUSSO, FLECK AND ASSOCIATES | \$38,264.00 |
| 264507 | 05/10/2016 | 14336322 | RISE INTERPRETING, INC. | \$14,430.00 |
| 264508 | 05/10/2016 | 14336323 | RIVERSIDE ARTS COUNCIL | \$7,488.01 |
| 264565 | 05/11/2016 | 14337497 | EDTECHTEAM, INC. | \$4,980.00 |
| 264605 | 05/11/2016 | 14337537 | HILTON | \$7,007.44 |
| 264617 | 05/11/2016 | 14337549 | BE GLAD LLC | \$14,400.00 |
| 264642 | 05/11/2016 | 14337574 | CDW-G | \$9,140.40 |
| 264643 | 05/11/2016 | 14337575 | SCHOOL BASED REIMBURSEMENT PARTNERS LLC | \$16,634.55 |
| 264647 | 05/11/2016 | 14337579 | SOCO GROUP, INC. | \$9,348.00 |
| 264669 | 05/11/2016 | 14337601 | CDW-G | \$6,411.65 |
| 264682 | 05/12/2016 | 14338948 | MOORE LAW | \$15,000.00 |
| 264683 | 05/12/2016 | 14338949 | NEURO-EDUCATIONAL CLINIC | \$5,000.00 |
| 264740 | 05/12/2016 | 14339006 | ASSOCIATION OF TWO-WAY \& DUAL LANGUAGE EDUCATION | \$3,210.00 |
| 264776 | 05/12/2016 | 14339040 | THERAPY TRAVELERS | \$2,720.00 |
| 264790 | 05/12/2016 | 14339054 | UP \& MOVIN' PEDIATRIC PHYSICAL THERAPY PC | \$6,623.77 |
| 264798 | 05/12/2016 | 14339062 | EDMENTUM HOLDINGS, INC. | \$4,382.00 |
| 264819 | 05/13/2016 | 14340445 | HENRY SCHEIN, INC. | \$6,522.57 |
| 264917 | 05/13/2016 | 14340543 | HOUGHTON MIFFLIN HARCOURT | \$6,680.61 |
| 264935 | 05/16/2016 | 14341469 | MARRIOTT | \$5,952.45 |
| 264936 | 05/16/2016 | 14341470 | HARRIS, DENNIS L. | \$2,153.73 |
| 264951 | 05/16/2016 | 14341485 | BEST, BEST, \& KRIEGER, LLP | \$18,219.15 |
| 264952 | 05/16/2016 | 14341486 | MONTGOMERY HARDWARE COMPANY | \$3,043.09 |
| 264958 | 05/16/2016 | 14341492 | APPLE INC. | \$2,534.79 |
| 264964 | 05/16/2016 | 14341498 | APPLE INC. | \$9,589.12 |
| 264978 | 05/16/2016 | 14341512 | WALTERS WHOLESALE ELECTRIC | \$3,078.95 |
| 264980 | 05/16/2016 | 14341514 | APPLE LEARNING COMPANY | \$8,425.24 |
| 264990 | 05/16/2016 | 14341524 | AMTECH ELEVATORS | \$2,958.49 |
| 264993 | 05/16/2016 | 14341527 | ARDOR HEALTH SOLUTIONS | \$8,224.80 |
| 265002 | 05/16/2016 | 14341536 | PROFESSIONAL TUTORS OF AMERICA | \$3,536.00 |
| 265020 | 05/16/2016 | 14341554 | AMN HEALTHCARE INC. | \$2,760.00 |

ADULT EDUCATION FUND 11

| 263131 | $04 / 20 / 2016$ | 14318085 | AMS.NET, INC | $\$ 4,714.96$ |
| :--- | :--- | :--- | :--- | :--- |
| 263264 | $04 / 21 / 2016$ | 14319336 | ROSETTA STONE LTD. | $\$ 6,950.00$ |
| 263303 | $04 / 22 / 2016$ | 14321622 | RED DRAGON ELECTRIC, INC. | $\$ 3,965.00$ |
| 263719 | $04 / 28 / 2016$ | 14325263 | WAXIE SANITARY SUPPLY | $\$ 4,200.12$ |
| 264198 | $05 / 05 / 2016$ | 14332739 | YOUM-TZIB SOFTWARE SOLUTIONS, INC. | $\$ 2,880.00$ |
| 264566 | $05 / 11 / 2016$ | 14337498 | EDMENTUM HOLDINGS, INC. | $\$ 2,240.82$ |


| 264769 | $05 / 12 / 2016$ | 14339033 | CARRERA, EFRAIN | $\$ 2,407.4$ |
| :--- | :--- | :--- | :--- | :--- |
| 265001 | $05 / 16 / 2016$ | 14341535 | FLOOR TECH AMERICA, INC. | $\$ 3,076.9$ |

TOTAL FOR FUND 11
\$30,435.24

| CHILD DEVELOPMENT FUND 12 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 263608 | $04 / 27 / 2016$ | 14324110 | MOBILE MODULAR MANAGEMENT CORP |
| 264107 | $05 / 04 / 2016$ | 14331283 | APPLE INC. |
| 264485 | $05 / 10 / 2016$ | 14336300 | APPLE INC. |

$\$ 3,286.00$
$\$ 7,225.44$
$\$ 12,369.60$

TOTAL FOR FUND 12
\$22,881.04
CAFETERIA SPECIAL REVENUE FUND 13

| 262588 | 04/12/2016 | 14310274 | HOLLANDIA DAIRY | \$38,233.90 |
| :---: | :---: | :---: | :---: | :---: |
| 262594 | 04/12/2016 | 14310280 | SUNRISE PRODUCE COMPANY | \$14,354.94 |
| 262600 | 04/12/2016 | 14310286 | DAXWELL | \$5,641.65 |
| 262605 | 04/12/2016 | 14310291 | PLASTIC PACKAGE INC. | \$6,941.79 |
| 262607 | 04/12/2016 | 14310293 | SUNRISE PRODUCE COMPANY | \$22,826.87 |
| 262608 | 04/12/2016 | 14310294 | PLATINUM PACKAGING GROUP | \$5,361.64 |
| 262610 | 04/12/2016 | 14310296 | SYSCO RIVERSIDE, INC. | \$13,603.99 |
| 262612 | 04/12/2016 | 14310298 | SYSCO RIVERSIDE, INC. | \$16,797.23 |
| 262614 | 04/12/2016 | 14310300 | SYSCO RIVERSIDE, INC. | \$2,112.54 |
| 262618 | 04/12/2016 | 14310304 | US. FOODS (LOS ANGELES) | \$3,731.86 |
| 262625 | 04/12/2016 | 14310311 | US. FOODS (LOS ANGELES) | \$7,675.07 |
| 262632 | 04/12/2016 | 14310318 | US. FOODS (LOS ANGELES) | \$5,096.24 |
| 262664 | 04/13/2016 | 14311721 | US. FOODS (LOS ANGELES) | \$2,127.30 |
| 262677 | 04/13/2016 | 14311734 | GOLD STAR FOODS, INC. | \$8,102.91 |
| 262680 | 04/13/2016 | 14311737 | GOLD STAR FOODS, INC. | \$6,021.45 |
| 262757 | 04/14/2016 | 14312948 | A \& R WHOLESALE DISTRIBUTORS INC | \$11,033.50 |
| 262768 | 04/14/2016 | 14312959 | A \& R WHOLESALE DISTRIBUTORS INC | \$3,297.34 |
| 262800 | 04/15/2016 | 14313726 | P \& R PAPER SUPPLY | \$27,690.61 |
| 262811 | 04/15/2016 | 14313737 | P \& R PAPER SUPPLY | \$21,457.52 |
| 262831 | 04/15/2016 | 14313757 | DEMATTEO'S PIZZA | \$3,543.75 |
| 262846 | 04/18/2016 | 14314979 | LEABO FOODS DIST., INC. | \$81,078.31 |
| 262917 | 04/19/2016 | 14316139 | GOLD STAR FOODS, INC. | \$7,061.44 |
| 262927 | 04/19/2016 | 14316149 | GOLD STAR FOODS, INC. | \$6,600.78 |
| 262935 | 04/19/2016 | 14316157 | GOLD STAR FOODS, INC. | \$4,089.93 |
| 262951 | 04/19/2016 | 14316172 | GOLD STAR FOODS, INC. | \$7,449.72 |
| 262990 | 04/19/2016 | 14316211 | BOB \& GARY'S | \$3,360.00 |
| 263064 | 04/20/2016 | 14318018 | LEABO FOODS DIST., INC. | \$31,562.86 |
| 263067 | 04/20/2016 | 14318021 | LEABO FOODS DIST., INC. | \$50,730.25 |
| 263069 | 04/20/2016 | 14318023 | HOLLANDIA DAIRY | \$3,552.97 |
| 263072 | 04/20/2016 | 14318026 | LEABO FOODS DIST., INC. | \$82,236.80 |
| 263080 | 04/20/2016 | 14318034 | P \& R PAPER SUPPLY | \$2,230.88 |
| 263083 | 04/20/2016 | 14318037 | SUNRISE PRODUCE COMPANY | \$8,196.33 |
| 263089 | 04/20/2016 | 14318043 | SUNRISE PRODUCE COMPANY | \$13,942.17 |
| 263110 | 04/20/2016 | 14318064 | LEABO FOODS DIST., INC. | \$18,360.76 |
| 263112 | 04/20/2016 | 14318066 | SUNRISE PRODUCE COMPANY | \$32,694.45 |
| 263168 | 04/21/2016 | 14319241 | LEABO FOODS DIST., INC. | \$14,984.80 |
| 263169 | 04/21/2016 | 14319242 | LEABO FOODS DIST., INC. | \$16,712.08 |
| 263210 | 04/21/2016 | 14319283 | GOLD STAR FOODS, INC. | \$7,765.35 |
| 263213 | 04/21/2016 | 14319286 | LEABO FOODS DIST., INC. | \$8,579.60 |


| 263217 | 04/21/2016 | 14319290 | LEABO FOODS DIST., INC. | \$14,405.63 |
| :---: | :---: | :---: | :---: | :---: |
| 263222 | 04/21/2016 | 14319295 | LEABO FOODS DIST., INC. | \$16,740.27 |
| 263235 | 04/21/2016 | 14319307 | LEABO FOODS DIST., INC. | \$21,782.43 |
| 263276 | 04/22/2016 | 14321595 | LEABO FOODS DIST., INC. | \$17,101.29 |
| 263277 | 04/22/2016 | 14321596 | LEABO FOODS DIST., INC. | \$24,262.90 |
| 263323 | 04/22/2016 | 14321642 | HOLLANDIA DAIRY | \$46,260.71 |
| 263327 | 04/22/2016 | 14321646 | LEABO FOODS DIST., INC. | \$19,839.45 |
| 263329 | 04/22/2016 | 14321648 | LEABO FOODS DIST., INC. | \$40,999.19 |
| 263330 | 04/22/2016 | 14321649 | LEABO FOODS DIST., INC. | \$32,164.04 |
| 263331 | 04/22/2016 | 14321650 | LEABO FOODS DIST., INC. | \$57,065.78 |
| 263332 | 04/22/2016 | 14321651 | LEABO FOODS DIST., INC. | \$32,864.04 |
| 263333 | 04/22/2016 | 14321652 | LEABO FOODS DIST., INC. | \$24,421.99 |
| 263334 | 04/22/2016 | 14321653 | LEABO FOODS DIST., INC. | \$14,725.46 |
| 263338 | 04/22/2016 | 14321657 | A \& R WHOLESALE DISTRIBUTORS INC | \$23,483.87 |
| 263346 | 04/22/2016 | 14321665 | A \& R WHOLESALE DISTRIBUTORS INC | \$27,224.35 |
| 263480 | 04/25/2016 | 14321871 | STATE BOARD OF EQUALIZATION | \$7,687.00 |
| 263648 | 04/27/2016 | 14324150 | RAYMOND HANDLING SOLUTIONS, INC. | \$12,606.30 |
| 263792 | 04/29/2016 | 14327505 | HOLLANDIA DAIRY | \$40,772.61 |
| 263793 | 04/29/2016 | 14327506 | GOOD, ALBA | \$3,330.00 |
| 263795 | 04/29/2016 | 14327508 | BOB \& GARY'S | \$10,240.00 |
| 263815 | 04/29/2016 | 14327528 | WESTERN INDOOR ENVIRONMENTAL SERVICES | \$2,675.00 |
| 263817 | 04/29/2016 | 14327530 | ULINE | \$2,267.58 |
| 264022 | 05/03/2016 | 14329834 | DEMATTEO'S PIZZA | \$4,243.50 |
| 264051 | 05/03/2016 | 14329863 | DEMATTEO'S PIZZA | \$4,333.50 |
| 264141 | 05/04/2016 | 14331317 | DAXWELL | \$2,994.95 |
| 264146 | 05/04/2016 | 14331322 | PLASTIC PACKAGE INC. | \$9,221.97 |
| 264165 | 05/04/2016 | 14331341 | LEABO FOODS DIST., INC. | \$14,693.69 |
| 264188 | 05/05/2016 | 14332729 | LEABO FOODS DIST., INC. | \$12,743.09 |
| 264189 | 05/05/2016 | 14332730 | LEABO FOODS DIST., INC. | \$13,775.17 |
| 264190 | 05/05/2016 | 14332731 | LEABO FOODS DIST., INC. | \$6,557.18 |
| 264191 | 05/05/2016 | 14332732 | LEABO FOODS DIST., INC. | \$13,339.29 |
| 264192 | 05/05/2016 | 14332733 | LEABO FOODS DIST., INC. | \$14,076.75 |
| 264193 | 05/05/2016 | 14332734 | LEABO FOODS DIST., INC. | \$15,871.35 |
| 264194 | 05/05/2016 | 14332735 | LEABO FOODS DIST., INC. | \$14,002.23 |
| 264200 | 05/05/2016 | 14332741 | LEABO FOODS DIST., INC. | \$21,459.71 |
| 264300 | 05/06/2016 | 14334130 | GOLD STAR FOODS, INC. | \$5,968.57 |
| 264301 | 05/06/2016 | 14334131 | GOLD STAR FOODS, INC. | \$2,469.52 |
| 264302 | 05/06/2016 | 14334132 | GOLD STAR FOODS, INC. | \$6,009.48 |
| 264354 | 05/06/2016 | 14334184 | SUNRISE PRODUCE COMPANY | \$47,912.25 |
| 264373 | 05/06/2016 | 14334203 | BELSON OUTDOORS, INC. | \$2,132.97 |
| 264376 | 05/06/2016 | 14334206 | SUNRISE PRODUCE COMPANY | \$5,377.77 |
| 264397 | 05/06/2016 | 14334226 | SUNRISE PRODUCE COMPANY | \$10,797.67 |
| 264562 | 05/10/2016 | 14336376 | US. FOODS (LOS ANGELES) | \$2,550.39 |
| 264593 | 05/11/2016 | 14337525 | BOB \& GARY'S | \$3,600.00 |
| 264596 | 05/11/2016 | 14337528 | HOLLANDIA DAIRY | \$39,753.16 |
| 264612 | 05/11/2016 | 14337544 | COLD BOX INC. | \$3,112.00 |
| 264621 | 05/11/2016 | 14337553 | US. FOODS (LOS ANGELES) | \$5,597.74 |


| 264645 | 05/11/2016 | 14337577 | SUNRISE PRODUCE COMPANY |  | \$11,827.82 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 264666 | 05/11/2016 | 14337598 | SUNRISE PRODUCE COMPANY |  | \$27,016.20 |
| 264685 | 05/12/2016 | 14338951 | GOLD STAR FOODS, INC. |  | \$8,060.04 |
| 264697 | 05/12/2016 | 14338963 | GOLD STAR FOODS, INC. |  | \$2,744.43 |
| 264702 | 05/12/2016 | 14338968 | GOLD STAR FOODS, INC. |  | \$3,832.66 |
| 264717 | 05/12/2016 | 14338983 | SUNRISE PRODUCE COMPANY |  | \$2,316.70 |
| 264735 | 05/12/2016 | 14339001 | DAXWELL |  | \$3,134.25 |
| 264738 | 05/12/2016 | 14339004 | PLASTIC PACKAGE INC. |  | \$5,539.20 |
| 264747 | 05/12/2016 | 14339013 | SYSCO RIVERSIDE, INC. |  | \$18,531.89 |
| 264840 | 05/13/2016 | 14340466 | GOLD STAR FOODS, INC. |  | \$5,023.18 |
| 264850 | 05/13/2016 | 14340476 | GOLD STAR FOODS, INC. |  | \$18,102.52 |
| 264896 | 05/13/2016 | 14340522 | F.E.C. ELECTRIC |  | \$9,902.50 |
|  |  |  |  | TOTAL FOR FUND 13 | \$1,518,386.76 |
| BUILDING FUND 21 |  |  |  |  |  |
| 262873 | 04/18/2016 | 14315006 | LPA ARCHITECTS |  | \$8,899.80 |
| 263930 | 05/02/2016 | 14329571 | DAVID TAUSSIG AND ASSOCIATES, INC. |  | \$4,875.00 |
|  |  |  |  | TOTAL FOR FUND 21 | \$13,774.80 |
| CAPITAL FACILITIES FUND 25 |  |  |  |  |  |
| 262864 | 04/18/2016 | 14314997 | KOPPEL \& GRUBER PUBLIC FINANCE |  | \$4,035.00 |
| 262865 | 04/18/2016 | 14314998 | HMC ARCHITECTS |  | \$3,956.76 |
| 262884 | 04/18/2016 | 14315017 | COSCO FIRE PROTECTION, INC. |  | \$29,585.00 |
| 262889 | 04/18/2016 | 14315022 | SCHOOL OUTFITTERS |  | \$15,553.03 |
| 263229 | 04/21/2016 | 14319301 | CULVER-NEWLIN INCORPORATED |  | \$55,112.24 |
| 263339 | 04/22/2016 | 14321658 | FH II LLC |  | \$3,813.82 |
| 263341 | 04/22/2016 | 14321660 | KB HOME |  | \$7,562.24 |
| 263596 | 04/27/2016 | 14324098 | HMC ARCHITECTS |  | \$5,775.00 |
| 264110 | 05/04/2016 | 14331286 | KB HOME |  | \$7,471.43 |
| 264322 | 05/06/2016 | 14334152 | U.S. BANK GLOBAL CORP TRUST SERVICES |  | \$60,222.44 |
| 264359 | 05/06/2016 | 14334189 | DAVID TAUSSIG AND ASSOCIATES, INC. |  | \$13,994.20 |
| 264361 | 05/06/2016 | 14334191 | LPA ARCHITECTS |  | \$23,262.50 |
| 264399 | 05/06/2016 | 14334228 | ATHERTON 43 HOUSING, LLC |  | \$7,024.12 |
| 264789 | 05/12/2016 | 14339053 | HMC ARCHITECTS |  | \$7,875.00 |
|  |  |  |  | TOTAL FOR FUND 25 | \$245,242.78 |
| COUNTY SCHOOL FACILITIES FUND 35 |  |  |  |  |  |
| 262878 | 04/18/2016 | 14315011 | LEIGHTON CONSULTING, INC |  | \$7,800.00 |
|  |  |  |  | TOTAL FOR FUND 35 | \$7,800.00 |
| SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS 40 |  |  |  |  |  |
| 262861 | 04/18/2016 | 14314994 | TTG ENGINEERS |  | \$7,756.00 |
| 263594 | 04/27/2016 | 14324096 | TTG ENGINEERS |  | \$14,133.45 |
| 263939 | 05/02/2016 | 14329580 | NATIONAL CONSTRUCTION RENTALS |  | \$3,793.52 |
| 264324 | 05/06/2016 | 14334154 | DEPARTMENT OF GENERAL SERVICES |  | \$8,106.75 |
| 264597 | 05/11/2016 | 14337529 | ON TARGET |  | \$1,598,803.87 |
|  |  |  |  | TOTAL FOR FUND 40 | \$1,632,593.59 |
| DEBT SERVICE FUNL |  |  |  |  |  |
| 263214 | 04/21/2016 | 14319287 | CAPITAL ONE PUBLIC FUNDING, LLC |  | \$24,854.14 |
|  |  |  |  | TOTAL FOR FUND 56 | \$24,854.14 |
| SELF-INSURANCE FI |  |  |  |  |  |
| 262579 | 04/11/2016 | 14309105 | UNION BANK OF CALIFORNIA 2740029080 |  | \$344,266.44 |
| 262616 | 04/12/2016 | 14310302 | UNION BANK OF CALIFORNIA 2740029080 |  | \$309,675.66 |


| 262621 | $04 / 12 / 2016$ | 14310307 | RUSD WORKER'S COMP TRUST | $\$ 12,764.06$ |
| :--- | :--- | :--- | :--- | ---: |
| 262667 | $04 / 13 / 2016$ | 14311724 | COMMUNITY ACTION EMPLOYEE ASSISTANC | $\$ 5,530.00$ |
| 262713 | $04 / 14 / 2016$ | 14312904 | MCCUNE \& HARBER, LLP | $\$ 8,165.52$ |
| 262890 | $04 / 18 / 2016$ | 14315023 | UNION BANK OF CALIFORNIA 2740029080 | $\$ 136,692.31$ |
| 262956 | $04 / 19 / 2016$ | 14316177 | DELTA HEALTH SYSTEMS | $\$ 224,182.16$ |
| 262969 | $04 / 19 / 2016$ | 14316190 | ALTURA CREDIT UNION | $\$ 7,654.81$ |
| 263107 | $04 / 20 / 2016$ | 14318061 | AMERICAN FIDELITY ADMINISTRATIVE SERVICES, LLC | $\$ 2,821.20$ |
| 263227 | $04 / 21 / 2016$ | 14319299 | HARRIS ROTHENBERG INTERNATIONAL, INC. | $\$ 13,073.13$ |
| 263246 | $04 / 21 / 2016$ | 14319318 | RUSD WORKER'S COMP TRUST | $\$ 70,515.01$ |
| 263501 | $04 / 26 / 2016$ | 14322872 | YORK RISK SERVICES GROUP, INC. | $\$ 68,915.00$ |
| 263542 | $04 / 26 / 2016$ | 14322913 | UNION BANK OF CALIFORNIA 2740029080 | $\$ 243,391.05$ |
| 263689 | $04 / 28 / 2016$ | 14325233 | SAN DIEGO COUNTY SCHOOLS VOLUNTARY EMPLOYEES | $\$ 60,020.11$ |
| 263693 | $04 / 28 / 2016$ | 14325237 | SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 38,350.00$ |
| 264264 | $05 / 05 / 2016$ | 14332804 | COMMUNITY ACTION EMPLOYEE ASSISTANC | $\$ 5,530.00$ |
| 264401 | $05 / 06 / 2016$ | 14334230 | UNION BANK OF CALIFORNIA 2740029080 | $\$ 283,420.62$ |
| 264441 | $05 / 09 / 2016$ | 14335334 | RUSD WORKER'S COMP TRUST | $\$ 17,931.43$ |
| 264589 | $05 / 11 / 2016$ | 14337521 | MCCUNE \& HARBER, LLP | $\$ 5,684.72$ |
| 264591 | $05 / 11 / 2016$ | 14337523 | THOMPSON \& COLEGATE | $\$ 48,815.27$ |
| 264974 | $05 / 16 / 2016$ | 14341508 | UNION BANK OF CALIFORNIA 2740029080 | $\$ 424,239.01$ |

FOUNDATION PRIVATE-PURPOSE TRUST FUND 73

| 263814 | $04 / 29 / 2016$ | 14327527 | WESTERN TROPHY |
| :--- | :--- | :--- | :--- | | $\$ 2,008.80$ |
| :--- |

## MULTIPLE FUND CODES

| 262657 | $04 / 13 / 2016$ | 14311714 |
| :--- | :--- | :--- |
| 262748 | $04 / 14 / 2016$ | 14312939 |
| 262749 | $04 / 14 / 2016$ | 14312940 |
| 263173 | $04 / 21 / 2016$ | 14319246 |
| 263238 | $04 / 21 / 2016$ | 14319310 |
| 263239 | $04 / 21 / 2016$ | 14319311 |
| 263240 | $04 / 21 / 2016$ | 14319312 |
| 263241 | $04 / 21 / 2016$ | 14319313 |
| 263580 | $04 / 27 / 2016$ | 14324083 |
| 263581 | $04 / 27 / 2016$ | 14324084 |
| 263686 | $04 / 28 / 2016$ | 14325230 |
| 263687 | $04 / 28 / 2016$ | 14325231 |
| 263688 | $04 / 28 / 2016$ | 14325232 |
| 263690 | $04 / 28 / 2016$ | 14325234 |
| 263691 | $04 / 28 / 2016$ | 14325235 |
| 263692 | $04 / 28 / 2016$ | 14325236 |
| 263694 | $04 / 28 / 2016$ | 14325238 |
| 263695 | $04 / 28 / 2016$ | 14325239 |
| 263698 | $04 / 28 / 2016$ | 14325242 |
| 263770 | $04 / 28 / 2016$ | 14325314 |
| 263771 | $04 / 28 / 2016$ | 14325315 |
| 263772 | $04 / 28 / 2016$ | 14325316 |
| 264272 | $05 / 05 / 2016$ | 14332812 |
| 264273 | $05 / 05 / 2016$ | 14332813 |


| RIVERSIDE, CITY OF | $\$ 360,672.50$ |
| :--- | ---: |
| OFFICE MAX | $\$ 25,862.09$ |
| OFFICE MAX | $\$ 3,730.33$ |
| WAXIE SANITARY SUPPLY | $\$ 18,396.68$ |
| OFFICE MAX | $\$ 29,454.19$ |
| OFFICE MAX | $\$ 10,742.44$ |
| OFFICE MAX | $\$ 4,999.48$ |
| OFFICE MAX | $\$ 2,455.96$ |
| SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 4,159.14$ |
| SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 3,061.16$ |
| SAN DIEGO COUNTY SCHOOLS VOLUNTARY EMPLOYEES | $\$ 1,002,560.40$ |
| SAN DIEGO COUNTY SCHOOLS VOLUNTARY EMPLOYEES | $\$ 580,538.92$ |
| SAN DIEGO COUNTY SCHOOLS VOLUNTARY EMPLOYEES | $\$ 100,365.00$ |
| SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 103,747.49$ |
| SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 53,921.80$ |
| SOUTHERN CALIFORNIA SCHOOLS EMPLOYEE BENEFITS ASSO | $\$ 13,878.11$ |
| METROPOLITAN LIFE INSURANCE COMPANY | $\$ 7,364.10$ |
| METROPOLITAN LIFE INSURANCE COMPANY | $\$ 8,308.46$ |
| WAXIE SANITARY SUPPLY | $\$ 9,243.02$ |
| OFFICE MAX | $\$ 28,576.14$ |
| OFFICE MAX | $\$ 9,708.16$ |
| OFFICE MAX | $\$ 4,034.56$ |
| OFFICE MAX | $\$ 42,496.06$ |


| 264274 | 05/05/2016 | 14332814 | OFFICE MAX | \$4,413.74 |
| :---: | :---: | :---: | :---: | :---: |
| 264275 | 05/05/2016 | 14332815 | OFFICE MAX | \$2,083.85 |
| 264343 | 05/06/2016 | 14334173 | DAVID TAUSSIG AND ASSOCIATES, INC. | \$15,041.83 |
| 264445 | 05/09/2016 | 14335338 | THE GAS COMPANY | \$11,444.90 |
| 264462 | 05/09/2016 | 14335355 | DELTA EDUCATION | \$7,857.22 |
| 264588 | 05/11/2016 | 14337520 | RIVERSIDE, CITY OF | \$355,219.47 |
| 264812 | 05/13/2016 | 14340438 | OFFICE MAX | \$21,353.28 |
| 264813 | 05/13/2016 | 14340439 | OFFICE MAX | \$8,705.65 |
| 264814 | 05/13/2016 | 14340440 | OFFICE MAX | \$4,048.78 |
|  |  |  | TOTAL FOR VARIOUS FUND CODES | \$2,868,867.61 |
|  |  |  | TOTAL OF WARRANTS OVER \$1,999.00 | \$15,092,748.64 |
|  |  |  | TOTAL OF WARRANTS UNDER \$1,999.00 | \$769,298.10 |
|  |  |  | GRAND TOTAL OF WARRANTS | \$15,862,046.74 |

$338014^{\text {th }}$ Street • Riverside, CA • 92501

## Board Meeting Agenda

May 31, 2016
Topic: Acceptance of Gifts and Donations
Presented by: Donna Manson, Account Clerk, Business Services
Responsible
Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations
Type of Item: Consent
Short Description: Individuals and entities may make gifts or donations of usable items or money to the District. Gifts or donations of $\$ 100$ or more in value are accepted and acknowledged by the Board of Education.

## DESCRIPTION OF AGENDA ITEM

Louisa May Alcott received the following:
o $\$ 560.00$ from Alcott School Foundation for Yankee Doodle Poetry
o \$7,995.00 from their Parent Teacher Association for field trip transportation and Imagination Machine Assembly

- Innovation and Learner Engagement Department received a Ring Video Doorbell from Founder of Ring valued at $\$ 199.00$.
- Riverside Virtual School received a Universal weight machine from Jerome Hill valued at $\$ 200.00$.
- Emerson Elementary School received $\$ 1,000.00$ from Riverside Optimist Club.
- Benjamin Franklin Elementary School received the following:
o $\$ 2,520.00$ from their Parent Teacher Organization for field trips
o \$294.00 from Wells Fargo through their Community Support Program
o \$159.22 from Kroger
o $\$ 1,042.50$ from their Parent Teacher Organization for buses for third grade trip to Sea World
o \$546.00 from Wells Fargo through their Community Support Program
- Ramona High School received the following:
o $\$ 900.00$ from the Community Foundation for Ramona USB Club Charity of Choice Donation
o \$1,000.00 from Nicholas and Susan Goldware for Ramona Athletic Hall of Fame

Values are set by the donor, and the District has not conducted any independent assessment as to the actual value of the gifted donated item. Inclusion of the value on the report is for information only and does not represent an affirmation of the value.

FISCAL IMPACT: \$16,415.72
RECOMMENDATION: It is recommended that the Board of Education accept the above gifts and donations.

ADDITIONAL MATERIAL: None

# Board Meeting Agenda 

May 31, 2016
Topic: Surplus and Sale of Electronic Equipment
Presented by: Luis F. Moya, Supervisor, Warehouse
Responsible
Cabinet Member: Mays Kakish, Chief Business Officer / Governmental Relations
Type of Item: Consent
Short Description: Requesting approval to declare listed electronic equipment as surplus property and authorization to sell or dispose of the surplus electronic equipment in accordance with Education Code provisions.

## DESCRIPTION OF AGENDA ITEM:

It is necessary to dispose of electronic equipment which has become obsolete, is not cost effective to repair or no longer holds any value for replacements parts. Items in this condition must be declared surplus and disposed of in accordance with California Education Code and environmental regulations designed to protect the environment from electronic waste (e-waste).

In accordance with the California Education Code $\S 17546$, the items may be sold at private sale without advertising if the value of the item(s) are under $\$ 2,500$ as unanimously approved by the Board. If it is found the property is of insufficient value to defray costs of arranging a sale, the property may be sold, donated or disposed of in a public dump. Given the environmental regulations associated to the disposition of electronic equipment, disposal in the public dump is not an option. Sale of electronic equipment shall be limited to state certified e-waste collection facilities.

California Education Code $\$ 17547$ requires that monies received from the sale shall be placed to the credit of the fund from which the original expenditure for the purchase of the property was made or in the general or reserve fund of the district.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education declare listed electronic equipment as surplus and authorize staff to sell or dispose surplus electronic equipment in accordance with Education Code provisions.

ADDITIONAL MATERIAL: Electronic Equipment Surplus List
Attached: Yes

|  | RUSD <br> Tag Number | Description | Serial Number | School Site |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 59992 | Television | N/A | Abraham Lincoln Continuation |
| 2 | N/A | DVD/VCR | 3CB67 00754 | Abraham Lincoln Continuation |
| 3 | N/A | Television | 10405345 | Abraham Lincoln Continuation |
| 4 | N/A | DVD/VCR | 12412033 | Abraham Lincoln Continuation |
| 5 | N/A | Television | G1AA44375 | Abraham Lincoln Continuation |
| 6 | N/A | DVD/VCR | 344567 | Abraham Lincoln Continuation |
| 7 | N/A | Television | 3CAH6 0015 | Abraham Lincoln Continuation |
| 8 | N/A | DVD/VCR | H3IA35297 | Abraham Lincoln Continuation |
| 9 | N/A | Television | I3IA33307 | Abraham Lincoln Continuation |
| 10 | N/A | DVD/VCR | 621536664 | Abraham Lincoln Continuation |
| 11 | N/A | Television | 43363598 | Abraham Lincoln Continuation |
| 12 | N/A | DVD/VCR | 25257890 | Abraham Lincoln Continuation |
| 13 | N/A | DVD/VCR | 205450 | Abraham Lincoln Continuation |
| 14 | N/A | CPU | CB5KD21 | Abraham Lincoln Continuation |
| 15 | N/A | CPU | DSL9341 | Abraham Lincoln Continuation |
| 16 | N/A | CPU | J905431 | Abraham Lincoln Continuation |
| 17 | 105097 | Printer | CNB1T43524 | Abraham Lincoln Continuation |
| 18 | 105909 | Printer | CNRXJ85327 | Abraham Lincoln Continuation |
| 19 | N/A | Projector | CN22B6ND5X | Abraham Lincoln Continuation |
| 20 | N/A | Projector | CNB933537 | Abraham Lincoln Continuation |
| 21 | N/A | Projector | ED709926 | Abraham Lincoln Continuation |
| 22 | N/A | Scanner | 521005A010509999 | Abraham Lincoln Continuation |
| 23 | N/A | CPU | 36440271 | Alcott Elementary |
| 24 | N/A | CPU | 31479066 | Alcott Elementary |
| 25 | N/A | CPU | 31479062 | Alcott Elementary |
| 26 | 95633 | CPU | N/A | Alcott Elementary |
| 27 | 105223 | CPU | N/A | Alcott Elementary |
| 28 | 95634 | CPU | N/A | Alcott Elementary |
| 29 | N/A | Monitor | N/A | Alcott Elementary |
| 30 | N/A | Monitor | N/A | Alcott Elementary |
| 31 | N/A | Monitor | N/A | Alcott Elementary |
| 32 | 70175 | Television | N/A | Andrew Jackson Elementary |
| 33 | 70170 | Television | N/A | Andrew Jackson Elementary |
| 34 | 71449 | Television | N/A | Andrew Jackson Elementary |
| 35 | 71882 | Television | N/A | Andrew Jackson Elementary |
| 36 | 71452 | Television | N/A | Andrew Jackson Elementary |
| 37 | 70179 | Television | N/A | Andrew Jackson Elementary |
| 38 | 70168 | Television | N/A | Andrew Jackson Elementary |
| 39 | 71016 | Television | N/A | Andrew Jackson Elementary |
| 40 | 71045 | Television | N/A | Andrew Jackson Elementary |
| 41 | 70233 | VCR | N/A | Andrew Jackson Elementary |
| 42 | 70237 | VCR | N/A | Andrew Jackson Elementary |
| 43 | 70236 | VCR | N/A | Andrew Jackson Elementary |
| 44 | 71444 | VCR | N/A | Andrew Jackson Elementary |
| 45 | 70204 | VCR | N/A | Andrew Jackson Elementary |
| 46 | 71794 | VCR | N/A | Andrew Jackson Elementary |
| 47 | BRY EIA 0000083 | CPU | 2529152 | Bryant Elementary |

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| 48 | 95156 | CPU | 32340715 | Bryant Elementary |
| :---: | :---: | :---: | :---: | :---: |
| 49 | N/A | Printer | USDF0226471 | Bryant Elementary |
| 50 | RUSD95488 | CPU | 34403014 | Bryant Elementary |
| 51 | RUSD95729 | CPU | 35365625 | Bryant Elementary |
| 52 | N/A | Monitor | N/A | Bryant Elementary |
| 53 | N/A | Monitor | N/A | Bryant Elementary |
| 54 | N/A | Monitor | N/A | Bryant Elementary |
| 55 | N/A | Monitor | N/A | Bryant Elementary |
| 56 | N/A | Monitor | N/A | Bryant Elementary |
| 57 | N/A | Monitor | N/A | Bryant Elementary |
| 58 | N/A | Monitor | N/A | Bryant Elementary |
| 59 | N/A | Monitor | N/A | Bryant Elementary |
| 60 | N/A | Monitor | N/A | Bryant Elementary |
| 61 | N/A | Monitor | N/A | Bryant Elementary |
| 62 | N/A | Monitor | N/A | Bryant Elementary |
| 63 | N/A | Monitor | N/A | Bryant Elementary |
| 64 | N/A | Monitor | N/A | Bryant Elementary |
| 65 | N/A | Printer | USDFO26482 | Bryant Elementary |
| 66 | N/A | Printer | USDFO26478 | Bryant Elementary |
| 67 | N/A | Router | SG83662809 | Bryant Elementary |
| 68 | 105468 | Laptop | 39233482 | Bryant Elementary |
| 69 | RUSD105432 | Document Camera | C700279 | Bryant Elementary |
| 70 | ARUSD0000133 | CPU | MXL85203JG | Bryant Elementary |
| 71 | ARUSD0000141 | CPU | MXL85203JB | Bryant Elementary |
| 72 | N/A | Monitor | MUL7007A0076923 | Bryant Elementary |
| 73 | N/A | Monitor | CAB43C72980 | Bryant Elementary |
| 74 | RUSD0000137 | CPU | MXL85203JF | Bryant Elementary |
| 75 | RUSD0000140 | CPU | MXL85203JO | Bryant Elementary |
| 76 | XBRYEIA0000083 | CPU | JPXCHH1 | Bryant Elementary |
| 77 | N/A | Monitor | 3CQ8412PJL | Bryant Elementary |
| 78 | ARUSD0000129 | CPU | MXL85203J6 | Bryant Elementary |
| 79 | N/A | CPU | MXL85203J5 | Bryant Elementary |
| 80 | N/A | Kettle System | 7459-1 | Central Kitchen |
| 81 | N/A | Kettle System | 7459-2 | Central Kitchen |
| 82 | N/A | Kettle Control Box | 7461 | Central Kitchen |
| 83 | N/A | Chiller Tumble | 0000 | Central Kitchen |
| 84 | N/A | Utensil Wash | W-9727 | Central Kitchen |
| 85 | N/A | Disposer | 7459-2 | Central Kitchen |
| 86 | N/A | Conveyor | 0000 | Central Kitchen |
| 87 | N/A | Evaporator Unit | EL46-220 | Central Kitchen |
| 88 | N/A | Sink Assembly | 0000 | Central Kitchen |
| 89 | N/A | Cook Chill Tank | 0000 | Central Kitchen |
| 90 | N/A | Netbooks | C6OABC042460 | Chemawa Middle |
| 91 | N/A | Netbooks | C6OABC031565 | Chemawa Middle |
| 92 | N/A | Netbooks | C6OABC042448 | Chemawa Middle |
| 93 | N/A | Netbooks | C6OABC042969 | Chemawa Middle |
| 94 | N/A | Netbooks | C6OABC035169 | Chemawa Middle |
| 95 | N/A | Netbooks | C6OABC042554 | Chemawa Middle |
| 96 | N/A | Netbooks | C6OABC043204 | Chemawa Middle |

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| 97 | N/A | Netbooks | C6OABC043256 | Chemawa Middle |
| :---: | :---: | :---: | :---: | :---: |
| 98 | N/A | Netbooks | C6OABC043369 | Chemawa Middle |
| 99 | N/A | Netbooks | C6OABC043237 | Chemawa Middle |
| 100 | N/A | Netbooks | C6OABC042430 | Chemawa Middle |
| 101 | N/A | Netbooks | C6OABC042505 | Chemawa Middle |
| 102 | N/A | Netbooks | C6OABC042547 | Chemawa Middle |
| 103 | N/A | Netbooks | C6OABC042424 | Chemawa Middle |
| 104 | N/A | Netbooks | C6OABC043150 | Chemawa Middle |
| 105 | N/A | Netbooks | C6OABC043216 | Chemawa Middle |
| 106 | N/A | Netbooks | CNF05070QM | Chemawa Middle |
| 107 | N/A | Netbooks | CNF0502NPF | Chemawa Middle |
| 108 | N/A | Netbooks | CNF0429LY6 | Chemawa Middle |
| 109 | N/A | Netbooks | CNF0185P8N | Chemawa Middle |
| 110 | N/A | Netbooks | CNF0185PC9 | Chemawa Middle |
| 111 | N/A | Netbooks | CNF0185P90 | Chemawa Middle |
| 112 | N/A | Netbooks | CNF0185P95 | Chemawa Middle |
| 113 | N/A | Netbooks | CNF05070Q8 | Chemawa Middle |
| 114 | N/A | Netbooks | CNF0185PBN | Chemawa Middle |
| 115 | N/A | Netbooks | C6OABC042478 | Chemawa Middle |
| 116 | N/A | Netbooks | C6OABC043224 | Chemawa Middle |
| 117 | N/A | Netbooks | C6OABC042821 | Chemawa Middle |
| 118 | N/A | Netbooks | C6OABC042446 | Chemawa Middle |
| 119 | N/A | Netbooks | C6OABC042596 | Chemawa Middle |
| 120 | N/A | Netbooks | C6OABC032356 | Chemawa Middle |
| 121 | N/A | Netbooks | C6OABC042481 | Chemawa Middle |
| 122 | N/A | Netbooks | C6OABC043165 | Chemawa Middle |
| 123 | N/A | Netbooks | C6OABC034987 | Chemawa Middle |
| 124 | N/A | Netbooks | C5OABC267669 | Chemawa Middle |
| 125 | N/A | Netbooks | 5CH1090XFX | Chemawa Middle |
| 126 | N/A | Netbooks | 5CH1100K29 | Chemawa Middle |
| 127 | N/A | Netbooks | 5CB1351Y10 | Chemawa Middle |
| 128 | N/A | Netbooks | 5CH1100DL0 | Chemawa Middle |
| 129 | N/A | Netbooks | CNF0185PBH | Chemawa Middle |
| 130 | N/A | Netbooks | CNF05070QN | Chemawa Middle |
| 131 | N/A | Netbooks | CNF0429LY0 | Chemawa Middle |
| 132 | N/A | Netbooks | 5CH1161JHY | Chemawa Middle |
| 133 | N/A | Netbooks | 5CH110094L | Chemawa Middle |
| 134 | N/A | Netbooks | 5CB1393WJ1 | Chemawa Middle |
| 135 | N/A | Netbooks | 5CB1393VGM | Chemawa Middle |
| 136 | N/A | Netbooks | 5CB1393VG1 | Chemawa Middle |
| 137 | N/A | Netbooks | 5CH1100DD6 | Chemawa Middle |
| 138 | N/A | Netbooks | 5CH1090T1L | Chemawa Middle |
| 139 | N/A | Netbooks | 5CH1090WZ8 | Chemawa Middle |
| 140 | N/A | Netbooks | C6OABC043281 | Chemawa Middle |
| 141 | N/A | Netbooks | 5CB1351Y0R | Chemawa Middle |
| 142 | N/A | Netbooks | 5CB1351Y8F | Chemawa Middle |
| 143 | N/A | Netbooks | 5CB1393VMZ | Chemawa Middle |
| 144 | N/A | Netbooks | 5CB13523PY | Chemawa Middle |
| 145 | N/A | Netbooks | 5CB11401WP | Chemawa Middle |

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| 146 | N/A | Netbooks | 5CB1393WJK | Chemawa Middle |
| :---: | :---: | :---: | :---: | :---: |
| 147 | N/A | Netbooks | 5CB135117P | Chemawa Middle |
| 148 | N/A | Netbooks | 5CB114021Q | Chemawa Middle |
| 149 | N/A | Netbooks | 5CB1351Y1R | Chemawa Middle |
| 150 | N/A | Netbooks | 5CB13511BZ | Chemawa Middle |
| 151 | N/A | Netbooks | 5CB1351Y1F | Chemawa Middle |
| 152 | N/A | Netbooks | 5CB1351Y1C | Chemawa Middle |
| 153 | N/A | Netbooks | 5CB13523RB | Chemawa Middle |
| 154 | N/A | Netbooks | 5CB13511BX | Chemawa Middle |
| 155 | N/A | Netbooks | 5CB1351Y3M | Chemawa Middle |
| 156 | N/A | Netbooks | 5CB114024F | Chemawa Middle |
| 157 | N/A | Netbooks | 5CB1351Y12 | Chemawa Middle |
| 158 | N/A | Netbooks | 5CB1393VNY | Chemawa Middle |
| 159 | N/A | Netbooks | 5CB1393VMP | Chemawa Middle |
| 160 | N/A | Netbooks | 5CB1351Y8Q | Chemawa Middle |
| 161 | N/A | Netbooks | 5CB13523RP | Chemawa Middle |
| 162 | N/A | Netbooks | 5CB1393WK7 | Chemawa Middle |
| 163 | N/A | Netbooks | 5CB1351Y5N | Chemawa Middle |
| 164 | N/A | Netbooks | 5CB1351Y03 | Chemawa Middle |
| 165 | N/A | Netbooks | 5CB1351Y79 | Chemawa Middle |
| 166 | N/A | Netbooks | 5CB13523SG | Chemawa Middle |
| 167 | N/A | Netbooks | C6OABC042365 | Chemawa Middle |
| 168 | N/A | Netbooks | C6OABC032186 | Chemawa Middle |
| 169 | N/A | Netbooks | C6OABC042525 | Chemawa Middle |
| 170 | N/A | Netbooks | C6OABC042598 | Chemawa Middle |
| 171 | N/A | Netbooks | C6OABC043270 | Chemawa Middle |
| 172 | N/A | Netbooks | C6OABC035156 | Chemawa Middle |
| 173 | N/A | Netbooks | C5OABC267656 | Chemawa Middle |
| 174 | N/A | Netbooks | C6OABC034951 | Chemawa Middle |
| 175 | N/A | Netbooks | C6OABC035021 | Chemawa Middle |
| 176 | N/A | Netbooks | C6OABC043356 | Chemawa Middle |
| 177 | N/A | Netbooks | C6OABC043529 | Chemawa Middle |
| 178 | N/A | Netbooks | C6OABC043151 | Chemawa Middle |
| 179 | N/A | Netbooks | C6OABC042802 | Chemawa Middle |
| 180 | N/A | Netbooks | C6OABC043177 | Chemawa Middle |
| 181 | N/A | Netbooks | C6OABC043092 | Chemawa Middle |
| 182 | N/A | Netbooks | C6OABC043248 | Chemawa Middle |
| 183 | N/A | Netbooks | C6OABC035029 | Chemawa Middle |
| 184 | N/A | Netbooks | C6OABC043244 | Chemawa Middle |
| 185 | N/A | Netbooks | C6OABC043191 | Chemawa Middle |
| 186 | N/A | Netbooks | C6OABC042465 | Chemawa Middle |
| 187 | N/A | Netbooks | C6OABC043309 | Chemawa Middle |
| 188 | N/A | Netbooks | C6OABC042494 | Chemawa Middle |
| 189 | N/A | Netbooks | C5OABC267782 | Chemawa Middle |
| 190 | N/A | Netbooks | C6OABC043307 | Chemawa Middle |
| 191 | N/A | Netbooks | C6OABC043193 | Chemawa Middle |
| 192 | N/A | Netbooks | C6OABC043221 | Chemawa Middle |
| 193 | N/A | Netbooks | 5CH1100DHC | Chemawa Middle |
| 194 | N/A | Netbooks | 5CH1090TTR | Chemawa Middle |

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| 195 | N/A | Netbooks | 5CH1090XMC | Chemawa Middle |
| :---: | :---: | :---: | :---: | :---: |
| 196 | N/A | Netbooks | CNF0185P70 | Chemawa Middle |
| 197 | N/A | Netbooks | 5CB1351Y8L | Chemawa Middle |
| 198 | N/A | Netbooks | 5CH1090NF1 | Chemawa Middle |
| 199 | N/A | Netbooks | 5CH1090X7M | Chemawa Middle |
| 200 | N/A | Netbooks | 5CB13524FM | Chemawa Middle |
| 201 | N/A | Netbooks | 5CB1393VLD | Chemawa Middle |
| 202 | N/A | Netbooks | 5CB13523PV | Chemawa Middle |
| 203 | N/A | Netbooks | 5CB13511NH | Chemawa Middle |
| 204 | N/A | Netbooks | 5CB1351Y7P | Chemawa Middle |
| 205 | N/A | Netbooks | 5CB1351Y36 | Chemawa Middle |
| 206 | N/A | Netbooks | 5CB1351Y89 | Chemawa Middle |
| 207 | N/A | Netbooks | 5CB1140222 | Chemawa Middle |
| 208 | N/A | Netbooks | 4CZ10608Q0 | Chemawa Middle |
| 209 | N/A | Netbooks | 5CB13511XD | Chemawa Middle |
| 210 | N/A | Netbooks | 5CB1393WNC | Chemawa Middle |
| 211 | N/A | Netbooks | 5CB1393VPF | Chemawa Middle |
| 212 | N/A | Netbooks | 5CB1351Y4Z | Chemawa Middle |
| 213 | N/A | Netbooks | 5CB1351Y6L | Chemawa Middle |
| 214 | N/A | Netbooks | 5CH1090NJR | Chemawa Middle |
| 215 | N/A | Netbooks | 5CB1351Y3Q | Chemawa Middle |
| 216 | N/A | Netbooks | 5CB11401X2 | Chemawa Middle |
| 217 | N/A | Netbooks | 5CB1351Y09 | Chemawa Middle |
| 218 | N/A | Netbooks | 5CB13511H4 | Chemawa Middle |
| 219 | N/A | Netbooks | 5CB1351Y0C | Chemawa Middle |
| 220 | N/A | Netbooks | 5CB1393VP1 | Chemawa Middle |
| 221 | N/A | Netbooks | 5CB1351Y2R | Chemawa Middle |
| 222 | N/A | Netbooks | 5CB1351Y13 | Chemawa Middle |
| 223 | N/A | Netbooks | 5CB1351Y0L | Chemawa Middle |
| 224 | N/A | Netbooks | 5CB1351Y1D | Chemawa Middle |
| 225 | N/A | Netbooks | 5CB13523ZZ | Chemawa Middle |
| 226 | N/A | Netbooks | 5CB114022B | Chemawa Middle |
| 227 | N/A | Netbooks | 5CB1351Y56 | Chemawa Middle |
| 228 | N/A | Netbooks | 5CB1351Y83 | Chemawa Middle |
| 229 | N/A | Netbooks | 5CB1351Y8B | Chemawa Middle |
| 230 | N/A | Netbooks | 5CB1351Y1N | Chemawa Middle |
| 231 | N/A | Netbooks | 5CB114023Z | Chemawa Middle |
| 232 | N/A | Netbooks | 5CB13511RP | Chemawa Middle |
| 233 | N/A | Netbooks | 5CB13511VH | Chemawa Middle |
| 234 | N/A | Netbooks | 5CB1140134 | Chemawa Middle |
| 235 | N/A | Netbooks | 5CB1351Y08 | Chemawa Middle |
| 236 | N/A | Netbooks | 5CB114027S | Chemawa Middle |
| 237 | N/A | Netbooks | 4CZ10608L7 | Chemawa Middle |
| 238 | N/A | Netbooks | 5CB1351Y1M | Chemawa Middle |
| 239 | N/A | Netbooks | 5CB1351Y7G | Chemawa Middle |
| 240 | N/A | Netbooks | 5CB13523SD | Chemawa Middle |
| 241 | N/A | Netbooks | 5CH1090XHY | Chemawa Middle |
| 242 | N/A | Netbooks | 5CH1090TY1 | Chemawa Middle |
| 243 | N/A | Netbooks | 5CH1090XHJ | Chemawa Middle |

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| 244 | N/A | Netbooks | 5CB1351XZW | Chemawa Middle |
| :---: | :---: | :---: | :---: | :---: |
| 245 | REG 93379 | CPU | 0036455022 | Chemawa Middle |
| 246 | REG107753 | CPU | 0036905667 | Chemawa Middle |
| 247 | REG 92590 | CPU | 0035695389 | Chemawa Middle |
| 248 | REG 107760 | CPU | 0036905662 | Chemawa Middle |
| 249 | REG 107751 | CPU | 0036905663 | Chemawa Middle |
| 250 | REG 103339 | CPU | 0039037033 | Chemawa Middle |
| 251 | N/A | CPU | N/A | Chemawa Middle |
| 252 | N/A | CPU | 0039077779 | Chemawa Middle |
| 253 | REG 92610 | CPU | 0035695454 | Chemawa Middle |
| 254 | REG 91570 | CPU | 0035449152 | Chemawa Middle |
| 255 | N/A | CPU | 2CE934KD8T | Chemawa Middle |
| 256 | N/A | CPU | 2CE934KD8B | Chemawa Middle |
| 257 | REG 103325 | CPU | 0039037030 | Chemawa Middle |
| 258 | N/A | CPU | 0036630173 | Chemawa Middle |
| 259 | REG 107759 | CPU | 0036905659 | Chemawa Middle |
| 260 | REG 86658 | Printer | USJNF20431 | Chemawa Middle |
| 261 | REG 84056 | Printer | USBB366665 | Chemawa Middle |
| 262 | REG 86656 | Printer | USJNF20446 | Chemawa Middle |
| 263 | REG 86657 | Printer | USJNF20441 | Chemawa Middle |
| 264 | REG 86122 | Printer | USBGB03765 | Chemawa Middle |
| 265 | 000657 | Copier | N/A | Chemawa Middle |
| 266 | N/A | Printer | CNGSC66743 | Emerson Elementary |
| 267 | N/A | Printer | CNGSC28354 | Emerson Elementary |
| 268 | N/A | Printer | CNGSC66742 | Emerson Elementary |
| 269 | REG103090 | CPU | 0039010561 | Emerson Elementary |
| 270 | 95598 | CPU | 0034980691 | Emerson Elementary |
| 271 | REG92766 | Projector | 98630587 | Emerson Elementary |
| 272 | XRUSD000405081 | Lenovo Tablet | N/A | Emerson Elementary |
| 273 | XRUSD000413620 | Lenovo Tablet | N/A | Emerson Elementary |
| 274 | XRUSD000402281 | Lenovo Tablet | N/A | Emerson Elementary |
| 275 | XRUSD000402129 | Lenovo Tablet | N/A | Emerson Elementary |
| 276 | XRUSD000402094 | Lenovo Tablet | N/A | Emerson Elementary |
| 277 | XRUSD000402316 | Lenovo Tablet | N/A | Emerson Elementary |
| 278 | XRUSD000404510 | Lenovo Tablet | N/A | Emerson Elementary |
| 279 | XRUSD000405035 | Lenovo Tablet | N/A | Emerson Elementary |
| 280 | XRUSD000413494 | Lenovo Tablet | N/A | Emerson Elementary |
| 281 | XEMET100000001 | HP Mini Laptop | 5CB1211GLJ | Emerson Elementary |
| 282 | XEMET100000074 | HP Mini Laptop | 5CD2140CQC | Emerson Elementary |
| 283 | XEMEEIA0000033 | HP Mini Laptop | 5CD2181NFF | Emerson Elementary |
| 284 | XRUSD000356779 | HP Mini Laptop | CNU9476D4W | Emerson Elementary |
| 285 | XEMET100000007 | HP Mini Laptop | 5CB1211DNW | Emerson Elementary |
| 286 | XRUSD000418338 | HP Mini Laptop | CNF0227LBL | Emerson Elementary |
| 287 | XRUSD000384585 | HP Mini Laptop | CNU9476CYW | Emerson Elementary |
| 288 | N/A | Laptop | 84425159525 | Emerson Elementary |
| 289 | N/A | Server | 31263C4E2 | Emerson Elementary |
| 290 | N/A | Server | 6075ECB51 | Emerson Elementary |
| 291 | N/A | Server | 31263C40A | Emerson Elementary |
| 292 | N/A | Server | 31263C4BE | Emerson Elementary |

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| 293 | N/A | Server | 6075 ECBAF | Emerson Elementary |
| :--- | :--- | :--- | :--- | :--- |
| 294 | N/A | Server | 6075 ECC49 | Emerson Elementary |
| 295 | N/A | Server | 6075 ECB67 | Emerson Elementary |
| 296 | N/A | Server | 6075 ECC4D | Emerson Elementary |
| 297 | N/A | Server | 6075 ECB66 | Emerson Elementary |
| 298 | N/A | Server | 6075 ECC30 | Emerson Elementary |
| 299 | N/A | Server | 6075 ECB50 | Emerson Elementary |
| 300 | N/A | Server | 6075 ECB93 | Emerson Elementary |
| 301 | N/A | Server | 6075 ECBFF | Emerson Elementary |
| 302 | N/A | Server | 6075 ECB88 | Emerson Elementary |
| 303 | N/A | Server | 6075 ECB9A | Emerson Elementary |
| 304 | N/A | Server | 6075 ECB7A | Emerson Elementary |
| 305 | N/A | Server | 6075 ECB68 | Emerson Elementary |
| 306 | N/A | Server | 3075ECB4E | Emerson Elementary |
| 307 | N/A | Server | $3076321 E 5$ | Emerson Elementary |
| 308 | N/A | Document Camera | PHOS5027583 | Emerson Elementary |
| 309 | XRUSD000237617 | Monitor | AG649G78960 | Emerson Elementary |
| 310 | N/A | Printer | FK9K129936 | Emerson Elementary |
| 311 | N/A | Printer | TH03Q420PT | Emerson Elementary |
| 312 | N/A |  |  |  |

Innovation in Education

R<br>Board Meeting Agenda<br>May 31, 2016<br>Topic: Award of Bid for Bid No. 2015/16-42 "Nutrition Services Paper Supplies"<br>Presented by: Gavin Brody, Director Nutrition Services<br>Responsible<br>Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations<br>Type of Item: Consent<br>Short Description: Nutrition Services is a member of the Pomona Valley Cooperative Purchasing Group. Nutrition Services took responsibility to conduct the bid for Paper Supplies for the cooperative purchasing group for the 2016/17 school year.

## DESCRIPTION OF AGENDA ITEM:

Riverside Unified School District Nutrition Services is a member of the Pomona Valley Co-op Purchasing Group which supports food service purchasing needs. Riverside Unified School District was the lead district in conducting the bid process. Nutrition Services publicly advertised during the weeks of April 11 and April 18, 2016. Riverside Unified School District Bid No. 2015/16-42 for Nutrition Services Paper Supplies closed on May 4, 2016 at 1:00 p.m. with seven (7) vendors submitting bids. On behalf of the Co-op, Riverside Unified School District awarded the lowest, responsive, responsible bidders line items on Nutrition Services Paper Supplies Bid No. 2015/16-42 to P\&R Paper, Sysco Riverside, Trade Supplies Inc., Team Distribution and Daxwell. The award is valid from July 1, 2016 through June 30, 2017, with an option to extend for two (2) one year periods.

FISCAL IMPACT: The approval of this agenda item to allow the use of the cooperative purchasing agreement referenced without limit as to dollar amount of the contract. The total dollar amount anticipated to be expended by the Nutrition Services Department is $\$ 500,000.00$ per year.

RECOMMENDATION: It is recommended that the Board of Education find and determine that it is in the best interest of the District to approve the purchase of paper supplies in quantities at unit process quoted, sufficient to meet the needs of Riverside Unified School District.

Consent Agenda — Page 1

Furthermore, the District will make all purchases in its own name, be responsible for payment directly to the vendor, and is responsible for any tax liability.

ADDITIONAL MATERIAL: Copy of Ad Proof, Recap of Bid line items awarded
Attached: Yes

## THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100<br>Riverside, CA 92507<br>951-684-1200<br>951-368-9018 FAX<br>PROOF OF PUBLICATION<br>(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF
Ad Desc.:

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/11, 04/18/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Apr 18, 2016
At: Riverside, California


RIVERSIDE USD / NUTRITION SERVIC
6050 INDUSTRIAL AVE
RIVERSIDE, CA 92504

Ad Number: 0010153254-01
P.O. Number:

Ad Copy:
NOTICE INVITING BIDS

Notice is hereby given that Riverside Unified Schoof District - Nutrition Services is requesting bids for "Nutrition Services Paper Supplies" Bid No. 2015/16-42 Riverside Unified School Districl will receive sealed bids for ihe award of contract for the purchases of Nutrition Services May 4, 2016. Bids will be applicable to the school disfricts named below, hereinafter referred to as the "Pomona Valley Co-Op Purchasing Group ${ }^{\circ}$

## School Districts Participating:

Alta Loma School District Bonita Uniffied School District Chino Valley Unified School Districl Claremont Unified School Distric Colton Joint Unified School District Jurupa Unified School Dístrict Moreno Valley Unified School District Ontario-Montclair School District Pomona Unified School District Riallo Unified School District Riverside Unimed School District
Val Verde Unified School Districl

Bids shall be delivered in sealed envelopes marked "Nu. trition Services Paper Supplies - Bid No. trition Services paper
2015/16-42" to the office of:

Gavin Brody, Director Nutrition Services
Riverside Unified School District
6050 Industrial Avenue
Riverside, CA 92504
To request a copy of the complete bid packel go to http://remole.rusd.kiz.ca.us/planholdersregistration to register and download the full bid. Each bid must con form and be responsive to the bid documents. Bids will be publicly opened at 1:00 p.m. on May 4, 2016 at the above location.

AIVERSIDE UNIFIED SCHOOL DISTRICT on behall of The Pomona Valley Co-Op Purchasing Group reserves the right to reject any or all bids or parts thereof, to be to saive any informality in a bid got necessarily accep the lowest of any offered and extend the bidding period if it is in the best interest of the District. Design, specifications, service, delivery, and quality may be considered in making selections.

Published: April 11 \& April 18, 2016 Riverside Press Enterprise

| RIVERSIDE UNIFIED SCHOOL DISTRICT <br> PAPER SUPPLY BID NO. 2015/16-42 |  |  | On May 4, 2016-1:00 pm Seven (7) bids were received complete from the following Bidders: Daxwell, Sunrise Pkg, Sysco Riverside, Team Distribution, Trade Supplies Inc., P\&R Paper Supplie and Wallace. Pricing and minimums are listed below by Bidder - from most line items to least line items. On May 11, 2016 Pomona Valley Co-op members recapped Paper Supply bid No. 2015/16-42 at 9 am. Bid Line items highlighted in yellow were awarded to lowest, responsive, responsible bidder. P\&R awarded 230 line items. Sysco awarded 17 line items. Trade Supplies awarded 13 line items. Team Distribution awarded 18 line items. Daxwell awarded 2 line items. |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | P\&R Paper | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
| LINE* | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
| 1 | Alcohol Prep Pads | 10/100/cs | DWF2449PKT | 167 | \$16.95 | \$30.52 | NO BID | N/B |  |  |  | SY-6/120 PK |
| 2 | Apron, Bib-Disposable "Bettermade" | 10/100/CS | Goldmax 1531 | 154 | \$22.15 | \$47.38 | NO BID | N/B |  |  |  |  |
| 3 | Bag, Ecco Grab n' Go Handle 11x10x3.5 Bottom | 500/CS | Command Pkg COMF11GP | 230 | \$12.45 | No Bid | \$15.50 | N/B |  |  |  |  |
| 4 | Bag, Foil Cheeseburger Printed | 1M/CS | Papercon 300529 | 247 | \$23.25 | No Bid | \$24.31 | N/B |  |  |  |  |
| 5 | Bag, Foil Chicken, Printed | 1M/CS | Papercon 444492 | 225 | \$23.25 | No Bid | \$25.99 | N/B |  |  |  |  |
| 6 | Bag, Foil Hamburger, Plain | 1M/CS | Papercon 300533 | 1127 | \$23.25 | No Bid | \$22.99 | N/B |  |  |  |  |
| 7 | Bag, Foil Hamburger, Printed | 1M/CS | Papercon 300527 | 28 | \$23.25 | No Bid | \$25.99 | N/B |  |  |  |  |
| 8 | Bag, Foil Hot Dog, Plain | 1M/CS | Papercon 300456 | 276 | \$23.25 | No Bid | \$25.99 | N/B |  |  |  |  |
| 9 | Bag, Paper Lunch "LOVE" | 1M/CS | Bagcraft \#200 | 63 | \$49.20 | No Bid | \$47.95 | N/B |  |  |  |  |
| 10 | Bag, Paper Lunch \# 6 Brown | 500/CS | AJM-6LB | 359 | \$7.15 | \$9.68 | \$7.99 | \$7.10 |  |  |  |  |
| 11 | Bag, Paper Sleeve-Hot \& Delicious Pizza Sleeve | 2M/CS | Bag-300417 | 65 | \$46.95 | No Bid | \$78.85 | N/B |  |  |  | TRADE-6M |
| 12 | Bag, Utility 18x24 W/TIES250/C | 250/cs | ELK-BOR1824H | 324 | \$9.15 | No Bid | \$9.99 | \$9.48 |  |  |  |  |
| 13 | Booties, Aqua Track Universal | 75 PR/CS | US Safety AT31111 | 30 | \$88.00 | No Bid | NO BID | N/B |  |  |  |  |
| 14 | Box, \#1 Kraft/Earth Bio | 450/CS | SCTRAY SC-0731 | 190 | \$53.90 | No Bid | NO BID | N/B |  |  |  |  |
| 15 | Box, snack, $7 \times 4 \times 4$ | 500/CS | SOU-27186 | 150 | \$77.40 | No Bid | NO BID | N/B |  |  |  |  |
| 16 | Box, Triangle Pizza White | 400/CS | DOP D168CLMW | 348 | \$45.45 | No Bid | \$52.95 | N/B |  |  |  |  |
| 17 | Box, Corrugated 18" $\times 12 \mathrm{l} \times 12 \mathrm{l}$ | 25/BNDL | Tharco \#R2070 | 70 | \$29.90 | No Bid | \$24.50 | N/B |  |  |  |  |
| 18 | Box, Pizza 16"x1"x5/8" Corrug Fr Pizza" print on top | 50/CS | Whalen 16KW | 1225 | \$16.85 | No Bid | \$19.95 | \$16.29 |  |  |  |  |
| 19 | Broom, Hotel Style - plastic | EA | OCEDAR 6410 | 60 | \$4.95 | \$6.78 | \$4.95 | N/B |  |  |  | coin toss |
| 20 | Bun Rack Covers $52 \times 80$ | 50/RL | ELK-BOR5280 | 292 | \$11.05 | \$24.62 | \$24.99 | \$13.75 |  |  |  |  |
| 21 | Cleaner, Bleach | 3/121oz | CLOROX 309066 | 613 | \$14.85 | \$9.83 | \$8.95 | N/B |  |  |  | AWARD AS SPECIFIED |
| 22 | Cleaner, Degreaser | 4/1 GAL | CHEMCOR-80201 | 52 | \$14.35 | \$44.87 | \$13.99 | N/B |  |  |  |  |
| 23 | Cleaner, Delimer "Lime Up" | 4/1 GAL | GENLAB 2068 | 71 | \$45.00 | \$42.94 | NO BID | N/B |  |  |  |  |
| 24 | Cleaner, Oven Fumeless | 6/240z | EZ Off 62338 | 25 | \$35.80 | \$60.66 | NO BID | N/B |  |  |  | SY-6/32OZ |
| 25 | Container, Chinese "Box" $160 z$ Dragon | 9/50/CS | GOLDEN WEST 16MWDRAG | 405 | \$26.00 | No Bid | \$22.50 | \$20.35 |  |  |  |  |


|  |  |  |  |  | P\&REPaper | Stysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | $\begin{array}{c}\text { Minimums based } \\ \text { on item bid }\end{array}$ | Notes: |
| 26 | Container Chinese "Box" 160z Pagoda | 9/50/CS | GOLDEN WEST 16MW | 875 | \$26.00 | No Bid | \$22.50 | \$20.35 |  |  |  |  |
| 27 | Container, Clamshell Hamburger, 5 " | 500/CS | DOP -DGRGRCLA | 116 | \$65.05 | No Bid | \$35.99 | N/B |  |  |  |  |
| 28 | Container, Clamshell 1 comp. 8x8x2 | 200/CS | PACTIV YC181120 | 27 | \$25.95 | \$13.49 | \$43.95 | \$24.98 |  |  |  | TR-250 SY-150 |
| 29 | Container, Clamshell 3 comp. 8x8x2 | 200/CS | PACTIV YC181123 | 25 | \$25.95 | \$16.45 | \$44.95 | \$24.98 |  |  |  | TR-250 SY-150 |
| 30 | Container, Plastic Hinged Lunch box | 500/cs | ParPAK-02010 | 75 | \$55.95 | No Bid | \$64.95 | N/B |  |  |  |  |
| 31 | Container, Small Hot Dog | 250/cs | Par Pak - 02452 | 50 | \$28.95 | \$67.04 | \$26.95 | N/B |  |  |  | SY-6/84 |
| 32 | Container, 6x5 Hinged | 300/cs | PAR PAK 02345 | 150 | \$66.80 | \$27.29 | \$47.95 | N/B |  |  |  | SY-504 |
| 33 | Container, 2 comp, Nacho Black | 500/cs | PAR PAK 29191 | 150 | \$34.95 | No Bid | \$34.95 | N/B |  |  |  | GOES WITH LINE ITEM 34 |
| 34 | Container, Lid for above nacho cont. | 250/cs | PARPAK 21504 | 300 | \$25.85 | No Bid | \$26.95 | N/B |  |  |  | $\underset{33}{\underset{3}{\text { GOES WITH LINE ITEM }}}$ |
| 35 | Container, 3 Comp. Styro Hinged | 200/CS | DART 85HT3 | 215 | \$13.45 | No Bid | \$15.50 | \$13.50 |  |  |  |  |
| 36 | Container, Clear 12 oz. Deli | 500/CS | FAB-PK12S-C | 317 | \$24.95 | No Bid | \$25.50 | N/B |  |  |  |  |
| 37 | Container, Clear 5" Hinged Smartlock | 375/CS | PACTIV YC181050 | 186 | \$24.95 | \$32.94 | \$34.95 | \$22.45 |  |  |  | TR-500 |
| 38 | Container, Clear 9" 1 Comp. Hinged | 250/CS | DRT-C89PST1 | 130 | \$35.10 | \$15.48 | \$38.95 | \$34.79 |  |  |  | SY-200 |
| 39 | Container Food, 4 oz. White | $1 \mathrm{~m} / \mathrm{CS}$ | LLC-KDP 4W | 75 | \$35.95 | \$17.69 | \$38.95 | N/B |  |  |  | PAPER PRODUCT |
| 40 | Container Food, 6 oz. White | $1 \mathrm{~m} / \mathrm{CS}$ | LLC-KDP 6W | 120 | \$36.15 | \$24.55 | \$38.95 | N/B |  |  |  | PAPER PRODUCT |
| 41 | Container Food, 8 oz. White | $1 \mathrm{~m} / \mathrm{CS}$ | LLC-KDP 8W | 180 | \$36.40 | \$31.60 | \$38.95 | N/B |  |  |  | PAPER PRODUCT |
| 42 | Container, Paper 12 oz. w/lid | 250/CS | DOPACO D12RBLD | 60 | \$34.50 | No Bid | \$46.95 | N/B |  |  |  |  |
| 43 | Container, Plastic Hinged Hoagie 8" | 250/CS | SPKCHC843 | 393 | \$27.15 | No Bid | \$25.50 | N/B |  |  |  |  |
| 44 | Container, Plastic Hinged Hoagie 9" | 250/CS | PCA-YC181049 | 268 | \$32.25 | \$105.16 | \$33.95 | \$30.89 |  |  |  |  |
| 45 | Container, Plastic Hinged Med Square | 200/CS | $\begin{gathered} \hline \text { PCA-YCI81120 -Smart- } \\ \text { lock } \\ \hline \end{gathered}$ | 306 | \$25.95 | No Bid | \$43.95 | \$24.98 |  |  |  | TR-250 |
| 46 | Cup, $2.50 z$ "Munchie" | 1M/CS | Solo \#GF24 | 460 | \$47.20 | No Bid | \$51.95 | N/B |  |  |  |  |
| 47 | Cup, 7 oz. Paper DP Champagne | 2500/CS | LETICIA 7PCMPB | 110 | \$54.00 | No Bid | \$85.95 | N/B |  |  |  |  |
| 48 | Cup, $80 z$ 'Hearty Soup' Combo | 250/CS | SOLO KHB8A-HS | 25 | \$31.95 | No Bid | \$37.95 | N/B |  |  |  |  |
| 49 | Cup, 9oz Paper Cold | 2500/CS | LETICIA 9PCMPB | 60 | \$56.50 | \$52.45 | \$89.95 | N/B |  |  |  | SY-1200 CT |
| 50 | Cup, 9 oz Clear | 1M | Dart - TP9R | 50 | \$36.25 | \$63.34 | \$31.00 | \$38.20 |  |  |  | SY-975 |
| 51 | Cup,160z Paper Cold | 1200/CS | LETICIA 16PCMPB | 30 | \$46.00 | \$69.58 | \$52.95 | N/B |  |  |  |  |
| 52 | Cup, Lid 4oz, Clear Non Vented, squat | 1M | Dart 6CL | 168 | \$18.95 | No Bid | \$20.95 | N/B |  |  |  |  |
| 53 | Cup, 16 oz Clear PET | 1M | KOD-PTC16-D98 | 104 | \$40.00 | No Bid | \$46.95 | N/B |  |  |  |  |
| 54 | Envelope, Packing Slip | 1000/cs | THO-ADM51 | 26 | \$23.55 | No Bid | NO BID | N/B |  |  |  |  |
| 55 | Foil, $18 \times 1000$ Heavy Duty - SAMPLE!! | ROLL | HFA 11807 | 564 | \$35.35 | \$44.43 | \$33.50 | \$30.98 |  |  |  | Award Based on Sample - <br> P\&R \& Sysco |
| 56 | Foil, $24 \times 1000$ Heavy Duty SAMPLE!! | ROLL | HFA 12408 | 169 | \$52.55 | \$58.03 | \$54.95 | \$53.00 |  |  |  | Award Based on Sample - <br> P\&R \& Sysco |
| er Bid |  |  |  |  |  |  |  |  |  |  | 45 | 2 out of 11 |


|  |  |  |  |  | PRRR Paper | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | $\begin{array}{\|c\|} \hline \text { Minimums based } \\ \text { on item bid } \end{array}$ | Notes: |
| 57 | Foil, Wrap $9 \times 10.75$ | 6/500/CS | HFA-8950 | 214 | \$33.90 | \$85.29 | \$33.50 | \$31.15 |  |  |  |  |
| 58 | Hand Sanitizer - Alcohol Free | 12/400ML | Debs 56815 | 180 | \$79.45 | \$62.97 | NO BID | N/B |  |  |  | $\begin{gathered} \text { SY-12/540ML } \\ \text { ECO } \\ \hline \end{gathered}$ |
| 59 | Ice Blanket 16.5" $\times 8$ 3/4" | 48/CS | CRY-970330 | 66 | \$105.00 | No Bid | NO BID | N/B |  |  |  |  |
| 60 | Lid, Clear Straw Slotted | 1M | SOL-662TS | 50 | \$16.80 | No Bid | \$18.50 | N/B |  |  |  |  |
| 61 | Pail, Sanitizing 8qt | EA | Kleen Pail RED | 30 | \$4.95 | \$3.46 | \$5.95 | N/B |  |  |  | SY-6QT SIZE AWARD AS SPECD |
| 62 | Pallet Wrap, 65 Gauge | 4/CS | Nutribon HW1880 | 112 | \$33.40 | No Bid | NO BID | \$26.00 |  |  | \$ 36.50 | SUN -Min. 64/cs |
| 63 | Pan, 4" Full Steam | 50/CS | HFA-2019-0 | 46 | \$31.40 | \$35.06 | \$35.50 | N/B |  |  |  |  |
| 64 | Paper, Sq, Wax, 12" x 12" White | 5/1000/CS | PAPERCUTTERS 182117 | 145 | \$36.55 | No Bid | \$41.95 | \$43.60 |  |  |  |  |
| 65 | Pick Up Tissue, 6" $\times 10.75$ " | 10/1M CS | PAPERCON TF6 | 43 | \$35.95 | No Bid | \$38.95 | N/B |  |  |  |  |
| 66 | Pizza Saver Lid Support- Plastic White | 1000/CS | GOLDMAX 20431 | 143 | \$6.95 | No Bid | \$7.50 | N/B |  |  |  |  |
| 67 | Pizza Insert F/Pizza Box Grease Round | 250/cs | SHALEN WPPIN16 | 75 | \$37.95 | No Bid | NO BID | N/B |  |  |  |  |
| 68 | Plastic Bottle, 22 oz | EA | Continental \#922B | 64 | \$0.55 | No Bid | NO BID | N/B |  |  |  |  |
| 69 | Plastic Trigger, Top Sprayer(must fit 22 oz. bottle) | EA | Continental 902BW7 | 54 | \$0.53 | No Bid | NO BID | N/B |  |  |  |  |
| 70 | Sanitizer, Maxi-E Quat (or equivalent) | 4/1 GAL | GENLABS 1108 | 60 | \$37.50 | No Bid | NO BID | N/B |  |  |  |  |
| 71 | School Lunch Kit, Med. Wt. SAMPLEII | 1M/CS | Nutribon \#SH3 | 15595 | \$10.95 | \$11.83 | \$10.25 | \$9.77 | \$9.90 | \$9.65 |  | Samples Received |
| 72 | School Lunch Kit, Med. Wt. w/Puncture Straw SAMPLE!! | 1M/CS | Nutribon \#3608P | 16925 | \$10.95 | \$11.83 | NO BID | \$9.77 | \$10.30 | \$9.65 |  | Samples Received |
| 73 | Scrubber, Green, H Duty, Thick | 6/10/BOX | ACS 2096 | 352 | \$10.45 | No Bid | \$10.95 | N/B |  |  |  |  |
| 74 | Scrubber, S/Steel Sponge | 12/PK | ACS 434PB | 127 | \$3.95 | \$48.39 | \$3.95 | N/B |  |  |  | Coin Toss |
| 75 | Scrubber, Sponge | 20/BOX | ACS -74-612 | 60 | \$10.75 | No Bid | \$12.50 | N/B |  |  |  |  |
| 76 | Soap Lava Bar | 48/CS | WDC-10383 | 46 | \$49.00 | No Bid | NO BID | N/B |  |  |  |  |
| 77 | Soap, Dish, Liquid | 4/1 GAL | Palmolive 04910 | 291 | \$43.95 | \$51.16 | \$20.50 | N/B |  |  |  | Award as Specd |
| 78 | Soap, Laundry Detergent HE | 4/1 gal | LUSEAUX 195 | 30 | \$24.95 | No Bid | NO BID | N/B |  |  |  |  |
| 79 | Soap, Cream Suds Pot \& Pan | 25 lb | P\&G84959162 | 112 | \$49.65 | No Bid | NO BID | N/B |  |  |  |  |
| 80 | Stainless Steel Wipes | Canister | Steel Clean \& Polish | 240 | \$9.00 | No Bid | NO BID | N/B |  |  |  |  |
| 81 | Stirrers, Plastic 5.5" | 1000/BX | GOLDMAX 37511 | 28 | \$0.92 | \$23.88 | NO BID | N/B |  |  |  |  |
| 82 | Tablecloth, Paper, White 54" X 108" | 25/CS | Hoffmaster 210130 | 80 | \$31.80 | No Bid | NO BID | N/B |  |  |  |  |
| 83 | Tablecloth, Plastic, White 54" X 108" | 25/CS | Hoffmaster 112000 | 39 | \$21.95 | No Bid | NO BID | N/B |  |  |  |  |
| 84 | Tape, Various Colors | 10/Roll/Pkg. | SHURTAPE - PP808 | 92 | \$5.95 | No Bid | NO BID | N/B |  |  | \$ 39.50 | SUN -Min 6/10 |
| 85 | Tissue, Bathroom 2 ply | 48/CS | $\begin{gathered} \text { Papersource } \\ \text { ST483 } \\ \hline \end{gathered}$ | 50 | \$16.95 | \$45.94 | NO BID | N/B |  |  |  | SY-96/500 |
| 86 | Toilet Seat Cover | 10/250 | Goldmax HS4250 | 30 | \$5.55 | \$24.39 | \$14.50 | \$19.95 |  |  |  | SY-20/250 |
| 87 | Towels, Disposable Cloth 13 1/2" $\times 24$ " | 150/CS | Kimberly Clark 06280 | 1555 | \$23.95 | \$40.14 | \$41.75 | N/B |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $4$ | 3 out of 11 |


|  |  |  |  |  | Pega | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE\# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
| 88 | Towels, Paper Unbleached Multifold | 200/PK | Goldmax 21021 | 100 | \$13.45 | \$25.30 | \$14.95 | N/B |  |  |  |  |
| 89 | Towels, Paper White, Single Fold | 16 / 250 | Papersource ST195 | 35 | \$20.55 | No Bid | \$19.25 | N/B |  |  |  |  |
| 90 | Tray Nested Fresh Express | 500/CS | LA Paperbox 13381FEC | 7595 | \$28.85 | No Bid | \$16.99 | \$16.64 |  |  |  | Award as Specd |
| 91 | Tray, 1\# KraftBack Food |  | Golden West KB100 | 172 | \$13.95 | No Bid | NO BID | \$13.80 |  |  |  |  |
| 92 | Tray, 2\# Kraftback Food |  | Golden West KB200 | 150 | \$14.95 | No Bid | NO BID | \$15.30 |  |  |  |  |
| 93 | Tray, 5 Comp. Styro, White SAMPLE!! | 500/CS | PACTIV - W1002 SWH | 45415 | \$16.05 | \$16.05 | \$29.95 | \$14.91 |  |  |  | Samples Received |
| 94 | Tray, Black 2 compartment | 1200/cs | 3109-8B | 200 | NO QUOTE | No Bid | NO BID | N/B |  |  |  | NO AWARD |
| 95 | Tray, Cardboard, 9"x12"x1" | 250/CS | CHI-TURRET | 25 | \$69.95 | No Bid | NO BID | N/B |  |  |  |  |
| 96 | Tray, Styro Poly | 2/250/CS | \#CKF-4SW | 990 | \$17.45 | \$46.73 | \$21.50 | \$16.88 |  |  |  |  |
| 97 | Tray, Red Plaid Carry | 500/CS | DIXIE CT963R | 5975 | \$16.35 | No Bid | \$17.95 | \$16.64 |  |  |  |  |
| 98 | Tray, Salad "Bottle Box" | 250/cs | DPI-68BB-LG | 62 | \$45.40 | No Bid | \$52.95 | N/B |  |  |  |  |
| 99 | Tray, Snap Up $85 / 8{ }^{\prime \prime}$ | 500/CS | LA BOX SU858-17 | 5841 | \$22.95 | No Bid | NO BID | \$24.60 |  |  |  |  |
|  | The following items \#100-1 | 08 will be awa | ed as a lot |  |  |  |  |  |  |  |  |  |
| 100 | Wrap, Foil Chicken 10 1/2" x 14" | 4/500/CS | Papercon 300855 | 160 | \$40.00 | No Bid | \$52.50 | N/B |  |  |  |  |
| 101 | Wrap, Foil Blue Checkered $9 \times 10.75$ | 6/5000CS | HFA-59100BLUE | 70 | \$81.40 | No Bid | \$48.95 | N/B |  |  |  | TR-4/500 |
| 102 | Wrap, Foil Blue Checkered | 4/500CS | Papercon 300844 | 120 | \$42.00 | No Bid | \$48.95 | N/B |  |  |  |  |
| 103 | Wrap, Foil Green Checkered | 4/500CS | Papercon 300845 | 80 | \$40.00 | No Bid | \$63.95 | N/B |  |  |  |  |
| 104 | Wrap, Foil Red Checkered | 4/500CS | Papercon 300842 | 198 | \$40.00 | No Bid | \$48.95 | N/B |  |  |  |  |
| 105 | Wrap, Foil Mexi Chili Pepper | 5/500CS | Papercon 400028 | 60 | \$62.45 | No Bid | \$58.95 | N/B |  |  |  | TR-5/1M |
| 106 | Wrap, Red Check, $12 \times 12$ | 5/1000 pk | Patterson 2202121 | 122 | \$51.90 | No Bid | \$58.95 | N/B |  |  |  |  |
| 107 | Wraps, Yellow $12 \times 12$ Grease Resistant | 5M/CS | Papercutters 180754 | 47 | \$45.95 | No Bid | \$41.95 | N/B |  |  |  |  |
| 108 | Wrap, Taco Xpress | 1200/cs | PPC-1212TACO | 42 | \$88.45 | No Bid | \$57.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 442,113.50 | - | \$476,430.05 |  |  |  |  |  |
|  | The following items \#109 | 13 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 109 | Bags, Plain Wax \# 3 | 2000/CS | Cal Bag 3SB | 14 | \$7.20 | No Bid | NO BID | \$8.32 |  |  |  |  |
| 110 | Bags, Plain Wax \# 6 | 2000/CS | Cal Bag 6SB | 92 | \$8.30 | No Bid | NO BID | \$10.00 |  |  |  |  |
| 111 | Bags, \#10 Sandwich 6x4.5 | 2000/cs | Cal Bag 10SB | 10 | \$11.85 | No Bid | NO BID | \$10.25 |  |  |  |  |
| 112 | Bags, Plain Wax \#12 | 2000/CS | Cal Bag 12SB | 60 | \$12.55 | No Bid | NO BID | \$12.75 |  |  |  |  |
| 113 | Bags, Plain Wax \#19 | 2000/CS | Cal Bag 19SB | 121 | \$14.55 | No Bid | NO BID | \$15.90 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 3,496.45 | - | - | \$ 3,827.88 |  |  |  |  |
| The following items \#114-122 will be awarded as a lot |  |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  | P\&R Paper | Stysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE\# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | $\begin{array}{\|c\|} \hline \text { Minimums based } \\ \text { on item bid } \end{array}$ | Notes: |
| 114 | Bags Plain $5 \times 5$ | 2000/CS | ELKAY DP5555 | 192 | \$6.50 | No Bid | \$6.50 | \$8.00 |  |  |  |  |
| 115 | Bags, Plastic Bun Bag $27 \times 37$ | 200/CS | ELKAY BOR2737HD | 180 | \$12.20 | No Bid | \$14.50 | \$12.90 |  |  |  |  |
| 116 | Bags, Plastic Deli/Pretzel, Zip Lock | 1M/CS | ELKAY DP9758 | 62 | \$21.40 | No Bid | \$23.95 | \$31.95 |  |  |  |  |
| 117 | Bag, Plain Saddle Pack 6.5" X 6.25" | 2000/CS | ELKAY DP6562 | 1318 | \$7.05 | No Bid | \$8.25 | \$8.12 |  |  |  |  |
| 118 | Bags, Plastic, FRESH EXPRESSED $6.5^{\prime \prime} \times 6.25$ " | 2M/CS | $\begin{gathered} \text { FOOD HANDLER } \\ 6709 \mathrm{FEC} \\ \hline \end{gathered}$ | 50 | \$24.00 | No Bid | \$15.95 | \$21.10 |  |  |  |  |
| 119 | Bag, Ice 12x21 Printed | 1000/cs | ELKAY H21PMET | 15 | \$52.00 | No Bid | \$58.95 | \$54.25 |  |  |  |  |
| 120 | Bag, Freezer 10x14 | 1000/CS | FDH-22FS10 | 260 | \$12.30 | No Bid | \$14.50 | \$64.00 |  |  |  | $\begin{gathered} \text { Team = Elkay } \\ 10 \times 16 \end{gathered}$ |
| 121 | Bag, Freezer $18 \times 24$ | 250/CS | ELKAY-BOR-1524HD or EQUAL | 272 | \$9.05 | No Bid | \$8.99 | \$9.48 |  |  |  |  |
| 122 | Bag, Freezer $18 \times 30$ | 200/CS | FDH-22FS1830 | 400 | \$7.10 | No Bid | \$8.99 | \$60.00 |  |  |  | $\begin{gathered} \text { Team- 4/1M } \\ \$ 3.00 \text { for } 200 \end{gathered}$ |
|  |  | Lot Total |  |  | \$ 24,542.30 | - | \$27,709.43 | \$ 61,628.37 |  |  |  |  |
|  | The following items \#123 | 24 will be aw | ded as a lot |  |  |  |  |  |  |  |  |  |
| 123 | Bags, Ziploc, 2 Gal. | 100/CS | ELKAY 2GALFR | 304 | \$12.05 | No Bid | NO BID | \$13.75 |  |  |  |  |
| 124 | Bags Ziploc 1 Gal | 250/CS | ELKAY F210216 | 202 | \$10.45 | No Bid | NO BID | \$12.10 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 5,774.10 | \$- |  | \$ 6,624.20 |  |  |  |  |
|  | The following items \#125-141 will be | arded as a l LOT | IDS MUST FIT BOWL IN |  |  |  |  |  |  |  |  |  |
| 125 | Bowl, Black 5 oz Plastic, Incredi | 500/CS | ANCHOR 4604802 | 40 | \$33.95 | No Bid | NO BID | N/B |  |  |  |  |
| 126 | Lid, Bowl 5 oz Plastic Clear(for above bowl) | 500/Cs | ANCHOR LH4800D | 40 | \$26.15 | No Bid | NO BID | N/B |  |  |  |  |
| 127 | Bowl, 8 oz Black Square | 500/cs | Par Pak \#5BB200DL | 100 | \$33.95 | No Bid | NO BID | N/B |  |  |  |  |
| 128 | Bowl, Lid for 8 oz. blk sq. bowl | 500/cs | par pak 5BB200DL | 100 | \$28.95 | No Bid | NO BID | N/B |  |  |  |  |
| 129 | Bowl, Black 8 oz Plastic | 500/CS | ANCHOR 4604804 | 116 | \$36.65 | No Bid | NO BID | N/B |  |  |  |  |
| 130 | Lid, Bowl 8 oz Plastic Clear(for above bowl) | 500/CS | ANCHOR LH4800D | 112 | \$26.15 | No Bid | NO BID | N/B |  |  |  |  |
| 131 | Bowl, Black 10oz Plastic | 500/CS | ANCHOR 4604810 | 114 | \$41.15 | No Bid | NO BID | N/B |  |  |  |  |
| 132 | Lid, Bowl 10oz Plastic Clear (for above bowl) | 500/CS | ANCHOR LH4800D | 108 | \$26.15 | No Bid | NO BID | N/B |  |  |  |  |
| 133 | Bowl, Black 16 oz Plastic | 500/CS | ANCHOR 4605817 | 214 | \$30.40 | No Bid | NO BID | N/B |  |  |  |  |
| 134 | Lid, Bowl 16 oz Plastic Clear (for above bowl) | 500/CS | ANCHOR LH5800D | 163 | \$37.95 | No Bid | NO BID | N/B |  |  |  |  |
| 135 | Bowl, Black, 200z | 500/CS | ANCHOR 4605820 | 233 | \$39.30 | No Bid | NO BID | N/B |  |  |  |  |
| 136 | Bowl Lid for 20 oz Black (for above bowl) | 500/CS | ANCHOR LH5800D | 303 | \$37.95 | No Bid | NO BID | N/B |  |  |  |  |
| 137 | Bowl, Black Invisi 200z | 500/CS | Par-Pak \#24013 | 40 | \$24.40 | No Bid | NO BID | N/B |  |  |  |  |
| 138 | Lid, Dome, Bowl $200 z$ Invisi Bowl | 500/CS | Par-Pak \#24400 | 45 | \$37.30 | No Bid | NO BID | N/B |  |  |  |  |
| 139 | Bowl, 320z clear plastic | 300/CS | SAB-12032T | 85 | \$42.40 | No Bid | NO BID | N/B |  |  |  |  |
| 140 | Lid, Dome, Bowl 320z clear plastic | 300/CS | SAB-52032T | 85 | \$31.05 | No Bid | NO BID | N/B |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | - |  |


|  |  |  |  |  | P\&REPaper | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
| 141 | Bowl, Black Mico 18 oz w/ clear lid | 150/cs | CUBEWARE CO-518 | 800 | \$32.65 | No Bid | NO BID | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 91,751.45 | \$- | - |  |  |  |  |  |
|  | The following items \#142-178 will BOW | be awarded as a L/CUP | lot- LIDS MUST FIT |  |  |  |  |  |  |  |  |  |
| 142 | Container, Aluminum 1.5\# Oblong | 500/CS | HFA 2016-30 | 110 | \$42.35 | No Bid | \$63.95 | N/B |  |  |  |  |
| 143 | Container Lid, Aluminum 1.5\# Oblong | 500/CS | HFA 2062L | 100 | \$16.65 | No Bid | \$22.95 | N/B |  |  |  |  |
| 144 | Container, 5 oz Styro Squat | 1M/CS | Dart \#5B20 | 116 | \$24.35 | No Bid | \$26.95 | N/B |  |  |  |  |
| 145 | Container Lid, Dome for 5 oz Styro Squat | 1M/CS | Dart \#20HDLC | 6 | \$47.95 | No Bid | \$54.95 | N/B |  |  |  |  |
| 146 | Container, 5 oz Plastic cup | 20/100cs | FAB-01353 | 72 | \$31.40 | No Bid | \$35.95 | N/B |  |  |  |  |
| 147 | Container, 6 oz Styro Squat | 1M/CS | Dart \#6SJ12 | 344 | \$22.95 | No Bid | \$25.50 | N/B |  |  |  |  |
| 148 | Container Lid Vented for 6 oz Squat | 1M/CS | Dart 12JL | 10 | \$13.10 | No Bid | \$18.95 | N/B |  |  |  |  |
| 149 | Bowl, Styro, 10 oz Styro Squat | 1M/CS | Dart \#10B20 | 669 | \$30.80 | No Bid | \$34.95 | N/B |  |  |  |  |
| 150 | Container, 12 oz Styro Squat | 500/CS | Dart \#12SJ20 | 11 | \$17.75 | No Bid | \$19.95 | N/B |  |  |  |  |
| 151 | Container, 16 oz Styro Squat | 1M/CS | Dart \#16MJ20 | 30 | \$19.95 | No Bid | \$23.00 | N/B |  |  |  |  |
| 152 | Container Lid, Vented for 10 oz bowl \& 5,12,16 oz Squat | 10/100/CS | Dart 20JL | 114 | \$16.95 | No Bid | \$19.95 | N/B |  |  |  |  |
| 153 | Container, Styro 40z | 1M/CS (20/50) | Dart \#4J6 | 248 | \$16.75 | No Bid | \$19.95 | N/B |  |  |  |  |
| 154 | Container, Styro Cup $60 z$ | 20/50/CS | Dart \#6J6 | 178 | \$13.95 | No Bid | \$15.95 | N/B |  |  |  |  |
| 155 | Container Lid, 4 \& 6 oz Styro Cup (must fit above) | 1000/CS | Dart \#6JL | 287 | \$10.10 | No Bid | \$11.50 | N/B |  |  |  |  |
| 156 | Container, 6 oz pink food container | 1M | LLC-KDPG-P | 120 | \$37.95 | No Bid | \$44.95 | N/B |  |  |  |  |
| 157 | Container, Flat lid for above 6 oz cont. | 1M | LLC-KDL96PP | 80 | \$23.40 | No Bid | \$24.00 | N/B |  |  |  |  |
| 158 | Container, 8 oz pink food container | 1M | LLC-KDP8-P | 60 | \$37.95 | No Bid | \$44.95 | N/B |  |  |  |  |
| 159 | Container, Flat lid for above 8 oz cont. | 1M | LLC-KDL95PP | 20 | \$23.40 | No Bid | \$24.00 | N/B |  |  |  |  |
| 160 | Container, 80 S Styro Squat | 1000/CS | Dart \#8SJ20 | 182 | \$29.45 | No Bid | \$34.00 | N/B |  |  |  |  |
| 161 | Container Lid, 80z Styro Squat | 1000/CS | Dart \#20JL | 231 | \$16.95 | No Bid | \$19.50 | N/B |  |  |  |  |
| 162 | Cup, 8oz Tumbler Clear Plastic | 500/CS | WNA - T8T | 47 | \$39.95 | No Bid | \$29.00 | N/B |  |  |  |  |
| 163 | Cup, LID, 8 oz. flat F/C | 1 M/CS | LLC-KL95PP | 85 | \$23.40 | No Bid | \$24.00 | N/B |  |  |  |  |
| 164 | Cup, $80 z$ (Yogurt) | 1000/CS | LLC-KD8 | 50 | \$52.65 | No Bid | \$50.95 | N/B |  |  |  |  |
| 165 | Lid, 80z Dome (Yogurt) | 1000/CS | LLC-HDL662NH | 54 | \$26.95 | No Bid | \$25.95 | N/B |  |  |  |  |
| 166 | Cup, 80z Styro Coffee | 1M/CS | Dart 8J8 | 390 | \$16.25 | No Bid | \$19.95 | N/B |  |  |  |  |
| 167 | Cup Lid Vented 8 oz Styro Coffee | 1000/CS | Dart 8JL | 17 | \$10.25 | No Bid | \$10.95 | N/B |  |  |  |  |
| 168 | Container, 8 oz Hngd Clear | 200/cs | GPK-AD08 | 50 | \$16.65 | No Bid | \$19.95 | N/B |  |  |  |  |
| 169 | Cups, 10 oz Styro | 1000/CS | Dart 10J12 | 50 | \$21.60 | No Bid | \$22.95 | N/B |  |  |  |  |


|  |  |  |  |  | P\&R Paper | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
| 170 | Cup Lid for 10 oz Styro (cappucino lid) | 1000/CS | Dart 12EL | 50 | \$20.85 | No Bid | \$22.95 | N/B |  |  |  |  |
| 171 | Cup Lid, flat, NO Slot for 12 -24 oz. cup | 1000/CS | LLC-KC626NH | 114 | \$17.45 | No Bid | \$19.95 | N/B |  |  |  |  |
| 172 | Cup, $120 z$ Styro (Hot) | 1000/CS | DART 12J12 | 63 | \$22.95 | No Bid | \$22.95 | N/B |  |  |  |  |
| 173 | Cup Lid, Slotted for 12 oz | 10/100 cs | Dart 12SL | 38 | \$13.85 | No Bid | \$15.50 | N/B |  |  |  |  |
| 174 | Cup, 14/16 oz Styro | 20/50/CS | Dart \#14J16 | 70 | \$30.90 | No Bid | \$33.00 | N/B |  |  |  |  |
| 175 | Cup Lid, Slotted for 14/16 oz Styro | 10/100/CS | Dart \#16SL | 20 | \$14.05 | No Bid | \$16.50 | N/B |  |  |  |  |
| 176 | Cup, 24 oz Styro | 500/CS | Dart \#24J16 | 20 | \$25.20 | No Bid | \$24.00 | N/B |  |  |  |  |
| 177 | Cup, 10oz Translucent | 1500/CS | SOLO-TP10D | 110 | \$41.90 | No Bid | \$46.95 | N/B |  |  |  |  |
| 178 | Cup Lid, 10oz Translucent | 1000/CS | SOLO - M6005 | 70 | \$24.95 | No Bid | \$34.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 101,721.95 | \$- | \$116,722.40 |  |  |  |  |  |
|  | The following items \#179-180 | - 189 will be awa | ed as a lot |  |  |  |  |  |  |  |  |  |
| 179 | Cleaner, Ecolab Ultra Dry | 4.5 gal | Ecolab \#15172 | 2 | NO QUOTE | \$97.76 | NO BID | N/B |  |  |  |  |
| 180 | Cleaner, Greasecutter Plus | 4/1 Gal | Eco Lab 19513 | 14 | NO QUOTE | \$44.87 | NO BID | N/B |  |  |  |  |
| 181 | Cleaner, Lime Away | 4/1 Gal | Eco Lab 18700 | 32 | NO QUOTE | \$42.94 | NO BID | N/B |  |  |  |  |
| 182 | Soap, Hand Antibacterial | 6/750/ML | Eco Lab 23672 | 3 | NO QUOTE | \$76.75 | NO BID | N/B |  |  |  |  |
| 183 | Soap Pantastic | 5 Gal | Eco Lab 12971 | 244 | NO QUOTE | \$75.81 | NO BID | N/B |  |  |  |  |
| 184 | Soap, Liquid | 30 Gal | Eco Lab - Spearhead | 17 | NO QUOTE | \$276.74 | NO BID | N/B |  |  |  |  |
| 185 | Soap, Dishmachine Apex | 4/6.375 | Eco Lab | 20 | NO QUOTE | \$82.13 | NO BID | N/B |  |  |  |  |
| 186 | Soap Machine Ultra Clean | 5 Gal | Eco Lab 12716 | 20 | NO QUOTE | \$77.90 | NO BID | N/B |  |  |  |  |
| 187 | Soap, Tid Laundry Ultra HE | 3/95 oz. | \#PG84997 | 8 | NO QUOTE | \$58.79 | NO BID | N/B |  |  |  |  |
| 188 | Sanitizer, Machine Ecosan | 4/1Gal | Eco Lab 13979 | 26 | NO QUOTE | \$46.65 | NO BID | N/B |  |  |  |  |
| 189 | Sanitizer Oasis 146 Multi Quat | 2.5 Gal | Eco Lab 17708 | 196 | NO QUOTE | \$82.21 | NO BID | N/B |  |  |  |  |
|  |  | Lot Total |  |  |  | \$46,617.54 |  |  |  |  |  |  |
|  | The following items \#190-195 will be av | arded as a lot-LID | MUST FIT CONTAINER |  |  |  |  |  |  |  |  |  |
| 190 | Container, 2 oz Plastic | 2400/CS | PACTIV YS200 | 362 | \$18.95 | \$22.70 | \$17.50 | N/B |  |  |  | TR-2500 |
| 191 | Container Lid, for 2 oz Plastic | 2400/CS | PACTIV YLS2FR | 366 | \$17.50 | \$18.97 | \$17.50 | N/B |  |  |  | TR-2500 |
| 192 | Container, 4 oz Plastic | 2400/CS | PACTIV YS400 | 1428 | \$30.40 | \$36.74 | \$38.95 | N/B |  |  |  | TR-2500 |
| 193 | Container Lid, for 4 oz Plastic | 2400/CS | PACTIV YLS3FR | 891 | \$25.95 | \$27.92 | \$27.95 | N/B |  |  |  | TR-2500 |
| 194 | Container, 5.5 oz Plastic | 10/250 | PACTIV YS550 | 820 | \$40.40 | \$50.27 | \$41.50 | N/B |  |  |  |  |
| 195 | Container Lid for 5.5 oz Plastic | 2500/CS | PACTIV YLS5FR | 153 | \$30.95 | \$35.77 | \$31.50 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 117,660.90 | \$139,196.07 | \$132,113.55 |  |  |  |  |  |


|  |  |  |  |  | P\&REPaper | Sysco R Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
|  | The following items \#196-201 will be awarded as a lot - LIDS MUST FIT CUP |  |  |  |  |  |  |  |  |  |  |  |
| 196 | Cup, Clear, Squat $12 / 24 \mathrm{oz}$. | 1m/CS | VIGOUR VPTC-12 | 20 | \$36.95 | No Bid | NO BID | N/B |  |  |  |  |
| 197 | Cup, 20oz Salad Shaker - PRINTED | 1000/CS | VIGOUR 5C0020PR | 180 | \$55.80 | No Bid | NO BID | N/B |  |  |  |  |
| 198 | Cup Lid, Dome for 20 oz Salad Shaker | 10/100/CS | VIGOUR VPTC-NH | 120 | \$21.10 | No Bid | NO BID | N/B |  |  |  |  |
| 199 | Cups, 20 oz Clear Soft, Salad Shaker | 1000/CS | VIGOUR VPTC20 | 38 | \$46.95 | No Bid | NO BID | N/B |  |  |  |  |
| 200 | Cup Lid, Dome N Hole for 12-24 oz. | 500/CS | VIG-VPTC-NH | 18 | \$21.10 | No Bid | NO BID | N/B |  |  |  | PR-1M |
| 201 | Cup Lid, Domre for 20 oz Salad Shaker | 1000/cs | KOD-PTLID-D98NH | 64 | \$21.10 | No Bid | NO BID | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 16,829.30 | \$- |  |  |  |  |  |  |
|  | The following items \#202-208 will be awarded as a lot LIDS MUST FIT CUP |  |  |  |  |  |  |  |  |  |  |  |
| 202 | Lids, Parfait Dome No Hole12-24 oz | 1000/CS | LOLLI KDL626NH | 216 | \$21.10 | No Bid | NO BID | N/B |  |  |  |  |
| 203 | Cup, Parfait Insert 4 oz. | 1000/CS | SAB-14003D1000 | 36 | \$27.80 | No Bid | NO BID | N/B |  |  |  |  |
| 204 | Cup, Parfait Insert 5 oz | 1000/CS | GPK-1CH12-X | 50 | \$27.80 | No Bid | NO BID | N/B |  |  |  |  |
| 205 | Cups, Parfait 12 / 14 oz. | 1000/CS | VIGOUR VPTC-12 | 212 | \$36.95 | No Bid | NO BID | N/B |  |  |  |  |
| 206 | Cups, Parfait 14 / 16 oz . | 1000/CS | VIGOUR VPTC-16 | 301 | \$40.00 | No Bid | NO BID | N/B |  |  |  |  |
| 207 | Lids, Parfait Flat no hole 12,14,16 \& 24 oz | 1000/CS | LLC-KC626NH | 308 | \$16.40 | No Bid | NO BID | N/B |  |  |  |  |
| 208 | Parfait Kit, Cup/Insert/Lid 9 oz. | 500/CS | FAB-KC9T2CP | 129 | \$60.40 | No Bid | NO BID | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 39,664.60 | \$- |  |  |  |  |  |  |
|  | The following items \#209-213 will be awarded as a lot |  |  |  |  |  |  |  |  |  |  |  |
| 209 | Cups, Soufflé 2 oz Paper | 20/250/CS | SOLO 200 | 30 | \$35.55 | No Bid | \$36.95 | N/B |  |  |  |  |
| 210 | Cups, Soufflé 3.25 oz Paper | 20/250/CS | GENPAK F325 | 10 | \$47.15 | No Bid | \$48.95 | N/B |  |  |  |  |
| 211 | Cups, Soufflé 4 oz Paper | 20/250/CS | GENPAK F400 | 30 | \$58.40 | No Bid | \$58.10 | N/B |  |  |  |  |
| 212 | Cup, paper, pleated. 3.5 oz | 25/100 | GPK-W450F | 36 | \$39.95 | No Bid | \$51.95 | N/B |  |  |  |  |
| 213 | Cups, Souffle 5.5 oz Paper, Pleated | 20/250/CS | GENPAK F550 | 434 | \$55.15 | No Bid | \$58.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 28,663.30 | \$- | \$30,795.50 |  |  |  |  |  |
|  | The following items \#214-217 will be awarded as a lot |  |  |  |  |  |  |  |  |  |  |  |
| 214 | Cutlery - Forks, Knives, or Spoons | 1M/CS | $\begin{gathered} \hline \text { GOLDMAX - 20651, } \\ 20661,20671 \\ \hline \end{gathered}$ | 205 | \$10.30 | No Bid | \$8.00 | \$5.05 |  |  |  |  |
| 215 | Cutlery - Forks, Knives, or Spoons | 1M/CS | $\begin{gathered} \text { NUTRIBON - } \\ \mathbf{6 9 7 0 , 6 9 7 1 , 6 9 7 2} \end{gathered}$ | 327 | \$12.55 | No Bid | \$14.50 | \$16.00 |  |  |  |  |
| 216 | Cutlery - Forks, Knives, or Spoons Med. Weight Plastic 6" | 1M/CS | $\begin{gathered} \text { NUTRIBON - } \\ 3640,3641,3642 \end{gathered}$ | 696 | \$5.10 | No Bid | \$5.15 | \$5.05 |  |  |  |  |
| 217 | Cutlery - Spoon, Soup Medium Weight | 5000/CS | NTR-3643 | 10 | \$5.10 | No Bid | \$5.15 | \$5.05 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 9,815.95 | \$- | \$10,017.40 | \$ 9,832.55 |  |  |  |  |
|  | The following items \#218-222 will be awarded as a lot |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  | P\&R Paper | Sysco Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | Minimums based on item bid | Notes: |
| 218 | Food Boat, Polycoated 1\# | 1000/CS | GOLDEN WEST KB100 | 1110 | \$13.95 | No Bid | \$14.95 | \$13.80 |  |  |  |  |
| 219 | Food Boat, Polycoated 1/4\# | 1000/CS | SOUTHERN CHAMP 0560 | 197 | \$10.95 | No Bid | \$12.95 | \$12.75 |  |  |  |  |
| 220 | Food Boat, Polycoated 1/2\# | 1000/CS | SOUTHERN CHAMP 0562 | 502 | \$12.15 | No Bid | \$12.50 | \$11.90 |  |  |  |  |
| 221 | Food Boat, Polycoated 2\# | 1000/CS | GOLDEN WEST KB200 | 720 | \$14.95 | No Bid | \$16.50 | \$15.30 |  |  |  |  |
| 222 | Food Boat, Polycoated 3\# | 500/CS | GOLDEN WEST KB300 | 300 | \$12.60 | No Bid | \$13.05 | \$13.08 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 38,648.95 | - | \$41,215.65 | \$ 38,743.55 |  |  |  |  |
|  | The following items \#223-238 will be aw | rded as a lot M | SAMPLE!! ON EACH LINE |  | DIFFEREN | NT PACK SIZES B | BID ON GLOVES CH | HECK BIDS |  |  |  |  |
| 223 | Gloves, Disposable Plastic - Small | 10/100/CS | GOLDMAX 1503 | 300 | \$3.90 | \$35.55 | \$1.65 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 224 | Gloves, Disposable Plastic - Medium | 10/100/CS | GOLDMAX 1502 | 674 | \$3.90 | \$35.55 | \$1.65 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 225 | Gloves, Disposable Plastic - Large | 10/100/Cs | GOLDMAX 1501 | 254 | \$3.90 | \$35.55 | \$1.65 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 226 | Gloves, Latex, Powder Free - Small | 10/100 cs | GOLDMAX 7581 | 81 | \$22.00 | \$38.49 | \$26.25 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 227 | Gloves, Latex, Powder Free - Medium | 10/100/CS | GOLDMAX 7571 | 655 | \$22.00 | \$33.71 | \$26.25 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 228 | Gloves, Latex, Powder Free - Large | 10/100/CS | GOLDMAX 7561 | 641 | \$22.00 | \$33.95 | \$26.25 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 229 | Gloves, Latex, Powder Free - X-Large | 10/100/CS | GOLDMAX 7551 | 15 | \$22.00 | \$38.73 | \$26.25 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 230 | Gloves, Rubber Blue - Small | 12/PKG | LIFEGUARD 4202 | 15 | \$4.65 | \$55.82 | \$4.75 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 231 | Gloves, Rubber Blue - Medium | 12/PKG | LIFEGUARD 4203 | 128 | \$4.65 | \$55.82 | \$4.75 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 232 | Gloves, Rubber Blue - Large | 12/PKG | LIFEGUARD 4204 | 45 | \$4.65 | \$55.82 | \$4.75 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 233 | Gloves, Vinyl, Powder Free, Small | 10/100 CS | NET-754629 | 28 | \$15.45 | \$55.82 | \$19.40 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 234 | Gloves, Vinyl, Powder Free, Medium | 10/100 CS | NET-754629 | 219 | \$15.45 | \$16.83 | \$19.40 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 235 | Gloves, Vinyl, Powder Free, Large | 10/100 CS | NET-754629 | 331 | \$15.45 | \$16.83 | \$19.40 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 236 | Gloves, Disposable Plastic - Med | 10/100/cs | GOL-1527 | 230 | \$9.25 | \$26.87 | \$10.50 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 237 | Gloves H/D Orange dish Medium | 12/pk | IMP-8430M | 20 | \$22.00 | \$14.99 | \$4.59 | N/B |  |  |  | Sample Received - PR per bid instructions |
| 238 | Gloves H/D Orange Dish Large | 12/pk | IMP-8430L | 10 | \$22.00 | \$14.99 | \$4.59 | N/B |  |  |  | Sample Received - PR per bid instructions |
|  |  | Lot Total |  |  | \$ 48,005.00 | \$119,139.46 | \$53,225.10 |  |  |  |  |  |
|  | The following items \#239-2 | 40 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 239 | Hairnet, Paper Boufant | 10/100/BOX | GOLDMAX 20251 | 119 | \$16.90 | No Bid | \$19.95 | N/B |  |  |  |  |
| 240 | Hairnet, String Assorted Colors | 10/144/CS | CELLUCAP HN100 | 46 | \$88.50 | No Bid | \$99.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 6,082.10 | \$- | \$6,971.75 |  |  |  |  |  |
|  | The following items \#241 | 42 will be awa | rded as a lot |  |  |  |  |  |  |  |  |  |
| 241 | Labels, Mandarin Orange Chicken | 1000/roll | EPS CQSP5353 | 75 | \$6.85 | No Bid | NO BID | N/B |  |  |  |  |
| 242 | Labels, Teriyaki Chicken | 1000/roll | EPS CQSP5351 | 75 | \$6.85 | No Bid | NO BID | N/B |  |  |  |  |


|  |  |  |  |  | PQREPaper | Sycora Riverside | Trade Supplies | Team Dist. | Wallace | Daxwell | Sunrise Pkg |  |
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| LINE \# | Alphabetical - Description | Packaging Units | Brand/product Code | TOTAL USAGE CO-OP | \$200 Minimum order | \$1,200 Minimum Order | \$250 Minimum preferred | 25 cs Minimum Order | No minimum order | No Minimum order | $\begin{array}{\|c\|} \hline \text { Minimums based } \\ \text { on item bid } \end{array}$ | Notes: |
|  |  | Lot Total |  |  | \$ 1,027.50 | \$- |  |  |  |  |  |  |
|  | The following items \#243-2 | 44 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 243 | Mop Head - cotton | EA | ACS M8224 | 140 | \$2.85 | No Bid | \$3.25 | N/B |  |  |  |  |
| 244 | Mop Handles for above | EA | ACS M8901 | 30 | \$5.95 | No Bid | \$4.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 577.50 | \$- | \$603.50 |  |  |  |  |  |
|  | The following items \# 245- | 250 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 245 | Napkin \& Straw "Wincup" \#SK2NS | 2000/CS | Nutribon \#3655 | 325 | \$18.35 | No Bid | NO BID | \$16.00 |  |  |  |  |
| 246 | Napkin/Straw Kitw/ Puncture Straw | 1000/CS | NUTRIBON - 3656 | 240 | \$9.15 | No Bid | NO BID | \$8.00 |  |  |  |  |
| 247 | Napkin, Fixfold 7" x 13.5" White | 10000/CS | GTS HS713 | 59 | \$18.95 | No Bid | NO BID | \$21.49 |  |  |  |  |
| 248 | Napkin, Lowfold, 8.7" x 12" | 24/334/CS | NATIONAL 01255 | 214 | \$19.95 | No Bid | NO BID | \$21.98 |  |  |  |  |
| 249 | Napkins, Cocktail, White | 4000/CS | NATIONAL HS99 | 15 | \$9.95 | No Bid | NO BID | \$9.25 |  |  |  |  |
| 250 | Napkins, Dinner, white 2ply | 1000/CS | GLOBAL HS251 | 45 | \$26.05 | No Bid | NO BID | \$29.00 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 14,868.60 | \$- |  | \$ 14,535.38 |  |  |  |  |
|  | The following items \#251- | 255 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 251 | Pan Saver-Full Pan 6" deep | 50/CS | Pansaver 42002 | 242 | \$26.90 | No Bid | \$29.50 | N/B |  |  |  |  |
| 252 | Pan Savers 34 X 12 4" deep SAMPLE!! | 100/cs | Pansaver 42001 | 1086 | \$43.95 | No Bid | \$52.50 | N/B |  |  |  | Sample Received - PR marked. <br> Other sample on - bidder <br> information |
| 253 | Pan Saver /Pan Liner, Bun Sheet | 100/ cs | Pansaver 42008 | 336 | \$25.45 | No Bid | \$23.50 | N/B |  |  |  |  |
| 254 | Pan Liner, GPQ 16" x 24", Parchment Paper | 1000/CS | Patterson 2405161 | 3162 | \$25.35 | No Bid | \$29.95 | N/B |  |  |  |  |
| 255 | Pan Liner, Silicone Treated 12" $\times 20$ | 2000/CS | Patterson 2557010-1220 | 50 | \$51.50 | No Bid | \$39.95 | N/B |  |  |  |  |
|  |  | Lot Total |  |  | \$ 145,522.40 | - | \$168,749.40 |  |  |  |  |  |
|  | The following items \#256- | 261 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 256 | Plastic Film 12" $\times 12$ Perf. Heavy Cling | Roll | ANCHOR E151212 | 66 | \$9.40 | No Bid | \$10.95 | \$11.00 |  |  |  |  |
| 257 | Plastic Film, 14" x 14" Perf. Heavy Cling | Roll | ANCHOR E151414 | 59 | \$10.70 | No Bid | \$13.50 | \$13.00 |  |  |  |  |
| 258 | Plastic Film, 16" x 16" Perf. Heavy Cling | Roll | ANCHOR E151616 | 100 | \$11.95 | No Bid | \$14.50 | \$14.00 |  |  |  |  |
| 259 | Plastic Film, 18" $\times 2000$, 0.5 mil | Roll | ANCHOR CW182 | 392 | \$11.25 | No Bid | \$10.95 | \$11.10 |  |  |  |  |
| 260 | Plastic Wrap 12" x 2000 | Roll | Anchor NB122 | 38 | \$8.10 | No Bid | \$8.95 | \$8.50 |  |  |  |  |
| 261 | Plastic Wrap 24" x 2000 | Roll | Anchor NB242 | 80 | \$13.95 | No Bid | \$16.50 | \$16.00 |  |  |  |  |
|  |  | Lot Total |  |  | \$ 8,280.50 | - | \$8,921.70 | \$ 8,847.20 |  |  |  |  |
|  | The following items \#262- | 272 will be awa | ded as a lot |  |  |  |  |  |  |  |  |  |
| 262 | Plate, 6" Café Black | 1000/CS | CHI-01371 | 13 | \$35.25 | No Bid | NO BID | N/B |  |  |  |  |
| 263 | Plate, 9" Café Black | 400/CS | CHI-01369 | 55 | \$39.95 | No Bid | NO BID | N/B |  |  |  |  |
| 264 | Plate, 6" Fancy Black | 240/CS | EDRIS DPL6B | 88 | \$24.00 | No Bid | NO BID | N/B |  |  | $\square$ |  |



Board Meeting Agenda

May 31, 2016

| Topic: | Award of Bid for Bid No. 2015/16-66A - Relocatable Classroom at Thomas <br> Jefferson Elementary School |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager <br> Procurement and Accounts Payable |
| Responsible <br> Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description:This project consists of Relocatable Classroom at Thomas Jefferson <br> Elementary School. |  |

## DESCRIPTION OF AGENDA ITEM:

Thirty-nine (39) contractors picked up a bid package for Bid No. 2015/16-66A - Relocatable Classroom at Thomas Jefferson Elementary School. On May 11, 2016, three (3) bids were received. It is recommended that the contract be awarded to Dalke and Sons Construction, the lowest responsive and responsible bidder, with the bid amount of $\$ 372,890.00$.

The work to be performed consists of Relocatable Classroom at Thomas Jefferson Elementary School.

FISCAL IMPACT: Bid value of $\$ 372,890.00$ is included in the construction budget for this project.

RECOMMENDATION: It is recommended that the Board of Education award Bid No. 2015/16-66A - Relocatable Classroom at Thomas Jefferson Elementary School for a total amount of \$372,890.00.

ADDITIONAL MATERIAL: Bid Form 2015/16-66A
Attached: Yes

## BID FORM

## FOR

## RELOCATABLE CLASSROOMS

AT VARIOUS SITES
BID NO. 2015/16-66A
JEFFERSON ELEMENTARY SCHOOL

FOR
RIVERSIDE UNIFIED SCHOOL DISTRICT

| CONTRACTOR | DALKE \& SONS CONSTRUCTION, INC. |
| :--- | :--- |
| NAME: | 4585 Allstate Drive Riverside, CA 92501 |
| ADDRESS: |  |
|  |  |
| TELEPHONE: | $(951 \quad 274-9880$ |
| FAX: | $(951 \quad 274-0319$ |
| EMAIL | barry@dalkeandsons.com |

TO: Riverside Unified School District, acting by and through its Governing Board, herein called "District".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

BID SCHEDULE NO. 2015/16-66A - JEFFERSON ES

## RELOCATABLE CLASSROOMS AT VARIOUS SITES

in the District described above, all in strict conformance with the drawings and other Contract Documents on file at the Purchasing Office of said District for amounts set forth herein.

## 2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

| Number | Number | Number Number Number | Number |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 2 |  |  |  |  |  |  |

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.
3. TOTAL CASH PURCHASE PRICE IN WORDS \& NUMBERS:

4. ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the District's option. Alternates are fully described in the Specifications.

Alternate No. 1: ADD/DEDUCT _N/A Dollars (\$__)
Alternate No. 2: ADD/DEDUCT _ N/A Dollars (\$__
Alternate No. 3: ADD/DEDUCT $\quad \mathrm{N} / \mathrm{A} \quad$ Dollars $(\$ \ldots$
5. TIME FOR COMPLETION: The District may give a notice to proceed within ninety (90) days of the award of the bid by the District. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the
analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the District desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the District. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the Contractor believes that a postponement will cause a hardship to it, the Contractor may terminate the contract with written notice to the District within ten (10) days after receipt by the Contractor of the District's notice of postponement. Should the Contractor terminate the Contract as a result of a notice of postponement, the District shall have the authority to award the Contract to the next lowest responsible bidder, if applicable.

It is understood that the District reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.
6. Attached is bid security in the amount of not less than ten percent $(10 \%)$ of the bid:

Bid bond $10 \%$ of the Bid), certified check, or cashier's check (circle one)
7. The required List of Designated Subcontractors is attached hereto.
8. The required Non-Collusion Declaration is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the District the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the District's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.
11. The names of all persons interested in the foregoing proposal as principals are as follows:

DALKE \& SONS CONSTRUCTION, INC.
Calvin R. Dalke, President
Carol Dalke, Secretary/Treasurer
Barry Dalke, Vice President
(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a copartnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)
12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

| License Number: | 612500 |
| ---: | :--- |
| License Expiration Date: | $2 / 28 / 2017$ |
| Name on License: | DALKE \& SONS CONSTRUCTION, INC. |
| Class of License: | B/C-10 |

DIR Registration Number: 1000003081
If the bidder is a joint venture, each member of the joint venture must include the above information.
14. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the District may declare the bidder's bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefully examined the location of the proposed Project, that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Addenda, and Specifications, all others documents and requirements that are attached to and/or contained in the Project Manual, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
16. DEBARMENT. In addition to seeking remedies for False Claims under Government Code section 12650 et seq. and Penal Code section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
a. Intentionally or with reckless disregard, violated any term of a contract with the District;
b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
c. Committed an act or offense which indicates a lack of business integrity or business honesty; or
d. Made or submitted a false claim against the District or any other public entity. (See Government Code section 12650, et seq., and Penal Code section 72)
17. DESIGNATION OF SUBCONTRACTORS. In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code section 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form

I agree to receive service of notices at the e-mail address listed below.
I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

DALKE \& SONS CONSTRUCTION, INC.
Proper Name of Company
Barry Dalke, Vice President
Name of Bidder Representative
4585 Allstate Drive
Street Address
Riverside, CA 92501
City, State, and Zip
( 951
274-9880
Phone Number
( 951 ) 274-0319
Fax Number
barry@dalkeandsons.com
E-Mail
$B y$ :


May 11, 2016
Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

DALE \& SONS CONSTRUCTION, INC.

Corporation Certificate

| State of California | ) |
| :--- | :--- |
| County of Riverside | ) |

I HEREBY CERTIFY that during a meeting of the Board of Directors of Dalke \& Sons Construction, Inc. a corporation existing under the Laws of the State of California, held on June 23, 1994, the following resolution was duly passed and adopted:
"Resolved, that Barry Dalke, Troy Dalke, Todd Dalke, Calvin Dalke Jr. as Vice President of the corporation, be and is hereby authorized to execute all Bid and Contract documents for this corporation and that his execution thereof and with the Corporate Seal affixed, shall be the official act and deed of this Corporation."

I further certify that said resolution is now in full force and effect.
IN WHITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 23rd, day of June, 1994.


Calvin R. Dalke, President


Carol A. Dalke, Secretary

|  | $338014^{\text {th }}$ Street $\bullet$ Riverside, CA 92501 |
| :---: | :---: |
|  | Board Meeting Agenda <br> May 31, 2016 |
| Topic: | Award of Bid for Bid No. 2015/16-66B - Relocatable Classroom at Castle View Elementary School |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager Procurement and Accounts Payable |
| Responsible |  |
| Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description: | This project consists of Relocatable Classroom at Castle View Elementary School. |

## DESCRIPTION OF AGENDA ITEM:

Thirty-nine (39) contractors picked up a bid package for Bid No. 2015/16-66B - Relocatable Classroom at Castle View Elementary School. On May 11, 2016, four (4) bids were received. It is recommended that the contract be awarded to Dalke \& Sons Construction, the lowest responsive and responsible bidder, with the bid amount of \$295,000.00.

The work to be performed consists of Relocatable Classroom at Castle View Elementary School.

FISCAL IMPACT: Bid value of $\$ 295,000.00$ is included in the construction budget for this project.

RECOMMENDATION: It is recommended that the Board of Education award Bid No. 2015/16-66B - Relocatable Classroom at Castle View Elementary School for a total amount of \$295,000.00.

ADDITIONAL MATERIAL: Bid Form 2015/16-66B
Attached: Yes

## BID FORM

## FOR

## RELOCATABLE CLASSROOMS

AT VARIOUS SITES
BID NO. 2015/16-66B

## CASTLEVIEW ELEMENTARY SCHOOL

FOR

RIVERSIDE UNIFIED SCHOOL DISTRICT
CONTRACTOR
NAME: DALKE \& SONS CONSTRUCTION. INC.
ADDRESS: 4585 Allstate Drive
Riverside, CA 92501
TELEPHONE: ..... ( 951 ) 274-9880
FAX: ..... ( 951 ) 274-0319
EMAIL barry@dalkeandsons.com

TO: Riverside Unified School District, acting by and through its Governing Board, herein called "District".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

## BID SCHEDULE NO. 2015/16-66B - CASTLEVIEW ES

## RELOCATABLE CLASSROOMS AT VARIOUS SITES

in the District described above, all in strict conformance with the drawings and other Contract Documents on file at the Purchasing Office of said District for amounts set forth herein.

## 2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

| Number | Number | Number | Number | Number | Number | Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 2 |  |  |  |  |  |  |

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.
3. TOTAL CASH PURCHASE PRICE IN WORDS \& NUMBERS:

4. ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the District's option. Alternates are fully described in the Specifications.

$$
\begin{array}{lll}
\text { Alternate No. 1: ADD/DEDUCT } & \text { N/A } & \text { Dollars }(\$ \\
\text { Alternate No. 2: ADD/DEDUCT } & \mathrm{N} / \mathrm{A} & \text { Dollars }(\$ \\
\text { Alternate No. 3: ADD/DEDUCT } & \mathrm{N} / \mathrm{A} & \text { Dollars }(\$
\end{array}
$$

5. TIME FOR COMPLETION: The District may give a notice to proceed within ninety (90) days of the award of the bid by the District. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the
analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the District desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the District. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the Contractor believes that a postponement will cause a hardship to it, the Contractor may terminate the contract with written notice to the District within ten (10) days after receipt by the Contractor of the District's notice of postponement. Should the Contractor terminate the Contract as a result of a notice of postponement, the District shall have the authority to award the Contract to the next lowest responsible bidder, if applicable.

It is understood that the District reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.
6. Attached is bid security in the amount of not less than ten percent $(10 \%)$ of the bid:

Bid bond $10 \%$ of the Bid), certified check, or cashier's check (circle one)
7. The required List of Designated Subcontractors is attached hereto.
8. The required Non-Collusion Declaration is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the District the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the District's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.
11. The names of all persons interested in the foregoing proposal as principals are as follows:

DALKE \& SONS CONSTRUCTION, INC.
Calvin R. Dalke. President
Carol Dalke, Secretary/Treasurer
Barry Dalke, Vice President

| Relocatable Classrooms at Various Sites | Bid Form |
| :--- | ---: |
| Bid No. 2015/16-66B | Page 20 |

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a copartnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)
12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

$$
\begin{aligned}
\text { License Number: } & 612500 \\
\text { License Expiration Date: } & 2 / 28 / 2017 \\
\text { Name on License: } & \text { DALKE \& SONS CONSTRUCTION, INC. } \\
\text { Class of License: } & B / C-10
\end{aligned}
$$

DIR Registration Number: 1000003081
If the bidder is a joint venture, each member of the joint venture must include the above information.
14. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the District may declare the bidder's bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefully examined the location of the proposed Project, that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Addenda, and Specifications, all others documents and requirements that are attached to and/or contained in the Project Manual, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
16. DEBARMENT. In addition to seeking remedies for False Claims under Government Code section 12650 et seq. and Penal Code section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
a. Intentionally or with reckless disregard, violated any term of a contract with the District;
b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
c. Committed an act or offense which indicates a lack of business integrity or business honesty; or

[^0]d. Made or submitted a false claim against the District or any other public entity. (See Government Code section 12650, et seq., and Penal Code section 72)
17. DESIGNATION OF SUBCONTRACTORS. In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code section 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form

I agree to receive service of notices at the e-mail address listed below.
I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

DALKE \& SONS CONSTRUCTION, INC.
Proper Name of Company

## Barry Dalke, Vice President

Name of Bidder Representative

## 4585 Allstate Drive

Street Address
Riverside, CA 92501
City, State, and Zip

## (951 274-9880

## Phone Number

> (951 ) 274-0319

Fax Number
barry@dalkeandsons.com
E-Mail

By:


Date:_May 11, 2016
Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

DALE \& SONS CONSTRUCTION, INC.

Corporation Certificate

| State of California | ) |
| :--- | :--- |
| County of Riverside | ) |

I HEREBY CERTIFY that during a meeting of the Board of Directors of Dalke \& Sons Construction, Inc. a corporation existing under the Laws of the State of California, held on June 23, 1994, the following resolution was duly passed and adopted:
"Resolved, that Barry Dalke, Troy Dalke, Todd Dalke, Calvin Dalke Jr. as Vice President of the corporation, be and is hereby authorized to execute all Bid and Contract documents for this corporation and that his execution thereof and with the Corporate Seal affixed, shall be the official act and deed of this Corporation."

I further certify that said resolution is now in full force and effect.
IN WHITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 23rd, day of June, 1994.


Calvin R. Dalke, President


Carol A. Dalke, Secretary

Board Meeting Agenda<br>May 31, 2016

| Topic: | Award of Bid for Bid No. 2015/16-66C - Relocatable Classroom at <br> Woodcrest Elementary School |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager <br> Procurement and Accounts Payable |
| Responsible <br> Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description:This project consists of Relocatable Classroom at Woodcrest Elementary <br> School. |  |

## DESCRIPTION OF AGENDA ITEM:

Thirty-nine (39) contractors picked up a bid package for Bid No. 2015/16-66C - Relocatable Classroom at Woodcrest Elementary School. On May 11, 2016, three (3) bids were received. It is recommended that the contract be awarded to J. Glenna Construction, Inc., the lowest responsive and responsible bidder, with the bid amount of \$179,632.00.

The work to be performed consists of Relocatable Classroom at Woodcrest Elementary School.

FISCAL IMPACT: Bid value of $\$ 179,632.00$ is included in the construction budget for this project.

RECOMMENDATION: It is recommended that the Board of Education award Bid No. 2015/16-66C - Relocatable Classroom at Woodcrest Elementary School for a total amount of \$179,632.00.

ADDITIONAL MATERIAL: Bid Form 2015/16-66C
Attached: Yes

## BHD FORM

FOR

## RELOCATABLE CLASSROOMS

## AT VARIOUS SITES

BID NO. 2015/16-66C

## WOODCREST ELEMENTARY SCHOOL

ГOR
RIVERSIDE UNIFIED SCHOOL DISTRICT

CONTRACTOR NAME:

J Glenna Construction Inc

ADPRESS: PO Box 890580
Temecula, CA 92589
TELEPHONE: ( 951 ) 212-6730
FAX: ( 951 ) 303-9698

EMAIL
John@jglennaconstruction.com

TO: Riverside Unified School District, acting by and through its Governing Board, herein called "District".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

BID SCHEDULE NO. 2015/16-66C
WOODCREST ES

RELOCATABLE CLASSROOMS AT VARIOUS SITES
in the District described above, all in strict conformance with the drawings and other Contract Documents on file at the Purchasing Office of said District for amounts set forth herein.

## 2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

Number Number Number Number Number Number Number Number

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

4. ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the District's option. Alternates are fully described in the Specifications.

5. TIME FOR COMPLETION: The District may give a notice to proceed within ninety ( 90 ) days of the award of the bid by the District. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agroes that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the

Relocatable Classrooms at Various Sites
Bid Form
Bid No. 2015/16-66C
analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the District desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the District. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the Contractor believes that a postponement witl cause a hardship to it, the Contractor may terminate the contract with written notice to the District within ten (10) days after receipt by the Contractor of the District's notice of postponement. Should the Contractor terminate the Contract as a result of a notice of postponement, the District shall have the authority to award the Contract to the next lowest responsible bidder, if applicable.

It is understood that the District reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.
6. Attached is bid security in the amount of not less than ten percent $(10 \%)$ of the bid:

$$
\text { Bid bond ( } 10 \% \text { of the Bid), certified check, or cashier's check (circie one) }
$$

7. The required List of Designated Subcontractors is attached hereto.
8. The required Non-Collusion Declaration is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if writien notioc of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the District the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the District's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.
11. The names of all persons interested in the foregoing proposal as principals are as follows:

## John Glenna

## Suraya Glenna

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a copartnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in foll.)
12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

| License Number: | 777897 |
| ---: | :--- |
| License Expiration Date: | $7 / 31 / 17$ |
| Name on License: | John Glenna |
| Class of License: | B |
| DIR Registration Number: | 1000001415 |

If the bidder is a joint venture, each member of the joint venture must include the above information.
14. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the District may declare the bidder's bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefulty examined the location of the proposed Project, that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Addenda, and Specifications, all others documents and requirements that are attached to and/or contained in the Project Manual, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
16. DEBARMENT. In addition to seeking remedies for Faise Claims under Government Code section 12650 et seq. and Penal Code section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
a. Intentionally or with reckless disregard, violated any term of a contract with the District;
b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
c. Committed an act or offense which indicates a lack of business integrity or business honesty; or
d. Made or submitted a false claim against the District or any other public entity. (See Government Code section 12650, et seq., and Penal Code section 72)
17. DESIGNATION OF SUBCONTRACTORS. In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code section 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form

I agree to receive service of notices at the e-mail address listed below.
I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

## J Glenna Construction inc

Proper Name of Company
John Glenna
Name of Bidder Representative
PO Box 890580
Street Address
Temecula, CA 92589
City, State, and Zip
(951 ) 212-6730
Phone Number
(951 , 303-9698
Fax Number
John@jglennaconstruction.com
EMail

By:


Date: May 2, 2016

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

|  | $338014^{\text {th }}$ Street $\bullet$ Riverside, CA •92501 |
| :--- | :--- |
| Board Meeting Agenda |  |
| May 31, 2016 |  |$]$| Topic: | Ratification of Award for Request for Quotation (RFQ) No. 2015/16-37 - <br> Brightlink Projectors |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager <br> Procurement and Accounts Payable |
| Responsible <br> Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description: To place an order for 260 Brightlink Projectors for Districtwide. |  |

## DESCRIPTION OF AGENDA ITEM:

Twenty-seven (27) vendors picked up Request for Quotation (RFQ) No. 2015/16-37 - Brightlink Projectors. On February 25, 2016, five (5) bids were received. It is recommended that the quotation be awarded to CDW-G, the lowest responsive and responsible vendor, with the quote amount of $\$ 463,334.46$.

FISCAL IMPACT: Quote value of $\$ 463,334.46$ is included in the instructional budget for this order.

RECOMMENDATION: It is recommended that the Board of Education award RFQ No. 2015/16-37 - Brightlink Projectors for a total amount of \$463,334.46.

ADDITIONAL MATERIAL: Bid Form 2015/16-37
Attached: Yes

## REQUEST FOR QUOTATION BRIGHTLINK PROJECTORS

## SIGNATURE PAGE

| Quote Due Date: | February 25, 2016 | Quote Due Time: | 3:00 p.m. (PST) |
| :---: | :---: | :---: | :---: |
| Name of Vendor: | CDW Government LLC |  |  |
| Business Address: | 230 N. Milwaukee Ave. |  |  |
|  | Vernon Hills, IL 600 |  |  |
| Telephone Number: | 866-339-3527 |  |  |
| Fax Number: | 847-371-7315 |  |  |
| E-mail Address: | bethgir@cdwg.com |  |  |
| Authorized Official: | Matt Flood |  | sals Supervisor |
| Authorized Signature: |  |  |  |

Please quote your lowest prices for the items on the attached Bid Form. Before quoting, please read all instructions, General Terms and Conditions and Special Terms and Conditions enclosed in this package.

Submit quote via fax to (951) 778-5711 - Attention: Jane Jumnongsilp, Fiscal Services Manager

# REQUEST FOR QUOTATION <br> BRIGHTLINK PROJECTORS 

## NON-COLLUSION AFFIDAVIT

Connecticut

| STATE OF CALIFORNIA | $\}$ |
| :---: | :--- |
| Fairfield | $\}$ ss. |
| COUNTY OF RIVERSIDE | $\}$ |

I, the undersigned, being duly sworn, declare that I am an authorized officer of the party making the foregoing Bid Response that the Bid Response is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid Response is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Bid Response, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Response price of the Proposer or any other Proposer, or to fix any overhead, profit, or cost element of the Bid Response price, or of that of any other Proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid Response are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her Bid Response price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, Bid Response depository, or to any member or agent thereof to effectuate a collusive or sham Bid Response.

I, the undersigned, hereby certify that I have read and understand this Non-Collusion Declaration and guarantee complete compliance with all the terms, conditions and stipulations.

## Vendor CDW Government LLC



2/24/2016
(Date)

## Name Matt Flood

(Type or Print)

Title Proposals Supervisor

## BID FORM AND SPECIFICATIONS

PLEASE QUOTE THE FOLLOWING:

| Description | Quantity | Price Per Unit | Total Price |
| :---: | :---: | :---: | :---: |
| Epson BrightLink 536 Wi Interactive WXGA 3 LCD Projector | 260 | 1051.00 | 273260.00 |
| Epson wall mount for PowerLite/BrightLink Series 520/530 | 260 | 138.00 | 35880.00 |
| Extension wall box kit including HDMI | 260 | 104.57 | 27188.20 |
| Product Total |  |  | 336328.20 |
| Sales Tax 8\% |  |  | 26906.26 |
| Shipping Charges |  |  | 0.00 |
|  | Quantity | Hourly Rate | Total |
| Professional Installation for Epson BrightLink 536Wi with Wall Mount, and HDMI Wall Box Kit | 260 | 3855.00 Per Unit | 100100.00 |
| Grand Total 463334.46 |  |  |  |

If pricing is based on a piggyback contract, please provide the piggyback information along with the Request for Quote.

|  | $338014^{\text {th }}$ Street • Riverside, CA • 92501 |
| :--- | :--- |
| Board Meeting Agenda |  |
| May 31, 2016 |  |$]$| Topic: | Ratification of Award for Request for Quotation (RFQ) No. 2015/16-45 - <br> ACER TMP645 Ultrabook |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Fiscal Services Manager <br> Procurement and Accounts Payable |
| Responsible <br> Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |
| Short Description: To place an order for 1,000 ACER TMP645 Ultrabook for Districtwide. |  |

## DESCRIPTION OF AGENDA ITEM:

Eighteen (18) vendors picked up Request for Quotation (RFQ) No. 2015/16-45 - ACER TMP645 Ultrabook. On April 1, 2016, seven (7) bids were received. It is recommended that the quotation be awarded to Data Impression, the lowest responsive and responsible vendor, with the quote amount of $\$ 996,590.00$.

FISCAL IMPACT: Quote value of $\$ 996,590.00$ is included in the instructional budget for this order.

RECOMMENDATION: It is recommended that the Board of Education award RFQ No. 2015/16-45 - ACER TMP645 Ultrabook for a total amount of \$996,590.00.

ADDITIONAL MATERIAL: Bid Form 2015/16-45
Attached: Yes

## SIGNATURE PAGE

| Quote Due Date: | April 1,2016 $\quad$ Quote Due Time: 3:00 p.m. (PST) |
| :--- | :--- |
| Name of Vendor: | DI Technology Group, Inc., DBA: Data Impressions |
| Business Address: | (17418 Studebaker Rd. |
| Cerritos, CA 90703 |  |
| Telephone Number: | (800) 777-6488 Ext. 222 |
| Fax Number: | (562) 207-9053 |
| E-mail Address: | Jack@dataimpressions.com |



Please quote your lowest prices for the items on the attached Bid Form. Before quoting, please read all instructions, General Terms and Conditions and Special Terms and Conditions enclosed in this package.

Submit quote in person or mail to the Purchasing Department at Business Services located at 6050 Industrial Ave., Riverside, CA 92504 Attention: Jane Jumnongsilp, Fiscal Services Manager

## NON-COLLUSION AFFIDAVIT

## STATE OF CALIFORNIA \}

\}ss.
COUNTY OF RIVERSIDE \}

I, the undersigned, being duly sworn, declare that I am an authorized officer of the party making the foregoing Bid Response that the Bid Response is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid Response is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Bid Response, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Response price of the Proposer or any other Proposer, or to fix any overhead, profit, or cost element of the Bid Response price, or of that of any other Proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid Response are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her Bid Response price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, Bid Response depository, or to any member or agent thereof to effectuate a collusive or sham Bid Response.

I, the undersigned, hereby certify that I have read and understand this Non-Collusion Declaration and guarantee complete compliance with all the terms, conditions and stipulations.


Name Jack Male
(Type or Print)

Title Vice President

REQUEST FOR QUOTATION ACER TMP645 ULTRABOOK

## BID FORM AND SPECIFICATIONS

PLEASE QUOTE THE FOLLOWING:

| Description | Quantity | Price Per Unit | Total Price |
| :---: | :---: | :---: | :---: |
| Acer TMP645 Ultrabook 8GB RAM <br> Note: Intel Core i5-5200U, 8GB (4/4) DDR3I SDRAM, 128GB SSD, SD card reader, Integrated Intel HD Graphics 5500 $(300 \mathrm{MHz}$ base frequency, 900 MHz max dynamic frequency), Windows 10 Pro (64-bit) / Windows 7 Professional (SP1, 64-bit)10 | 1000 | \$725.00 | \$725,000.00 |
| Acer ProDock II Port replicator | 1000 | \$85.50 | \$85,500.00 |
| Acer Paperless Warranty <br> Extended service agreement - parts and labor - 3 years - <br> on-site - response time: NBD - with 3- years Total <br> Protection Upgrade - for Aspire S7; TravelMate B113, B115, P245, P246, P255, P256, P276, P455, P645 | 1000 | \$118.25 | \$118,250.00 |
| Product Total |  |  | \$928,750.00 |
| Sales Tax 8\% |  |  | \$64,840.00 |
| Shipping Charges |  |  |  |
| E-Waste Recycling Fees |  |  | \$3,000.00 |
| Grand Total |  |  | \$996,590.00 |

California Law requires an eWaste Recycling Fee for Laptops, Devices with Displays, LCD Panels, Monitors, TVs, Portable DVD Players, etc.

Electronic Waste Recycling Fee:
$\$ 3.00$ - More than 4 inches but less than 15 inches.
$\$ 4.00$ - At least 15 inches but less than 35 inches.
$\$ 5.00-35$ inches or more.
If pricing is based on a piggyback contract, please provide the piggyback information along with the Request for Quote.
There are two piggyback contracts available:

1) CMAS Contract \#: 3-11-70-0697F
2) LA Office of Education Contract \#: 15/16-1560

Board Meeting Agenda
May 31, 2016
Topic: $\quad$ Award for Request for Quotation (RFQ) No. 2015/16-68 - Brightlink Projectors

Presented by: Jane Jumnongsilp, Fiscal Services Manager
Procurement and Accounts Payable
Responsible
Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations
Type of Item: Consent
Short Description: To place an order for Brightlink Projectors for Districtwide.

## DESCRIPTION OF AGENDA ITEM:

Twenty-one (21) vendors picked up Request for Quotation (RFQ) No. 2015/16-68 - Brightlink Projectors. On May 12, 2016, four (4) bids were received. It is recommended that the quotation be awarded to CDW-G, the lowest responsive and responsible vendor, with the quote amount of $\$ 1,782.06$ per unit. Pricing is valid for one (1) year from the Statement of Work dated May 4, 2016. By mutual written agreement as warranted, pricing may be extended but not to exceed a period of three (3) years.

FISCAL IMPACT: The approval of this agenda item is to allow purchase without limit as to dollar amount.

RECOMMENDATION: It is recommended that the Board of Education award RFQ No. 2015/16-68 - Brightlink Projectors.

ADDITIONAL MATERIAL: Bid Form 2015/16-68

Attached: Yes

| Quote Due Date: | May 12,2016 $\quad$ Quote Due Time: 3:00 p.m. (PST) |
| :--- | :--- |
| Name of Vendor: | CDW Government LLC |
| Business Address: | $\underline{\text { 230 N. Milwaukee Ave. }}$ |
|  | $\underline{\text { Vernon Hills, IL 60061 }}$ |
| Telephone Number: | $\underline{\text { 847-371-7315 }}$ |
| Fax Number: | $\underline{\text { bethgir@cdwg.com }}$ |
| E-mail Address: |  |

Authorized Official:

Authorized Signature:


Please quote your lowest prices for the items on the attached Bid Form. Before quoting, please read all instructions, General Terms and Conditions and Special Terms and Conditions enclosed in this package.

Submit quote in person or mail to the Purchasing Department at Business Services located at 6050 Industrial Ave., Riverside, CA 92504 Attention: Jane Jumnongsilp, Fiscal Services Manager. Quotes submitted by fax will not be accepted.

# REQUEST FOR QUOTATION BRIGHTLINK PROJECTORS 2015/16-68 <br> NON-COLLUSION AFFIDAVIT 

| Connecticut <br> STATE OF GAlIFOPNIIA | $\}$ |
| :---: | :--- |
| Faiffield | $\}$ ss. |
| COUNTY OF OIVEPSIDE | $\}$ |

I, the undersigned, being duly sworn, declare that I am an authorized officer of the party making the foregoing Bid Response that the Bid Response is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid Response is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Bid Response, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Bid Response, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Response price of the Proposer or any other Proposer, or to fix any overhead, profit, or cost element of the Bid Response price, or of that of any other Proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid Response are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her Bid Response price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, Bid Response depository, or to any member or agent thereof to effectuate a collusive or sham Bid Response.

I, the undersigned, hereby certify that I have read and understand this Non-Collusion Declaration and guarantee complete compliance with all the terms, conditions and stipulations.


Title Proposals Supervisor

## BID FORM AND SPECIFICATIONS

Varying quantities are to provide a price point for Line N in the General Terms and Conditions.

## PLEASE QUOTE THE FOLLOWING:

| Description | Price Per Unit: 1-100 | Price Per Unit: 101-500 | Price Per Unit: 501-1000 | Price Per Unit: $1000+$ |
| :---: | :---: | :---: | :---: | :---: |
| Epson BrightLink 536 Wi Interactive WXGA 3 LCD Projector | 1051.00 | 1051.00 | 1051.00 | 1051.00 |
| Epson wall mount for PowerLite/ BrightLink Series 520/530 | 138.00 | 138.00 | 138.00 | 138.00 |
| C2G Single Gang Wall Plate with HDMI, VGA, USB, and 3.5MM Plug-Ins | 44.77 | 44.77 | 44.77 | 44.77 |
| 25 ft HDMI Cable | 19.84 | 19.84 | 19.84 | 19.84 |
| 25 ft VGA Cable | 22.87 | 22.87 | 22.87 | 22.87 |
| 16 ft USB 2.0 Booster Extension A-B | 17.09 | 17.09 | 17.09 | 17.09 |
| Professional Installation for Epson BrightLink 536Wi with Wall Mount, and HDMI Wall Box Kit | 385.00 Per Unit | 385.00 Per Unit | 385.00 Per Unit | 385.00 Per Unit |
| Product Total | 1678.57 | 1678.57 | 1678.57 | 1678.57 |
|  |  |  |  |  |
| Sales Tax 8\% | 103.49 | 103.49 | 103.49 | 103.49 |
| Shipping Charges | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Total | 1782.06 | 1782.06 | 1782.06 | 1782.06 |

Please include estimated delivery and installation date for all goods and services listed above

If applicable, pricing above is based on a piggyback contract, please provide the piggyback information along with the Request for Quote.

Innovation in Education

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 <br> Board Meeting Agenda <br> May 31, 2016 

Topic: Approve Adjustments to Management and Confidential Job Classifications<br>Presented by: Mays Kakish, Chief Business Officer/Governmental Relations<br>Responsible<br>Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations<br>Type of Item: Consent

Short Description: Adjustments to certain management and confidential job classifications based on the comparability study conducted by School Services of California are presented to the Board of Education for approval.

## DESCRIPTION OF AGENDA ITEM:

In support of our Local Control and Accountability Plan goal to recruit and retain the most highly-qualified employees, the District has worked with School Services of California to conduct an analytical study of all the positions within our district, and the total compensation associated with those positions. This comparability study revealed positions which fell outside of industry average pay scale. These are positions which are also difficult to recruit, fill and retain. Taking into account the District's limited resources, comparability study recommendations will be phased in.

The first phase of changes are highlighted below:

1. Administrative Assistant (1) to the Superintendent to Executive Secretary II
2. Elementary Assistant Principal (14) work year increases from 190 days to 200 days
3. Elementary Principal (29) work year increases from 208 days to 210 days
4. High School Assistant Principal (22) work year increases from 210 days to 215 days
5. Director IV Certificated Personnel (1) to Director V
6. Director II Research, Development \& Evaluation (1) to Director IV
7. Assistant Director Pupil Services (1) to Director IV
8. Assistant Director SELPA (1) to Director IV

FISCAL IMPACT: \$233,136

RECOMMENDATION: It is recommended that the Board of Education approve the adjustments to Management and Confidential job classifications

ADDITIONAL MATERIAL: None

Innovation in Education

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda

May 31, 2016


#### Abstract

Topic: Approve a Tentative Agreement and Memorandums of Understanding Between Riverside Unified School District and Its Employees Represented by the Riverside City Teachers Association

Presented by: Mays Kakish, Chief Business Officer/Governmental Relations Responsible Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations Type of Item: Consent Short Description: It is recommended that the Board of Education approve a Tentative Agreement and the Memorandums of Understanding for employees represented by the Riverside City Teachers Association.


## DESCRIPTION OF AGENDA ITEM:

The District has reached a tentative agreement (TA) and Memorandum of Understanding (MOU) with one of its collective bargaining units, the Riverside City Teachers Association (RCTA) representing certificated employees.

The Tentative Agreement dated April 19, 2016 incorporates the following provisions:

- Appendices: Effective July 1, 2016, the District shall add the following stipends to the appropriate Appendix:
o Appendix 10 add: Middle School Athletics $\$ 300$ per season
o Appendix 11 add: Middle School Activities $\$ 300$ per season
The Memorandums of Understanding dated April 19, 2016 incorporate the following provisions (highlights only):
- Appendices: For the 2016-17 school year, TK-12 ${ }^{\text {th }}$ grade 504 Coordinators will received a $2 \%$ stipend. During the school year, the Interest Based Bargaining Team will evaluate the stipend before make the decision to negotiate a permanent stipend.
- Modification of the 2015-16 elementary teacher work days to provide equity with secondary teachers and allow elementary teachers time and support to prepare for parent

Consent Agenda — Page 1
conferences, report cards, and legal reporting, we agree to provide three (3) minimum days for grading.

On April 19, 2016, in accordance with Article XXII, Section 1, the District and RCTA mutually agree to negotiate the Professional Growth System which may affect related Articles in the Collective Bargaining Agreement, during the 2016-17 school year.

An Employment Moving Incentive was introduced for 2016-17 to assist in recruiting teachers who have credentials in specialized areas. Moving incentives are to be given to any newly hired teachers credentialed in Special Education, Math, Biology, Chemistry, Physics and Speech Therapy. The incentive amounts range from $\$ 1,000$ to $\$ 7,000$ based on mileage radius bands.

RECOMMENDATION: It is recommended that the Board of Education approve a Tentative Agreement and Memorandums of Understanding between Riverside Unified School District and Its Employees Represented by the Riverside City Teachers Association.

ADDITIONAL MATERIAL: 1) Tentative Agreement, 2) Two (2) Memorandums of Understanding, 3) Article XXII, Section 1 Agreement

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> and <br> RIVERSIDE CITY TEACHERS ASSOCIATION <br> Tentative Agreement <br> April 19, 2016 <br> APPENDICES 

- Effective July 1, 2016, the District shall add the following stipends to the appropriate Appendix:

Appendix 10 add:
Middle School Athletics $\$ 300$ per season

Appendix 11 add:
Middle School Activities $\$ 300$ per season

## AGREED:

For the District
For the Association


Susan Mills
Assistant Superintendent,
Department of Personnel -
Leadership \& Development


Director of Certificated Personnel, Department of Personnel -
Leadership \& Development


Teacher, Liberty ES
Co-Chair, RCTA Negotiation Team

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> and <br> RIVERSIDE CITY TEACHERS ASSOCIATION 

## MEMORANDUM OF UNDERSTANDING

## April 19, 2016

The Riverside City Teachers Association and the Riverside Unified School District mutually agree to the modification of the 2016-17 elementary teacher work days.

In order to provide equity with secondary teachers and allow elementary teachers time and support to prepare for parent conferences, report cards, and legal reporting (i.e. cumulative records), we agree to provide elementary teachers three minimum days for grading.

For the 2016-17 school year, the parties agree to provide a minimum day on the following dates:
The Thursday before parent conferences (November 10, 2016);
the Friday before $2^{\text {nd }}$ trimester report cards (March 10, 2017);
and the Friday before the last full week of school (June 2, 2017).
The Staff Collaboration Day on May 31, 2017 will be used for report cards and legal reporting. No staff or team meetings will be held on that day.

Morning recess will be reduced by two (2) minutes in grades $4-6$ in order to maintain mandated instructional minutes, per Ed Code.

## AGREE:

For the District:

## For the Association:




Kyley Ybarra Date
Director of Certificated Personnel,
Department of Personnel -
Leadership \& Development


Sheri Obr
Teacher, Liberty ES
Co-Chair, RCTA Negotiation Team

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> and <br> RIVERSIDE CITY TEACHERS ASSOCIATION <br> Memorandum of Understanding <br> April 19, 2016 <br> APPENDICES 

For the 2016-17 school year, TK $-12^{\text {th }}$ grade 504 Coordinators will receive a $2 \%$ stipend. During the school year, the IBB Team will evaluate the stipend before making the decision to negotiate a permanent stipend.

## AGREED:

For the District


For the Association


Teacher, Liberty ES
Co-Chair, RCTA Negotiation Team

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> and <br> RIVERSIDE CITY TEACHERS ASSOCIATION 

April 19, 2016

In accordance with Article XXXII, Section 1, the Riverside City Teachers Association and the Riverside Unified School District mutually agree to negotiate the Professional Growth System, which may affect related Articles in the Collective Bargaining Agreement, during the 2016-17 school year. This does not preclude the IIBB Team from discussing other issues or Articles that may arise during the school year.

## AGREED:

For the District

Director of Certificated Personnel,
Department of Personnel -
Leadership \& Development


For the Association


Teacher, Liberty ES
Co-Chair, RCTA Negotiation Team

Innovation in Education

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda

May 31, 2016

| Topic: | Approval of Memorandums of Understanding Between Riverside Unified <br> School District and Its Employees Represented by the California School <br> Employees Association, Chapter 506 |
| :--- | :--- |
| Presented by: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Responsible <br> Cabinet Member: | Mays Kakish, Chief Business Officer/Governmental Relations |
| Type of Item: | Consent |

Short Description: It is recommended that the Board of Education approve the Memorandums of Understanding (MOUs) for employees represented by the California School Employees Association, Chapter 506. Included in the MOUs are two mandatory Professional Development Days and adjustments to certain classified job classifications based on the phase I comparability study conducted by School Services of California.

## DESCRIPTION OF AGENDA ITEM:

The District has reached multiple agreements with one of its collective bargaining units, the California School Employees Association, Chapter 506 representing classified employees. The agreements documented below are a result of the collective bargaining process. Subject to the approval of the Riverside Unified School District Board of Education and to ratification by the California School Employees Association, Chapter 506, the parties agree to the following Memorandum of Understanding (MOU) (highlights only):

1. Memorandum of Understanding dated April 27, 2016
a. Two (2) mandatory Professional Development Days will be held for all Riverside Unified School District employees on August 23 \& 24, 2016. The following classifications will have their work year increased by two (2) days and will be paid for 8 hours each day for the 2016-17 year only:
i. Campus Supervisors
ii. Community Assistants
iii. Community Assistants Bilingual
iv. Occupational Trainer
v. Speech Language Pathology Assistant
vi. Nutrition Services Employees
2. Memorandum of Understanding dated May 12, 2016
a. Phase I of job classification changes to address recruitment and retention issues based on a comparability study.

The financial impacts of the MOUs were disclosed 10 days prior to the Board meeting. It is anticipated that the Riverside County Office of Education will complete their review of the financial disclosures and related impacts before May 31, 2016.

FISCAL IMPACT: The Memorandums of Understanding results in an incremental increase in cost in 2016-17 of $\$ 1,503,127$ of which $\$ 166,047$ is one-time.

RECOMMENDATION: It is recommended that the Board of Education approve the Memorandums of Understanding for employees represented by the California School Employees Association, Chapter 506.

ADDITIONAL MATERIAL: 1) 2015-16 CSEA Disclosure 2) Two (2) Memorandums of Understanding

Attached: Yes

In accordance with California Government Code Section 3547.5, Education Code Section 42142, and the criteria and standards adopted by the State Board of Education.
 (School District Name)

California School Employee Association (Bargaining Unit Name)

The proposed agreement covers the period from: $\qquad$ 7/1/15 $\qquad$ 6/30/16

May 31, 2016
Agreement/MOU attached
The governing board is to act on this agreement at its meeting on:
$\begin{array}{cr}\text { Certificated } & \square \\ \text { Classified } & \square\end{array}$
New
Reopened

Note: This disclosure, along with a copy of the proposed agreement, is due to the Riverside County Office of Education at least ten (10) working days prior to the date the governing board is to take action.
Additionally, please contact DFS retirement prior to any retroactive pay.
(A) Proposed Change in Compensation

11. What is the negotiated percentage increase or decrease in compensation? If the increase in "Year 1" is for less than a full year, indicate the annualized percentage of that increase for "Year 1".
12. Are there any other compensation items included in the agreement? Please explain any changes indicated on page 1, Section A, 4a.

Two (2) mandatory Professional Development Days for all District employees. Listed Classified employees will have their work year increased by two 8-hour days. This will be one-time in 201617.
13. Is the district adding any steps, columns, or ranges due to the agreement? Please explain any changes indicated on page 1, Section A, 4b.

Phase I of CSEA job classificaiton changes based on the comparability study which was conducted to address recruitment and retention issues. Listed classifications will move to new salary ranges.
14. Does this unit have a negotiated cap for health and welfare benefits?
yes no
Please describe the district's annual health and welfare cost per employee for this bargaining unit, and indicate the current and proposed cap on page 1, Section A, 5.
(B) Proposed Negotiated Changes in Non-Compensation Items

Please discuss proposed changes in non-compensation items such as class size adjustments, staff development days, teacher prep time, classified staffing ratios, etc.

Please discuss the impact of proposed changes on instructional and support programs (e.g. length of \$cayooß yead staff reductions or increases, elimination or expansion of programs or services such as counseling, librarians, custodial services, etc.)

## (D) Proposed Contingency Language

Please detail proposed contingency language relating to funding restoration, reopening, applicable fiscal years, or other significant provisions. Please indicate when restoration will occur, if applicable.

## (E) Impact on Deficit Spending

Will this agreement increase deficit spending in the current or subsequent years? Deficit spending exists when a fund's total expenditures and other financing uses exceeds the total revenues and other financing sources in a given fiscal year.

Planned deficit spending will increase as resources from restricted and unrestricted revenues including the Local Control Funding Formula are not sufficient in the 2016-17 and 2017-18 to support this agreement.
(F) Funding Source(s) for Proposed Agreement

1. Please discuss the proposed funding source for the current year.

## Not applicable.

2. If a single year agreement, please explain how any resulting ongoing costs will be funded in subsequent fiscal years (i.e. explain the assumptions showing the district can afford the contract in future years). If a multi-year agreement, please discuss the funding sources for each year, including assumptions used, to fund this obligation in future years. Consider any compounding effects when evaluating subsequent year impacts.

On-going costs will be funded form reserves or mitigated through program reductions.
(G) Impact of Proposed Agreement on Current Year General Fund Operating Budget

In accordance with California Government Code Section 3547.5, Education Code Section 42142, and the criteria and standards adopted by the State Board of Education.

UNRESTRICTED GENERAL FUND

| CURRENT YEAR OPERATING BUDGET |  | (Col. 1) <br> Board-Approved <br> Budget Prior to <br> Settlement | (Col. 2)* <br> Adjustments <br> Resulting from <br> Settlement | (Col. 3)* <br> Other Revisions <br> Board Approved <br> Date $\qquad$ | (Col. 4) <br> Total Revised <br> Budget <br> (Col. 1+2+3) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| LCFF Sources | 8010-8099 | \$ 341,135,940 |  |  | \$ 341,135,940 |
| Federal Revenue | 8100-8299 | 2,510,615 |  |  | 2,510,615 |
| Other State Revenue | 8300-8599 | 30,789,664 |  |  | 30,789,664 |
| Other Local Revenue | 8600-8799 | 2,767,464 |  |  | 2,767,464 |
| TOTAL REVENUES |  | \$ 377,203,683 | \$ | \$ | \$ 377,203,683 |
| EXPENDITURES |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | \$ 164,926,826 |  |  | \$ 164,926,826 |
| Classified Salaries | 2000-2999 | 39,688,161 |  |  | 39,688,161 |
| Employee Benefits | 3000-3999 | 57,237,006 |  |  | 57,237,006 |
| Books and Supplies | 4000-4999 | 20,904,185 |  |  | 20,904,185 |
| Services \& Operating Expenditures | 5000-5999 | 38,338,162 |  |  | 38,338,162 |
| Capital Outlay | 6000-6999 | 4,562,340 |  |  | 4,562,340 |
| Other Outgo | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 141,300 |  |  | 141,300 |
| Indirect/Direct Support Costs | 7300-7399 | $(4,011,944)$ |  |  | $(4,011,944)$ |
| TOTAL EXPENDITURES |  | \$ 321,786,036 | \$ | \$ | \$ 321,786,036 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| Contributions | 8980-8999 | \$ (49,226,587) |  |  | \$ (49,226,587) |
| Transfers In and Other Sources | 8910-8979 |  |  |  | \$ |
| Transfers Out and Other Uses | 7610-7699 | \$ 5,673,691 |  |  | \$ 5,673,691 |
| TOTAL EXPENDITURES AND USES |  | \$ 327,459,727 | \$ | \$ | \$ 327,459,727 |
| INCREASE (DECREASE) IN FUND BALANCE |  | \$ 517,369 | \$ | \$ | \$ 517,369 |
| BEGINNING BALANCE | 9791,9793,9795 | \$ 67,463,539 |  |  | \$ 67,463,539 |
| ENDING BALANCE |  | \$ 67,980,908 | \$ | \$ | \$ 67,980,908 |
| COMPONENTS OF ENDING BALANCE |  |  |  |  |  |
| Nonspendable | 9711-9719 | \$ 268,313 |  |  | \$ 268,313 |
| Restricted | 9740 |  |  |  | \$ |
| Committed | 9750-9760 | 57,502,089 |  |  | 57,502,089 |
| Assigned | 9780 | 1,027,082 |  |  | 1,027,082 |
| Reserve for Economic Uncertainties | 9789 | 9,183,424 |  |  | 9,183,424 |
| Unassigned/Unappropriated | 9790 | \$ | \$ | \$ | \$ |

*If the total adjustments in Col. 2 do not agree with the Total Cost of Agreement on page 1, Section A, Line 7, please explain the variance below (e.g. partially budgeted, salaries and benefits are budgeted in other funds), and/or explain any revisions included in Col. 3.
(G) Impact of Proposed Agreement on Current Year General Fund Operating Budget

In accordance with Government Code Section 3547.5, Education Code Section 42142, and the criteria and standards adopted by the State Board of Education.

RESTRICTED GENERAL FUND

| CURRENT YEAR OPERATING BUDGET |  | (Col. 1) <br> Board-Approved <br> Budget Prior to Settlement | (Col. 2)* <br> Adjustments <br> Resulting from <br> Settlement | (Col. 3)* <br> Other Revisions <br> Board Approved <br> Date $\qquad$ |  | (Col. 4) <br> Total Revised <br> Budget <br> (Col. 1+2+3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| LCFF Sources | 8010-8099 |  |  |  | \$ | - |
| Federal Revenue | 8100-8299 | 31,264,080 |  |  |  | 31,264,080 |
| Other State Revenue | 8300-8599 | 33,187,862 |  |  |  | 33,187,862 |
| Other Local Revenue | 8600-8799 | 6,786,259 |  |  |  | 6,786,259 |
| TOTAL REVENUES |  | \$ 71,238,201 | \$ | \$ - | \$ | 71,238,201 |
| EXPENDITURES |  |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | \$ 43,227,488 |  |  | \$ | 43,227,488 |
| Classified Salaries | 2000-2999 | 19,719,462 |  |  |  | 19,719,462 |
| Employee Benefits | 3000-3999 | 19,475,802 |  |  |  | 19,475,802 |
| Books and Supplies | 4000-4999 | 27,221,227 |  |  |  | 27,221,227 |
| Services \& Operating Expenditures | 5000-5999 | 17,705,407 |  |  |  | 17,705,407 |
| Capital Outlay | 6000-6999 | 1,433,906 |  |  |  | 1,433,906 |
| Other Outgo | $\begin{aligned} & \hline 7100-7299 \\ & 7400-7499 \end{aligned}$ |  |  |  |  |  |
| Indirect/Direct Support Costs | 7300-7399 | 2,928,145 |  |  |  | 2,928,145 |
| TOTAL EXPENDITURES |  | \$ 131,711,437 | \$ | \$ - | \$ | 131,711,437 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |
| Contributions | 8980-8999 | \$ 49,226,587 |  |  | \$ | 49,226,587 |
| Transfers In and Other Sources | 8910-8979 |  |  |  | \$ | - |
| Transfers Out and Other Uses | 7610-7699 |  |  |  | \$ | - |
| TOTAL EXPENDITURES AND USES |  | \$ 131,711,437 | \$ | \$ - | \$ | 131,711,437 |
| INCREASE (DECREASE) IN FUND BALANCE |  | \$ (11,246,649) | \$ | \$ - | \$ | $(11,246,649)$ |
| BEGINNING BALANCE | 9791,9793,9795 | \$ 22,535,397 |  |  | \$ | 22,535,397 |
| ENDING BALANCE |  | \$ 11,288,748 | \$ | \$ - | \$ | 11,288,748 |
| COMPONENTS OF ENDING BALANCE |  |  |  |  |  |  |
| Nonspendable | 9711-9719 |  |  |  | \$ | - |
| Restricted | 9740 | \$ 11,288,748 |  |  |  | 11,288,748 |
| Committed | 9750-9760 |  |  |  |  | - |
| Assigned | 9780 |  |  |  |  | - |
| Reserve for Economic Uncertainties | 9789 |  |  |  |  | - |
| Unassigned/Unappropriated | 9790 | \$ | \$ - | \$ - | \$ | - |

*If the total adjustments in Col. 2 do not agree with the Total Cost of Agreement on page 1, Section A, Line 7, please explain the variance below (e.g. partially budgeted, salaries and benefits are budgeted in other funds), and/or explain any revisions included in Col. 3.
(G) Impact of Proposed Agreement on Current Year General Fund Operating Budget

In accordance with Government Code Section 3547.5, Education Code Section 42142, and the criteria and standards adopted by the State Board of Education.

COMBINED GENERAL FUND

| CURRENT YEAR OPERATING BUDGET |  | (Col. 1) <br> Board-Approved <br> Budget Prior to Settlement | (Col. 2)* <br> Adjustments <br> Resulting from <br> Settlement | (Col. 3)* <br> Other Revisions <br> Board Approved <br> Date $\qquad$ | (Col. 4) <br> Total Revised <br> Budget <br> (Col. 1+2+3) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| LCFF Sources | 8010-8099 | \$ 341,135,940 | \$ | \$ | \$ 341,135,940 |
| Federal Revenue | 8100-8299 | \$ 33,774,695 | \$ | \$ | 33,774,695 |
| Other State Revenue | 8300-8599 | \$ 63,977,526 | \$ | \$ | 63,977,526 |
| Other Local Revenue | 8600-8799 | \$ 9,553,723 | \$ | \$ | 9,553,723 |
| TOTAL REVENUES |  | \$ 448,441,884 | \$ - | \$ | \$ 448,441,884 |
| EXPENDITURES |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | \$ 208,154,314 | \$ | \$ | \$ 208,154,314 |
| Classified Salaries | 2000-2999 | \$ 59,407,623 | \$ | \$ | 59,407,623 |
| Employee Benefits | 3000-3999 | \$ 76,712,808 | \$ | \$ | 76,712,808 |
| Books and Supplies | 4000-4999 | \$ 48,125,412 | \$ | \$ - | 48,125,412 |
| Services \& Operating Expenditures | 5000-5999 | \$ 56,043,569 | \$ | \$ - | 56,043,569 |
| Capital Outlay | 6000-6999 | \$ 5,996,246 | \$ | \$ | 5,996,246 |
| Other Outgo | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | \$ 141,300 | \$ | \$ | 141,300 |
| Indirect/Direct Support Costs | 7300-7399 | \$ (1,083,799) | \$ | \$ | $(1,083,799)$ |
| TOTAL EXPENDITURES |  | \$ 453,497,473 | \$ | \$ | \$ 453,497,473 |
| OTHER FINANCING SOURCESIUSES |  |  |  |  |  |
| Contributions | 8980-8999 | \$ | \$ | \$ | \$ |
| Transfers In and Other Sources | 8910-8979 | $\begin{array}{lr} \$ & - \\ \$ & 5,673,691 \end{array}$ | \$ - | \$ | \$ |
| Transfers Out and Other Uses | 7610-7699 |  | \$ - |  | \$ 5,673,691 |
| TOTAL EXPENDITURES AND USES |  | \$ 459,171,164 | \$ | \$ | \$ 459,171,164 |
| INCREASE (DECREASE) IN FUND BA | ALANCE | \$ (10,729,280) | \$ | \$ | \$ (10,729,280) |
| BEGINNING BALANCE | 9791,9793,9795 | \$ 89,998,936 |  |  | \$ 89,998,936 |
| ENDING BALANCE |  | \$ 79,269,656 | \$ | \$ | \$ 79,269,656 |
| COMPONENTS OF ENDING BALANCE |  |  |  |  |  |
| Nonspendable | 9711-9719 | \$ 268,313 | \$ | \$ | \$ 268,313 |
| Restricted | 9740 | \$ 11,288,748 | \$ | \$ - | 11,288,748 |
| Committed | 9750-9760 | \$ 57,502,089 | \$ | \$ | 57,502,089 |
| Assigned | 9780 | \$ 1,027,082 | \$ | \$ | 1,027,082 |
| Reserve for Economic Uncertainties | 9789 | \$ 9,183,424 | \$ | \$ | 9,183,424 |
| Unassigned/Unappropriated | 9790 | \$ | \$ | \$ | \$ |

*If the total adjustments in Col. 2 do not agree with the Total Cost of Agreement on page 1, Section A, Line 7, please explain the variance below (e.g. partially budgeted, salaries and benefits are budgeted in other funds), and/or explain any revisions included in Col. 3.

## Multi-Year Financial Projections 2015-16 to 2017-18

|  | Prior Year Actuals 2013-14 | Prior Year Actuals 2014-15 | Percent <br> of <br> Change <br> over PY | Adopted Budget 2015-16 | Percent of Change over PY | Revised Budget 2015-16 | Percent of Change over PY | Projected <br> Budget <br> 2016-17 | Percent <br> of <br> Change over PY | Projected Budget 2017-18 | Percent <br> of <br> Change <br> over PY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLA Actual/Projection \% | 1.57\% | 0.85\% | -45.86\% | 1.02\% | 20.00\% | 1.02\% | 20.00\% | 0.47\% | -53.92\% | 2.13\% | 353.19\% |
| P-2 ADA Actual/Projection | 40,398.67 | 39,975.79 | -1.05\% | 39,836.88 | -0.35\% | 39,732.94 | -0.61\% | 39,700 | -0.08\% | 39,644 | 0.14\% |
| Funded ADA Actual/Projection | 40,398.67 | 40,324.84 | -0.18\% | 39,990.56 | 83\% | 39,975.79 | .87\% | 39,733 | . $61 \%$ | 39,700 | .08\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| LCFF Sources | \$ 264,097,185 | \$ 301,239,484 | 14.06\% | \$ 342,084,556 | 13.56\% | \$ 341,135,940 | 13.24\% | \$ 358,979,410 | 5.23\% | \$ 371,670,592 | 3.54\% |
| Federal | \$ 23,656,181 | \$ 23,569,814 | -0.37\% | \$ 23,259,128 | 1.32\% | \$ 33,774,695 | 43.30\% | \$ 26,280,252 | -22.19\% | \$ 26,280,252 | 0.00\% |
| State | \$ 45,608,117 | \$ 41,104,084 | $-9.88 \%$ | \$ 61,712,846 | 50.14\% | \$ 63,977,526 | 55.65\% | \$ 45,543,433 | -28.81\% | \$ 37,050,026 | 18.65\% |
| Local | \$ 8,064,252 | \$ 8,459,965 | 4.91\% | \$ 5,273,873 | -37.66\% | \$ 9,553,723 | 12.93\% | \$ 4,070,658 | -57.39\% | \$ 4,070,658 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | \$ 341,425,735 | \$ 374,373,347 | $9.65 \%$ [ | \$ 432,330,403 | 15.480/ | \$ 448,441,884 | 19.780 | \$ 434,873,753 | -3.03\% | \$ 439,071,528 | 0.970 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries | \$ 166,584,422 | \$ 184,941,699 | 11.02\% | \$ 203,809,741 | 10.20\% | \$ 208,154,314 | 12.55\% | \$ 212,984,082 | 2.32\% | \$ 211,566,366 | -0.67\% |
| Classified Salaries | \$ 47,962,492 | \$ 52,212,032 | 8.86\% | \$ 59,353,040 | 13.68\% | \$ 59,407,623 | 13.78\% | \$ 63,354,547 | $6.64 \%$ | \$ 63,621,793 | 0.42\% |
| Benefits | \$ 58,268,478 | \$ 64,402,778 | 10.53\% | \$ 76,213,939 | 18.34\% | \$ 76,712,808 | 19.11\% | \$ 83,814,027 | 9.26\% | \$ 89,344,793 | 6.60\% |
| Books \& Supplies | \$ 17,367,210 | \$ 19,507,028 | 12.32\% | \$ 24,733,683 | 26.79\% | \$ 48,125,412 | 146.71\% | \$ 33,957,056 | -29.44\% | \$ 30,360,356 | -10.59\% |
| Contracts \& Services | \$ 36,515,307 | \$ 39,031,371 | 6.89\% | \$ 46,500,721 | 19.14 | \$ 56,043,569 | 43.59\% | \$ 52,044,096 | $7.14 \%$ | \$ 53,198,596 | 2.22\% |
| Capital Outlay | \$ 6,422,201 | \$ 7,222,880 | 12.47\% | \$ 17,917,540 | 148.07\% | \$ 5,996,246 | -16.98\% | \$ 2,517,691 | -58.01\% | \$ 2,517,691 | 0.00\% |
| Other Outgo | \$ 471,987 | \$ 164,573 | -65.13\% | \$ 141,300 | -14.14\% | \$ 141,300 | -14.14\% | \$ 141,300 | 0.00\% | \$ 141,300 | 0.00\% |
| Support Costs | \$ (831,436) | \$ (841,539) | 1.22\% | \$ (1,086,962) | 29.16\% | \$ (1,083,799) | 28.79\% | \$ (1,083,799) | 0.00\% | \$ (1,083,799) | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | \$ 332,760,662 | \$ 366,640,822 | $10.180^{2}$ | \$ 427,583,002 | 16.62\% | \$ 453,497,473 | 23.69\% | \$ 447,729,000 | -1.27\% | \$ 449,667,096 | 0.43 |
| OTHER SOURCES \& USES |  |  |  |  |  |  |  |  |  |  |  |
| Transfers In \& Other Sources | \$ 8,413,075 | \$ 18,817 | -99.78\% | \$ | -100.00\% | \$ | -100.00\% |  | \#Divo! |  | \#Divo! |
| Transfers Out \& Other Uses | \$ 13,801,554 | \$ 3,091,000 | -77.60\% | \$ 3,697,200 | 19.61\% | \$ 5,673,691 | 83.56\% | \$ 4,110,200 | -27.56\% | \$ 4,110,200 | $0.00 \%$ |
| Total Expenditures \& Uses | \$ 346,562,215 | \$ 369,731,822 | 6.69\% | \$ 431,280,202 | 16.65\% | \$ 459,171,164 | 24.19\% | \$ 451,839,200 | -1.60\% | \$ 453,777,296 | 0.43\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$ 3,276,594 | \$ 4,660,342 | 42.23\% | \$ 1,050,201 | -77.47\% | \$ (10,729,280) | -330.23\% | \$ $(16,965,447)$ | 58.12\% | \$ (14,705,768) | 13.32\% |
| FUND BALANCE, RESERVES |  |  |  |  |  |  |  |  |  |  |  |
| Beginning Balance | \$ 78,699,870 | \$ 85,368,594 | 8.47\% | \$ 89,998,936 | 5.42\% | \$ 89,998,936 | 5.42\% | \$ 79,269,656 | -11.92\% | \$ 62,304,209 | $21.40 \%$ |
| Ending Balance | \$ 81,976,464 | \$ 90,028,936 | $9.82{ }^{29}$ | \$ 91,049,137 | 1.1 | \$ 79,269,656 | -11.95\% | \$ 62,304,209 | -21.40\% | \$ 47,598,441 | 23.6 |
| Components of Ending Fund Balance: |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable | \$323,551 | \$474,225 |  | \$650,000 |  | \$ 268,313 |  | \$650,000 |  | \$650,000 |  |
| Restricted | \$23,173,455 | \$22,535,397 |  | \$19,035,397 |  | \$ 11,288,748 |  | \$9,986,103 |  | \$8,683,459 |  |
| Committed | \$26,709,934 | \$38,040,658 |  | \$32,588,807 |  | \$ 57,502,089 |  | \$41,431,322 |  | \$27,789,436 |  |
| Assigned | \$4,419,800 | \$13,084,830 |  | \$12,579,026 |  | \$ 1,027,082 |  | \$1,200,000 |  | \$1,400,000 |  |
| Reserve for Economic Uncertainties | \$6,931,245 | \$7,394,637 |  | \$8,625,605 |  | \$ 9,183,424 |  | \$9,036,784 |  | \$9,075,546 |  |
| Unassigned/Unappropriated | \$20,388,478 | \$8,469,189 |  | \$17,570,302 |  | \$ |  | \$0 |  | \$0 |  |
| Total Ending Balance | \$81,946,464 | \$89,998,936 |  | \$91,049,137 |  | \$79,269,656 |  | \$62,304,209 |  | \$47,598,441 |  |
| \% Reserve (9789 and 9790) | 7.88\% | 4.29\% |  | 6.07\% |  | 2.00\% |  | 2.00\% |  | 2.00\% |  |

[^1]|  | 1XXX | 2XXX | 3xXX | 4XXX | 5XXX | 6XXX | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 7300-7399 | 7610-7629 | Total Exp Change | LCFF <br> 80xX | $\begin{gathered} \text { Federal } \\ \text { 81xx-82xx } \end{gathered}$ | State 83XX-85XX | Local 86XX-87XX | Other 89XX | Total <br> Rev Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015-16 TOTALS | 208,154,314 | 59,407,623 | 76,712,808 | 48,125,412 | 56,043,569 | 5,996,246 | 141,300 | $(1,083,799)$ | 5,673,691 | 459,171,164 | 341,135,940 | 33,774,695 | 63,977,526 | 9,553,723 | - | 448,441,884 |
| 2016-17 Adjustments |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| LCFF Entitlement Factors LCAP Impact | 377,178 | 586,948 | 264,059 | 3,700,705 | 525,000 |  |  |  |  | 5,453,890 | 17,843,470 |  |  |  |  | 17,843,470 |
| Growth (Decline) | 200,744 |  | 28,920 |  |  |  |  |  |  | 229,664 |  |  |  |  |  | - |
| Step/Column | 2,722,989 | 265,646 | 417,096 |  |  |  |  |  |  | 3,405,731 |  |  |  |  |  | - |
| Benefit Changes |  |  | 838,559 |  |  |  |  |  |  | 838,559 |  |  |  |  |  | - |
| CSEA Stability Pay |  | 863,500 | 236,500 |  |  |  |  |  |  | 1,100,000 |  |  |  |  |  | - |
| Salary Increase-All Units | 8,644,056 | 2,047,295 | 1,494,449 |  |  |  |  |  |  | 12,185,800 |  |  |  |  |  | - |
| CSEA PD, Classifications |  | 1,083,535 | 255,264 |  |  |  |  |  |  | 1,338,799 |  |  |  |  |  |  |
| Adjust for One-Time Augmentations/Solutions | 324,080 |  | 101,621 | 422,714 | 882,740 |  |  |  |  | 1,731,155 |  |  |  |  |  | - |
| Reduce for Carryover/ <br> Unearned Revenue | $(3,600,000)$ | $(900,000)$ | $(708,480)$ | (18,291,775) | (6,000,000) | $(3,478,555)$ |  |  |  | $(32,978,810)$ |  | $(7,494,443)$ | $(111,391)$ | $(73,869)$ |  | $(7,679,703)$ |
| Adjust for Grants Ending | $(5,109,000)$ |  | $(729,435)$ |  |  |  |  |  |  | $(5,838,435)$ |  |  | $(2,943,524)$ | $(2,909,196)$ |  | $(5,852,720)$ |
| Debt Service-New COP |  |  |  |  |  |  |  |  | 365,000 | 365,000 |  |  |  |  |  |  |
| Grades 1-3 staffing to 24:1 Over-Allocations | 1,269,721 |  | 365,113 |  |  |  |  |  |  | 1,634,834 |  |  |  |  |  |  |
| Mandate-One Time |  |  |  |  |  |  |  |  |  | - |  |  | (15,379,178) |  |  | (15,379,178) |
| STRS and PERS Impact |  |  | 4,537,553 |  |  |  |  |  |  | 4,537,553 |  |  |  |  |  |  |
| Redevelopment |  |  |  |  |  |  |  |  |  | - |  |  |  | $(2,500,000)$ |  | $(2,500,000)$ |
| ROP Program RCOE |  |  |  |  | 592,787 |  |  |  |  | 592,787 |  |  |  |  |  | - |
| Adult Ed |  |  |  |  |  |  |  |  | $(1,928,491)$ | $(1,928,491)$ |  |  |  |  |  |  |
| 2016-17 TOTALS | 212,984,082 | 63,354,547 | 83,814,027 | 33,957,056 | 52,044,096 | 2,517,691 | 141,300 | $(1,083,799)$ | 4,110,200 | 451,839,200 | 358,979,410 | 26,280,252 | 45,543,433 | 4,070,658 | - | 434,873,753 |
| 2017-18 Adjustments |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |
| LCFF Entitlement Factors LCAP Impact | $(3,619,791)$ |  | $(861,536)$ | $(3,660,000)$ |  |  |  |  |  | $(8,141,327)$ | 12,691,182 |  |  |  |  | 12,691,182 |
| Growth (Decline) | $(167,286)$ |  | $(24,100)$ |  |  |  |  |  |  | $(191,386)$ |  |  |  |  |  | - |
| Step/Column | 2,764,332 | 267,246 | 421,266 |  |  |  |  |  |  | 3,452,844 |  |  |  |  |  | - |
| Benefit Changes |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| CSEA Stability Pay |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| Salary Increase-All Units |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| Adjust for One-Time Augmentations/Solutions | 249,080 |  | 76,620 | 63,300 | 1,154,500 |  |  |  |  | 1,543,500 |  |  |  |  |  | - |
| Reduce for Carryover/ Unearned Revenue |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| Adjust for Grants Ending |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| Grades 1-3 staffing to 24:1 Over-Allocations | $(644,051)$ |  | $(75,937)$ |  |  |  |  |  |  | $(719,988)$ |  |  |  |  |  | - |
| Mandate-One Time |  |  |  |  |  |  |  |  |  | - |  |  | $(8,493,407)$ |  |  | (8,493,407) |
| STRS and PERS Impact |  |  | 5,994,453 |  |  |  |  |  |  | 5,994,453 |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |
| 2017-18 TOTALS | 211,566,366 | 63,621,793 | 89,344,793 | 30,360,356 | 53,198,596 | 2,517,691 | 141,300 | $(1,083,799)$ | 4,110,200 | 453,777,296 | 371,670,592 | 26,280,252 | 37,050,026 | 4,070,658 |  | 439,071,528 |

Revised 5/23/2016

## (I) Impact of Proposed Agreement on Unrestricted Reserves

| 1. State Reserve Standard Calculation | Current Year | Year 2 | Year 3 |
| :---: | :---: | :---: | :---: |
| Total Expenditures, Transfers Out, and Uses 1a. (Including Cost of Proposed Agreement) for both Unrestricted and Restricted General Fund | \$ 459,171,164 | \$ 451,839,200 | \$ 453,777,296 |
| 1b. Enter State Standard Minimum Reserve Percentage | 2\% | 2\% | 2\% |
| State Standard Minimum Unrestricted Fund Reserve <br> 1c. (Line 1a times Line 1b. For a district with less than 1,001 ADA, the greater of Line 1a times 1 b or $\$ 60,000$ ) | \$ 9,183,423 | \$ 9,036,784 | \$ 9,075,546 |

## 2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| 2 a . | General Fund Reserve for Economic Uncertainties (Object 9789) | \$ | 9,183,424 | \$ | 9,036,276 | \$ | 9,075,038 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 b . | General Fund Budgeted as Unassigned/ Unappropriated Amount (Object 9790) | \$ | - | \$ | - | \$ | 0 |
| 2c. | Special Reserve Fund for Other Than Capital Outlay Projects Budgeted for Economic Uncertainties (Fund 17, Object 9789) | \$ | - | \$ | - | \$ | - |
| 2d. | Total District Budgeted Unrestricted Reserves | \$ | 9,183,424 | \$ | 9,036,276 | $\$ \quad 9,075,038$ |  |
| 2 e . | Reserve for Economic Uncertainties Percentage (Line 2d divided by Line 1a) |  | 2.00\% |  | 2.00\% | 2.00\% |  |

3. Does the district's budgeted unrestricted reserves meet the state standard minimum reserve amount?
(Line 1 c is less than or equal to Line 2 d ?)

| Current Year: | 2015-2016 | $\square$ yes | $\square$ no |
| ---: | :--- | :--- | :--- |
| Year 2: | 2016-2017 | $\square$ yes | $\square$ no |
| Year 3: | $2017-2018$ | $\square$ yes | $\square$ no |

4. If no, how does the district plan to restore reserves?

## (J) Impact of Proposed Agreement on Current Year Operating Budget

Itemized Budget Revisions Necessary to Meet Agreement's Cost

| Description of the Revision | Attached Fund Transfer/ <br> Budget Resolution Numbers |  | Amount | County Use Only: <br> Date Action Taken |
| :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
|  |  | \$ | - |  |
| TOTAL REVISIONS |  | \$ | - |  |

Please provide an explanation if no budget revisions are necessary.

## (K) Impact of Proposed Agreement on Subsequent Fiscal Year Budgets

Itemized Budget Revisions Included in the Multi-Year Financial Projections to Meet Agreement's Cost

Year 2: 2016-2017

| Description of the Revision | Major Object <br> Code Series | Amount | County Use Only: <br> Date Action Taken |
| :--- | :---: | :--- | :--- |
| Two (2) Professional Days-increase work year <br> for listed classifications by two-8 hr days | $1 \times x x$ | $\$$ | 166,047 |$|$

Year 3: 2017-2018

| Description of the Revision | Major Object <br> Code Series | Amount | County Use Only: <br> Date Action Taken |
| :--- | :--- | :--- | :--- |
|  |  | $\$$ | - |
|  |  | $\$$ | - |
|  |  | $\$$ | - |
|  |  | $\$$ | - |
|  |  | $\$$ | - |
|  |  | $\$$ | - |
|  |  | $\$$ | - |

Please provide an explanation if no budget revisions are necessary.

The District Superintendent and Chief Business Official should sign this certification at the time of public disclosure.

In accordance with the requirements of Government Code Section 3547.5, the undersigned hereby certify that the costs incurred under the provisions of the agreement can be met by the district during the term of the agreement, and that the itemized budget revisions necessary to meet such costs, as indicated in sections J and K , are included in the district's budget and multi-year financial projections.

Signature - District Superintendent

Signature - Chief Business Official

The District Superintendent and Governing Board Clerk or President should sign this certification at the time of formal board action on the proposed agreement.

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for certification and public disclosure of the major provisions of the agreement, in accordance with Government Code Section 3547.5.

After public disclosure of the major provisions contained in this Collective Bargaining Disclosure, the District's Governing Board, at its meeting on: May 31, 2016 , took action to approve the proposed agreement with the following bargaining unit: California School Employee Association

Signature - District Superintendent

Signature - Governing Board Clerk/President

# Riverside Unified School District <br> and <br> California School Employees Association and its Riverside Unified Chapter 506 

## Memorandum of Understanding <br> April 27, 2016

Two mandatory Professional Development Days will be held for all Riverside Unified School District employees on August 23 \& 24, 2016. Classified Employees will be paid for 8 hours each day. The following classifications will have their work year increased by two (2) days:

Campus Supervisors
Community Assistants
Community Assistant-Bilingual
Occupational Trainer
Speech Language Pathology Assistant
Nutrition Services Employees (Elementary/Middle/High School/ Non-District School Sites

This agreement is subject to CSEA 610 Policy and ratification from the CSEA membership and the approval of the Board of Education.


AGREED:
For the District:

For CSEA:


Labor Relations Representative SEA


Colleen Hairston

And

## CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION

And its Chapter 506

## MEMORANDUM OF UNDERSTANDING

May 12, 2016
This Memorandum of Understanding (MOU) is entered into by and between Riverside Unified School District (hereinafter "District") and the California School Employees Association and its Chapter \#506 (hereinafter "CSEA").

## RECITALS

1. The District and CSEA meet and negotiate for classified employees regarding wages, hours, health and welfare benefits, and/or working conditions.
2. In order to address recruitment and retention issues, a comparability study was conducted where compensation was reviewed among comparable school districts.
3. The parties agreed to address the classified job classifications which were found to be the most impacted during "Phase One". Other classifications will be looked at next year, in Phase Two (2).

## AGREEMENT

## The parties agree as follows:

1. The following job classifications salary ranges shall be changed:

| Classification | Current Range | New Range |
| :--- | :---: | :---: |
| Instructional Assistant-Special <br> Ed. II | 10 | 14 |
| Instructional Assistant-Special <br> Ed II-Sign Language | 10 | 14 |
| Instructional Assistant- <br> Preschool | 8 | 12 |
| Administrative Secretary I | 16 | 18 |
| Administrative Secretary II | 22 | 24 |
| Carpenter I | 25 | 27 |
| Carpenter II | 27 | 29 |
| Community Assistant-Bilingual | 9 | 11 |
| Community Assistant-Bilingual, <br> Title I | 11 | 13 |
| Food Production Worker | 9 | 11 |
| Grounds Maintenance Worker | 14 | 16 |
| Instructional Assistant-Bilingual | 9 | 11 |
| Payroll Technician | 22 | 24 |
| Lead Payroll Technician | 27 | 29 |

2. See attached salary schedule.

This agreement is subject to CSEA Policy 610 and ratification from the CSEA membership and the approval of the Board of Education.

For California School Employees Association (CSEA) Chapter 506

Dan Rudd, Date
CSEA Chapter 506 President

Raquel Ruiz
CSEA Labor Representative

Caralyn Alldis

Laura Egan

Michael Green

Colleen Hairston

David Tovar

For Riverside Unified School District

Susan J. Mills, Date
Assistant Superintendent, Human Resources

Robin Mesa
Director, Classified Personnel

Shani Dahl

Mays Kakish

Jill Collier

Carrie Antrim

# Board Meeting Agenda 

May 31, 2016


#### Abstract

Topic: $\quad$ Resolution No. 2015/16-78 - Resolution of the Board of Education of the Riverside Unified School District to Determine Uses of the Monies Received from the Education Protection Account for the Current Fiscal Year

Presented by: Mays Kakish, Chief Business Officer/Governmental Relations Responsible Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations Type of Item: Consent Short Description: Article XIII, Section 36 of the California Constitution effective November 7, 2012 requires school districts to make spending determinations for monies received from the Education Protection Account (EPA) in an open session of a public meeting.


## DESCRIPTION OF AGENDA ITEM:

Proposition 30 approved by the voters added Article XIII, Section 36 to the California Constitution effective November 7, 2012. The provisions of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account (EPA) to receive and disburse the revenue derived from the incremental increases in taxes imposed by Article XIII, Section 36(f).

The funds from the Education Protection Account are not new funds for the District; rather they are state funds that the District was and always has been entitled to. The State has merely imposed a new reporting requirement for these funds. The Education Protection Account funds that are generated from the passage of Proposition 30 (increased sales tax and increased income tax) will now be used to offset the District's regular Local Control and Accountability Funds from the California Department of Education. The use of these funds helps with the State's cash flow problems but, again, does not generate any new funding for districts.

Article XIII, Section 36 of the California Constitution references that school districts have sole authority to determine how the moneys received from the EPA are spent in the school or schools within its jurisdiction excluding salaries and benefits of administrators or any other administrative costs, provided that the governing board makes the spending determinations in an open session of a public meeting of the governing board. The Article also sets forth the requirement to annually publish an accounting of how the money was spent which was received

Consent Agenda - Page 1
for the EPA in addition to a requirement to provide an annual independent EPA financial and compliance audit. Specifically, Article XIII, Section 36 of the California Constitution states:
"A community college district, county office of education, school district, or charter school shall have sole authority to determine how the moneys received from the Education Protection Account are spent in the school or schools within its jurisdiction, provided, however, that the appropriate governing board or body shall make these spending determinations in open session of a public meeting of the governing board or body and shall not use any of the funds from the Education Protection Account for salaries or benefits of administrators or any other administrative costs. Each community college district, county office of education, school district, and charter school shall annually publish on its Internet Website an accounting of how much money was received from the Education Protection Account and how that money was spent."

Further, there is a requirement for an annual independent financial and compliance audit which shall, in addition to all other requirements of law, ascertain and verify whether the funds provided from the EPA have been properly disbursed and expended. Expenses incurred to comply with the additional audit requirement may be paid with funding from the EPA, and shall not be considered administrative costs.

Staff recommends spending monies received from the 2016-17 EPA on general fund instructional and pupil services salaries and benefits in compliance with Article XIII, Section 36.

FISCAL IMPACT: EPA funding for 2016-17 estimated at $\$ 52,381,062$ to be spent on instructional and pupil services salaries and benefits funded in the General Fund.

RECOMMENDATION: It is recommended that the Board of Education adopt Resolution No. 2015/16-78 - Resolution of the Board of Education of the Riverside Unified School District to determine uses of the monies received from the Education Protection Account for the current fiscal year.

ADDITIONAL MATERIAL: Resolution No. 2015/16-78
Attached: Yes

# RESOLUTION OF THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT TO DETERMINE USES OF THE MONIES RECEIVED FROM THE EDUCATION PROTECTION ACCOUNT FOR THE CURRENT FISCAL YEAR 

WHEREAS, Proposition 30 approved by the voters added Article XIII, Section 36 to the California Constitution effective November 7, 2012. The provisions of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account (EPA) to receive and disburse the revenue derived from the incremental increases in taxes imposed by Article XIII, Section 36(f).

WHEREAS, the Board of Education of the Riverside Unified School District has determined that monies are anticipated to be received in the current fiscal year from the EPA; and

WHEREAS, the Board of Education of the Riverside Unified School District has sole authority to determine how the monies received from the EPA are spent in the school or schools within its jurisdiction, provided, however, that the spending determinations are made in an open session of a public meeting of the governing board; and

WHEREAS, the monies received from the EPA shall not be used for salaries or benefits for administrators or any other administrative costs; and

WHEREAS, an annual accounting will be published on the District's Internet website of how much money was received from the EPA and how that money was spent; and

WHEREAS, an annual independent financial and compliance audit is required, in addition to all other requirements of law, to ascertain and verify whether the funds provided by the EPA have been properly disbursed and expended; and expenses incurred to comply with the additional audit requirement may be paid with EPA funding, and shall not be considered administrative costs;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to Article XIII, Section 36 of the California Constitution, the Board of Education of the Riverside Unified School District has determined to spend the monies received from the EPA for the 2016-17 fiscal year on instructional and pupil services salaries and benefits funded by the general fund.

PASSED AND ADOPTED by the Board of Education of the Riverside Unified School District at its regular meeting held on May 31, 2016 by the following vote:

## AYES:

NOES:
ABSENT:

ABSTAIN: $\qquad$

Patricia Lock-Dawson, Clerk
Board of Education

Dated: $\qquad$

# Board Meeting Agenda 

May 31, 2016
Topic: $\quad$ Approval of Change Order No. 1 - Bid No. 2015/16-26 - Interim Housing Ancillaries - Riverside Polytechnic High School

Presented by: Kevin Hauser, Assistant Director, Facilities Projects
Responsible
Cabinet Member: Kirk R. Lewis, Ed. D., Assistant Superintendent, Operations
Type of Item: Consent
Short Description: A change is recommended in the scope of work for the Interim Housing Ancillaries for the Riverside Polytechnic High School Chiller project.

## DESCRIPTION OF AGENDA ITEM:

On April 11, 2016 the Board of Education approved Bid No. 2015/16-26 - Interim Housing Ancillaries - Riverside Polytechnic High School. The bid was awarded to R. Jensen Company, Inc., and Purchase Order C60038264413 was issued in the amount of \$193,000.00.

District staff is requesting changes in the scope of work for Change Order No. 1 to build a platform at the end of each ramp on nine portable classrooms as needed.

Change Order No 1, in the amount of $\$ 9,000.39$, brings the total amount of the Purchase Order to $\$ 202,000.39$. Funding for this project is thirty five percent (35\%) from Redevelopment Fees, and sixty five percent (65\%) from the Local Control and Accountability Plan (LCAP) funds.

FISCAL IMPACT: Change order value of $\$ 9,000.39$ is included in the budget for this project.
RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 1 in the amount of $\$ 9,000.39$ to R. Jensen Company, Inc., bringing the new total amount of the purchase order to $\$ 202,000.39$.

## ADDITIONAL MATERIAL: Change Order No. 1

Attached: Yes

## R.JENSEN CO.INC.

## CHANGE ESTIMATE SUMMARY

| School <br> Project: | Riverside USD <br> Contract No. | Contractor: |
| :--- | :--- | :--- |
| R. JENSEN |  |  |
| Chasing Poly HS |  |  |

## DEDUCTION FROM CONTRACT PER REP:

## Total Direct Contractor Expenses (Labor + Material + Equipment): $G$.

General Contractor's OH \& P ( $15 \%$ of item G): $H$.
Taxes ( $7.75 \%$ of Material + Equipment): $I$. $\$ 0.00$
Insurance ( $3 \%$ of item $\mathrm{G}+\mathrm{H}+1$ ): $J . \quad \$ 0.00$
Bond Premium ( $2 \%$ of item $\mathrm{F}+\mathrm{G}+\mathrm{H}+\mathrm{I}+\mathrm{J}$ ): $K$. $\$ 0.00$
Total Deductions per $\mathbb{R F P}$ (items $\mathbf{G}+\mathbb{H}+\mathbb{I}+\mathbb{J}+\mathbb{K}$ ): $L$. $\$ 0.00$

## ADDITIONS TO CONTRACT PER REP:

Total Direct Contractor Expenses (Labor + Material + Equipment): G. \$7,597.00
General Contractor's OH \& P (15\% of item G): H. \$1,139.55
Taxes ( $7.75 \%$ of Material + Equipment): $I . \quad$ Inc.
Insurance ( $1 \%$ of item $\mathrm{G}+\mathrm{H}+\mathrm{I}$ ): J. $\$ 87.36$
Bond Premium ( $2 \%$ of item $\mathrm{F}+\mathrm{G}+\mathrm{H}+\mathrm{I}+\mathrm{J}$ ): K. $\$ 176.48$
Total Additions per RFP (items $\mathbf{G}+\mathbb{H}+\mathbb{I}+\mathrm{J}+\mathbb{K}$ ): $L$. $\$ 9,000.39$
TOTAL ADDS : $\quad \$ 9,000.39$
TOTAL DEDUCTS:
$\$ 0.00$
NET ADD:
\$9,000.39
R. JENSEN CO INC. RIVERSIDE UNIFIED SCHOOL DIST.

BY
BY

$5 / 67 / 10$

## Board Meeting Agenda <br> March 31, 2016

Topic: Approval of Change Order No. 1 - Bid No. 2015/16-47 - Portable Classrooms Phase 2 - Riverside STEM Academy<br>Presented by: Kevin Hauser, Assistant Director, Facilities Projects<br>Responsible<br>Cabinet Member: Kirk R. Lewis, Ed. D., Assistant Superintendent, Operations<br>Type of Item: Consent<br>Short Description: A change is recommended in the scope of work for the Riverside STEM Academy Portable Classrooms Phase 2.

## DESCRIPTION OF AGENDA ITEM:

On May 2, 2016 the Board of Education approved Bid No. 2015/16-47 - Portable Classrooms Phase 2 - Riverside STEM Academy. The bid was awarded to J. Glenna Construction, Inc., and Purchase Order C6004478 was issued in the amount of $\$ 868,400.00$.

District staff is requesting changes in the scope of work for Change Order No. 1 to (1) add a handrail, concrete steps, ADA domes, and miscellaneous small adjustments to plans per Division of the State Architect requests; and (2) add a retaining wall and remove asphalt and replace with concrete at the building pads to meet code requirements.

Change Order No 1, in the amount of $\$ 38,330.00$, brings the total amount of the Purchase Order to $\$ 906,730.00$. Funding for this project is one hundred percent (100\%) from Developer Fees.

FISCAL IMPACT: Change order value of $\$ 38,330.00$ is included the budget for this project.
RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 1 in the amount of $\$ 38,330.00$ to J. Glenna Construction, Inc., bringing the new total amount of the purchase order to $\$ 906,730.00$.

ADDITIONAL MATERIAL: Change Order No. 1
Attached: Yes

## J. Glenna Construction, Inc.

## Change Order 1

GENERAL CONTRACTOR
State License No. 777897
38671 Martin Ranch Rd. Temecula, 92592
(951) 303-9098 FAX: (951) 303-9698

## BILL TO:

RUSD
Attn. Kevin Hauser
Stem Academy Phase 2

| DATE |  |
| :---: | :---: |
| $5 / 13 / 2016$ | $\mathrm{CP}-640$ |


| Contractor: J. Glenna Construction Inc. |
| :--- |
| LPA |
| Rudy Waters / Inland Inspections. |
| RUS |



Board Meeting Agenda<br>May 31, 2016

Topic: Resolution No. 2015/16-51, Resolution No. 2015/16-52 and Resolution No. 2015/16-53 - Initiation of the Formation of Community Facilities District No. 32

Presented by: Hayley Calhoun, Director, Planning and Development
Responsible
Cabinet Member: Kirk Lewis Ed.D, Assistant Superintendent, Operations
Type of Item: Consent
Short Description: The Board will consider three resolutions initiating the formation of Community Facilities District No. 32 to finance school mitigation fees.

## DESCRIPTION OF AGENDA ITEM:

The Board of Education will consider the adoption of resolutions initiating proceedings for the formation of Community Facilities District No. 32 in an aggregate principal amount not to exceed $\$ 30,000,000$ for the purpose of financing the design, construction and acquisition of the public facilities described in the Resolution of intention.

To initiate the formation proceedings, the Board of Education will adopt the following resolutions:
Resolution No. 2015/16-51 - Resolution of the Board of Education of Riverside Unified School District Declaring Intention to Establish Proposed Community Facilities District No. 32 of Riverside Unified School District

Resolution No. 2015/16-52 - Resolution of the Board of Education of Riverside Unified School District Declaring Necessity for Proposed Community Facilities District No. 32 of Riverside Unified School District to Incur a Bonded Indebtedness

Resolution No. 2015/16-53 - Resolution of the Board of Education of Riverside Unified School District Approving Joint Community Facilities Agreement with Western Municipal Water District of Riverside County and Approving a School Facilities Mitigation Agreement

Resolution No. 2015/16-No 51 and Resolution No. 2015/16-52 schedule consolidated public hearings for July 18, 2016.

FISCAL IMPACT: \$30,000,000
RECOMMENDATION: It is recommended that the Board adopt Resolution No. 2015/16-51, Resolution No. 2015/16-52 and Resolution No. 2015/16-53.

ADDITIONAL MATERIAL: Resolution No. 2015/16/-51, Resolution No. 2015/16-52 and Resolution No. 2015/16-53.

Attached: Yes

## RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DECLARING INTENTION TO ESTABLISH PROPOSED COMMUNITY FACILITIES DISTRICT NO. 32 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, the Board of Education (the "Board of Education") of Riverside Unified School District (the "District") has received a written petition signed by the owner of certain real property within the District (the "Owner") requesting that the Board of Education institute proceedings for the formation of a community facilities district pursuant to Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982," (the "Act") for the purpose of designing, constructing, acquiring and financing through the levy of special taxes and sale of bonds the design, construction and acquisition of public school facilities which are necessary to meet increased demands placed upon the District as a result of the development of said real property, and the design, construction and acquisition of public facilities which are necessary to meet increased demands placed upon the County of Riverside (the "County"), Western Municipal Water District of Riverside County (the "Water District"), and the City of Riverside (the "City") as a result of the development of said real property; and

WHEREAS, the Owner is the owner of all of the land which is proposed to be included within proposed CFD No. 32; and

WHEREAS, the Board of Education has determined that it will be beneficial to the residents of the District and proposed CFD No. 32 for the District to enter into joint community facilities agreements, pursuant to Sections 53316.2 through 53316.6 of the California Government Code, with Western Municipal Water District, and with the County of Riverside and the City of Riverside, whereby the Board of Education will initiate and conduct proceedings for the formation of proposed CFD No. 32 for the purpose of financing certain public facilities for the Water District, the County, and the City; and

WHEREAS, pursuant to Section 53320 of the California Government Code, having received such petition, it is appropriate for the Board of Education to institute proceedings for the formation of proposed CFD No. 32 by the adoption of a resolution of intention pursuant to Section 53321 of said Code;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Proposed Community Facilities District. A community facilities district is proposed to be established under the provisions of Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982." The name proposed for the
community facilities district is "Community Facilities District No. 32 of Riverside Unified School District, County of Riverside, State of California." ("CFD No. 32")

Section 2. Description and Map of Boundaries. The boundaries of CFD No. 32 are described and shown on the map entitled "Boundaries of Community Facilities District No. 32 of Riverside Unified School District, County of Riverside, State of California," which is on file in the office of the Director of Planning and Development of the District. Said map is approved and, pursuant to Section 3110 of the California Streets and Highways Code, the Clerk of the Board of Education (the "Clerk") shall, after conforming with the other requirements of Section 3111 of said Code, record the original of said map in her office, and not later than 15 days prior to the date of the public hearing set forth in Section 9 hereof shall file a copy of said map with the County Recorder of the County of Riverside.

## Section 3. Types of Facilities; Incidental Expenses.

(a) The types of public facilities proposed to be provided for and financed by proposed CFD No. 32, which may be provided by the construction thereof or the financing of capital improvement fees to be used for the construction thereof (herein, the "Facilities") are:
(1) School Facilities. Elementary school, middle school or high school facilities, including furniture, fixtures and equipment therefor, acquisition, construction, expansion, relocation, rehabilitation, leasing or purchasing of school facilities and improvements and the sites therefor and facilities which are appurtenant thereto, including, but not limited to, athletic and recreation facilities, child care facilities, administrative facilities and permanent or relocatable classrooms, and transportation facilities;
(2) County Facilities. Certain street, road and drainage improvements, including but not limited to, grading, asphalt, sidewalk,, curb, gutter, storm drain, rip-rap, street lights, signalization, utilities, multi-purpose trail, signage, and other appurtenant facilities;
(3) Water District Facilities. Water and sewer fees and water and sewer improvements;
(3) City Facilities. Certain street, road and drainage improvements, including, but not limited to, grading, asphalt, sidewalk, curb, gutter, storm drain, rip-rap, street lights, signalization, utilities, multi-purpose trail, signage, and other appurtenant facilities; and
(b) The incidental expenses which will be incurred are: (i) the cost of planning and designing the Facilities and the cost of environmental evaluations thereof, (ii) all costs associated with the formation of proposed CFD No. 32, issuance of the bonds thereof, the determination of the amount of and collection of special taxes, and the payment of special taxes, and costs otherwise incurred in order to carry out the authorized purposes of the community facilities district, and (iii) any other expenses incidental to the construction, completion, acquisition and inspection of the Facilities.

Section 4. Special Taxes. Except where funds are otherwise available, special taxes sufficient to pay for all of the Facilities, or to accumulate funds for paying the costs of the Facilities, and to pay the principal of and interest on the bonds of proposed CFD No. 32
and the annual administrative expenses of the District and proposed CFD No. 32 in determining, apportioning, levying and collecting such special taxes, and in paying the principal of and interest on such bonds and the costs of registering, exchanging and transferring such bonds, secured by the recordation of a continuing lien against all taxable or nonexempt property in proposed CFD No. 32, shall be annually levied within proposed CFD No. 32.

All parcels of taxable property in the territory of CFD No. 32 shall be subject to the annual levy of special taxes to pay the principal of and interest on the aggregate principal amount of the bonds of proposed CFD No. 32 which may be issued and sold to finance the design, construction and acquisition of the Facilities.

The rates and method of apportionment of special taxes to be levied on parcels of taxable property in proposed CFD No. 32 to pay the principal of and interest on the bonds of proposed CFD No. 32 which may be issued and sold to finance the Facilities and/or to pay or accumulate funds for paying the costs of the design, construction and acquisition of the Facilities for the benefit of parcels of property in proposed CFD No. 32 shall be as set forth in Exhibit "A" attached hereto and by this reference made a part hereof (the "RMA").

The maximum amounts of special taxes which may be levied in any year on parcels within proposed CFD No. 32 which are used for private residential purposes ("Residential Parcels") are specified in dollar amounts in Exhibit "A" hereto. Special taxes shall not be levied on any Residential Parcels to pay the principal of and interest on outstanding bonds of proposed CFD No. 32 after the tax or fiscal year beginning on July 1, 2059 and ending on June 30, 2060, and that fiscal year shall be the last tax year in which special taxes shall be levied on Residential Parcels for such purpose. Under no circumstances shall the Special Tax levied in any Fiscal Year against any Assessor's Parcel for which an occupancy permit for private residential use has been issued be increased as a consequence of delinquency or default by the owner or owners of any other Assessor's Parcel(s) within CFD No. 32 by more than $10 \%$ above the amount that would have been levied in that Fiscal Year had there never been any such delinquencies or defaults. To the extent that the levy of the Special Tax on certain Assessor's Parcels is limited by the provision in the previous sentence, the levy of the Special Tax on each Assessor's Parcel of all other property shall continue in equal percentages at up to $100 \%$ of the Assigned Special Tax. Terms used in this Section that are not defined have the meanings given such terms in the RMA.

The conditions under which the obligation to pay the special taxes may be prepaid and permanently satisfied are as set forth in Exhibit "A" hereto.

Pursuant to Section 53340 of the California Government Code, said special taxes shall be collected in the same manner and at the same time as ordinary ad valorem property taxes; provided, however, that CFD No. 32 may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and may covenant to foreclose and may actually foreclose on delinquent Assessor's Parcels as permitted by the Act.

Section 5. Exempt Properties. Pursuant to Section 53340 of the California Government Code, and except as provided in Exhibit "A" and Section 53317.3 of said Code,
properties of entities of the state, federal, and local governments shall be exempt from the levy of special taxes for the payment of the principal of and interest on the bonds of proposed CFD No. 32.

Section 6. Necessity. The Board of Education finds that the proposed Facilities described in Section 3 hereof are necessary to meet increased demands placed upon the District, the County, the Water District, and the City as a result of new development occurring within the boundaries of proposed CFD No. 32.

Section 7. Repayment of Funds Advanced or Work-in-Kind. Pursuant to Section 53314.9 of the California Government Code, the Board of Education proposes to accept advances of funds or work-in-kind from private persons or private entities and to provide, by resolution, for the use of those funds or that work-in-kind for any authorized purpose, including but not limited to, paying any costs incurred by the District in establishing proposed CFD No. 32, and to enter into an agreement, by resolution, with the person or entity advancing the funds or work-in-kind to repay funds advanced, or to reimburse the person or entity for the value, or cost, whichever is less, of the work-in-kind, as determined by the Board of Education.

Section 8. Prohibition of Owner Contracts. Pursuant to Section 53329.5 of the California Government Code, the Board of Education finds that the public interest will not be served by allowing the owners of property within proposed CFD No. 32 to enter into a contract in accordance with subdivision (a) of that section, and that such owners shall not be permitted to elect to perform the work and enter into a written contract with the District for the construction for the public facilities pursuant to said Section 53329.5.

Section 9. Hearing. A public hearing on the formation of proposed CFD No. 32 shall be held at 6:00 p.m. on July 18, 2016, in the meeting room of the Board of Education located at 6735 Magnolia Avenue, Riverside, California.

Section 10. Notice. The Clerk shall publish a notice of the time and place of said hearing as required by Section 53322 of the California Government Code, and shall also give notice of the time and place of said hearing by first-class mail to each registered voter and to each landowner within proposed CFD No. 32 as prescribed by Section 53322.4 of said Code. Said notice shall be published at least seven (7) days and mailed at least 15 days before the date of the hearing, and shall contain the information required by said Section 53322.

Section 11. Reports. The officers of the District who will be responsible for providing the proposed types of Facilities to be provided within and financed by proposed CFD No. 32, if it is established, shall study the proposed district, and, at or before the time of said hearing, file a report or reports with the Board of Education containing a brief description of the Facilities by type which will in their opinion be required to adequately meet the needs of proposed CFD No. 32, and their estimate of the fair and reasonable cost of providing those Facilities and the incidental expenses to be incurred in connection therewith. All such reports shall be made a part of the record of the hearing to be held pursuant to Section 9 hereof.

Section 12. Description of Voting Procedures. The voting procedures to be followed shall be pursuant to Section 53326 of the California Government Code and pursuant to the applicable provisions of the Elections Code.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at its regular meeting held on the 31st day of May, 2016 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
) ss.
COUNTY OF RIVERSIDE )
I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-51 of said Board, and that the same has not been amended or repealed.

Dated: $\qquad$ 2016.

Clerk of the Board of Education of Riverside Unified School District

## EXHIBIT "A"

## RATE AND METHOD OF APPORTIONMENT FOR RIVERSIDE UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 32

A Special Tax as hereinafter defined shall be levied on all Assessor’s Parcels in Riverside Unified School District Community Facilities District No. 32 ("CFD No. 32") and collected each Fiscal Year commencing in Fiscal Year 2017-2018, in an amount determined by the Board of Education of the Riverside Unified School District through the application of the Rate and Method of Apportionment as described below. All of the real property in CFD No. 32, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent and in the manner herein provided. Capitalized terms used in this rate and method of apportionment, including this preamble, shall have the meanings given such terms in Section A and Section H.

## A. DEFINITIONS

The terms hereinafter set forth have the following meanings:
"Acre" or "Acreage" means the land area of an Assessor’s Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable final map, parcel map, condominium plan, or other recorded County parcel map. An Acre equals 43,560 square feet of land area.
"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.
"Administrative Expenses" means the following actual or reasonably estimated costs directly related to the administration of CFD No. 32: the costs of computing the Special Taxes and preparing the annual Special Tax collection schedules (whether by the School District or designee thereof or both); the costs of collecting the Special Taxes (whether by the County or otherwise); the costs of remitting the Special Taxes to the Trustee; the costs of the Trustee (including its legal counsel) in the discharge of the duties required of it under the Indenture; the costs to the School District, CFD No. 32 or any designee thereof of complying with arbitrage rebate requirements; the costs to the School District, CFD No. 32 or any designee thereof of complying with School District, CFD No. 32 or obligated persons disclosure requirements associated with applicable federal and state securities laws and of the Act; the costs associated with preparing Special Tax disclosure statements and responding to public inquiries regarding the Special Taxes; the costs of the School District, CFD No. 32 or any designee thereof related to an appeal of the Special Tax; the costs associated with the release of funds from any escrow account; and the School District's annual administration fees, and third party expenses. Administrative Expenses shall also include amounts estimated or advanced by the School District or CFD No. 32 for any other administrative purposes of CFD No. 32, including attorney's fees and other costs related to commencing and pursuing any foreclosure, or other resolution of delinquent Special Taxes.
"Assessor's Parcel" means a lot or parcel shown in an Assessor's Parcel Map with an assigned Assessor’s parcel number.
"Assessor's Parcel Map" means an official map of the Assessor of the County designating parcels by Assessor's parcel number.
"Assigned Special Tax" means the Special Tax for each Land Use Class of Developed Property, as determined in accordance with Section C below.
"Backup Special Tax" means the Special Tax applicable to each Assessor’s Parcel of Developed Property, as determined in accordance with Section C below.
"Board" means the Board of Education of the School District.
"Bonds" means any bonds or other debt (as defined in Section 53317(d) of the Act), whether in one or more series, issued by CFD No. 32 under the Act for the financing of authorized public facilities.
"CFD Administrator" means an official of the School District, or designee thereof, responsible for determining the Special Tax Requirement and providing for the levy and collection of the Special Taxes.
"CFD No. 32" means Riverside Unified School District Community Facilities District No. 32.
"County" means the County of Riverside, California.
"Developed Property" means, for each Fiscal Year, all Taxable Property, exclusive of Taxable Property Owner Association Property and Taxable Public Property, for which a building permit for new construction was issued prior to March 1 of the previous Fiscal Year.
"Final Map" means (i) a final map, or portion thereof, approved by the County pursuant to the Subdivision Map Act (California Government Code Section 66410 et seq.) that creates individual lots or parcels for which building permits may be issued, or (ii) for condominiums, a final map approved by the County and a condominium plan recorded pursuant to California Civil Code Section 1352 creating such individual lots or parcels. The term "Final Map" shall not include any Assessor’s Parcel Map or subdivision map or portion thereof, that does not create individual lots for which a building permit may be issued, including Assessor's Parcels that are designated as remainder parcels.
"Fiscal Year" means the period starting July 1 and ending on the following June 30.
"Indenture" means the indenture, fiscal agent agreement, resolution or other instrument pursuant to which Bonds are issued, as modified, amended and/or supplemented from time to time.
"Land Use Class" means any of the classes listed in Table 1 below.
"Maximum Special Tax" means, for each Assessor’s Parcel, the Maximum Special Tax, determined in accordance with Section C below, that can be levied in any given Fiscal Year on such Assessor's Parcel.
"Non-Residential Property" means all Developed Property for which a building permit(s) was issued for a non-residential use.
"Outstanding Bonds" means all Bonds which are deemed to be outstanding under the Indenture.
"Property Owner Association Property" means, for each Fiscal Year, any Assessor’s Parcel within the boundaries of CFD No. 32 that was owned by a property owner association, including any master or sub-association, as of January 1 of the prior Fiscal Year.
"Proportionately" means, for Developed Property, that the ratio of the actual Special Tax levy to the Assigned Special Tax is equal for all Developed Property. For Undeveloped Property, "Proportionately" means that the ratio of the actual Special Tax levy per Acre to the Maximum Special Tax per Acre is equal for all Undeveloped Property. For Taxable Public Property and Taxable Property Owner Association Property, "Proportionately" means that the ratio of the actual Special Tax levy per Acre to the Maximum Special Tax per Acre is equal for all Assessor's Parcels of Taxable Public Property or Taxable Property Owner Association Property, as applicable.
"Public Property" means, for each Fiscal Year, any Assessor’s Parcel within CFD No. 32 that is owned by, irrevocably offered for dedication to, or dedicated to the federal government, the State, the County, the School District or any other public agency as of June 30 of the prior Fiscal Year; provided however that any property leased by a public agency to a private entity and subject to taxation under Section 53340.1 of the Act shall be taxed and classified in accordance with its use. To ensure that property is classified as Public Property in the first Fiscal Year after it is acquired by, irrevocably offered for dedication to, or dedicated to a public agency, the property owner shall notify the CFD Administrator in writing of such acquisition, offer, or dedication not later than June 30 of the Fiscal Year in which the acquisition, offer, or dedication occurred.
"Residential Floor Area" means all of the square footage of living area within the perimeter of a residential structure, not including any carport, walkway, garage, overhang, patio, enclosed patio, or similar area. The determination of Residential Floor Area shall be made by reference to the building permit(s) issued for such residential dwelling unit.
"Residential Property" means all Developed Property for which a building permit has been issued for purposes of constructing one or more residential dwelling units.
"School District" means the Riverside Unified School District.
"Special Tax" means the special tax to be levied in each Fiscal Year on each Assessor’s Parcel of Taxable Property to fund the Special Tax Requirement.
"Special Tax Requirement" means that amount required in any Fiscal Year for CFD No. 32 to: (i) pay debt service on all Outstanding Bonds payable in the calendar year commencing in such Fiscal Year; (ii) pay periodic costs on the Bonds, including but not limited to, credit enhancement and rebate payments on the Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) pay directly for acquisition or construction of facilities eligible to be financed by CFD No. 32 to the extent that the inclusion of such amount does not result in a Special Tax levy on Undeveloped Property; (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.
"State" means the State of California.
"Tax Zone" means any one of the separate geographic areas within CFD No. 32 designated on Exhibit A herein as Tax Zone 1, Tax Zone 2, or Tax Zone 3.
"Tax Zone 1" means all property located within the area identified as Tax Zone 1 on the map included herein as Exhibit A.
"Tax Zone 2" means all property located within the area identified as Tax Zone 2 on the map included herein as Exhibit A.
"Tax Zone 3" means all property located within the area identified as Tax Zone 3 on the map included herein as Exhibit A.
"Taxable Property" means all of the Assessor's Parcels within the boundaries of CFD No. 32 which are not exempt from the Special Tax pursuant to law or Section E below.
"Taxable Property Owner Association Property" means all Assessor’s Parcels of Property Owner Association Property that are not exempt pursuant to Section E below.
"Taxable Public Property" means all Assessor’s Parcels of Public Property that are not exempt pursuant to Section E below.
"Trustee" means the trustee or fiscal agent under the Indenture.
"Undeveloped Property" means, for each Fiscal Year, all Taxable Property not classified as Developed Property, Taxable Property Owner Association Property or Taxable Public Property.

## B. ASSIGNMENT TO LAND USE CATEGORIES

Each Fiscal Year, commencing with Fiscal Year 2017-2018, all Taxable Property within CFD No. 32 shall be assigned to a Tax Zone and classified as Developed Property, Taxable Property Owner Association Property, Taxable Public Property, or Undeveloped Property, and shall be subject to Special Taxes in accordance with the rate and method of apportionment determined pursuant to Sections C and D below.

The Assigned Special Tax for Residential Property shall be based on the Tax Zone in which the Assessor's Parcel is located, the number of dwelling units on such Assessor's Parcel, and the Residential Floor Area of the dwelling units located on such Assessor's Parcel. The Assigned Special Tax for Non-Residential Property shall be based on the Acreage of the Assessor's Parcel.

## C. MAXIMUM SPECIAL TAX

## 1. Developed Property

## a. Maximum Special Tax

The Maximum Special Tax for each Assessor's Parcel classified as Developed Property within a particular Tax Zone shall be the greater of (i) the amount derived by application of the Assigned Special Tax or (ii) the amount derived by application of the Backup Special Tax.
b. Assigned Special Tax

The Assigned Special Tax for each Land Use Class within each Tax Zone is shown below in Tables 1 through 3.

TABLE 1
Assigned Special Tax Rates for Developed Property
Tax Zone 1

| Land Use <br> Category | Description | Residential <br> Floor Space | Assigned Special Tax Rate |
| :---: | :---: | :---: | ---: |
| $1-1$ | Residential Property | $>4,000$ sq. ft. | $\$ 5,104$ per Dwelling Unit |
| $1-2$ | Residential Property | 3,801 to 4,000 sq. ft. | $\$ 4,935$ per Dwelling Unit |
| $1-3$ | Residential Property | 3,401 to $3,800 \mathrm{sq}. \mathrm{ft}$. | $\$ 4,787$ per Dwelling Unit |
| $1-4$ | Residential Property | 3,001 to 3,400 sq. ft. | $\$ 4,643$ per Dwelling Unit |
| $1-5$ | Residential Property | 2,601 to 3,000 sq. ft. | $\$ 4,317$ per Dwelling Unit |
| $1-6$ | Residential Property | $<2,601$ sq. ft. | $\$ 4,024$ per Dwelling Unit |
| $1-7$ | Non-Residential Property | N/A | $\$ 19,326$ per Acre |

TABLE 2
Assigned Special Tax Rates for Developed Property
Tax Zone 2

| Land Use <br> Category | Description | Residential <br> Floor Space | Assigned Special Tax Rate |
| :---: | :---: | :---: | ---: |
| $2-1$ | Residential Property | $>4,200$ sq. ft. | $\$ 5,803$ per Dwelling Unit |
| $2-2$ | Residential Property | 3,801 to $4,200 \mathrm{sq} ft.$. | $\$ 5,634$ per Dwelling Unit |
| $2-3$ | Residential Property | 3,401 to $3,800 \mathrm{sq}. \mathrm{ft}$. | $\$ 5,470$ per Dwelling Unit |
| $2-4$ | Residential Property | 3,201 to $3,400 \mathrm{sq}. \mathrm{ft}$. | $\$ 5,044$ per Dwelling Unit |
| $2-5$ | Residential Property | 3,001 to 3,200 sq. ft. | $\$ 4,618$ per Dwelling Unit |
| $2-6$ | Residential Property | $<3,001$ sq. ft. | $\$ 4,480$ per Dwelling Unit |
| $2-7$ | Non-Residential Property | N/A | $\$ 16,118$ per Acre |

TABLE 3
Assigned Special Tax Rates for Developed Property Tax Zone 3

| Land Use <br> Category | Description | Residential <br> Floor Space | Assigned Special Tax Rate |
| :---: | :---: | :---: | ---: |
| $3-1$ | Residential Property | $>4,500$ sq. ft. | $\$ 5,977$ per Dwelling Unit |
| $3-2$ | Residential Property | 4,201 to $4,500 \mathrm{sq}. \mathrm{ft}$. | $\$ 5,798$ per Dwelling Unit |
| $3-3$ | Residential Property | 4,001 to 4,200 sq. ft. | $\$ 5,624$ per Dwelling Unit |
| $3-4$ | Residential Property | 3,801 to 4,000 sq. ft. | $\$ 5,455$ per Dwelling Unit |
| $3-5$ | Residential Property | 3,401 to 3,800 sq. ft. | $\$ 5,302$ per Dwelling Unit |
| $3-6$ | Residential Property | $<3,401$ sq. ft. | $\$ 4,955$ per Dwelling Unit |
| $3-7$ | Non-Residential Property | N/A | $\$ 16,366$ per Acre |

c. Backup Special Tax

The Backup Special Tax shall be calculated independently for each Tax Zone. The aggregate Backup Special Tax attributable to property within a Final Map within a Tax Zone shall be determined by multiplying the Acreage of all Taxable Property located within such Final Map, excluding current or expected Non-Residential Property, Taxable Public Property and Taxable Property Owner Association Property, if any, in such Final Map, by the amount shown in Table 4 for such Tax Zone and dividing the product by the total number of dwelling units expected to be constructed within such Final Map.

TABLE 4
Backup Special Tax
All Tax Zones

| Tax Zone | Backup Special Tax |
| :---: | ---: |
| 1 | $\$ 19,326$ per Acre |
| 2 | $\$ 16,118$ per Acre |
| 3 | $\$ 16,366$ per Acre |

Notwithstanding the foregoing, if all or any portion of a Final Map is subsequently changed or modified, then the Backup Special Tax for each Assessor’s Parcel of Residential Property in such Final Map, or the portion
thereof that is changed or modified, shall be a rate per Acre calculated as follows:

1. Determine the total Backup Special Taxes anticipated to apply to the changed or modified portion of the Final Map prior to the change or modification.
2. Divide the amount determined pursuant to paragraph 1 above by the total Acreage of Residential Property excluding Taxable Public Property and Taxable Property Owner Association Property which is ultimately expected to exist in such changed or modified Final Map area, as reasonably determined by the CFD Administrator.
3. The result is the Backup Special Tax per Acre which shall be applicable to all Assessor's Parcels of Residential Property in such changed or modified Final Map.

## 2. Undeveloped Property, Taxable Property Owner Association Property, and Taxable Public Property

The Maximum Special Tax for each Assessor’s Parcel of Undeveloped Property, Taxable Property Owner Association Property, and Taxable Public Property in a particular Tax Zone shall be equal to the amount shown in the table below.

TABLE 5
Maximum Special Taxes for Taxable Property Owner Association Property, Taxable Public Property, or Undeveloped Property

All Tax Zones

| Tax Zone | Maximum Special Tax |
| :---: | ---: |
| 1 | $\$ 19,326$ per Acre |
| 2 | $\$ 16,118$ per Acre |
| 3 | $\$ 16,366$ per Acre |

## 2. Multiple Land Uses

In some instances an Assessor's Parcel may contain both Undeveloped Property and Developed Property. Furthermore, Developed Property may contain more than one Land Use Class.

In such cases, the Acreage of the Assessor's Parcel shall be allocated between Developed Property and Undeveloped Property based the portion of the Assessor's Parcel for which building permits had been issued prior to January 1 of the prior Fiscal Year and portion of the Assessor's Parcel for which building
permits had not been issued prior to January 1 of the prior Fiscal Year. The Acreage that is considered Developed Property shall be allocated between Residential Property and Non-Residential Property based on the site plan. The Maximum Special Tax that can be levied on such Assessor's Parcel shall be the sum of the Maximum Special Tax that can be levied on each type of property located on that Assessor's Parcel.

The CFD Administrator's allocation to each type of property shall be final.

## D. METHOD OF APPORTIONMENT OF THE SPECIAL TAX

For each Fiscal Year, commencing Fiscal Year 2017-2018, the Board shall determine the Special Tax Requirement and shall levy the Special Tax as follows:

First: Prior to the issuance of the final series of Bonds (other than refunding Bonds), the Special Tax shall be levied on each Assessor's Parcel of Developed Property at 100\% of the applicable Assigned Special Tax. Following the issuance of the final series of Bonds (other than refunding Bonds), the Special Tax shall be levied Proportionately on each Assessor's Parcel of Developed Property at up to $100 \%$ of the applicable Assigned Special Tax to satisfy the Special Tax Requirement;

Second: If additional monies are needed to satisfy the Special Tax Requirement after the first step has been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property at up to $100 \%$ of the Maximum Special Tax for Undeveloped Property;

Third: If additional monies are needed to satisfy the Special Tax Requirement after the first two steps have been completed, then the levy of the Special Tax on each Assessor's Parcel of Developed Property whose Maximum Special Tax is determined through the application of the Backup Special Tax shall be increased in equal percentages from the applicable Assigned Special Tax up to 100 percent of the Maximum Special Tax for each such Assessor’s Parcel;

Fourth: If additional monies are needed to satisfy the Special Tax Requirement after the first three steps have been completed, then the Special Tax shall be levied Proportionately on each Assessor’s Parcel of Taxable Property Owner Association Property or Taxable Public Property at up to the Maximum Special Tax for Taxable Property Owner Association Property or Taxable Public Property.

Notwithstanding the above, pursuant to Section 53321(d)(3) of the California Government Code, under no circumstances will the Special Tax levied in any Fiscal Year against any Assessor's Parcel for which an occupancy permit for private residential use has been issued be increased as a consequence of delinquency or default by the owner or owners of any other Assessor's Parcel(s) within CFD No. 32 by more than $10 \%$ above the amount that would have been levied in that Fiscal Year had there never been any such delinquencies or defaults. To the extent that the levy of the Special Tax on certain Assessor's Parcels is limited by the provision in the previous sentence, the levy of the

Special Tax on each Assessor's Parcel of all other property shall continue in equal percentages at up to $100 \%$ of the Assigned Special Tax.

## E. EXEMPTIONS

The Board shall not levy Special Taxes on (i) Property Owner Association Property or Public Property in Tax Zones 1 through 3 provided that an Assessor’s Parcel shall not be exempt and shall be classified as Taxable Property Owner Association Property and Taxable Public Property if exempting such property would reduce the sum of all Taxable Property to less than the minimum taxable Acreage amounts shown in the table below and (ii) any Parcels for which the obligation to pay the Special Tax has been prepaid in full pursuant to Section G.

TABLE 6

| Tax Zone | Minimum Taxable <br> Acreage |
| :---: | ---: |
| 1 | 28.03 Acres |
| 2 | 41.21 Acres |
| 3 | 36.93 Acres |

Tax-exempt status for the Acreage of Parcels or portions of Parcels of Public Property and Property Owner Association Property will be irrevocably assigned by the District in the chronological order in which such Parcels or portions of Parcels within each Tax Zone become Exempt Property.

Property Owner Association Property or Public Property that is not exempt from Special Taxes under this section shall be subject to the levy of the Special Tax and shall be taxed Proportionately as part of the fourth step in Section D above, at up to $100 \%$ of the applicable Maximum Special Tax for Taxable Property Owner Association Property or Taxable Public Property.

## F. APPEALS/INTERPRETATION

Any taxpayer may file a written appeal of the Special Tax levied on his/her property with the CFD Administrator, provided that the appellant is current in his/her payments of Special Taxes. During the pendency of an appeal, all Special Taxes previously levied must be paid on or before the payment date established when the levy was made. The appeal must specify the reasons why the appellant claims the calculation of the Special Tax is in error. The CFD Administrator shall review the appeal, meet with the appellant if the CFD Administrator deems necessary, and advise the appellant of its determination. If the CFD Administrator agrees with the appellant, the CFD Administrator shall eliminate or reduce the Special Tax on the appellant's property and/or provide a refund to the appellant. If the CFD Administrator disagrees with the appellant and the appellant is dissatisfied with the determination, the appellant then has 30 days in which to appeal to
the Board by filing a written notice of appeal with the clerk of the Board, provided that the appellant is current in his/her payments of Special Taxes. The second appeal must specify the reasons for its disagreement with the CFD Administrator's determination.

Interpretations may be made by the Board by ordinance or resolution for purposes of clarifying any vagueness or ambiguity in this Rate and Method of Apportionment.

## G. MANNER OF COLLECTION

The Special Tax will be collected in the same manner and at the same time as ordinary ad valorem property taxes; provided, however, that CFD No. 32 may directly bill the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and may covenant to foreclose and may actually foreclose on delinquent Assessor's Parcels as permitted by the Act.

## H. PREPAYMENT OF SPECIAL TAX

The following definition applies to this Section H :
"CFD Public Facilities Cost" means either $\$ 21.4$ million in 2016 dollars, which shall increase by the Inflator on July 1, 2017, and on each July 1 thereafter, or such lower number as (i) shall be determined by the CFD Administrator as sufficient to provide the public facilities to be provided by CFD No. 32 under the authorized bonding program for CFD No. 32, or (ii) shall be determined by the Board concurrently with a covenant that it will not issue any more Bonds to be supported by Special Taxes levied under this Rate and Method of Apportionment as described in Section D.
"Construction Fund" means an account specifically identified in the Indenture to hold funds which are currently available for expenditure to acquire or construct public facilities eligible under the Act.
"Construction Inflation Index" means the Marshall \& Swift Western Region Class D Wood Frame Index, or if the Marshall \& Swift Western Region Class D Wood Frame Index ceases to be used by the State Allocation Board, a reasonably comparable index used by the State Allocation Board to estimate changes in school construction costs, or in the absence of such an index, the Engineering News Record, Construction Cost Index (Los Angeles Area) published by McGraw-Hill, Inc.
"Inflator" means the greater of (i) the annual percentage change in the Construction Inflation Index, as calculated for the twelve (12) months ending December 31 of the prior calendar year or (ii) three percent (3.0\%).
"Future Facilities Costs" means the CFD Public Facilities Cost minus (i) public facility costs previously paid from the Construction Fund, (ii) moneys currently on deposit in the Construction Fund, and (iii) moneys currently on deposit in an escrow fund that are expected to be available to finance facilities costs.
"Outstanding Bonds" means all Previously Issued Bonds which are deemed to be outstanding under the Indenture after the first interest and/or principal payment date following the current Fiscal Year.
"Previously Issued Bonds" means all Bonds that have been issued by CFD No. 32 prior to the date of prepayment.

## 1. Prepayment in Full

The obligation of an Assessor's Parcel to pay the Special Tax may be prepaid and permanently satisfied as described herein; provided that a prepayment may be made only for Assessor's Parcels of Developed Property or Undeveloped Property for which a building permit has been issued, and only if there are no delinquent Special Taxes with respect to such Assessor’s Parcel at the time of prepayment. An owner of an Assessor's Parcel intending to prepay the Special Tax obligation shall provide the CFD Administrator with written notice of intent to prepay. Within 30 days of receipt of such written notice, the CFD Administrator shall notify such owner of the prepayment amount of such Assessor's Parcel. The CFD Administrator may charge a reasonable fee for providing this service. Prepayment must be made not less than 45 days prior to the next occurring date that notice of redemption of Bonds from the proceeds of such prepayment may be given to the Trustee pursuant to the Indenture.

The Prepayment Amount (defined below) shall be calculated as summarized below (capitalized terms as defined below):

Bond Redemption Amount
plus Redemption Premium
plus Future Facilities Amount
plus Defeasance Amount
plus Administrative Fees and Expenses
less Reserve Fund Credit
less $\quad$ Capitalized Interest Credit
Total: equals Prepayment Amount
As of the proposed date of prepayment, the Prepayment Amount (defined below) shall be calculated as follows:

## Paragraph No.:

1. Confirm that no Special Tax delinquencies apply to such Assessor's Parcel.
2. For Assessor's Parcels of Developed Property, compute the Assigned Special Tax and Backup Special Tax applicable for the Assessor’s Parcel to be prepaid. For Assessor's Parcels of Undeveloped Property (for which a building permit has
been issued) to be prepaid, compute the Assigned Special Tax and Backup Special Tax for that Assessor's Parcel as though it was already designated as Developed Property, based upon the building permit which has already been issued for that Assessor’s Parcel.
3. (a) Divide the Assigned Special Tax computed pursuant to paragraph 2 by the total estimated Assigned Special Taxes for the entire CFD No. 32 based on the Developed Property Special Taxes which could be charged in the current Fiscal Year on all expected development through buildout of CFD No. 32, excluding any Assessor's Parcels which have been prepaid, and
(b) Divide the Backup Special Tax computed pursuant to paragraph 2 by the estimated Backup Special Taxes at buildout of CFD No. 32 using the Backup Special Tax amount for the current Fiscal Year, excluding any Assessor’s Parcels which have been prepaid.
4. Multiply the larger quotient computed pursuant to paragraph 3(a) or 3(b) by the Outstanding Bonds to compute the amount of Outstanding Bonds to be retired and prepaid (the "Bond Redemption Amount").
5. Multiply the Bond Redemption Amount computed pursuant to paragraph 4 by the applicable redemption premium, if any, on the Outstanding Bonds to be redeemed (the "Redemption Premium").
6. Compute the current Future Facilities Costs.
7. Multiply the larger quotient computed pursuant to paragraph 3(a) or 3(b) by the amount determined pursuant to paragraph 6 to compute the amount of Future Facilities Costs to be prepaid (the "Future Facilities Amount").
8. Compute the amount needed to pay interest on the Bond Redemption Amount from the first bond interest and/or principal payment date following the current Fiscal Year until the earliest redemption date for the Outstanding Bonds.
9. Determine the Special Taxes levied on the Assessor's Parcel in the current Fiscal Year which have not yet been paid.
10. Compute the minimum amount the CFD Administrator reasonably expects to derive from the reinvestment of the Prepayment Amount (as defined below) less the Future Facilities Amount and the Administrative Fees and Expenses (as defined below) from the date of prepayment until the redemption date for the Outstanding Bonds to be redeemed with the prepayment.
11. Add the amounts computed pursuant to paragraphs 8 and 9 and subtract the amount computed pursuant to paragraph 10 (the "Defeasance Amount").
12. Verify the administrative fees and expenses of CFD No. 32, including the costs of computation of the prepayment, the costs to invest the prepayment proceeds, the costs of redeeming Bonds, and the costs of recording any notices to evidence the prepayment and the redemption (the "Administrative Fees and Expenses").
13. If reserve funds for the Outstanding Bonds, if any, are at or above $100 \%$ of the reserve requirement (as defined in the Indenture) on the prepayment date, a reserve fund credit shall be calculated as a reduction in the applicable reserve requirement for the Outstanding Bonds to be redeemed pursuant to the prepayment (the "Reserve Fund Credit"). No Reserve Fund Credit shall be granted if reserve funds are below $100 \%$ of the reserve requirement.
14. If any capitalized interest for the Outstanding Bonds will not have been expended at the time of the first interest and/or principal payment following the current Fiscal Year, a capitalized interest credit shall be calculated by multiplying the larger quotient computed pursuant to paragraph 3(a) or 3(b) by the expected balance in the capitalized interest fund after such first interest and/or principal payment (the "Capitalized Interest Credit").
15. The Special Tax prepayment is equal to the sum of the amounts computed pursuant to paragraphs 4, 5, 7, 11 and 12, less the amounts computed pursuant to paragraphs 13 and 14 (the "Prepayment Amount").
16. From the Prepayment Amount, the amounts computed pursuant to paragraphs 4, $5,11,13$ and 14 shall be deposited into the appropriate fund as established under the Indenture and be used to retire Outstanding Bonds or make debt service payments. The amount computed pursuant to paragraph 7 shall be deposited into the construction fund. The amount computed pursuant to paragraph 12 shall be retained by CFD No. 32.

The Prepayment Amount may be sufficient to redeem other than a $\$ 5,000$ increment of Bonds. In such cases, the increment above $\$ 5,000$ or integral multiple thereof will be retained in the appropriate fund established under the Indenture to be used with the next prepayment of Bonds or to make debt service payments.

As a result of the payment of the current Fiscal Year’s Special Tax levy as determined under paragraph 9 (above), the CFD Administrator shall remove the current Fiscal Year’s Special Tax levy for such Assessor’s Parcel from the County tax rolls. With respect to any Assessor's Parcel that is prepaid, the Board shall cause a suitable notice to be recorded in compliance with the Act, to indicate the prepayment of Special Taxes and the release of the Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor’s Parcel to pay the Special Tax shall cease.

Notwithstanding the foregoing, no Special Tax prepayment shall be allowed unless the amount of Assigned Special Taxes that may be levied on Taxable Property (excluding Taxable Property Owner Association Property and Taxable Public Property) within CFD No. 32 both prior to and after the proposed prepayment, less expected Administrative Expenses, is at least 1.1 times the applicable annual debt service on all Outstanding Bonds.

## 2. Prepayment in Part

The Special Tax on an Assessor’s Parcel of Developed Property or an Assessor's Parcel of Undeveloped Property for which a building permit has been issued may be partially prepaid. The amount of the prepayment shall be calculated as in Section H.1; except that a partial prepayment shall be calculated according to the following formula:

$$
P P=\left(P_{E}-A\right) \times F+A
$$

These terms have the following meaning:

```
\(\mathrm{PP}=\) the partial prepayment
\(\mathrm{P}_{\mathrm{E}}=\) the Prepayment Amount calculated according to Section H. 1
\(\mathrm{F}=\) the percentage by which the owner of the Assessor's Parcel(s) is
    partially prepaying the Special Tax.
A \(=\quad\) the Administration Fees and Expenses from Section H. 1
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The owner of any Assessor's Parcel who desires such partial prepayment shall notify the CFD Administrator of such owner's intent to partially prepay the Special Tax and the percentage by which the Special Tax shall be prepaid. The CFD Administrator shall provide the owner with a statement of the amount required for the partial prepayment of the Special Tax for an Assessor's Parcel within thirty (30) days of the request and may charge a reasonable fee for providing this service. With respect to any Assessor's Parcel that is partially prepaid, the School District shall (i) distribute the funds remitted to it according to Section H.1, and (ii) indicate in the records of CFD No. 32 that there has been a partial prepayment of the Special Tax and that a portion of the Special Tax with respect to such Assessor's Parcel, equal to the outstanding percentage ( $1.00-\mathrm{F}$ ) of the Maximum Special Tax, shall continue to be levied on such Assessor's Parcel pursuant to Section D.

Notwithstanding the foregoing, no Special Tax prepayment shall be allowed unless the amount of Assigned Special Taxes that may be levied on Taxable Property (excluding Taxable Property Owner Association Property and Taxable Public Property) within CFD No. 32 both prior to and after the proposed prepayment, less expected Administrative Expenses, is at least 1.1 times the maximum annual debt service on all Outstanding Bonds.

## I. TERM OF SPECIAL TAX

The Special Tax shall be levied for the period necessary to fully satisfy the Special Tax Requirement, but in no event shall it be levied after Fiscal Year 2059-2060.

## J. RELIEF FROM BACKUP SPECIAL TAX

All Assessor's Parcels within CFD No. 32 will be relieved simultaneously and permanently from the obligation to pay and disclose the Backup Special Tax if the Board determines that the total amount of the Special Taxes which could be levied in any Fiscal Year on all Assessor’s Parcels of Developed Property based on the Assigned Special Tax Rates for such Assessor's Parcels less the expected Administrative Expenses would be at least equal to one hundred and ten percent (110\%) of maximum annual debt service on the outstanding Bonds.

## EXHIBIT A

ZONE MAP



#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DECLARING NECESSITY FOR PROPOSED COMMUNITY FACILITIES DISTRICT NO. 32 OF RIVERSIDE UNIFIED SCHOOL DISTRICT TO INCUR A BONDED INDEBTEDNESS


WHEREAS, pursuant to Section 53321 of the California Government Code, on May 31, 2016, the Board of Education (the "Board of Education") of Riverside Unified School District (the "District") adopted Resolution No. 2015/16-51 declaring its intention to establish proposed Community Facilities District No. 32 of Riverside Unified School District, County of Riverside, State of California, for the purpose of providing and financing public facilities which are necessary to meet increased demands placed upon the District, the County of Riverside (the "County"), Western Municipal Water District of Riverside County (the "Water District"), and the City of Riverside (the "City") as a result of development which will occur within said proposed community facilities district (the "Resolution of Intention"); and

WHEREAS, the Board of Education has determined that it will be beneficial to the residents of the District and the proposed community facilities district for the District to enter into a separate joint community facilities agreement, pursuant to Sections 53316.2 through 53316.6 of the California Government Code, with (i) Western Municipal Water District, and (ii) the County of Riverside and the City of Riverside, whereby the Board of Education will initiate and conduct proceedings for the formation of the proposed community facilities district for the purpose of financing certain public facilities for the County, the Water District, and the City; and

WHEREAS, the Board of Education has determined that it is necessary for said proposed community facilities district to incur a bonded indebtedness for the purpose of providing and financing such public facilities;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Bonded Indebtedness. The Board of Education declares that it is necessary that bonded indebtedness, in one or more series, be incurred by and for proposed Community Facilities District No. 32 of Riverside Unified School District, County of Riverside, State of California, in an aggregate principal amount not to exceed $\$ 30,000,000$ for the purpose of financing the design, construction and acquisition of the public facilities described in the Resolution of Intention.

Section 2. Costs Included. The amount of the proposed bonded indebtedness shall include all costs and estimated costs incidental to, or connected with, the accomplishment of the purposes for which any series of the proposed bonded indebtedness is to be incurred, including, but not limited to, the estimated costs of construction and acquisition of the public facilities which are proposed to be provided within and for the proposed community facilities district, acquisition of land and rights-of-way, satisfaction of contractual obligations relating to expenses or the advancement of funds for expenses existing at the time the bonds are issued, architectural, engineering, inspection, legal, fiscal and financial consultant fees, bond and other
reserve funds and interest on any bonds of the proposed community facilities district estimated to be due and payable within two years from the date of the issuance of such bonds, election costs, and all costs of issuance of the bonds, including, but not limited to underwriter's discount, fees for bond counsel, costs of obtaining credit ratings, bond insurance premiums, fees for letters of credit, and other credit enhancement costs, and printing costs.

Section 3. Payment of Bonded Indebtedness. Pursuant to Section 4 of the Resolution of Intention and Section 53350 of the California Government Code, all parcels of taxable property within the territory of the proposed community facilities district shall be subject to the levy of special taxes to pay the principal of and interest on the aggregate principal amount of the bonds of the proposed community facilities district which may be issued and sold to finance the public facilities.

Section 4. Hearing. A public hearing on the proposed bonded indebtedness for said proposed community facilities district shall be held at 6:00 p.m. on July 18, 2016, in the meeting room of the Board of Education located at 6735 Magnolia Avenue, Riverside, California. Said hearing shall be conducted concurrently with the hearing on the formation of the proposed community facilities district.

Section 5. Notice. The Clerk of the Board of Education shall publish a notice of the time and place of said hearing pursuant to Section 53346 of the California Government Code, and shall also give notice of the time and place of said hearing by first-class mail to each registered voter and to each landowner within the proposed community facilities district.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at its regular meeting held on the 31st day of May, 2016 by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education
of Riverside Unified School District

STATE OF CALIFORNIA )

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 20015/16-52 of said Board, and that the same has not been amended or repealed.

Dated: $\qquad$ 2016.

Clerk of the Board of Education of Riverside Unified School District

RESOLUTION NO. 2014/15-53


#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT APPROVING A JOINT COMMUNITY FACILITIES AGREEMENT WITH THE COUNTY OF RIVERSIDE, THE CITY OF RIVERSIDE, AND LENNAR HOMES OF CALIFORNIA, INC., APPROVING A JOINT COMMUNITY FACILITIES AGREEMENT WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY AND APPROVING A SCHOOL FACILITIES MITIGATION AGREEMENT


WHEREAS, the Board of Education (the "Board of Education") of Riverside Unified School District (the "School District") has adopted a resolution stating its intention to establish a community facilities district, to be designated "Community Facilities District No. 32 of Riverside Unified School District" (the "Community Facilities District"), and initiating proceedings pursuant to Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982," for the formation of the Community Facilities District, for the purpose, among others, of financing through the sale of one or more series of bonds or the levy of special taxes the design, construction and acquisition of public facilities which are necessary to meet increased demands placed upon the County of Riverside (the "County"), Western Municipal Water District of Riverside County (the "Water District"), and the City of Riverside (the "City") as a result of the development of the property within the Community Facilities District; and

WHEREAS, the landowner within the proposed Community Facilities District, Lennar Homes of California, Inc. ("Lennar"), has requested that the School District enter into a mitigation agreement (the "Mitigation Agreement") for facilities fees imposed by the School District, a form of which is presented to the Board of Education; and

WHEREAS, pursuant to Sections 53316.2 through 53316.6 of the California Government Code, a community facilities district may finance facilities to be owned or operated by an entity other than the agency that created the district pursuant to a joint community facilities agreement if the legislative body of each entity adopts a resolution declaring that such a joint agreement would be beneficial to the residents of that entity; and

WHEREAS, there has been presented to the Board of Education a form of joint community facilities agreement to be entered into among the County, the City, the School District and Lennar; and a form of joint community facilities agreement to be entered into between the School District and the Water District; and

WHEREAS, the Board of Education has determined that the proposed joint community facilities agreements will be beneficial to the residents of the proposed Community Facilities District;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. The Board of Education of Riverside Unified School District determines that both (i) the joint community facilities agreement entitled "Joint Community Facilities Agreement (Street Improvements) by and among the County of Riverside, City of Riverside, Riverside Unified School District and Lennar Homes of California Inc.; and (ii) the joint community facilities agreement entitled "Joint Community Facilities Agreement between Riverside Unified School District and Western Municipal Water District of Riverside County" (collectively, the "Agreements") will be beneficial to the residents of the School District and the proposed Community Facilities District.

Section 2. The Agreements are approved in the form submitted to the Board of Education at the meeting at which this resolution is adopted and the President and the Clerk of the Board of Education are authorized to execute and deliver the Agreements on behalf of the School District. The Assistant Superintendent, Operations is authorized to consent to such modifications of the Agreement as are determined by bond counsel to be necessary to comply with provisions of the Mello-Roos Community Facilities Act of 1982.

Section 3. The Mitigation Agreement is approved in the form submitted to the Board of Education at the meeting at which this resolution is adopted and the President and Clerk of the Board of Education are authorized to execute and deliver the Mitigation Agreement on behalf of the School District. The Assistant Superintendent of Operations is authorized to consent to such modifications of the Mitigation Agreement as are determined by bond counsel to be necessary to comply with provisions of the Mello-Roos Community Facilities Act of 1982.

Section 4. The Clerk of the Board of Education shall deliver an executed copy of the appropriate Joint Community Facilities Agreement to the County of Riverside, the City of Riverside, Lennar Homes of California, Inc., and Western Municipal Water District of Riverside County.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at its regular meeting held on the 31st day of May, 2016 by the following vote: AYES:

NOES:
ABSENT:
ABSTAIN:

Patricia Lock-Dawson
Clerk of the Board of Education

## STATE OF CALIFORNIA )

 ) ss . COUNTY OF RIVERSIDE )I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-53 of said Board, and that the same has not been amended or repealed.

Clerk of the Board of Education
of Riverside Unified School District

## JOINT COMMUNITY FACILITIES AGREEMENT

THIS JOINT COMMUNITY FACILITIES AGREEMENT (the "Agreement") is entered into effective as of the $\qquad$ day of $\qquad$ 2015, by and among RIVERSIDE UNIFIED SCHOOL DISTRICT, a school district organized and existing under the laws of the State of California ("District"), the WESTERN MUNICIPAL WATER DISTRICT, a public agency organized and existing pursuant to Division 20 of the California Water Code ("WMWD"), and LENNAR HOMES OF CALIFORNIA, INC., a California corporation ("Property Owner"). This Agreement relates to the proposed formation by District of a community facilities district to be known as "Riverside Unified School District Community Facilities District No. 32" (the "CFD") for the purpose of financing certain facilities to be owned, operated or maintained by District, the County of Riverside and/or WMWD from proceeds of bonds issued by the proposed CFD. Capitalized terms used in the Agreement that are not defined in this preamble and in the Recitals shall have the meanings given such terms in Section 2 of this Agreement.

$$
\underline{\mathrm{R}} \underline{\mathrm{E}} \underline{\mathrm{C}} \underline{\mathrm{I}} \underline{\mathrm{~T}} \underline{\mathrm{~A}} \underline{\mathrm{~L}} \underline{\mathrm{~S}}:
$$

A. The property depicted in Exhibit "A" hereto, which is located in the County of Riverside, State of California, is owned by the Property Owner (the "Property") and is proposed to constitute the land within the boundaries of the CFD. The Property is described in Exhibit "B" hereto.
B. Property Owner intends to develop the Property into 343 single family detached residential units ("Project").
C. The Property Owner petitioned the District to form the CFD for the purpose of financing, among other things, the acquisition and/or construction of various public facilities to be owned and operated by WMWD as described in Exhibit "C" hereto, which facilities will benefit the Project in whole or in part, including (i) certain public facilities to be constructed by or on behalf of Property Owner and ultimately owned and operated by WMWD (the "Acquisition Facilities") and (ii) certain public water and sewer facilities to be constructed and owned and operated by WMWD (the "WMWD Fee Facilities") in satisfaction of the payment of WMWD Fees (defined herein). Upon the construction of the Acquisition Facilities by or on behalf of Property Owner and the inspection and acceptance thereof by WMWD as described herein, the Acquisition Facilities shall become part of the WMWD system. The Acquisition Facilities and WMWD Fee Facilities are collectively referred to herein as the "WMWD Facilities".
D. WMWD and Property Owner agree that any Acquisition Facilities to be constructed by Property Owner shall be eligible for acquisition by WMWD and the costs thereof shall be eligible for reimbursement from the CFD Proceeds pursuant to this Agreement.
E. In conjunction with the issuance of building permits for the construction of homes on the Property and/or receipt of water meters for such homes, the Property Owner, or its successors or assigns, may elect to advance WMWD Fee Facilities costs in satisfaction of payment of WMWD Fees (the "Advances") before CFD Proceeds are available in sufficient amounts to pay for WMWD Fee Facilities. In such case, the Property Owner (i) shall be entitled to reimbursement of such Advances solely from CFD Proceeds allocated to WMWD by the District and (ii) shall be deemed to have satisfied WMWD Fees in the amount of such Advances which would otherwise be due to WMWD for WMWD Fee Facilities, all as further described herein.
F. The District will have sole discretion and responsibility for the formation and administration of the CFD.
G. The District is authorized by Section 53313.5 of the Act to assist in the financing of the acquisition and/or construction of the WMWD Facilities. This Agreement constitutes a joint community facilities agreement, within the meaning of Section 53316.2 of the Act, by and among WMWD, the District and the Property Owner, pursuant to which the CFD, when and if formed, will be authorized to finance the acquisition and/or construction of all or a portion of the WMWD Facilities. As authorized by Section 53316.6 of the Act, responsibility for constructing, providing for and operating the WMWD Facilities is delegated to WMWD.
H. The parties hereto find and determine that the residents residing within the boundaries of WMWD, the District and the CFD will be benefited by the construction and/or acquisition of the WMWD Facilities and that this Agreement is beneficial to the interests of such residents.

## AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises and covenants set forth herein, the parties hereto agree as follows:

1. Recitals. Each of the above recitals is incorporated herein and is true and correct.
2. Definitions. Unless the context clearly otherwise requires, the terms defined in this Section shall, for all purposes of this Agreement, have the meanings herein specified.
a. "Act" means the Mello-Roos Community Facilities Act of 1982, Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code.
b. "Acquisition Facility" or "Acquisition Facilities" means those sewer and water facilities listed on Exhibit "C" hereto, which are eligible to be constructed by the Property Owner, acquired by WMWD and paid for with CFD Proceeds.
c. "Acquisition Price" means the amount to be paid out of CFD Proceeds for an Acquisition Facility.
d. "Actual Costs" means the following costs with respect to an Acquisition Facility as approved by WMWD: (i) the actual hard construction costs including labor, materials and equipment costs; (ii) the costs incurred in design, engineering and preparation of plans and specifications; (iii) the fees paid to consultants and government agencies in connection with and for obtaining permits, licenses or other required governmental approvals; (iv) construction management fee of $5 \%$ of the costs described in clause (i) above; (v) professional costs such as engineering, legal, accounting, inspection, construction staking, materials testing and similar professional services; (vi) costs of payment, performance of maintenance bonds, and insurance costs (including the costs of any title insurance); and (vii) the value of any real property or interests therein that (1) are required for the construction of the Acquisition Facility such as temporary construction easements, haul roads, etc. and (2) are required to be conveyed with such Acquisition Facility in an amount equal to the fair market value of such real property or interests therein.
e. "Advances" means an amount paid by Property Owner for WMWD Fee Facilities in satisfaction of payment of WMWD Fees prior to the availability of sufficient CFD Proceeds.
f. "Agreed-Upon Allocation" shall have the meaning given such term in Section 7(d) herein.
g. "Agreement" means this Joint Community Facilities Agreement, dated $\qquad$ , 2015, by and among WMWD, the District, and the Property Owner.
h. "Bond Proceeds" shall mean those net funds generated by the sale of the Bonds and investment earnings thereon.
i. "Bond Resolution" means that Resolution, Resolution Supplement, Fiscal Agent Agreement, Indenture of Trust or other equivalent document(s) providing for the issuance of the Bonds.
j. "Bonds" shall mean those bonds, or other securities, issued by, or on behalf of the CFD in one or more series, as authorized by the qualified electors within the CFD.
k. "CFD Proceeds" shall mean one or more of the following sources of funds: (i) Bond Proceeds; (ii) special taxes levied in the CFD for the direct payment of WMWD Facilities; and (iii) any prepayments of special taxes in the CFD that are to be applied to authorized facilities of the CFD, including WMWD Facilities, pursuant to the Rate and Method.
l. "Contractors" shall have the meaning given such term in Section 7(a)(ii) herein.
m. "Disbursement Request" means a request for payment relating to WMWD Facilities in the form attached hereto as Exhibit "D."
n. "District" means Riverside Unified School District, a California school district.
o. "Other Facilities Accounts of the Improvement Fund" means the funds, accounts or sub-accounts of the CFD (regardless of their designation within the Bond Resolution or otherwise) into which the CFD Proceeds may be deposited in accordance with the Bond Resolution to finance WMWD Facilities.
p. "Party" or "Parties" shall mean anyone or all of the parties to this Agreement.
q. "Project" means the development by the Property Owner of approximately 343 single-family homes on the Property.
r. "Property" means the property owned by the Property Owner that is contemplated to be in the CFD, as depicted in Exhibit "A" attached hereto and described in Exhibit "B" attached hereto.
s. "Property Owner" means Lennar Homes of California, Inc., and its successors and assigns.
t. "WMWD Facilities Allocation" shall have the meaning given such term in Section 7(d) herein.
u. "Rate and Method" means the Rate and Method of Apportionment of the Special Tax authorizing the levy and collection of Special Taxes within pursuant to proceedings undertaken for the formation of the CFD pursuant to the Act.
v. "Special Taxes" means the special taxes authorized to be levied and collected within the CFD pursuant to the Rate and Method.
w. "State" means the State of California.
x. "Substantially Complete" or "Substantial Completion" with respect to an Acquisition Facility means that such Acquisition Facility is substantially complete in accordance with its Plans and Specifications and is available for use by the public for its intended purpose, notwithstanding any final "punch list" items still required to be completed, unless such items are required for the safe operation of such Acquisition Facility, and shall be based upon approval of WMWD's inspectors, which shall not be unreasonably withheld.
y. "WMWD" means the Western Municipal Water District, a public agency organized and existing pursuant to Division 20 of the California Water Code.
z. "WMWD Facilities" means the Acquisition Facilities and the WMWD Fee Facilities.
aa. "WMWD Facilities Allocation" shall have the meaning given such term in Section 7(d) herein.
bb. "WMWD Fee Facilities" means those water facilities listed on Exhibit "C" hereto, which are necessary for the provision of water service to the Property and paid for with CFD Proceeds in satisfaction of the payment of WMWD Fees.
cc. "WMWD Fees" means water added facility charge, drop-in meter fees, WMWD water annexation fees and all components thereof imposed by WMWD upon the Property to finance WMWD Fee Facilities.
dd. "WMWD Representative" means the WMWD General Manager or his designee.
ee. "WMWD Rules and Regulations" means the rules and regulations of WMWD governing the construction of Acquisition Facilities.
3. Proposed Formation of the CFD. District will undertake to analyze the appropriateness of forming the CFD to finance the WMWD Facilities and other facilities. District will retain, at the expense of the Property Owner, the necessary consultants to analyze the proposed formation of the CFD.
4. Use of CFD Proceeds. The District, in consultation with the Property Owner shall, from time to time as CFD Proceeds become available, determine the amount of CFD Proceeds to be deposited in the Other Facilities Accounts of the Improvement Fund and each subaccount thereof.

## 5. Disbursements for WMWD Fee Facilities.

a. Upon the funding of the Other Facilities Accounts of the Improvement Fund, the District shall notify WMWD of the amount of CFD Proceeds to be reserved to fund WMWD Fee Facilities and WMWD may execute and submit a Disbursement Request for payment to the District requesting disbursement of such amount from the Other Facilities Accounts of the Improvement Fund to the extent such funds are available in the Other Facilities Accounts of the Improvement Fund. Upon WMWD's receipt of funds pursuant to such Disbursement Request, Property Owner shall receive reimbursement of the Advances from WMWD to the extent of the amount of CFD Proceeds received for WMWD Fee Facilities. Upon such notice and WMWD's receipt of such disbursement relating to WMWD Fee Facilities, Property Owner shall be deemed to have satisfied the applicable WMWD Fees with respect to the number of dwelling units or lots for which the WMWD Fees would otherwise have been required in an amount equal to such disbursement.
b. From time to time following the funding of the Other Facilities Accounts of the Improvement Fund from additional CFD Proceeds, the Property Owner may notify WMWD in writing and WMWD may request a further disbursement from the Other Facilities Accounts of the Improvement Fund to fund WMWD Fee Facilities by executing and submitting an executed Disbursement Request to the CFD. Upon receipt of such Disbursement Request completed in accordance with the terms of this Agreement, the CFD
shall wire transfer or otherwise pay to WMWD such requested funds to the extent that CFD Proceeds are available in the Other Facilities Accounts of the Improvement Fund for such purpose. Upon such notice and WMWD's receipt of such disbursement relating to WMWD Fee Facilities, Property Owner shall be deemed to have satisfied the applicable WMWD Fees with respect to the number of dwelling units or lots for which the WMWD Fees would otherwise have been required in an amount equal to such disbursement.
c. WMWD agrees that prior to submitting a Disbursement Request requesting payment from the CFD it shall review and approve all costs included in its request and will have already paid or incurred such costs of WMWD Fee Facilities from its own funds subsequent to the date of this Agreement, or will disburse such amounts to pay the costs of WMWD Fee Facilities following receipt of funds from the CFD. In the event that WMWD does not disburse any CFD Proceeds received by it to third parties within five banking days of receipt, it will trace and report to the CFD all earnings, if any, earned by WMWD, from the date of receipt of such CFD Proceeds by WMWD to the date of expenditure by WMWD for capital costs of the WMWD Fee Facilities. Such report shall be delivered at least semiannually until all CFD Proceeds are expended by WMWD. WMWD agrees that in processing the above disbursements it will comply with all legal requirements for the expenditure of CFD Proceeds under the Internal Revenue Code of 1986 and any amendments thereto.
d. WMWD agrees to maintain adequate internal controls over its payment function and to maintain accounting records in accordance with generally accepted accounting procedures. WMWD will, upon request, provide District and/or Property Owner with access to WMWD's records related to the WMWD Fee Facilities and will provide to District its annual financial report certified by an independent certified public accountant for purposes of assisting District in calculating the arbitrage rebate obligation of the CFD, if any.
e. District or the CFD agrees to maintain full and accurate records of all amounts, and investment earnings, if any, expended from the Other Facilities Accounts of the Improvement Fund. District or the CFD will, upon request, provide WMWD and/or Property Owner with access to District's or the CFD's records related to the Other Facilities Accounts of the Improvement Fund.
f. Nothing herein shall supersede the obligation of an owner of the Property to make an Advance or pay WMWD Fees to WMWD when due. The purpose of this Agreement is to provide a mechanism by which the CFD may issue the Bonds to provide a source of funds to finance WMWD Fee Facilities in satisfaction of the payment of WMWD Fees. In the event that CFD Proceeds, including investment earnings thereon, are not available or sufficient to satisfy the obligation, then the Property Owner shall remain obligated to make an Advance or pay WMWD Fees to WMWD as a condition of receiving water service to the Property.
6. Ownership of WMWD Fee Facilities. At all times, the WMWD Fee Facilities shall be and remain the property of WMWD.
7. Acquisition Facilities. The Parties acknowledge that WMWD may require the Property Owner, pursuant to the WMWD Rules and Regulations, to design, construct and dedicate to WMWD the Acquisition Facilities as a condition to providing water and sewer service to the Property. The following provisions of this Section 7 shall apply solely with respect to those Acquisition Facilities to be constructed by Property Owner and acquired by WMWD with CFD Proceeds.

## a. Construction of Acquisition Facilities.

i) The Property Owner will complete the Plans and Specifications for such Acquisition Facilities. The Plans and Specifications shall include WMWD's standard specifications and shall be subject to WMWD approval, which shall not be unreasonably withheld. WMWD agrees to process any Plans and Specifications for approval with reasonable diligence and in a timely manner. The Property Owner may proceed with the construction of any such Acquisition Facilities in accordance with the provisions of Section 7(b) hereof.
ii) The cost of all surveying, compaction testing and report costs associated with such Acquisition Facilities furnished and constructed by any contractors or sub-contractors (collectively, "Contractors") shall be included among the Actual Costs which are eligible to be paid from the Other Facilities Accounts of the Improvement Fund upon WMWD approval.
iii) WMWD shall not be responsible for conducting any environmental, archaeological, biological, or cultural studies or any mitigation requirements related to the Acquisition Facilities to be constructed by Property Owner that may be requested by appropriate Federal, State, and/or local agencies. Any such work shall be paid for and such work shall be conducted by, or on behalf of Property Owner and the Actual Costs of such work shall be eligible to be paid from the Other Facilities Accounts of the Improvement Fund.
b. Public Works Requirements. In order to insure that the Acquisition Facilities to be constructed by the Property Owner and acquired with CFD Proceeds will be constructed as if they had been constructed under the direction and supervision, or under the authority of, WMWD, so that they may be acquired by WMWD pursuant to Government Code Section 53313.5, the Property Owner shall comply with all of the following requirements:
i) The Property Owner shall solicit a minimum of three (3) bids from firms reasonably determined to be qualified to construct the Acquisition Facilities in conformance with the Plans and Specifications; and
ii) The contract or contracts for the construction of such Acquisition Facilities shall be awarded to the responsible bidder(s) submitting the lowest responsive bid(s) for the construction of such Acquisition Facilities; and
iii) The Property Owner shall require, and the specifications and bid and contract documents shall require all such Contractors to pay prevailing wages and to
otherwise comply with applicable provisions of the Labor Code, Government Code and Public Contract Code relating to public works projects to the extent expressly applicable to a non- governmental entity constructing infrastructure to be acquired by a public entity; and
iv) Said Contractors shall be required to furnish labor and material payment bonds and contract performance bonds in an amount equal to 100 percent of the contract price naming the Property Owner and WMWD as obligees and issued by insurance or surety companies reasonably approved by WMWD. All such bonds shall be in a form approved by the WMWD Representative. Rather than requiring its Contractors to provide such bonds, the Property Owner may elect to provide the same for the benefit of its Contractors; and
v) All such Contractors shall be required to provide proof of insurance coverage throughout the term of the construction of such Acquisition Facilities which they will construct in conformance with the approved Plans and Specifications; and
vi) The Property Owner and all such Contractors shall comply with such other requirements relating to the construction of such Acquisition Facilities which WMWD may impose by written notification delivered to the Property Owner and each such Contractor at any time either prior to the receipt of bids by the Property Owner for the construction of such Acquisition Facilities or, to the extent required as a result of changes in applicable laws, during the progress of construction thereof. In accordance with this Section 7(b), the Property Owner shall be deemed the awarding body and shall be solely responsible for compliance and enforcement of the provisions of the Labor Code, Government Code, and Public Contract Code to the extent expressly applicable to a non-governmental entity constructing infrastructure to be acquired by a public entity.

## c. Inspection; Completion of Construction.

i) WMWD shall have primary responsibility for providing inspection of the construction of the Acquisition Facilities constructed by the Property Owner to insure that the construction is accomplished in accordance with the Plans and Specifications. WMWD's personnel shall have access to the site of the work at all reasonable times for the purpose of accomplishing such inspection. Upon Substantial Completion of the construction of such Acquisition Facilities by Property Owner, the Property Owner shall notify WMWD in writing that the construction of such Acquisition Facilities has been Substantially Completed.
ii) Upon receiving such written notification from the Property Owner. and upon receipt of written notification from its inspectors that construction of any of the Acquisition Facilities by Property Owner has been Substantially Completed, WMWD shall within 15 days notify the Property Owner in writing that the construction of such Acquisition Facilities has been satisfactorily completed. Upon receiving such notification, the Property Owner shall forthwith file with the County Recorder of the County of Riverside a Notice of Completion pursuant to the provisions of Section 3093 of the Civil Code. The Property Owner shall furnish to WMWD a duplicate copy of each such Notice of Completion showing thereon the date of filing with the County Recorder. Any actual costs reasonably incurred by WMWD in inspecting and approving the construction of any Acquisition Facilities by Property Owner not previously paid by the Property Owner shall be an Actual

Cost eligible to be reimbursed from the Other Facilities Accounts of the Improvement Fund or paid directly by Property Owner.
d. Allocation of Costs. If Property Owner incurs costs that (1) apply to more than one Acquisition Facility (e.g., soft costs) or (2) apply to both Acquisition Facilities and improvements other than the Acquisition Facilities (e.g., grading), Property Owner shall allocate, or cause the contractor to reasonably allocate, such costs between the Acquisition Facilities (in the case of clause (1)) or between the Acquisition Facilities and the improvements other than the Acquisition Facilities (in the case of clause (2)) (the "WMWD Facilities Allocation"). The WMWD Facilities Allocation shall be presumed to be reasonable and shall be accepted for all purposes of this Agreement unless WMWD notifies Property Owner of its good-faith reasonable disapproval of the allocation within five (5) days of submittal of the payment request. If WMWD has properly disapproved the WMWD Facilities Allocation, then WMWD and Property Owner shall promptly allocate such costs, on a reasonable basis, between the Acquisition Facilities (in the case of clause (1)) or between the Acquisition Facilities and the improvements other than the Acquisition Facilities (in the case of clause (2)) (the "Agreed-Upon Allocation"). Based on the WMWD Facilities Allocation or the Agreed-Upon Allocation, as applicable, WMWD shall include the costs allocated to a specific Acquisition Facility as part of the Actual Costs of such Acquisition Facility when such Acquisition Facility is subject to a payment request.

## e. Liens.

i) Upon the expiration of the time for the recording of claim of liens as prescribed by Sections 3115 and 3116 of the Civil Code, the Property Owner shall provide to WMWD such evidence or proof as WMWD shall require that all persons, firms and corporations supplying work, labor, materials, supplies and equipment on behalf of Property Owner for the construction of any Acquisition Facilities have been paid, and that no claims of liens have been recorded by or on behalf of any such person, firm or corporation.

## f. Acquisition, Acquisition Price; Source of Funds.

i) Provided the Property Owner has complied with the requirements of this Agreement, WMWD agrees to acquire the Acquisition Facilities from the Property Owner. Notwithstanding the above, nothing herein shall be construed as requiring Property Owner to construct and deliver any Acquisition Facility. The price to be paid by the CFD for the acquisition of such Acquisition Facilities by WMWD (the "Acquisition Price") shall be the lesser of (i) the value of the Acquisition Facilities or (ii) the total of the Actual Costs of the Acquisition Facilities as approved by WMWD. The Property Owner shall transfer ownership of the Acquisition Facilities to WMWD by grant deed, bill of sale or such other documentation as WMWD may require. Upon the transfer of ownership of the Acquisition Facilities or any portion thereof from the Property Owner to WMWD, WMWD shall be responsible for the maintenance of the Acquisition Facilities or the portion transferred.
ii) For purposes of determining the Acquisition Price to be paid by the CFD for the acquisition of the Acquisition Facilities by WMWD, the value of such
improvements shall be presumed to be the amount determined by the WMWD engineer to be the value of the Acquisition Facilities based on the Actual Costs submitted by the Property Owner, as hereinbefore specified; provided, however, that if the WMWD engineer determines that such Actual Costs, or any of them, are excessive and that the value of the Acquisition Facilities is less than the total amount of such Actual Costs, the Acquisition Price to be paid by the CFD for the acquisition of the Acquisition Facilities shall be the value thereof as determined by the WMWD engineer.
iii) Upon completion of the construction of any Acquisition Facilities by Property Owner, the Property Owner shall deliver to WMWD copies of the contract(s) with the Contractor(s) who have constructed the Acquisition Facilities or other relevant documentation with regard to the payments made to such Contractor(s) and each of them for the construction of such Acquisition Facilities, and shall also provide to WMWD copies of all invoices and purchase orders with respect to all supplies and materials purchased for the construction of such Acquisition Facilities. WMWD shall require the WMWD engineer to complete its determination of the value of the Acquisition Facilities as promptly as is reasonably possible.
iv) To the extent funds are available therein, the Acquisition Price of any Acquisition Facilities may be determined and paid out of the Other Facilities Accounts of the Improvement Fund prior to transfer of ownership of the Acquisition Facilities to WMWD upon a determination of Substantial Completion of such Acquisition Facility. Property Owner shall submit a payment request form to the District or the CFD which must also contain therewith approval of WMWD, which approval shall not be unreasonably withheld.
v) Notwithstanding the preceding provisions of this section, the sole source of funds for the acquisition by WMWD of the Acquisition Facilities or any portion thereof shall be the CFD Proceeds made available by the CFD pursuant to Section 4 above. If for any reason beyond WMWD's control, the proceedings for the formation of the CFD are not completed or the Bonds are not sold, WMWD shall not be required to acquire any Acquisition Facilities from the Property Owner. In such event, the Property Owner shall complete the design and construction and offer to the WMWD ownership of such portions of Acquisition Facilities as are required to be constructed by the Property Owner as a condition to recordation of subdivision maps for the Property or any other agreement between Property Owner and WMWD, but need not construct any portion of the Acquisition Facilities which it is not so required to construct.
g. Easements. The Property Owner shall, at the time WMWD acquires the Acquisition Facilities as provided in Section 7(f) hereof, grant to WMWD, by appropriate instruments prescribed by WMWD, all easements on private property which may be reasonably necessary for the proper operation and maintenance of such Acquisition Facilities, or any part thereof.
h. Maintenance.
i) Prior to the transfer of ownership of an Acquisition Facility by the Property Owner to WMWD, as provided in Section 7(f) hereof, the Property Owner shall be responsible for the maintenance thereof and shall maintain and transfer such Acquisition Facility to WMWD in as good condition as the Acquisition Facility was in at the time the Property Owner notified the WMWD that construction of same had been completed in accordance with the Plans and Specifications.
ii) After WMWD has accepted an Acquisition Facility, and to the extent that the Property Owner has any post-acceptance obligations to maintain the Acquisition Facility, the terms "maintain" and "maintenance" mean the repair, replacement, or correction of any defects in the Acquisition Facility, and shall not mean the day-to-day upkeep or correction of normal wear and tear of the Acquisition Facility (such as watering or weeding for landscape improvements, painting, graffiti removal, etc.).
i. Responsibility for Acquisition Facilities. The Parties acknowledge and agree that all responsibility and obligation for the design, construction and dedication of such Acquisition Facilities to WMWD, in accordance with all applicable statutes and the WMWD Rules and Regulations, shall be and remain the responsibility of the Property Owner. The Parties acknowledge and agree that all responsibility and obligation for the design, construction and dedication of such Acquisition Facilities to WMWD, in accordance with all applicable statutes and the WMWD Rules and Regulations, shall be and remain the responsibility of the Property Owner.

## 8. Indemnification.

a. Indemnification by District. District shall assume the defense of, indemnify and save harmless, WMWD, its respective officers, employees and agents, and each and every one of them, from and against all actions, damages, claims, losses or expenses of every type and description to which they may be subjected or put, by reason of, or resulting from, any act or omission of District with respect to this Agreement and the issuance of the Bonds; provided, however, that District shall not be required to indemnify any person or entity as to damages resulting from negligence or willful misconduct of such person or entity or their officers, agents or employees.
b. Indemnification by WMWD. WMWD shall assume the defense of, indemnify and save harmless, District and the CFD, their respective officers, employees and agents, and each and every one of them, from and against all actions, damages, claims, losses or expenses of every type and description to which they may be subjected or put, by reason of, or resulting from, any act or omission of WMWD with respect to this Agreement, and the design, engineering and construction of the WMWD Facilities constructed by WMWD; provided, however, that WMWD shall not be required to indemnify any person or entity as to damages resulting from negligence or willful misconduct of such person or entity or their officers, agents or employees. Further, WMWD will not be liable for any defect or failure of any water facilities which have been constructed by Property Owner or its successors and assigns.
9. Expectations of the Parties. The Parties understand and agree that (i) Property Owner will be constructing Acquisition Facilities and making Advances prior to the availability of CFD Proceeds that will be used to pay for such Acquisition Facilities and WMWD Fee Facilities, (ii) WMWD may be inspecting such Acquisition Facilities and processing and completing payment requests for the payment on such Acquisition Facilities and WMWD Fee Facilities with knowledge that there may be insufficient CFD Proceeds available at such time, (iii) the Acquisition Facilities may be conveyed to and accepted by WMWD when there are insufficient CFD Proceeds to pay the Acquisition Prices of such Acquisition Facilities, and (iv) in any such case, the payment of any approved payment requests for the Acquisition Prices of such Acquisition Facilities and any WMWD Fee Facilities will be deferred until there are sufficient CFD Proceeds available to pay the Acquisition Prices of such Acquisition Facilities and the WMWD Fee Facilities, at which time the CFD will make such payments in accordance with this Agreement. At all times, Property Owner will be constructing such Acquisition Facilities with the expectation that the Acquisition Prices for such Acquisition Facilities will be paid from the CFD Proceeds. The conveyance of Acquisition Facilities to WMWD prior to receipt of the Acquisition Prices for such Acquisition Facilities shall not be construed as a dedication or gift, or a waiver of the payment of the Acquisition Prices, or any part thereof, for such Acquisition Facilities. Likewise, the Property Owner will be making Advances with the expectation that such Advances will be returned to the Property when there are sufficient CFD Proceeds to finance WMWD Fee Facilities. The payment of Advances prior to the availability of CFD Proceeds shall not be construed as a dedication or gift of the Advances, or a waiver of the return of the Advances, it being the intention that the WMWD Fee Facilities be paid by the CFD Proceeds to the extent of the CFD Proceeds.
10. Amendment and Assignment. This Agreement may be amended at any time but only in writing signed by each Party hereto. This Agreement may be assigned, in whole or in part, by the Property Owner to the purchaser of any parcel of land within the Property, provided, however, such assignment shall not be effective unless and until WMWD and District have been notified, in writing, of such assignment.
11. Entire Agreement. This Agreement contains the entire agreement between the Parties with respect to the matters provided for herein and supersedes all prior agreements and negotiations between the Parties with respect to the subject matter of this Agreement.
12. Notices. Any notice, payment or instrument required or permitted by this Agreement to be given or delivered to either Party shall be deemed to have received when personally delivered or seventy-two hours following deposit of the same in any United States Post Office in California, registered or certified, postage prepaid, addressed as follows:

District:
Riverside Unified School District
3380 14th Street
Riverside, California 92501
Attention: Assistant Superintendent, Operations

| WMWD: | Western Municipal Water District |
| :--- | :--- |
|  | 14205 Meridian Parkway |
| Riverside, California 92518 |  |
|  | Attention: General Manager |
| Property Owner: | Lennar Homes of California, Inc. <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Corona, California 92879 Suite 302 <br> Attention: Jeffrey T. Clemens, Vice President |

Each Party may change its address for delivery of notice by delivering written notice of such change of address to the other Party hereto.
13. Exhibits. All exhibits attached hereto are incorporated into this Agreement by reference.
14. Attorney's Fees. In the event of the bringing of any action or suit by any Party against any other Party arising out of this Agreement, the Party in whose favor final judgment shall be entered shall be entitled to recover from the losing Party all costs and expenses of suit, including reasonable attorneys’ fees.
15. Severability. If any part of this Agreement is held to be illegal or unenforceable by court of competent jurisdiction, the remainder of this Agreement shall be given effect to the fullest extent reasonably possible.
16. Governing Law. This Agreement and any dispute arising hereunder shall be governed by interpreted in accordance with the laws of the State of California.
17. Waiver. Failure by a Party to insist upon the strict performance of any of the provisions of this Agreement by the other Party hereto, or the failure by a Party to exercise its rights upon the default of another Party, shall not constitute a waiver of such Party's right to insist and demand strict compliance by such other Party with the terms of this Agreement thereafter.
18. No Third Party Beneficiaries. No person or entity other than the CFD, when and if formed, shall be deemed to be a third party beneficiary hereof, and nothing in this Agreement (either express or implied) is intended to confer upon any person or entity, other than WMWD, District, the CFD, and Property Owner (and their respective successors and assigns, exclusive of individual homebuyers), any rights, remedies, obligations or liabilities under or by reason of this Agreement.
19. Singular and Plural; Gender. As used herein, the singular of any word includes the plural, and terms in the masculine gender shall include the feminine.
20. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which shall constitute but one instrument.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year written above.

# RIVSERSIDE UNIFIED SCHOOL DISTRICT 

Superintendent

ATTEST:

By:
Clerk of the Board

WESTERN MUNICIPAL WATER DISTRICT

John V. Rossi, General Manager

ATTEST:

By:

[Signatures Continue on Next Page]

LENNAR HOMES OF CALIFORNIA, INC., A California corporation

By:
Name: $\qquad$
Title: $\qquad$

EXHIBIT A
DEPICTION OF PROPERTY


## EXHIBIT B

## DESCRIPTION OF PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND INCLUDES THE FOLLOWING PARCELS:

269-100-009
269-100-011
269-100-012
269-100-014
269-100-015
269-060-004
269-060-005
269-060-006

## EXHIBIT C

## WMWD FACILITIES DESCRIPTION

Acquisition Facilities. The type of Acquisition Facilities eligible to be financed by the CFD under the Act are as follows:
"Acquisition Facilities" means those facilities constructed by or on behalf of Property Owner and needed by WMWD in order to provide services to the Property and also includes any of the following: WMWD intract and offsite sewer and water facilities, reclaimed water facilities, sewer lift stations, water pump stations, water reservoirs, including all costs of site acquisition, planning, design, engineering legal services, materials testing, coordination, surveying, construction, staking, construction inspection and any and all appurtenant facilities relating to the foregoing.

The Acquisition Facilities listed above are representative of the types of facilities eligible to be financed by the CFD. Detailed scope and limits of specific projects will be determined as appropriate, consistent with the standards of WMWD.

WMWD Fee Facilities. The type of WMWD Fee Facilities eligible to be financed by the CFD under the Act are as follows:

Those water and sewer facilities included in WMWD's water and sewer capacity and connection fee programs used to finance expansion projects, including annexation fees, exclusive of in-tract facilities contributed by Property Owner. WMWD Fee Facilities include, but are not limited to the following: water and sewer transmission pipelines, sewer treatment facilities, pumping plants, lift stations, and water reservoirs, including all costs of site acquisition, planning, design, engineering, legal services, materials testing, coordination, surveying, construction staking, construction, inspection and any and all appurtenant facilities and appurtenant work relating to the foregoing.

## EXHIBIT D

## DISBURSEMENT REQUEST FORM

(WMWD Facilities)

1. Riverside Unified School District Community Facilities District No. 32 ("CFD") is hereby requested to pay from the CFD Proceeds to Western Municipal Water District ("WMWD"), as Payee, the sum set forth in 3 below.
2. [FOR WMWD FEE FACILITIES] The undersigned certifies that the amount requested for WMWD Fee Facilities has not formed the basis of prior request or payment, and is being made with respect to the connection of the property described below to the WMWD system.
[FOR ACQUISITION FACILITIES] The undersigned certifies that the amount requested for Acquisition Facilities has not formed the basis of prior request or payment, and is being made with respect to the Acquisition Facilities described below:
$\qquad$
3. Amount requested:

For WMWD Fee Facilities: \$ $\qquad$
For Tract/Lot Nos:
For Acquisition Facilities \$ $\qquad$
4. The amount set forth in 3 above is authorized and payable pursuant to the terms of the Joint Community Facilities Agreement by and among Riverside Unified School District, WMWD, and Lennar Homes of California, Inc., dated $\qquad$ (the "Agreement"). Capitalized terms not defined herein shall have the meaning set forth in the Agreement. By requisitioning CFD Proceeds as described above, WMWD is not passing upon, determining or assuming the tax-exempt status of the Bonds for federal or California income tax purposes.

## LENNAR HOMES OF CALIFORNIA, INC., A California corporation

By:
Name: $\qquad$
Title:
Date:

WESTERN MUNICIPAL WATER DISTRICT

By:
Name:
Title:
Date:

# JOINT COMMUNITY FACILITIES AGREEMENT <br> (Street Improvements) 

by and among

COUNTY OF RIVERSIDE,

CITY OF RIVERSIDE,

RIVERSIDE UNIFIED SCHOOL DISTRICT,
and

LENNAR HOMES OF CALIFORNIA, INC.

Dated as of $\qquad$ , 2015

Relating to:
Community Facilities District No. 32 of Riverside Unified School District

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## JOINT COMMUNITY FACILITIES AGREEMENT

THIS JOINT COMMUNITY FACILITIES AGREEMENT (this "Joint Community Facilities Agreement") is made and entered into as of $\qquad$ 2015, by and among the County of Riverside, a public subdivision of the State of California (the "County"), the City of Riverside, a municipal corporation (the "City"), Riverside Unified School District, a California school district (hereinafter the "School District"), and Lennar Homes of California, Inc., a California corporation ("Property Owner").

## RECITALS

A. The Board of Education of the School District (the "Board of Education") has been requested to initiate proceedings to form a community facilities district that is to be identified as "Community Facilities District No. 32 of Riverside Unified School District" (the "Community Facilities District") under the authority of the Mello-Roos Community Facilities Act of 1982 (the "Act") (commencing with Section 53311 of the California Government Code (the "Code")) that is to be located in an unincorporated portion of the County.
B. The Property Owner is the owner of certain real property located as generally shown on Exhibit A, attached hereto, representing Tract Map No. 36390 (the "Tract"), that provides for the development of approximately 343 proposed single family residential lots; the proposed boundaries of the Community Facilities District are coterminous with the boundaries of the Tract.
C. The Property Owner has requested and proposed that the Community Facilities District be formed for the purpose of providing the means of financing the construction and acquisition of certain public improvements, including but not limited to certain roads, streets, storm drains and related eligible public improvements that will be owned by the County in part (each a "County Facility" and, collectively, the "County Facilities") and that will be owned by the City in part (each a "City Facility" and, collectively, the "City Facilities" and together with the County Facilities, the "Project Facilities") to be constructed by the Property Owner with the purchase price therefor to be paid from the proceeds of bonds to be sold and issued by the Community Facilities District and from special taxes levied by the Community Facilities District and allocated to the financing of the Project Facilities (the "Allocated Special Taxes"). Upon the completion of the construction of each Project Facility by the Property Owner and the acceptance thereof by the County and the City as set forth herein, each County Facility is to be owned, maintained and operated by the County and each City Facility is to be owned, maintained and operated by the City. The Project Facilities are generally described in Exhibit B attached hereto and incorporated herein by this reference. In addition, the Community Facilities District will issue Bonds and may levy special taxes on developed property to finance certain public school facilities of the School District and certain facilities of the Western Municipal Water District.
D. Section 53313.5 of the Code provides that a community facilities district may only finance the purchase of facilities whose construction has been completed, as determined by the legislative body of the community facilities district, before the resolution of formation to establish the community facilities district is adopted pursuant to Section 53325.1 of the Code, except that a community facilities district may finance the purchase of facilities completed after the adoption of a resolution of formation if the facility is constructed as if it had been constructed under the direction and supervision, or under the authority of, the local agency.
E. Alternatively, Section 53314.9 of the Code provides that at any time either before or after the formation of a community facilities district, the legislative body may accept advances of funds or work in-kind from any source, including, but not limited to, private persons or entities, and may provide, by resolution, for the use of those funds or that work in-kind for any authorized purpose, under all of the following conditions: (a) the proposal to repay the funds or the value or cost of the work in-kind, whichever is less, is included in both the resolution of intention to establish the community facilities district adopted pursuant to Section 53321 of the Code and in the resolution to establish the community facilities district pursuant to Section 53325.1 of the Code, (b) any proposed special tax is approved by the qualified electors of the community facilities district pursuant to the Act, and (c) any work in-kind accepted pursuant to Section 53314.9 of the Code shall have been performed or constructed as if the work had been performed or constructed under the direction and supervision, or under the authority, of the local agency. For those Project Facilities for which the Property Owner seeks reimbursement pursuant to this Joint Community Facilities Agreement, the Property Owner shall comply with all of the applicable requirements set forth in the Public Contract Code regarding the notice of bidding and award of a contract for a public works project by a public agency.
F. Pursuant to the Act, the Board of Education, intends to consider a resolution of intention stating that it is the intention of the School District to cause the proposed Community Facilities District to be established and if established, the Community Facilities District will use its best efforts to sell and issue special tax bonds the proceeds of which will be used in part to pay the Property Owner the purchase price of the Project Facilities, provided all of the conditions of Sections 53313.5 and 53314.9 of the Code are satisfied and that the purchase price shall only be paid from the proceeds of special tax bonds, if any are sold and issued by the proposed Community Facilities District and from Allocated Special Taxes.
G. The Act provides that the proposed Community Facilities District may finance the Project Facilities only pursuant to a joint community facilities agreement adopted pursuant to Sections 53316.2, 53316.4 and 53316.6 of the Code.
H. The County, the City, the School District and the Property Owner desire to enter into this Joint Community Facilities Agreement, as required by the aforementioned sections of the Code. The provisions of this Joint Community Facilities Agreement are intended to apply only to the Project Facilities.
I. The School District, the County, and the City by entering into this Joint Community Facilities Agreement will enable the Community Facilities District to finance some or all of the costs of acquiring and constructing the Project Facilities, and, consistent with Section 53316.2 of the Code, each of the School District, the County, and the City have determined that executing this Joint Community Facilities Agreement will be beneficial to the residents of their respective jurisdictions and to the owners of property within the Community Facilities District.
J. The design, construction, inspection, acceptance, operation and maintenance of the Project Facilities shall be accomplished in accordance with the provisions of this Joint Community Facilities Agreement. If the Property Owner wants to be paid or to be reimbursed for the costs of any Project Facility from the proceeds of the Bonds (when and if issued) or Allocated Special Taxes (when and if collected), it must comply with the specific provisions set forth in Article III of this Joint Community Facilities Agreement with respect to the Project

Facility. If the Property Owner chooses not to be paid or to seek reimbursement for a particular Project Facility from the proceeds of the Bonds or the Allocated Special Taxes, then the Property Owner shall not be bound by Article III of this Joint Community Facilities Agreement.

## AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual premises and covenants contained herein, the parties hereto agree as follows:

## ARTICLE I

## DEFINITIONS

Section 1.1. Definitions. Unless the context otherwise requires, the terms defined in this Article I shall have the meaning herein specified when used in this Joint Community Facilities Agreement:
"Acceptable Title" means title to land, or an easement therein, delivered free and clear of all liens, taxes, assessments, leases, easements and encumbrances, whether any such item is recorded or unrecorded, except those non-monetary items which are reasonably determined by the County or the City, as applicable, not to interfere with the intended use of such land or easement and therefore are not required to be cleared from title.
"Acceptance Date" means, with respect to any Project Facility, the date that the County or the City, as applicable, accepts the Project Facility into its maintained system.
"Act" means the Mello-Roos Community Facilities Act of 1982, constituting Section 53311 et seq. of the Code, as amended.
"Actual Cost" means, with respect to a Project Facility, to the extent authorized by law, an amount equal to the sum of (a) the Property Owner’s actual, reasonable cost of constructing such Project Facility, including labor, material and equipment costs, (b) the Property Owner's actual reasonable cost of designing and preparing the Plans and Specifications for such Project Facility, including engineering services provided in connection with designing and preparing such Plans and Specifications, (c) the Property Owner’s actual, reasonable cost of environmental evaluations required specifically for such Project Facility and any mitigation measures required by any governmental agency with jurisdiction with regard to such Project Facility, or portions thereof, (d) the amount of any fees actually paid by the Property Owner to governmental agencies in order to obtain permits, licenses or other necessary governmental approvals and reviews for such Project Facility, including but not limited to plan check and inspection fees by the County or the City, (e) the Property Owner’s actual reasonable cost for professional services directly related to the construction of such Project Facility, including engineering, legal, inspection, construction staking, materials testing and similar professional services, (f) the Property Owner's actual, reasonable cost, as determined by the County Engineer, for construction management, bid administration and contract administration services which shall not exceed 2\% of construction costs, (g) the Property Owner's actual reasonable cost of payment, performance or maintenance bonds and insurance for such Project Facility, (h) the Property Owner's actual, reasonable cost of any real property or interest therein acquired after the date on which the Community Facilities District is established pursuant to the Act from a party other
than the Property Owner, which real property or interest therein is either necessary for the construction of such Project Facility (e.g., temporary construction easements, haul roads, etc.) or is required to be conveyed with such Project Facility in order to convey Acceptable Title thereto to the County or City, as applicable, all as specified in a Payment Request that is to be reviewed and approved by the County Engineer; provided, however, that (x) no item of cost relating to a Project Facility shall be included in more than one category of cost specified in clauses (a) through (h) of this definition, and (y) each item of cost shall include only amounts actually paid by the Property Owner to third parties and shall not include overhead or other internal expenses of the Property Owner, except that, if Property Owner employees perform construction management, bid administration or contract administration services with respect to a Project Facility, the actual reasonable cost of the salaries and benefits paid by the Property Owner to such employees for performing such services may be included as an item of cost relating to such Project Facility for the category of cost specified in clause (f) of this definition and subject to the 2\% limitation specified in clause (f).
"Administrator" means the Director of Planning and Development of the School District (or any successor to the responsibilities thereof if such office is no longer in existence), or his/her designee as specified in the written certificate to be provided pursuant to Section 6.16., hereof.
"Allocated Special Taxes" means the special taxes levied and collected by the Community Facilities District that are allocated to the financing of the Project Facilities pursuant to the Mitigation Agreement and the Rate and Method.
"Board of Education" means the Board of Education of the School District.
"Board of Supervisors" means the Board of Supervisors of the County.
"Bonds" means the special tax bonds that the Community Facilities District may attempt to sell and issue in one or more series if the Proceedings are approved, a portion of the proceeds of which will be used to finance the acquisition and construction of the Project Facilities
"Business Day" means a day which is not a Saturday or Sunday or a day of the year on which the County is not required or authorized to be open.
"CEQA" means the California Environmental Quality Act (CEQA), constituting Section 21000 et seq. of the California Public Resources Code, as amended.
"City" means the City of Riverside, California, a municipal corporation.
"City Council" means the City Council of the City.
"City Facilities" means the street, roadway and related drainage improvements, including catch basins and connector pipes as identified and described in Exhibit B attached hereto that are to be owned, operated and maintained by the City.
"City Facility" means any individual facility owned by the City as identified and described in Exhibit B.
"Code" means the California Government Code.
"Community Facilities District" means "Community Facilities District No. 32 of Riverside Unified School District," a community facilities district to be organized and existing under the Act.
"Construction Site" means the sites on which the Project Facilities are to be constructed, including off site staging areas and material storage areas.
"County" means the County of Riverside, a political subdivision of the State, and its successors.
"County Engineer" means the Director of Transportation of the County (or any successor to the responsibilities thereof if such office is no longer in existence), or his/her designee as specified in the written certificate to be provided pursuant to Section 6.16., hereof.
"County Facilities" means the street, roadway and related drainage improvements, including catch basins and connector pipes as identified and described in Exhibit B attached hereto that are to be owned, operated and maintained by the County.
"County Facility" means any individual facility owned by the County as identified and described in Exhibit B.
"General Prevailing Wage Rates" means those rates as determined by the Director of the Department of Industrial Relations of the State pursuant to Sections 1770, et seq. of the Labor Code of the State that are applicable to construction activity within the County.
"Hazardous Material" means any and all pollutants, wastes, flammables, explosives, radioactive materials, hazardous or toxic substances, material or waste which is or becomes regulated by any local governmental authority, the State or the Federal government and specifically includes, without limitation, any material or substance which is (i) designated as "hazardous substance" pursuant to Section 3111 of the Federal Water Pollution Control Act, 33 U.S.C. Sections 1251 et seq. (33 U.S.C. Section 1321), (ii) defined as a "hazardous waste" pursuant to Section 1004 of the Federal Resource Conservation and Recovery Act, 42 U.S.C. Sections 6901 et seq. (42 USC Section 6903), (iii) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. Section 9601 et seq., (iv) petroleum or petroleum products, (v) asbestos, (vi) hydrocarbons, or (vii) polychlorinated biphenyl ("PCB" or PCB containing materials).
"Indenture" means each indenture, trust agreement, resolution, fiscal agent agreement or similar instrument, regardless of title, pursuant to which Bonds of the Community Facilities District have been issued and are outstanding, as originally executed or as the same may from time to time be supplemented or amended pursuant to the provisions thereof.
"Joint Community Facilities Agreement" means this Joint Community Facilities Agreement, as of the date hereinabove first written, by and among the County, the City, the School District, and the Property Owner, as originally executed or as the same may be amended from time to time in accordance with its terms.
"Legislative Body" means the Board of Education, acting ex officio as the legislative body of the Community Facilities District.
"Mitigation Agreement" means the Mitigation Agreement to be entered into by and between the School District and the Property Owner, as originally executed or as the same may be amended from time to time in accordance with its terms.
"Payment Request" means the document to be provided by the Property Owner to the County Engineer to substantiate the Purchase Price of one or more the Project Facilities, which shall be substantially in the form of Exhibit E attached hereto.
"Plans and Specifications" mean the plans and specifications for the Project Facilities prepared or to be prepared at the direction of the Property Owner pursuant to Section 4.1 hereof.
"Proceedings" means those proceedings to be undertaken by the Board of Education to consider the formation of the Community Facilities District and the approval by said Board of Education and the qualified electors of the Community Facilities District of the authorization to levy special taxes therein pursuant to the Rate and Method and to incur bonded indebtedness to finance the construction and acquisition of certain public improvements and by the Legislative Body to sell and issue the Bonds.
"Project Facilities" means the street, roadway and related drainage improvements, including catch basins and connector pipes as identified and described in Exhibit B attached hereto that are to be owned, operated and maintained by the County in part and by the City in part.
"Project Facility" means any individual facility as identified and described in Exhibit B.
"Project Facilities Account" means the account (however denominated) to be established pursuant to the Indenture to hold that portion of Bond proceeds to be applied to pay the Purchase Price for each Project Facility.
"Property Owner" means Lennar Homes of California, Inc., a California corporation, organized and existing under the laws of the State, and its successors and assigns, acting as the master developer of infrastructure within the Community Facilities District, including but not limited to the Project Facilities.

[^2]"School District" means the Riverside Unified School District, a school district organized and existing under the laws of the State of California.
"State" means the State of California.
"Tract" means Tract Map No. 36390.

## ARTICLE II

## CONDITIONS PRECEDENT

Section 2.1. Proceedings for the Formation of the Community Facilities District;
Costs of Formation. The Property Owner has submitted to the School District an application requesting that the Proceedings be initiated by the School District to form the Community Facilities District for the purpose of financing the acquisition and construction of certain public facilities, including the Project Facilities, and to authorize the levy of special taxes within the Community Facilities District pursuant to the Rate and Method and the incurrence of bonded indebtedness to finance the construction and acquisition of said public facilities and for the Legislative Body to authorize the sale and issuance of the Bonds pursuant to the Act and the Indenture.

Should the formation of the Community Facilities District be approved to finance the acquisition and construction of the Project Facilities, the Legislative Body will use its best efforts to cause the Bonds to be sold and issued in one or more series, pursuant to the terms of the Act, the Indenture and the applicable sections of the Mitigation Agreement. A portion of the proceeds of the Bonds are intended to provide funds that will allow the Community Facilities District to finance all or a portion of the costs of constructing and acquiring the Project Facilities. Should the Board of Education not approve the formation of the Community Facilities District, the School District, the County, the City, and the Property Owner will not be bound by the terms of this Joint Community Facilities Agreement and it shall be considered null and void by the parties to it. The School District will notify all parties, pursuant to section 6.7, to this Joint Community Facilities Agreement within fifteen (15) calendar days if the School District determines not to form the Community Facilities District.

The Property Owner acknowledges that the decision of the Board of Education to approve the formation of the Community Facilities District is an exercise of legislative discretion by the Board of Education and Legislative Body, respectively, and the School District may not enter into a contract or obligate either the Board of Education or the Legislative Body to exercise its legislative discretion in a particular manner. This Joint Community Facilities Agreement does not, therefore, in any way create a contractual, legal or equitable obligation of or commitment by the Board of Education to approve the formation of the Community Facilities District.

The Board of Education and the Legislative Body shall have the jurisdiction to and shall be solely responsible for undertaking the Proceedings consistent with the provisions of the Act, the Indenture, and the Mitigation Agreement.

Neither the County nor the City is directly or indirectly approving or responsible in any way whatsoever for: (i) the levy of special taxes within the Community Facilities District or (ii)
the issuance of the Bonds. Neither the County nor the City shall be responsible in any way whatsoever for the costs of formation of the Community Facilities District.

Section 2.2. Addendum to Exhibit B of this Joint Community Facilities Agreement for Modification of the Project Facilities. It is the intent of both the Property Owner and the School District to cause one or more series of Bonds to be issued. All of the Project Facilities eligible to be financed by the Community Facilities District are identified in Exhibit B. The descriptions of the Project Facilities are general and any minor differences between the Project Facilities described in Exhibit B and those Project Facilities actually acquired hereunder shall not prevent the financing of such Project Facilities. Further refinement of the descriptions of the Project Facilities may be addressed by an addendum to Exhibit B that is to be prepared by the County Engineer and executed by the Administrator, the County Engineer and the Property Owner and will not require further amendment to this Joint Community Facilities Agreement. Other than the modifications described in the previous sentence, should there be additional amendments deemed necessary by the County or the City to be made to this Joint Community Facilities Agreement, any necessary amendments to this Joint Community Facilities Agreement shall be made pursuant to Section 6.4., hereof, and such amendments shall be made prior to the authorization by the Legislative Body to sell and issue any additional series of Bonds the proceeds of which will be used to finance the particular Project Facilities requiring a modification of their description.

Section 2.3. Fee Deposit with County for Preparation and Implementation of this Joint Community Facilities Agreement. The Property Owner is to cause to be deposited with the County Executive Officer, or his/her designee (the "Special Districts Administrator") an aggregate amount of $\$ 4,000$ for this Joint Community Facilities Agreement being prepared with regard to the Community Facilities District, of which $\$ 4,000$ has been deposited by the Property Owner, to be held in a trust account to cover all costs incurred in drafting, preparing and implementing this Joint Community Facilities Agreement. The Special Districts Administrator will prepare an accounting of the costs incurred and provide an accounting to the Property Owner. If the amount deposited is insufficient to cover such costs, the Property Owner will cause an additional amount to be deposited with the Special District Administrator within thirty (30) calendar days of being provided a written request for the additional funds. The amounts deposited with the Special District Administrator that have not been used will be returned to the Property Owner. Any portion of the amounts deposited with the Special District Administrator that are used for the purposes identified above shall be reimbursable to the Property Owner from the proceeds of the Bonds.

## ARTICLE III

## ACQUISITION OF PROJECT FACILITIES

Section 3.1. Acquisition of Project Facilities. The provisions of this Article III shall apply only to those Project Facilities that the Property Owner elects to finance with the proceeds of the Bonds deposited in the Project Facilities Account or Allocated Special Taxes.

For such Project Facilities, the Property Owner hereby agrees (i) to transfer to the County each of the County Facilities and (ii) to transfer to the City each of the City Facilities, and the Community Facilities District hereby agrees to pay the Purchase Price(s) therefor, subject to the terms and conditions hereof and the Mitigation Agreement. Acceptable Title to any parcels on which such Project Facilities are constructed and for which title is not presently held by the County or City, as applicable, as well as Acceptable Title to such Project Facilities shall be transferred to the County or City, as applicable, as of the Acceptance Date; provided, however, that notwithstanding such transfer, as provided in Section 4.9., hereof, the Property Owner shall be solely responsible for the maintenance of each such Project Facility until the Acceptance Date of said Project Facility.

The Purchase Price for each such Project Facility will be paid solely from the amounts on deposit in the Project Facilities Accounts established by the Indenture for the issuance of Bonds or Allocated Special Taxes, and the Community Facilities District shall not be obligated to pay the Purchase Price of any Project Facility except from the amounts on deposit in said Project Facilities Account or and Allocated Special Taxes of the Community Facilities District. None of the School District, the Community Facilities District, the County, or the City makes any warranty, either expressed or implied, that the proceeds of the Bonds deposited in such Project Facilities Accounts or Allocated Special Taxes, and interest earnings, will be sufficient to pay the full amount of the Purchase Price of the Project Facilities or any specific Project Facility.

It is understood by the Property Owner that the net principal amount of the Bonds that will be deposited in the Project Facilities Account, pursuant to the terms of the Mitigation Agreement and the applicable Indenture, the Allocated Special Taxes, and any investment earnings thereon, may not be sufficient to pay the full amount of the Purchase Prices for the Project Facilities, or any Project Facility, at the time a Payment Request is approved by the County Engineer. If the amounts available at the time a Payment Request is approved by the County Engineer and submitted to the Administrator for payment, are not sufficient to pay the Purchase Price for any Project Facility, the timing of the payment of the Purchase Price and the proportionate amount of the Purchase Price to be paid will be determined consistent with the terms of the Mitigation Agreement. It is understood that, at all times, for the purpose of this Joint Community Facilities Agreement, the construction of the Project Facilities that the Property Owner elects to finance with the proceeds of Bonds and Allocated Special Taxes will be accomplished by the Property Owner with the expectation that the Purchase Price for each such Project Facility is to be paid by the Community Facilities District (but solely from the proceeds of the Bonds, if any, issued for and deposited in the Project Facilities Account(s) and the Allocated Special Taxes), and that the conveyance of any such Project Facility to the County or the City, as applicable, prior to the receipt of the Purchase Price, or any portion thereof, for said

Project Facility will not constitute or be construed as a dedication, gift, or waiver of the payment of the Purchase Price or any unpaid balance thereof.

Notwithstanding any other provision of this Joint Community Facilities Agreement, the fact that there may not be sufficient funds available from the Community Facilities District to pay the Purchase Price for any such Project Facility will not relieve the Property Owner from its obligation to construct such Project Facility consistent with the conditions of approval for the Tract to construct the Project Facilities.

Failure of the Property Owner to fully comply with the terms this Article may result in a denial of the Property Owner's request for reimbursement of costs incurred in the design, engineering and construction of such Project Facilities. Compliance with Articles III shall be determined separately for each Project Facility.

Each Project Facility identified and described in Exhibit B may be acquired by the County and the City, as applicable, pursuant to the terms hereof provided such Project Facility has been accepted by the County and the City, as applicable, in accordance with the terms of this Joint Community Facilities Agreement.

Section 3.2. Determination of the Purchase Price; Processing of Payment Requests. The determination of the Purchase Price for a Project Facility shall be made consistent with the provisions of this Section 3.2.

In order for the County Engineer to be able to determine the Purchase Price and for the Property Owner to receive the Purchase Price for a completed Project Facility, the Property Owner shall deliver to the County Engineer:
(a) A complete Payment Request for said Project Facility, together with all attachments and exhibits needed to be included therewith;
(b) A copy of (i) the documents conveying or which previously conveyed to the County Acceptable Title to the real property on, in or over which such County Facility is located, as provided in Section 3.3 hereof, and Acceptable Title to the County Facility and (ii) the documents conveying or which previously conveyed to the City Acceptable Title to the real property on, in or over which such City Facility is located, as provided in Section 3.4 hereof, and Acceptable Title to the City Facility.
(c) A copy of the Notice of Completion for said Project Facility that will be filed in accordance with Section 3093 of the California Civil Code, if applicable. Final lien releases addressed to the School District, the Community Facilities District, the County, and the City must be received by the County Engineer prior to the County Engineer executing the authorization for the Community Facilities District to pay the Purchase Price.
(d) The Property Owner's civil engineer of record or construction civil engineer of record duly registered in the State shall provide to the County redlined "as-built" plans and profile sheets for the Project Facility. After the County's approval of the redlined "as-built" drawings, the Property Owner’s engineer shall schedule with the County a time to transfer the redlines onto the County's original mylars at the County's office, after
which, said engineer shall review, stamp and sign the original mylars "As-Built." The County will provide copies of the As-Built drawings to the City for the City Facilities.

Notwithstanding anything to the contrary contained herein, no payment of the Purchase Price for any Project Facility shall be made unless the County has by written notice to the Administrator stated that, as applicable, (i) the County has accepted ownership of the County Facility as constructed and to include it as part of its maintained road system as of the Acceptance Date and (ii) the City has accepted ownership of the City Facility as constructed and to include it as part of its maintained road system as of the Acceptance Date.

When the County Engineer has been provided with a complete Payment Request for the Purchase Price and all other documents as required by her/him to determine the Purchase Price, the County Engineer will sign the Payment Request, identifying the completed Project Facility and specifying the Purchase Price to be paid, and forward it to the Administrator for payment.

Upon receipt of such a completed Payment Request from the Contract Administrator, the Administrator shall submit it to the fiscal agent or trustee for the Project Facilities Account from which the Purchase Price is to be paid and/or to the Community Facilities District to be paid from the Allocated Special Taxes, together with such other information as the fiscal agent or trustee or the Community Facilities District may require to authorize payment of the Purchase Price. If at the time such a Payment Request is received by the Administrator, there are not sufficient funds to pay the Purchase Price for the identified Project Facility, the Administrator shall notify the Contract Administrator and the Property Owner of the amount of funds that are to be applied to payment of a portion of the Purchase Price for the Project Facility, and shall authorize the fiscal agent or trustee or the Community Facilities District to pay the available amount to the Property Owner as a partial payment of the Purchase Price for the Project Facility.

Section 3.3. Dedication of Property and Easements to County. Acceptable Title to all property not presently held by the County on, in or over which any County Facility will be located shall be conveyed to the County by way of grant deed, quitclaim, or dedication of such property, or easement thereon, if such easement is approved by the County as being a sufficient interest therein to permit the County to properly own and operate and maintain such County Facility located therein, thereon or thereover, and to permit the Property Owner to perform its obligations as set forth in this Joint Community Facilities Agreement.

The Property Owner shall furnish to the County a title report for such property not previously dedicated or otherwise conveyed to the County for review and approval at least thirty (30) calendar days prior to the notice required by Section 4.6 hereof. The County shall approve the title report unless it reveals a matter that, in the sole judgment of the County, could materially affect the County's use and enjoyment of any part of the property or easement covered by the title report. In the event the County does not approve such title report, the County shall notify the Administrator in writing and the County shall not be obligated to accept title to a County Facility, and the Community Facilities District shall not be obligated to pay any portion of the Purchase Price for a County Facility until the Property Owner has cured such objections to title to the satisfaction of the County.

Consistent with the preceding paragraph, the Property Owner shall obtain and provide, or cause to be obtained or provided, to the County duly executed irrevocable offer(s) of dedication to the public for road and drainage purposes, including ingress and egress, for rights of way
deemed necessary by the County for the construction, inspection, operation and maintenance of the County Facilities. The irrevocable offer(s) of dedication shall be in a form approved by the County and shall be executed by all legal and equitable owners described in the offer.

Section 3.4 Dedication of Property and Easements to City. Acceptable Title to all property not presently held by the City on, in or over which any City Facility will be located shall be conveyed to the City by way of grant deed, quitclaim, or dedication of such property, or easement thereon, if such easement is approved by the City as being a sufficient interest therein to permit the City to properly own and operate and maintain such City Facility located therein, thereon or thereover, and to permit the Property Owner to perform its obligations as set forth in this Joint Community Facilities Agreement.

The Property Owner shall furnish to the City a title report for such property not previously dedicated or otherwise conveyed to the City for review and approval at least thirty (30) calendar days prior to the notice required by Section 4.6 hereof. The City shall approve the title report unless it reveals a matter that, in the sole judgment of the City, could materially affect the City's use and enjoyment of any part of the property or easement covered by the title report. In the event the City does not approve such title report, the City shall notify the Administrator in writing and the City shall not be obligated to accept title to a City Facility, and the Community Facilities District shall not be obligated to pay any portion of the Purchase Price for a City Facility until the Property Owner has cured such objections to title to the satisfaction of the City.

Consistent with the preceding paragraph, the Property Owner shall obtain and provide, or cause to be obtained or provided, to the City duly executed irrevocable offer(s) of dedication to the public for road and drainage purposes, including ingress and egress, for rights of way deemed necessary by the City for the construction, inspection, operation and maintenance of the City Facilities. The irrevocable offer(s) of dedication shall be in a form approved by the City and shall be executed by all legal and equitable owners described in the offer.

## Section 3.5. Public Works Bid and Construction Requirements.

(a) In order to ensure that a Project Facility that is to be acquired with the proceeds of the Bonds or the Allocated Special Taxes will be constructed as if it had been constructed under the direction and supervision, or under the authority of, a public agency, so that they may be acquired pursuant to Sections 53313.5 and 53314.9 of the Code, the Property Owner shall comply with all of the applicable requirements set forth in the Public Contract Code regarding the notice of bidding and award of a contract for a public works project by a public agency.
(b) Prior to awarding the construction contract for any Project Facilities, the Property Owner shall submit a bid packet, including the invitation and specifications for submitting a bid and the general and specific conditions regarding the construction of the Project Facility, for review and approval to the County Engineer. A copy of the bid packet, once approved, is to be provided to the Administrator. The contract for construction of any Project Facility is to be awarded to the responsible bidder submitting the lowest responsive bid after public notice inviting sealed bids. Bids are to be publicly solicited consistent with applicable provisions of the Public Contract Code dealing with the bidding of public works projects constructed by the County. Public notice is to be given consistent with the Public Contract Code as to the date, time and place where bids will be opened. The County Engineer is to be provided with copies of all bids received formatted consistent with Exhibit C, attached thereto, and an executed declaration,
the form of which will be provided by the County Engineer, that all public bidding procedures as required by the County have been complied with.
(c) The Property Owner shall require, and the Plans and Specifications and the bid and contract documents shall require, all contractors, subcontractors, vendors, equipment operators and owner operators, in each such case to the extent such individuals or entities are engaged to perform work on a Project Facility, to pay not less than General Prevailing Wage Rates to all workers employed in the execution of the contract, as required by the California Labor Code, to post a copy of the General Prevailing Wage Rates at the job-site in a conspicuous place available to all employees and applicants for employment, and to otherwise comply with applicable provisions of the California Labor Code, the Code, and the California Public Contract Code relating to General Prevailing Wage Rates as required by the specifications approved by the County Engineer. The Property Owner can obtain a current copy of the tables setting forth the General Prevailing Wage Rates through the Department of Industrial Relation on their website at www.dir.ca.gov.
(d) The Property Owner shall require each principal contractor to provide proof of insurance coverage to the County, the City, and the Administrator satisfying the requirements of Section 4.11., hereof, throughout the term of the construction of the Project Facilities. Rather than requiring its principal contractors to provide such insurance, the Property Owner may elect to provide the same for the benefit of its principal contractors.
(e) Each principal contractor engaged to perform work on the Project Facilities shall be required to furnish (i) labor and material payment bonds, and (ii) contract performance bonds, each in an amount equal to $100 \%$ of the contract price naming the Property Owner, the Community Facilities District, the County, the City, and the School District, as obligees with an admitted surety insurer which complies with the provisions of Section 995.660 of the California Code of Civil Procedure. All such bonds shall be in a form as shown in Exhibit D. The bonds tendered pursuant to this sub-section are to be accepted and held by the County Engineer.
(f) The Property Owner shall comply, and shall cause each contractor, subcontractor, vendor, equipment operator and owner operator, in each such case to the extent such individual or entity is engaged to perform work on the Project Facilities, to comply, with such other requirements relating to the construction of the Project Facilities as the County may impose by written notification delivered to the Property Owner, to the extent legally required as a result of changes in applicable federal, State, or County laws, regulations, rules or procedures.
(g) The Property Owner shall require, and the Plans and Specifications and the bid and contract documents shall require, all contractors, subcontractors, vendors, equipment operators and owner operators, in each such case to the extent such individuals or entities are engaged to perform work on the Project Facilities, to maintain and submit certified weekly payroll records or other proof of payment of General Prevailing Wage Rates as set forth in the Labor Code.
(h) All change orders shall be reviewed and approved by the County Engineer for the purpose of ensuring that they comply with County standards and for the work represented by the change order to be eligible for consideration in determining the Purchase Price.
(i) The Property Owner shall provide proof to the Administrator and the County Engineer, at such intervals and in such form as the Administrator or the County Engineer may require, that the foregoing requirements have been satisfied as to all of the Project Facilities.
(j) The Property Owner has deposited or will deposit with the County an appropriate amount, as determined by the County, to cover the anticipated costs, deemed necessary and reasonable, associated with the review and approval of the Plans and Specifications, the review and approval of right of way and conveyance documents and with the processing and administration of this Joint Community Facilities Agreement. The Property Owner, within thirty (30) calendar days after receipt of an additional billing for such costs, will forward the billed amount to the County.
(k) At the time the Property Owner submits a "Notice of Intent" to commence construction as set forth in Section 4.6, below, the Property Owner shall deposit with County the estimated cost of providing construction inspection for the Project Facilities, in an amount as determined and approved by County in accordance with Ordinance Nos. 671 and 749, including any amendments thereto, of the County, based upon the bonded value of Project Facilities to be inspected, operated and maintained by the County.

## ARTICLE IV

## CONSTRUCTION OF THE PROJECT FACILITIES

This Article IV sets forth the terms and conditions which the Property Owner shall follow to ensure acceptance of the Project Facilities by the County or the City, as applicable. Failure of the Property Owner to fully comply with the terms of this Article may result in the County or City not accepting a Project Facility into its maintained system, in which case the Property Owner may not receive reimbursement for any costs incurred in the design, engineering and construction of such Project Facilities under this Joint Community Facilities District. Compliance with this Article shall be determined separately for each Project Facility or segment thereof.

Section 4.1. Preparation and Approval of Plans and Specifications. To the extent that the Property Owner has not already done so, it shall cause the Plans and Specifications to be prepared for the Project Facilities. The Property Owner shall obtain the written approval of the Plans and Specifications from the County Engineer. The Property Owner shall provide the approved copy of all such Plans and Specifications to the Administrator. When the Plans Specifications have been approved, no changes are to be made thereto without prior written consent of the County Engineer, and all modifications to the approved Plans and Specifications are to be provided to the Administrator.

Section 4.2. Duty of Property Owner to Construct. The Property Owner shall construct or cause to be constructed the Project Facilities in accordance with the Plans and Specifications approved by the County Engineer. The Property Owner shall perform all of their obligations hereunder and shall conduct all operations with respect to the construction of the Project Facilities in a good, workmanlike and commercially reasonable manner, with the standard of diligence and care normally employed by duly qualified persons utilizing commercially reasonable efforts in the performance of comparable work and in accordance with generally accepted practices appropriate to the activities undertaken. Notwithstanding the foregoing, nothing set forth in this Joint Community Facilities Agreement shall be construed (i) to require the Property Owner to perform any work requiring a contractor’s license, nor shall the Property Owner be deemed to be performing construction services pursuant to this Joint Community Facilities Agreement or (ii) require the Property Owner to cause the Plans and Specifications to be prepared for the Project Facilities at a specific time or in a manner other than as required by the approved conditions for the development of the Tract.

Section 4.3. Licenses and Regulatory Permits. The Property Owner shall secure all necessary licenses, agreements, permits, rights of entry and temporary construction easements (collectively "Licenses") that may be needed for the construction, inspection, operation and maintenance of the Project Facilities. The Property Owner is to secure all permits approvals or agreements, if any, required by the various Federal and State resource and/or regulatory agencies (collectively, the "Regulatory Permits") for the construction, operation and maintenance of the Project Facilities. The Regulatory Permits include, but are not limited to, those permits issued by the U.S. Army Corps of Engineers, the State Water Resources Control Board ("SWRCB"), California State Department of Fish and Game and the Regional Water Quality Control Board.

All Licenses and Regulatory Permits secured by the Property Owner shall be reviewed by the County Engineer prior to execution or acceptance by the Property Owner to determine whether the conditions they specify are satisfactory to the County to allow the County or the City, as applicable, to operate and maintain the Project Facilities.

Section 4.4. NPDES Compliance. The Property Owner shall prepare and implement, or cause to be prepared and implemented, a Stormwater Pollution Prevention Plan (SWPPP) in accordance with the requirement of the State's National Pollutant Discharge Elimination System (NPDES) General Permit for Stormwater Discharges Associated with Construction and Land Disturbances Activities and any amendments thereto (the "General Permit"). The General Permit is issued by Order of and adopted by the State Water Resources Control Board (SWRCB). The General Permit regulates both stormwater and non-stormwater discharges associated with construction activities required for the Project Facilities covered by this Joint Community Facilities Agreement.

The SWPPP shall identify site specific "Best Management Practices" ("BMP’s") to be implemented during and after construction to control pollution of Stormwater runoff and receiving waters. The identified BMP's shall include, but not be limited to, "good housekeeping" practices for the Construction Site, such as establishing stabilized construction access points, providing adequate sanitary/septic waste management, designating vehicle and equipment cleaning/maintenance areas, employing proper material handling and storage practices, maintaining adequate soil stabilization and erosion control practices to control the discharge of pollutants from the Construction Site and any activities thereon. The SWPPP shall also stipulate to an ongoing program for monitoring and maintenance of all BMP's.

The Property Owner shall be solely responsible throughout the duration of constructing the Project Facilities for placing, installing, constructing, inspecting and maintaining all BMP's identified in the SWPPP and amendments thereto and for removing and disposing of temporary BMP's.

The Property Owner shall become fully informed of and comply with the applicable provisions of the General Permit, Federal, State and local regulations that govern the Property Owner's activities and operation pertaining to both stormwater and non-stormwater discharges from the Construction Site of the Project Facilities and any area of disturbance outside said Construction Site relating to the Project Facilities. The Property Owner shall, at all times, keep copies of the General Permit, approved SWPPP and all amendments at the Construction Site. The SWPPP shall be made available upon request of a representative of the SWRCB, the Regional Water Quality Control Board, or the United States Environmental Protection Agency. The Property Owner shall, at reasonable times, allow authorized agents of the above cited agencies, upon the presentation of credentials to: (i) enter upon the Construction Site; (ii) have access to and copy any records required to be kept as specified in the General Permit, (iii) inspect the Construction Site and determine whether related soil stabilization and sediment control BMP's have been implemented and maintained, and (iv) sample or monitor stormwater or nonstormwater runoff for purposes of ensuring compliance with the General Permit.

The Property Owner shall be solely and exclusively responsible for any arrangements made between it and other property owners or entities that result in disturbance of land at the Construction Site.

The Property Owner shall be responsible for all costs and for any liability imposed by law as a result of its failure to comply with the requirements set forth in this Section, including but not limited to, compliance with the applicable provisions of the General Permit and Federal, State and local regulations. For the purpose of this Section, costs and liabilities include, but are not limited to, fines, penalties and damages whether assessed against the County, the City, the School District, the Community Facilities District or the Property Owner, including those levied under the Federal Clean Water Act and the State’s Porter-Cologne Water Quality Act.

Section 4.5. Cal/OSHA, Confined Space Entry. At all times during the construction of the Project Facilities, the Property Owner shall require all contractors to comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintenance of a safe working environment for the County, the City, the School District and their respective employees on the site. This will include the preparation of a confined space procedure specific for all storm drain facilities. The procedure shall comply with requirements contained in Sections 5157 and 5158 of Title 8 of the California Code of Regulations and the County's "Program Agency Policy 13." The confined space procedure is to be reviewed and approved by the County Engineer before proceeding with construction of the Project Facilities.

Section 4.6. Notice of Intent to Commence Construction. Not less than twenty (20) calendar days prior to the date on which it intends to commence construction of a Project Facility, the Property Owner is to provide written "Notice of Intent" to the County Engineer. Construction on the Project Facility may not proceed until the County Engineer issues a "Notice to Proceed" to the Property Owner. The "Notice of Intent" is to include the following documents:
(a) Copies of all Licenses and Regulatory Permits secured pursuant to Sections 4.3 and 4.4, above, including a copy of the Notice of Intent ("NOI") and waste discharge identification number ("WDID No.") received from the SWRCB pursuant to Section 4.4, above.
(b) Copies of the bonds required by Section 3.5(d), above.
(c) Construction Inspection Deposit required by Section 3.5(j) above.
(d) Duly executed irrevocable offer(s) of dedication to the public for road and drainage purposes, including ingress and egress, for the rights of way deemed necessary by the County and the City, as applicable, for the construction, inspection, operation and maintenance of the Project Facilities.
(e) Preliminary reports of title dated not more than thirty (30) days prior to date of submission for all property described in the irrevocable offer(s) of dedication.
(f) A complete list of all contractors and subcontractors to be performing work on the Project Facilities, including the corresponding license number and license classification of each. On said list, the Property Owner shall also identify its designated superintendent for construction of the Project Facilities.
(g) A construction schedule which shall show the order and dates in which the Property Owner and the Property Owner's contractor proposes to carry on the various
parts of work, including estimated start and completion dates. As the construction progresses the Property Owner shall update said construction schedule upon request.
(h) The final mylar plan and profile sheets for the Project Facilities and assign ownership of said documents to the County and the City, as applicable, prior to the start of construction of each Project Facility.
(i) Certificates of insurance and endorsements as required by Section 4.11., below.
(j) The confined space procedure as required by Section 4.5, above.

Section 4.7. Bonding Requirements. The Property Owner shall post such subdivision bonds as are required by the County in connection with the recording of all subdivision maps for each tract within the Community Facilities District. The Property Owner’s obligations pursuant to this Section will be considered satisfied, in part, through the contract performance bonds to be provided by the Property Owner's contractors pursuant to Section 3.5(d) hereof.

Section 4.8. Additional Conditions to be Satisfied during Construction. Construction of the Project Facilities shall be on a five (5) day, forty (40) hour workweek with no work on Saturday, Sundays or days designated by the County as legal holidays, unless otherwise approved by the County. If the Property Owner feels it is necessary to work more than normal forty (40) hour workweek or on holidays, the Property Owner shall make a written request for permission from the County to work the additional hours. The request shall be submitted to the County at least 72 hours prior to the request date for additional work hours and state the reasons for the overtime and the specific time frames required. The decision granting permission for overtime work shall be made by the County at its sole discretion and shall be final. If permission is granted, the Property Owner will be charged the cost incurred at the overtime rates for additional inspection time required in connection with the overtime work in accordance with Ordinances Nos. 671 and 749 of the County, including any amendments thereto.

Section 4.9. Inspection; Completion of Construction. The County Engineer shall have primary responsibility for providing inspection of the construction of the Project Facilities to ensure that the work of construction is accomplished in accordance with the Plans approved by the County. County staff shall have access to the Construction Site at all reasonable times for the purpose of accomplishing such inspection.

The Property Owner is to provide the County with written notice that it considers construction of a Project Facility to have been completed consistent with the Plans and Specifications and, upon receipt of said notice, County's staff will provide written confirmation that construction of a Project Facility is complete consistent with the approved Plans and Specifications and the provisions of this Joint Community Facilities Agreement. For the portion of the Project Facilities that are City Facilities, the County will work with the City staff to review and approve the City Facilities. Upon receipt of both written notice from the Property Owner and from County staff, the County Engineer will in a timely manner notify the Property Owner and the Administrator that the Project Facility has been satisfactorily completed and that the Property Owner is to proceed with the recording of a Notice of Completion with respect to such construction pursuant to Section 3093 of the California Civil Code. The Property Owner is to provide a duplicate copy of the recorded Notice of Completion to the Administrator and the

County Engineer. Within a reasonable time following receipt of the duplicate copy of the recorded Notice of Completion and the Property Owner's compliance with other provisions of Section 3.2., hereof, the County Engineer will issue the written notice required by said Section 3.2. that the County or the City, as applicable, will accept the Project Facility into its maintained road system.

Section 4.10. Maintenance of Project Facilities; Warranties. The Property Owner shall maintain the Project Facilities in good and safe condition until the Acceptance Date of the Project Facilities. Prior to the Acceptance Date, the Property Owner shall be responsible for maintaining the Project Facilities in proper operating condition, and shall perform such maintenance on the Project Facilities as the County Engineer reasonably determines to be necessary. As of the Acceptance Date, the performance bond provided by each of the principal contractors for the Project Facilities pursuant to Section 3.5(d) hereof shall be reduced to an amount equal to $10 \%$ of the original amount thereof and shall serve as a warranty bond to guarantee that the Project Facilities will be free from defects due to faulty workmanship or materials for a period of 12 months from the Acceptance Date, or the appropriate principal contractor may elect to provide a new warranty bond or cash in such an amount. As of the Acceptance Date, the Property Owner and each principal contractor shall assign to County and City all of their rights in any warranties, guarantees, maintenance obligations or other evidence of contingent obligations of third persons with respect to the Project Facilities.

Section 4.11. Insurance Requirements. Without limiting or diminishing the Property Owner's obligation to indemnify or hold the County, the City, the Community Facilities District, when formed, and the School District harmless pursuant to Section 5.4., hereof, the Property Owner shall procure and maintain or cause to be maintained, at its sole cost and expense the following insurance coverages, or alternate coverages acceptable to the County's Risk Manager, during the term of this Joint Community Facilities Agreement:
(a) Commercial General Liability: Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, products and completed operations, explosion, collapse, use of cranes, and other heavy equipment and underground hazards, personal and advertising injury covering claims which may arise from or out of the Property Owner's performance of its obligations hereunder. Policy shall name by endorsement the County, the City, the Community Facilities District, the School District, their respective directors, officers, Board of Supervisors, Board of Education, City Council, Legislative Body, elected officials, employees, agents or representatives as "Additional Insureds." Policy's limit of liability shall not be less than $\$ 2,000,000$ per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Joint Community Facilities Agreement or be no less than two (2) times the occurrence limit.
(b) Vehicle Liability: Vehicle Liability insurance for all owned, non-owned or hired vehicles in an amount not less than $\$ 1,000,000$ per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Joint Community Facilities Agreement or be no less than two (2) times the occurrence limit. Policy shall name by endorsement the County, the City, the Community Facilities District, the School District, their respective directors, officers, Board of Supervisors, Board of Education, City Council, Legislative Body, elected officials, employees, agents or representatives as "Additional Insureds."
(c) Worker's Compensation Insurance: Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupation Disease with limits not less than $\$ 1,000,000$ per person per accident. Policy shall be endorsed to waive subrogation in favor of the County, the City, the Community Facilities District, the School District; and if applicable, to provide a Borrowed Servant/Alternate Employer Endorsement.

General Insurance Provisions - all lines:
(i) Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. Best rating of not less than an A:VIII (A:8) unless such requirements are waived, in writing, by the County's Risk Manager.
(ii) The Property Owner's insurance carrier(s) must declare its insurance deductibles or self-insured retentions. If such deductibles or self-insured retentions exceed $\$ 500,000$ per occurrence such deductibles and/or retentions shall have the prior written consent of the County’s Risk Manager before the commencement of operations under this Joint Community Facilities Agreement. Upon notification of deductibles or self-insured retentions which are deemed unacceptable to the County, at the election of the County's Risk Manager, the Property Owner's carriers shall either: (i) reduce or eliminate such deductibles or self-insured retentions as respects this Joint Community Facilities Agreement with the County, or (ii) procure a bond which guarantees payment of losses and related investigations, claims administration, defense costs and expenses.
(iii) The Property Owner shall cause its insurance carrier(s) to furnish the County with (i) a properly executed original certificate(s) of insurance and certified original copies of endorsements effecting coverage as required herein; or (ii) evidence of coverage acceptable to the County's Risk Manager that may include original certified copies of policies including all endorsements and all attachments thereto, showing such insurance is in full force and effect.
(iv) Further, said certificate(s) and endorsements to policies of insurance shall contain the covenant of the insurance carrier(s) that it shall provide no less than sixty (60) days written notice be given to the County, the City, the Community Facilities District, and the School District prior to any material modification or cancellation of such insurance. In the event of a material modification or cancellation of coverage, this Joint Community Facilities Agreement shall terminate forthwith, unless the County, the City, the Community Facilities District and the School District receive, prior to the effective date, of such material modification or cancellation of coverages, another properly executed original certificate of insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto evidencing coverages and the insurance required herein is in full force and effect. Individual(s) authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the certificate of insurance.
(v) The Property Owner shall not commence construction of the Project Facilities until the County and the Administrator have been furnished either original certificate(s) of insurance and certified original copies of endorsement, policies of
insurance including all endorsements and any and all other attachments as required in this Section, or other evidence of coverage acceptable to County’s Risk Manager.
(vi) It is understood and agreed by the parties hereto and the Property Owner's insurance company(s) that the certificate(s) of insurance and policies shall so covenant and shall be construed as primary insurance, and the County's insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.
(vii) The Property Owner may pass down to its principal contractors the insurance obligations contained herein and will require its principal contractors to name on their insurance policies by endorsement, the County, the City, the Community Facilities District, the School District, their respective directors, officers, Board of Supervisors, Board of Education, City Council, Legislative Body, elected officials, employees, agents or representatives as "Additional Insureds." Copies of such certificates and endorsements shall be provided to the County.

Section 4.12. Ownership of Project Facilities. Notwithstanding the fact that some or all of the Project Facilities may be constructed in dedicated street rights-of-way or on property which is owned by or has been or will be dedicated to the County and the City, a Project Facility shall be and remain the property of the Property Owner until Acceptable Title to parcels not owned by the County or City, as applicable, with respect to such Project Facility is conveyed to the County or City, as appropriate, as provided herein, and such Project Facility has been formally accepted by the County or City, as applicable, for ownership, operation and maintenance. Ownership of said parcels by the Property Owner or other third parties shall likewise not be affected by any agreement that the Property Owner may have entered into or may enter into with the County or City, as applicable, pursuant to the provisions of the Subdivision Map Act, Section 66410 et seq. of the Code, and the provisions of this Section shall control.

## ARTICLE V <br> REPRESENTATIONS, WARRANTIES AND COVENANTS; INDEMNIFICATION

Section 5.1. Representations, Warranties and Covenants of the Property Owner. The Property Owner, as the owner of the Tract encompassed within the proposed boundaries of the Community Facilities District, makes the following representations, warranties and covenants for the benefit of the County, the City, the School District and the Community Facilities District, when formed, as of the date hereof:
(a) Organization. The Property Owner represents and warrants that it is a corporation duly organized and validly existing under the laws of the State, is in good standing under the laws of the State, and has the power and authority to own its properties and assets and to carry on its business as now being conducted and as now contemplated in the Community Facilities District.
(b) Authority. The Property Owner represents and warrants that it has the power and authority to enter into this Joint Community Facilities Agreement, and has taken all action necessary to cause this Joint Community Facilities Agreement to be executed and delivered, and this Joint Community Facilities Agreement has been duly and validly executed and delivered on behalf of the Property Owner.
(c) Binding Obligation. The Property Owner represents and warrants that this Joint Community Facilities Agreement is a valid and binding obligation of the Property Owner and is enforceable against the Property Owner in accordance with its terms, subject to bankruptcy, insolvency, reorganization or other similar laws affecting the enforcement of creditors' rights in general and by general equity principles.
(d) Completion of Project Facilities. The Property Owner covenants that it will use its commercially reasonable and diligent efforts to do all commercially reasonable things that may be lawfully required of it in order to cause the Project Facilities, the construction of which have been made a condition for the development of the Tract, to be completed in accordance with this Joint Community Facilities Agreement.
(e) Compliance with Laws. The Property Owner covenants that, while the Project Facilities are owned by the Property Owner or required pursuant to this Joint Community Facilities Agreement to be maintained by the Property Owner, it will not commit, suffer or permit any of its agents, employees or contractors to commit any act to be done in, upon or to the Project Facilities in violation in any material respect of any law, ordinance, rule, regulation or order of any governmental authority or any covenant, condition or restriction now or hereafter affecting the Project Facilities.
(f) Payment Requests. The Property Owner represents and warrants that (i) it will not request payment from the Community Facilities District under this Joint Community Facilities Agreement for the acquisition of any improvements that are not part of a Project Facility, and (ii) it will diligently follow all procedures set forth in this

Joint Community Facilities Agreement and provide to the County Engineer all information requested by the County Engineer in order for the County Engineer to complete a Payment Request and determine the Purchase Price of a Project Facility.
(g) Financial Records. Until the final Acceptance Date of all Project Facilities, the Property Owner covenants to maintain proper books of record and account for the Project Facilities and all costs related thereto. The Property Owner covenants that such accounting books will be maintained in accordance with generally accepted accounting principles, and will be available for inspection by the Community Facilities District, the County, the City, and the School District, and their respective agents, at any reasonable time during regular business hours on two (2) Business Days’ prior written notice, subject to mutually acceptable arrangements regarding the confidentiality of proprietary data.
(h) Hazardous Materials. The Property Owner represents and warrants that neither the Property Owner, nor its principal contractors or any subcontractor, agent or employee thereof will use, generate, manufacture, procure, store, release, discharge or dispose of any Hazardous Material on, under or about the Construction Site or the Project Facilities or transport any Hazardous Material to or from the Construction Site or the Project Facilities in violation of any federal, state or local law, ordinance, regulation, rule, decision or policy statement regulating Hazardous Material.
(i) Permits. The Property Owner covenants that it will pursue in a commercially reasonable manner all governmental or other permits or licenses required to proceed with the construction of the Project Facilities and that it will pay all fees relating thereto. The Property Owner represents and warrants that to the best of the Property Owner's knowledge, as of the date hereof, there is no material legal impediment to the Property Owner's proceeding with and completing the construction of the Project Facilities or to the development of the Construction Site as contemplated by the Property Owner, except for government or other permits to be obtained.
(j) Property Owner's Responsibilities. Whether or not a Project Facility is acquired from the proceeds of the Bonds or Allocated Special Taxes, the Property Owner accepts responsibility for and shall be responsible for identification and compliance with all applicable laws pertaining to constructing and installing the Project Facilities and the contract or contracts pertaining thereto, including the laws that would apply to the County if it were constructing the Project Facilities itself as set forth in the Joint Community Facilities Agreement. Notwithstanding the requirements of this Joint Community Facilities Agreement the County, the City, the School District and the Community Facilities District make no representation as to the applicability or inapplicability of any laws regarding contracts, including contracts related to the construction and installation of the Project Facilities, and especially the matters of competitive bidding and payment of prevailing wages. Any of the County, the City, the School District, or the Community Facilities District may, in its sole discretion, supply guidance to the Property Owner with respect to laws governing the construction of the Project Facilities if requested to do so by the Property Owner. Whether or not any or all of them have done so, the Property Owner will neither seek to hold or hold them liable for any consequences of any failure by the Property Owner to correctly determine applicability of any such requirements to any contract it enters into, irrespective of whether the County, the City, the School

District, or the Community Facilities District, as the case may be, knew or should have known about applicability of any such requirement.

Section 5.2. Representations, Warranties and Covenants of the School District. The School District makes the following representations, warranties and covenants for the benefit of the County, the City, the Community Facilities District, when formed, and the Property Owner, as of the date hereof:
(a) Authority. The School District represents and warrants that the School District has the power and authority to enter into this Joint Community Facilities Agreement and has taken all actions necessary to cause this Joint Community Facilities Agreement to be executed and delivered, and this Joint Community Facilities Agreement has been duly and validly executed and delivered on behalf of the School District.
(b) Binding Obligation. The School District represents and warrants that this Joint Community Facilities Agreement is a valid and binding obligation of the School District and is enforceable against the School District in accordance with its terms, subject to bankruptcy, insolvency, reorganization or other similar laws affecting the enforcement of creditors' rights in general and by general equity principles.
(c) Payment Requests. The School District represents and warrants that it will cause the Community Facilities District to process, in a timely manner, all completed and approved Payment Requests submitted to it by the County Engineer and follow all procedures applicable to it as set forth in this Joint Community Facilities Agreement and the Mitigation Agreement.
(d) Financial Records. The School District covenants to maintain, or cause to be maintained, books of record and account for the proceeds of the Bonds, levy and collection of special taxes and the payment of principal of and interest on the Bonds in accordance with the requirements of the Indenture and the Act.

Section 5.3. Representations, Warranties and Covenants of the County. The County makes the following representations, warranties and covenants for the benefit of the School District, the City, the Community Facilities District, when formed, and the Property Owner, as of the date hereof:
(a) Authority. The County represents and warrants that the County has the power and authority to enter into this Joint Community Facilities Agreement, and has taken all action necessary to cause this Joint Community Facilities Agreement to be executed and delivered, and this Joint Community Facilities Agreement has been duly and validly executed and delivered on behalf of County.
(b) Binding Obligation. The County represents and warrants that this Joint Community Facilities Agreement is a valid and binding obligation of the County and is enforceable against the County in accordance with its terms, subject to bankruptcy, insolvency, reorganization or other similar laws affecting the enforcement of creditors' rights in general and by general equity principles.
(c) CEQA Compliance. The County represents and warrants that it has taken all actions necessary under CEQA to allow for the development of the Tract and the construction, of the public improvements identified as the Project Facilities.
(d) Completion of Project Facilities. The County covenants that it will use its reasonable and diligent efforts to take expeditiously all actions that may be lawfully required of it in issuing permits, processing and approving Plans and Specifications and inspecting the Project Facilities in accordance with this Joint Community Facilities Agreement.
(e) Payment Requests. The County represents and warrants that it will cause the County Engineer to process all complete Payment Requests it receives in a timely manner consistent with the procedures set forth in this Joint Community Facilities Agreement.

Section 5.4. Representations, Warranties and Covenants of the City. The City makes the following representations, warranties and covenants for the benefit of the School District, the County, the Community Facilities District, when formed, and the Property Owner, as of the date hereof:
(a) Authority. The City represents and warrants that the City has the power and authority to enter into this Joint Community Facilities Agreement, and has taken all action necessary to cause this Joint Community Facilities Agreement to be executed and delivered, and this Joint Community Facilities Agreement has been duly and validly executed and delivered on behalf of City.
(b) Binding Obligation. The City represents and warrants that this Joint Community Facilities Agreement is a valid and binding obligation of the City and is enforceable against the City in accordance with its terms, subject to bankruptcy, insolvency, reorganization or other similar laws affecting the enforcement of creditors' rights in general and by general equity principles.
(c) Completion of Project Facilities. The City covenants that it will use its reasonable and diligent efforts to take expeditiously all actions that may be lawfully required of it in issuing permits, processing and approving Plans and Specifications and inspecting the Project Facilities in accordance with this Joint Community Facilities Agreement.

Section 5.5. The Property Owner Indemnification. The Property Owner agrees to protect, indemnify, defend and hold the School District, the Community Facilities District, when formed, the County, the City, and their respective directors, officers, Board of Education, Board of Supervisors, City Council, Legislative Body, elected officials, employees, representatives and agents (the "Indemnified Parties"), and each of them, harmless from and against any and all claims, losses, liabilities, expenses, suits, actions, decrees, judgments, awards, reasonable attorney's fees, and court costs which the Indemnified Parties, or any combination thereof, may suffer or which may be sought against or recovered or obtained from the Indemnified Parties, or any combination thereof, as a result of or by reason of or arising out of or in consequence of (a) the approval of this Joint Community Facilities Agreement, (b) the acquisition, construction, or installation of the Project Facilities, (c) the design, construction, or failure of the Project

Facilities, (d) the untruth or inaccuracy of any representation or warranty made by the Property Owner in this Joint Community Facilities Agreement or in any certifications delivered by the Property Owner hereunder, or (e) any act or omission of the Property Owner or any of its contractors, subcontractors, or their respective officers, employees or agents, in connection with the Project Facilities or its responsibilities or obligations under this Joint Community Facilities Agreement. If the Property Owner fails to do so, the Indemnified Parties, or each of them, shall have the right, but not the obligation, to defend the same and charge all of the direct or incidental costs of such defense, including reasonable attorney's fees or court costs, to and recover the same from the Property Owner.

No indemnification is required to be paid by the Property Owner as to an Indemnified Party for any claims, losses, liabilities, expenses, suits, actions, decrees, judgments, awards, reasonable attorney's fees, and court costs (a) arising directly from the willful misconduct or sole or active negligence of that Indemnified Party or (b) arising from the use or operation of a Project Facility after the Acceptance Date of the Project Facility, unless such claims, losses, liabilities, expenses, suits, actions, decrees, judgments, awards, reasonable attorney's fees, and court costs results from the defective or improper design, construction or installation of such Project Facility by the Property Owner or its contractors, subcontractors, or respective officers, employees or agents.

The provisions of this Section shall survive the termination of this Joint Community Facilities Agreement.

## ARTICLE VI

## MISCELLANEOUS

Section 6.1. The Property Owner as Independent Contractor. In performing under this Joint Community Facilities Agreement, it is understood that the Property Owner is acting as an independent contractor, and not as an agent of the School District, the Community Facilities District, the County, or the City. None of the School District, the County, or the City shall have any responsibility for payment to any contractor, subcontractor or supplier of the Property Owner. The Community Facilities District shall not have any responsibility for payment to any contractor, subcontractor or supplier of the Property Owner unless such entity or individual is specifically listed as a payee on a Payment Request submitted by the Property Owner pursuant to this Joint Community Facilities Agreement in which case the Community Facilities District shall be responsible for making such payment only if such Payment Request is approved pursuant to the provisions of this Joint Community Facilities Agreement and the Mitigation Agreement and only from the proceeds of Bonds and Allocated Special Taxes.

It is not intended by the parties that this Joint Community Facilities Agreement create a partnership or joint venture among them and this Joint Community Facilities Agreement shall not otherwise be construed.

Section 6.2. Other Agreements. Nothing contained herein shall be construed as affecting the School District's, County's, City's, or the Property Owner's respective duty to perform its respective obligations under other agreements, land use regulations or subdivision requirements relating to the development of the Tract, which obligations are and shall remain independent of the School District's rights and obligations, the Property Owner's rights and obligations the County's rights and obligations, and the City's rights and obligations under this Joint Community Facilities Agreement; provided, however, that the Property Owner shall use its commercially reasonable and diligent efforts to perform each and every covenant to be performed by it under any lien or encumbrance, instrument, declaration, covenant, condition, restriction, license, order, or other agreement, the nonperformance of which could reasonably be expected to materially and adversely affect the acquisition, construction and installation of the Project Facilities to be financed with the proceeds of the Bonds and Allocated Special Taxes.

Section 6.3 Binding on Successors and Assigns. The Property Owner may assign its duties and obligations pursuant to this Joint Community Facilities Agreement to one or more purchasers of its property, except the purchaser of a single-family residential unit, the owner of a multi-family residential complex or the end user of a non-residential parcel, and to whom said Property Owner shall assign the right to receive payment of the Purchase Price for the Project Facilities. Such a purchaser and assignee shall, as a condition to receiving payment of the Purchase Price, enter into an assignment agreement with the County, the City, the School District and the Community Facilities District, in a form acceptable to the County, the City, the School District and the Community Facilities District, whereby such purchaser agrees, except as may be otherwise specifically provided therein, to assume the duties and obligations of the Property Owner pursuant to this Joint Community Facilities Agreement and to be bound thereby. Neither this Joint Community Facilities Agreement nor the duties and obligations of the County, the

City, the School District or the Community Facilities District hereunder may be assigned to any person or legal entity, without the written consent of the Property Owner, which consent shall not be unreasonably withheld or delayed. The agreements and covenants included herein shall be binding on and inure to the benefit of any partners, permitted assigns, and successors-ininterest of the parties hereto.

Section 6.4. Amendments. This Joint Community Facilities Agreement can only be amended by an instrument in writing executed and delivered by the Community Facilities District, once formed, the School District, the County, the City, and the Property Owner, or successor thereto.

Section 6.5. Waivers. No waiver of, or consent with respect to, any provision of this Joint Community Facilities Agreement by a party hereto shall in any event be effective unless the same shall be in writing and signed by such party, and then such waiver or consent shall be effective only in the specific instance and for the specific purpose for which it was given.

Section 6.6. No Third Party Beneficiaries. Other than the Community Facilities District when formed, no person or entity shall be deemed to be a third party beneficiary hereof, and nothing in this Joint Community Facilities Agreement (either expressed or implied) is intended to confer upon any person or entity, other than the School District, the Community Facilities District, when formed, the County, the City, and the Property Owner (and its respective successors and assigns), any rights, remedies, obligations or liabilities under or by reason of this Joint Community Facilities Agreement.

Section 6.7 Notices. Any written notice, statement, demand, consent, approval, authorization, offer, designation, request or other communication to be given hereunder shall be given to the party entitled thereto at its address set forth below, or at such other address as such party may provide to the other party in writing from time to time, namely:

## County/County Engineer: Assistant Director of Transportation

County of Riverside
Attn: Patricia Romo
4080 Lemon Street, $8^{\text {th }}$ Floor
Riverside, California 92501
Telephone: (951) 955-6740
Fax: (951) 955-3198
City: City of Riverside
Attn: Brent Mason, Finance Director
3900 Main Street
Riverside, California 92522
Telephone: (951) 826-5660
Fax: (951) 826-5683
School District and Community
Facilities District:
Riverside Unified School District
Attn: Hayley Calhoun, Director of Planning and Development 3070 Washington St.

Riverside, CA 92504
Telephone: (951) 788-7554
Fax: (951) 275-9349
Property Owner: Lennar Homes of California, Inc. 980 Montecito Avenue, Suite 302
Corona, California 92879
Attn: Jeff Clemens
Telephone: (951) 817-3532
Fax: (951) 817-3599
Each such notice, statement, demand, consent, approval, authorization, offer, designation, request or other communication hereunder shall be deemed delivered to the party to whom it is addressed (a) if personally served or delivered, upon delivery, (b) if given by electronic communication, whether by telex, telegram or telecopier, upon the sender's receipt of a document confirming satisfactory transmission, (c) if given by registered or certified mail, return receipt requested, deposited with the United States mail postage prepaid, 72 hours after such notice is deposited with the United States mail, (d) if given by overnight courier, with courier charges prepaid, 24 hours after delivery to said overnight courier, or (e) if given by any other means, upon delivery at the address specified in this Section.

Section 6.8. Jurisdiction and Venue. Each of the School District, the Community Facilities District, the County, the City, and the Property Owner (a) agrees that any suit action or other legal proceeding arising out of or relating to this Joint Community Facilities Agreement shall be brought in state or local court in the County of Riverside or in the Courts of the United States of America in the district in which said County is located, (b) consents to the jurisdiction of each such court in any suit, action or proceeding, and (c) waives any objection that it may have to the laying of venue or any suit, action or proceeding in any of such courts and any claim that any such suit, action or proceeding has been brought in an inconvenient forum. Each of the School District, the Community Facilities District, the County, the City, and the Property Owner agrees that a final and non-appealable judgment in any such action or proceeding shall be conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by law.

Section 6.9. Entire Agreement. This Joint Community Facilities Agreement contains the entire agreement between the parties with respect to the matters provided for herein and supersedes all prior agreements and negotiations between the parties with respect to the subject matter of this Joint Community Facilities Agreement except for such matters that are the subject of the Mitigation Agreement.

Section 6.10. Attorney's Fees. If any action is instituted to interpret or enforce any of the provisions of this Joint Community Facilities Agreement, the party prevailing in such action shall be entitled to recover from the other parties thereto reasonable attorney's fees and costs of such suit (including both prejudgment and postjudgment fees and costs) as determined by the court as part of the judgment.

Section 11. Governing Law. This Joint Community Facilities Agreement and any dispute arising hereunder shall be governed by and interpreted in accordance with the laws of the State applicable to contracts made and performed in the State.

Section 6.12. Severability. If any part of this Joint Community Facilities Agreement is held to be illegal or unenforceable by a court of competent jurisdiction, the remainder of this Joint Community Facilities Agreement shall be given effect to the fullest extent reasonably possible.

Section 6.13. Usage of Words. As used herein, the singular of any word includes the plural, and terms in the masculine gender shall include the feminine.

Section 6.14. Counterparts. This Joint Community Facilities Agreement may be executed in counterparts, each of which shall be deemed an original.

Section 6.15. Interpretation. The parties to this Joint Community Facilities Agreement and their counsel have reviewed and revised this Joint Community Facilities Agreement, and the normal rule of construction to the effect that any ambiguities in an agreement are to be resolved against the drafting parties shall not be employed in the interpretation of this Joint Community Facilities Agreement.

Section 6.16. Designation of Party's Representative. Each party is to prepare a certificate designating the person or persons that are to serve as the liaison between the County and the Community Facilities District regarding design, engineering and construction of the Project Facilities. The certificates are to contain an original and specimen signature of each designated person. The certificates are to be provided to the County, the City, and the Community Facilities District at the time the first series of Bonds are issued.

Section 6.17. Nature of Joint Community Facilities Agreement; Allocation of Special Taxes. This Joint Community Facilities Agreement shall constitute a joint community facilities agreement entered into pursuant to Sections 53316.2, 53316.4 and 53316.6 of the Code. The entire amount of the proceeds of the special taxes levied pursuant to the Rate and Method shall be allocated and distributed to the Community Facilities District, who may distribute such special taxes in accordance with the Rate and Method and the Mitigation Agreement, including for Project Facilities.

## [Balance of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the parties hereto have executed this Joint Community Facilities Agreement as of the day and year first herein above written.

## RECOMMENDED FOR APPROVAL: COUNTY OF RIVERSIDE:

By:
Juan C. Perez
Director of Transportation and
Land Management

## ATTEST:

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy Clerk

## APPROVED AS TO FORM:

Gregory P. Priamos
County Counsel

By:
Deputy County Counsel

## CITY OF RIVERSIDE:

By: $\qquad$

## ATTEST:

By: $\qquad$
City Clerk

By:
Marion Ashley
Chairman, Board of Supervisors

# RIVERSIDE UNIFIED SCHOOL DISTRICT 

By:
President of the Board of Education

## ATTEST:

By:
Clerk of the Board of Education

LENNAR HOMES OF CALIFORNIA, INC.
a California corporation

By:
Name:
Title:

## EXHIBIT A

Map of Area Proposed to be Included Within
Community Facilities District No. 32
of the Riverside Unified School District


## EXHIBIT B

## PROJECT FACILITIES

## Community Facilities District No. 32 of Riverside Unified School District

|  |  |
| :--- | :--- |
| FACILITY DESCRIPTION |  | | ESTIMATED |
| :---: |
| COST * |$|$| 1. Fairway Drive Street Facilities - County of Riverside - Station 13+60.00 to |
| :--- |
| Station 41+46.00. Plan Sheets $\mathbf{1}$ through $\mathbf{5}$ and 10 through 14 of 15. |
| Approximately 2,786 linear feet of full width street improvements including, but not |
| limited to site preparation, erosion control, aggregate base, asphalt, fog seal, curbs and |
| gutters, cross gutters, sidewalk, handicap ramps, saw cut existing asphalt, removal of |
| existing asphalt, grinding existing asphalt, street signage, utilities crossings, storm drain |
| piping, headwalls, rip-rap, down drains, grading, street light conduit and handholes and |
| signing and striping. |

## EXHIBIT B

## (Continued)

## PROJECT FACILITIES

## Community Facilities District No. 32 of Riverside Unified School District

| FACILITY DESCRIPTION | ESTIMATED <br> COST * |
| :--- | :---: |
| 4. Citrus Heights Street Facilities - In tract (36390) Backbone Street -Minneola <br> Avenue from Station 10+00.00 to Station 66+73.10. Plan Sheets 1, 2, 3 and 13 <br> through 18 of 42. | $\mathbf{\$ 1 , 0 7 6 , 0 0 0}$ |
| Approximately 5,673 linear feet of full width street improvements including, but not |  |
| limited to aggregate base, asphalt, fog seal, curbs and gutters, cross gutters, driveway |  |
| approaches, sidewalk, handicap ramps, street signage, street light conduit and |  |
| handholes, multi-purpose trail and signing and striping. The total cost also includes but |  |$\quad$.

* Represents estimated construction costs only and does not include design, planning, and engineering costs. Actual Costs as defined in Article I may be funded.


## EXHIBIT C

## FORM OF BID SUMMARY

| CFD No. 32 of Riverside Unified School District |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary of Bids |  |  |  |  | PROJECT: |  |  |  |
| Advertised: |  |  |  |  |  |  |  |  |
| Bids Open: |  |  |  |  | PROJECT NO. |  |  |  |
|  |  |  |  |  |  |  | Contractor \#1 (Low Bidder) |  |
|  |  |  |  | DEVELOPER'S ESTIMATE |  |  | City, State |  |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID | AMOUNT |
| 1 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |



| CFD No. 32 of Riverside Unified School District |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary of Bids |  |  |  |  | PROJECT: |  |  |  |
| Advertised: |  |  |  |  |  |  |  |  |
| Bids Open: |  |  |  |  | PROJECT NO. |  |  |  |
|  |  |  |  |  |  |  | Contractor \#1 (Low Bidder) |  |
|  |  |  |  | DEVELOPER'S ESTIMATE |  |  | City, State |  |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID | AMOUNT |
| 1 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## EXHIBIT D

## PAYMENT BOND

(Public Work - Civil Code Section 3247 et seq.)
The makers of this Bond are $\qquad$ as Principal and Original Contractor and , a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract dated as of $\longrightarrow, 20$, between Principal, $\longrightarrow$, as owner, for
$\qquad$ ) the total amount payable. THE AMOUNT OF THIS BOND IS $100 \%$ OF SAID SUM. Said contract is for public work of those certain Project Facilities as defined and described in said agreement entitled: "Joint Community Facilities Agreement by and among Riverside Unified School District, a unified school district of the State of California, County of Riverside, a political subdivision of the State of California, City of Riverside, a political subdivision of the State, and Lennar Homes of California, Inc., a California corporation" dated as of $\qquad$ , 20
$\qquad$
The beneficiaries of this Bond are as is stated in Section 3248 of the Civil Code and the requirements and conditions of this Bond are as is set forth in Sections 3248, 3249, 3250 and 3252 of said Code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said Contract.
$\qquad$
(Firm Name - Principal)
(Business Address)

> Affix Seal
> if
> Corporation

By:
(Signature - Attach Notary's Acknowledgment)
(Title)
(Corporation Name - Surety)

|  | Affix |
| :--- | :---: |
| (Business Address) | Corporate |
| Seal |  |

By:
(Signature - Attached Notary’s Acknowledgment)
ATTORNEY-IN-FACT
(Title-Attach Power of Attorney)

## PERFORMANCE BOND

The makers of this Bond, $\quad$ as Surety, are held and firmly bound unto , hereinafter called the Owner, and unto the County of Riverside, the Riverside Unified School District, and Community Facilities District No. 32 of the Riverside Unified School District as additional obligees, in the sum of Dollars (\$___) for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

The condition of this obligation is such, that whereas the Principal entered into a certain contract, hereto attached, with the Owner, dated as of $\qquad$ 20 for those certain Project Facilities as defined and described in said agreement entitled: "Joint Community Facilities Agreement by and among Riverside Unified School District, a unified school district of the State of California, County of Riverside, a political subdivision of the State of California, City of Riverside, a political subdivision of the State, and Lennar Homes of California, Inc., a California corporation" dated as of $\qquad$ , 20 .

Now therefore, if the Principal shall well and truly perform and fulfill all the undertakings covenants, terms, conditions and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the Owner, with or without notice to the Surety, and during the file of any guarantee required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of any and all duly authorized modifications of said Contract that may thereafter be made, then this obligation to be void, otherwise to remain in full force and virtue. Without notice, Surety consents to extension of time for performance, change in requirements, change in compensation or prepayment under said Contract.

Signed and Sealed this $\qquad$ Day of $\qquad$ 200 $\qquad$
(Firm Name - Principal)
(Business Address)

> Affix Seal
> if
> Corporation

By:
(Signature - Attach Notary's Acknowledgment)
(Title)
(Corporation Name - Surety)

|  | Affix |
| :--- | :---: |
| (Business Address) | Corporate |
| Seal |  |

By:
(Signature - Attached Notary’s Acknowledgment)
ATTORNEY-IN-FACT
(Title-Attach Power of Attorney)

## EXHIBIT E

## FORM OF PAYMENT REQUEST

Community Facilities District No. 32 of Riverside Unified School District

$\qquad$ , hereby requests payment of the Purchase Price for the Project Facility described in Attachment A attached hereto. Capitalized undefined terms shall have the meanings ascribed thereto in the Joint Communities Facilities Agreement, dated as of $\qquad$ 20 (the "Joint Community Facilities Agreement"), by and among Riverside Unified School District, a unified school district of the State of California (the "School District"), County of Riverside, a political subdivision of the State of California (the "County"), City of Riverside, a political subdivision of the State (the "City"), and Lennar Homes of California, Inc., a California corporation (the "Property Owner"). In connection with this Payment Request, the undersigned hereby represents and warrants to the County Engineer as follows:

1. The undersigned has been authorized by the Property Owner and is qualified to execute this request for payment on behalf of the Property Owner and is knowledgeable as to the matters set forth herein.
2. The Property Owner has submitted or submits herewith to the County Engineer as-built drawings or similar Plans and Specifications for the Project Facility for which payment is requested, and such drawings or plans and specifications, as applicable, are true, correct and complete.
3. The Project Facility has been constructed in accordance with the Plans and Specifications therefor, and in accordance with all applicable County District standards and the requirements of the Joint Community Facilities Agreement, and the as-built drawings or similar Plans and Specifications referenced in paragraph 2 above.
4. There has not been filed with or served upon the Property Owner notice of any lien, right to lien or attachment upon, or claim affecting the right to receive the payment requested herein which has not been released or will not be released simultaneously with the payment of such obligation, other than material men's or mechanics’ liens accruing by operation of law. Copies of lien releases for all work for which payment is requested hereunder are attached hereto.
5. The representations and warranties of the Property Owner set forth in Section 5.1 of the Joint Community Facilities Agreement are true and correct on and as of the date hereof with the same force and effect as if made on and as of the date hereof.

I hereby declare under penalty of perjury that the above representations and warranties are true and correct.

Date: $\qquad$ Property Owner

By:
Authorized Representative

## ATTACHMENT A

## PAYMENT REQUEST - ACTUAL COSTS

Property Owner is to complete Columns 1 through 7 County Engineer is to complete Columns 8 through 11

## CFD Tract Number:

Facility Description: $\qquad$
$\qquad$

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bid Item No. | Bid Item Description | Unit of Measure | Unit Price | Original Contract Quantity | Quantity Invoiced | Amount Invoiced | Quantity Calculated By County | Amount Calculated By County | Difference | Actual Cost |



## APPROVAL BY THE COUNTY ENGINEER

The County Engineer confirms that the Project Facility described in Attachment A has been constructed in accordance with the Plans and Specifications therefor. The Actual Cost of each Project Facility as described in Attachment A has been reviewed, verified and approved by the County Engineer. The Purchase Price for said Project Facility is established at \$ $\qquad$ . Payment of the Purchase Price for the Project Facility is hereby approved.

Date: $\qquad$

## COUNTY ENGINEER

By: $\qquad$

## SCHOOL FACILITIES MITIGATION AGREEMENT BETWEEN RIVERSIDE UNIFIED SCHOOL DISTRICT AND LENNAR HOMES OF CALIFORNIA, INC.

This School Facilities Mitigation Agreement (the "Agreement") is entered into as of the $\qquad$ day of $\qquad$ , 2015, by and between RIVERSIDE UNIFIED SCHOOL DISTRICT, a unified school district of the State of California (the "District"), and LENNAR HOMES OF CALIFORNIA, INC., a California corporation (the "Developer").

## RECITALS

A. Capitalized terms used in these Recitals that are not defined shall have the meanings given such terms in Section 1.01.
B. Developer owns and holds title to certain real property in the County of Riverside, State of California, as more particularly described in Exhibit "A" attached hereto (the "Property"). The Property is located in the District.
C. The Developer has obtained land use entitlements from the County of Riverside for the development into approximately 343 Residences.
D. To assist in the provision of adequate school facilities for new residential development, the District has established school mitigation fees upon residential, commercial, and industrial development which must be paid at time of the issuance of a building permit, as authorized by Education Code Section 17620 et seq. and Government Code Section 65995, et seq. Such fee for residential development, as calculated pursuant to Government Code Section 65995.5, is currently in the amount of $\$ 3.77$ per square foot of Assessable Space (the "Mitigation Fee"), and is commonly referred to as the "Level 2 Fee". The amount of the Mitigation Fee is subject to future increases as permitted by Government Code Sections 65995 and 65995.5.
F. The Developer has requested that it have the option of financing the school facilities mitigation obligation for the Property through the formation of a community facilities district (the "CFD") over the Property and the issuance of the Bonds, in one or more Series, pursuant to the Mello-Roos Act. The Developer has also requested and the District has entered into Joint Community Facilities Agreements with the City of Riverside (the "City"), County of Riverside (the "County"), and Western Municipal Water District ("WMWD") for the purpose of financing the cost of certain public facilities of the City, the County, and WMWD with CFD proceeds, pursuant to Government Code Sections 53316.2 through 53316.6.
G. This Agreement shall not become effective until (i) the CFD is established and the special taxes and bonded indebtedness of the CFD have been duly authorized, and (ii) the Joint Community Facilities Agreements with WMWD and the City and County have been approved and executed by all parties thereto. Moreover, even if this Agreement becomes effective, the Developer and the District acknowledge that many of the provisions of this Agreement will only become effective if the Bonds are issued for the CFD.

## AGREEMENT

In consideration of the foregoing recitals and of the terms and conditions herein, the District and the Developer agree as follows:

## ARTICLE I

## DEFINITIONS; EFFECTIVENESS

1.01. Defined Terms. The terms used in this Agreement with initial letters capitalized are defined as follows:
"Agreed Mitigation Fee" means an amount equal to $\$ 6.30$ per square foot, which is equal to $167 \%$ of the Level 2 Fee as of the date of this Agreement.
"Agreement" means this School Facilities Mitigation Agreement.
"Assessable Space" means the assessable space of a Residence to be constructed on the Property as defined in Government Code Section 65995(b)(1).
"Assigned Special Tax Rates" means the special tax rates (exclusive of any onetime or back-up special taxes) that are assigned to land use categories (e.g., residential property, non-residential property, undeveloped property, etc.) in the RMA for the CFD.
"Bond Sizing Residences" means, for each Series of Bonds issued for the CFD, the minimum number of Residences within the CFD that are necessary to support one hundred ten percent (110\%) of estimated annual debt service on the Bonds plus Priority Annual Administrative Expenses. For example, if there are 343 anticipated Residences within the CFD, but the Bonds are sized to be secured by special taxes levied on 150 of the Residences, then the Bond Sizing Residences would be 150.
"Bonds" means one or more Series of bonds to be issued by the CFD to finance the School Facilities and the JCFA Facilities.
"Cash Mitigation Deposit" means the payment by the Developer to the District of the Level 2 Fees, which may be reimbursed to the Developer only as set forth in this Agreement.
"Certificate of Compliance" means a certificate issued by the District to the Developer to enable the Developer to obtain building permits from the County for the construction of Residences.
"CFD" means the community facilities district of the District that the Developer may request be established by petition and which is currently contemplated to be designated Community Facilities District No. 32 of Riverside Unified School District.
"City" means the City of Riverside.
"City Facilities" means the public facilities of the City that may be financed by the CFD pursuant to the Joint Community Facilities Agreement with the City.
"City Facilities Account" means, if the CFD is established, the account (however designated) established by the City (prior to the issuance of Bonds) or by the Fiscal Agent (after Bonds are issued) pursuant to the Fiscal Agent Agreement for the CFD, into which a designated portion of the proceeds of the sale of each Series of Bonds which may be issued for the CFD will be deposited, as provided in Section 5.01, for the purpose of financing the construction and acquisition of City Facilities.
"County" means the County of Riverside.
"County Facilities" means the public facilities of the County that may be financed by the CFD pursuant to the Joint Community Facilities Agreement with the County.
"County Facilities Account" means, if the CFD is established, the account (however designated) established by the City (prior to the issuance of Bonds) or by the Fiscal Agent (after Bonds are issued) pursuant to the Fiscal Agent Agreement, into which a designated portion of the proceeds of the sale of each Series of Bonds which may be issued will be deposited, as provided in Section 5.01, for the purpose of financing the construction and acquisition of County Facilities.
"Developed Property" is defined in the RMA.
"Developer" means Lennar Homes of California, Inc., a California corporation, and its successors and assigns.
"District" means Riverside Unified School District, a unified school district of the State of California.
"Facilities Special Taxes" means special taxes levied within the CFD to pay directly or to accumulate funds for payment of the costs of School Facilities and JCFA Facilities, as provided in this Agreement and the RMA for the CFD.
"Facilities Special Tax Account" means, for the CFD, the account by that name that will be created and held by, or on behalf of, the District for the CFD.
"Fiscal Agent" means, for each Series of Bonds, the trustee or fiscal agent for such Series of Bonds.
"Fiscal Agent Agreement" means the fiscal agent agreement or trust agreement or indenture entered into by the District and the Fiscal Agent with respect to the Bonds issued for the CFD.
"Fiscal Year" means the period commencing July 1st and ending the following June 30th.
"Greatest Share Rule" means the rule found in Section 53316.2 of the Act that provides that it must reasonably be expected that the cumulative amount of special taxes and Bond proceeds (for all Series of Bonds) allocated to School Facilities of the District must be larger than the cumulative amount of special taxes and Bond proceeds (for all Series of Bonds)
allocated to any other local agency. In determining compliance with the Greatest Share Rule, the District shall ensure that the amount of the proceeds of Surplus Special Taxes and the proceeds of all Series of Bonds allocated to each (calculated separately) of the County Facilities Account, the WMWD Facilities Account, or the City Facilities Account shall not exceed $\$ 1$ less than the sum of (i) the School Facilities Mitigation Amount for all actual and proposed Residences in the Property, (ii) proceeds of Bonds deposited in the School District Facilities Account in excess of the amount in (i), and (iii) the Value of Surplus Special Taxes calculated on the date of issuance of a Series of Bonds.
"Improvement Fund" means, in connection with the issuance of Bonds for the CFD, the account or fund created by the Fiscal Agent to hold the net proceeds of the sale of the Bonds, in which several accounts may be created, including the School District Facilities Account, the WMWD Facilities Account, the County Facilities Account, and the City Facilities Account.
"JCFA Facilities" means, individually or collectively, as the context requires, the County Facilities, the WMWD Facilities, and the City Facilities.
"Joint Community Facilities Agreement(s)" means the joint community facilities agreements that have been entered into by the District and one or more of the County, WMWD, and the City pursuant to Government Code Sections 53316.2 through 53316.6.
"Level 2 Fee" means the District’s school facilities mitigation fee for residential development which must be paid at the time of the issuance of a building permit, as authorized by Education Code Section 17620, et. seq., and Government Code Section 65995.5.
"Mello-Roos Act" means the Mello-Roos Community Facilities Act of 1982, as amended, Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the Government Code.
"Mitigation Credits" means, if the CFD is established, the amount of credit available from the collection of Facilities Special Taxes or a Series of Bonds to offset the payment of Level 2 Fees when the Developer seeks Certificates of Compliance for the construction of Residences that are located within the CFD, as provided in Section 2.01.
"Priority Annual Administrative Expenses" means for the CFD an amount not to exceed $\$ 30,000$ for any Fiscal Year.
"Residence" means a single family residence that has been, or is proposed to be, constructed on the Property by the Developer.
"RMA" means the rate and method of apportionment of special tax for the CFD.
"School District Facilities Account" means, if the CFD is established, the account (however designated) established by the School District (prior to the issuance of Bonds) or by the Fiscal Agent (after Bonds are issued), pursuant to the Fiscal Agent Agreement for the CFD, into which a designated portion of the proceeds of the sale of each Series of Bonds which may be
issued for the CFD will be deposited, as provided in Section 5.01, for the purposes of financing the construction and acquisition of School Facilities.
"School Facilities" means any school facilities, land, or other capital costs of school facilities necessary to provide educational services to the students within the CFD.
"School Facilities Mitigation Amount" means an amount determined by multiplying the square footage of the Assessable Space of a Residence by the Agreed Mitigation Fee.
"Series" means a separate series of the Bonds that may be issued by the CFD.
"Special Tax Requirement" is defined in Section 3.04 herein.
"State" means the State of California.
"Surplus Special Taxes" means special taxes levied on Developed Property and collected each Fiscal Year in excess of the amount required (i) to pay principal and interest on the Bonds due in the calendar year commencing in such Fiscal Year, (ii) to pay all Administrative Expenses for such Fiscal Year, and (iii) to replenish the reserve fund for the Bonds to the applicable reserve requirement.
"Undeveloped Property" is defined in the RMA.
"Value of Surplus Special Taxes" means the sum of (i) Facilities Special Taxes collected prior to the date of the sale of the Bonds used to fund School Facilities and (ii) the total amount of Surplus Special Taxes calculated on the date of sale of the Bonds through the termination date of the Special Taxes, assuming \$30,000 in annual Administrative Expenses in the Community Facilities District (escalating at 2\% per year each July 1, commencing the first Fiscal Year Bonds are outstanding) each Fiscal Year and assuming an amount equal to $\$ 0$ for subcategories (ii) and (iii) of the definition of Surplus Special Taxes.
"WMWD" means the Western Municipal Water District.
"WMWD Facilities" means the public facilities of WMWD that may be financed by the CFD pursuant to the Joint Community Facilities Agreement with WMWD.
"WMWD Facilities Account" means, if the CFD is established, the account (however designated) established by the City (prior to the issuance of Bonds) or by the Fiscal Agent (after Bonds are issued) pursuant to the Fiscal Agent Agreement for the CFD, into which a designated portion of the proceeds of the sale of each Series of Bonds which may be issued for the CFD will be deposited, as provided in Section 5.01, for the purpose of financing the construction and acquisition of WMWD Facilities.
1.02. Effectiveness. This Agreement shall be effective automatically without further action on the part of any party upon satisfaction of the conditions set forth in Recital G.

## ARTICLE II CERTIFICATES OF COMPLIANCE

2.01. Obtaining Certificates of Compliance. The Developer shall not be entitled to obtain a building permit from the County for the construction of a Residence without first obtaining a Certificate of Compliance from the District. In order to obtain a Certificate of Compliance:
(a) the Developer shall pay to the District, as a condition of receipt of a Certificate of Compliance, the Level 2 Fees, as determined by the District, for each Residence for which the Developer seeks to obtain a building permit from the County; or
(b) upon receipt of a written request from the Developer with respect to building permits sought by the Developer from the County for the construction of Residences which the Developer proposes to construct, the District shall (i) apply Mitigation Credits, if any are available, in an amount not to exceed the lesser of the total of the Level 2 Fees for such Residences or the available amount of the Mitigation Credits, as a credit against payment of the Level 2 Fees for the Residences and building permits identified in the Developer's written request, and (ii) provide Certificates of Compliance to the Developer without requiring payment of that portion of the Level 2 Fees for such Residences credited pursuant to subsection (i) above, as determined by the District. If Mitigation Credits are applied pursuant to this Section 2.01(b), the balance of the Mitigation Credits shall be reduced on a dollar for dollar basis.

The Level 2 Fees shall be calculated separately for each Residence at the time that Certificates of Compliance are requested. Because the Level 2 Fee may increase or decrease, as permitted by Government Code Sections 65995 and 65995.5, the Level 2 Fee on any date of calculation for a Residence may be higher or lower than the corresponding amount calculated at a different time for a similar sized Residence.

The Level 2 Fees paid to the District by the Developer pursuant to this Section 2.01 shall be deposited into the facilities accounts of the District and, if the CFD is established, shall be subject to reimbursement pursuant to Sections 2.02 and 5.04(b). If a CFD is not formed, or formed but cancelled, the Level 2 Fees paid to the District by the Developer may be applied to any lawful purpose for which Level 2 Fees may be used.
2.02. Cash Mitigation Deposits. Subject to Section 2.01, if after the CFD is established the Developer pays to the District the Level 2 Fees for a Residence located in the CFD pursuant to Section 2.01, the payment of such Level 2 Fees by the Developer shall be considered a Cash Mitigation Deposit and shall be subject to reimbursement to the Developer upon the deposit of the proceeds of Bonds issued for the CFD as set forth in Section 5.04(b).

## ARTICLE III FORMATION OF THE CFD

3.01. Formation of the CFD. If the Developer elects to form the CFD, the Developer shall submit to the District a petition requesting the formation of the CFD, together with a deposit in an amount determined by the District to be sufficient to pay the costs that will
be incurred by the District in connection with the proceedings for the formation of the CFD. The District shall not initiate proceedings for the formation of the CFD or otherwise form a community facilities district over the Property unless the District receives such a petition from the Developer. The Developer may request that the CFD be authorized to finance the School Facilities and the JCFA Facilities. Upon receipt of a petition from the Developer, the District shall initiate proceedings for the formation of the CFD and use its best efforts to establish the CFD pursuant to the provisions of the petition, this Agreement, and the Mello-Roos Act. In any assignment of this Agreement, the reimbursement of the deposits made pursuant to this Section 3.01 must be expressly assigned to be effective. Without the express assignment of this Section 3.01, the deposits will be reimbursed to the party that made the deposits.
3.02. JCFA Facilities. The District and, in some cases, the Developer, has entered into Joint Community Facilities Agreements with the County, WMWD, and the City which further specify the terms and conditions under which the proceeds of Bonds may be made available to the County for financing the County Facilities, to WMWD for financing the WMWD Facilities, and to the City for financing the City Facilities. The CFD shall include authorization to finance all or portions of the JCFA Facilities if so requested by the Developer in its petition. The approval and execution of the Joint Community Facilities Agreements with each of WMWD, the City, and the County (and all other parties thereto) is a condition to the effectiveness of this Agreement.
3.03. Rate and Method of Apportionment. The RMA for the CFD shall provide for the levy of special taxes for the following purposes (herein, the "Special Tax Requirement"): to pay debt service on Bonds; to pay annual administrative expenses; to replenish any amounts withdrawn from the reserve fund; and to provide for the levy of Facilities Special Taxes to pay directly, or accumulate funds for paying, the costs of the design, construction and acquisition of the School Facilities and the JCFA Facilities, all according to the priorities set forth below.
(a) First, prior to the issuance of the final Series of Bonds for the CFD, special taxes shall be levied on all Developed Property at the Assigned Special Tax Rate; provided, that after the issuance of the final Series of Bonds for the CFD, special taxes shall be levied proportionately on all Developed Property at up to $100 \%$ of the Assigned Special Tax Rate as necessary to satisfy the Special Tax Requirement.
(b) Second, if additional monies are needed to satisfy the Special Tax Requirement after the first step has been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property at up to $100 \%$ of the Maximum Special Tax for Undeveloped Property.
(c) Third, if additional monies are needed to satisfy the Special Tax Requirement after the first two steps have been completed, then the levy of the Special Tax on each Assessor's Parcel of Developed Property whose Maximum Special Tax is determined through the application of the Backup Special Tax shall be increased in equal percentages from the applicable Assigned Special Tax up to 100 \% of the Maximum Special Tax for each such Assessor's Parcel.
(d) Fourth, if additional monies are needed to satisfy the Special Tax Requirement after the first three steps have been completed, then the Special Tax shall be levied Proportionately on each Assessor's Parcel of Taxable Property Owner Association Property or Taxable Public Property at up to the Maximum Special Tax for Taxable Property Owner Association Property or Taxable Public Property.
3.05. Cancellation of CFD. If the CFD is established, the Developer may request in writing that the District cancel the lien of the special taxes with respect to property in the CFD at any time before the issuance of the first Series of Bonds for the CFD. Upon receipt of the Developer's written request to cancel the lien of the special taxes for the CFD, the District shall take all steps necessary to cancel the lien of the special taxes with respect to all property in the CFD, including, but not limited to, recording a notice of cancellation of special tax lien for all parcels of property in the CFD. In any assignment of this Agreement, the right to cancel the CFD pursuant to this Section 3.05 must be expressly assigned to be effective. Without the express assignment of this Section 3.05, an assignee of this Agreement shall not have the right to cancel the CFD pursuant to this Section 3.05.

## ARTICLE IV ISSUANCE OF BONDS

4.01. Issuance of Bonds. After the CFD has been established, the District shall use its best efforts to issue Bonds in one or more Series in such amounts as the District, in consultation with the Developer, shall determine to be appropriate to carry out the purposes of this Agreement, including the financing of School Facilities and the JCFA Facilities; provided, however, that the timing of the issuance and sale of Bonds shall be determined by the Board of Education of the District.
4.02. Parameters of Bonds. Each Series of Bonds for the CFD shall have a term of not more than thirty-five (35) years, and the termination date for the levy of special taxes to pay debt service on the outstanding Bonds for the CFD shall be established as a date that will accommodate repayment of all expected Series of Bonds for the CFD. Each Series of Bonds shall be issued in the maximum principal amount that will result from the revenues of the levy of special taxes at the Assigned Special Tax Rates on all parcels of taxable property in the CFD for which the Series of the Bonds is issued assuming one hundred ten percent ( $110 \%$ ) of annual debt service on the outstanding Bonds with respect to such Series of Bonds plus Priority Annual Administrative Expenses related to such CFD.

## ARTICLE V <br> FINANCING OF IMPROVEMENTS

5.01. Deposit of Bond Proceeds. For each Series of Bonds issued for the CFD, the District shall apply the proceeds of the sale of such Bonds in the following order of priority: (i) to fund costs of issuance of such Series of Bonds and the repayment of any deposits made by the Developer pursuant to Section 3.01; (ii) to fund a reserve fund for such Series of Bonds; (iii) to fund capitalized interest on such Series of Bonds for an appropriate period, as determined by the District, in consultation with the Developer; (iv) for deposit in the School District Facilities Account, an amount which will be equal to the total School Facilities Mitigation Amount for the
number of the Bond Sizing Residences for such Series of Bonds; and (v) for deposit to each of the County Facilities Account, the WMWD Facilities Account, and the City Facilities Account the amount needed, as determined by the District, in consultation with the Developer, to finance the respective JCFA Facilities, as provided in the applicable Joint Community Facilities Agreement, subject to the Greatest Share Rule. The District acknowledges that the Greatest Share Rule is calculated based on the School Facilities Mitigation Amount for all Residences and not just on the proceeds of a Series of Bonds, and therefore it is possible that a Series of Bonds may fund County Facilities, WMWD Facilities, and the City Facilities in excess of School District Facilities. However, the total amount deposited in the School District Facilities Account from all proceeds of all Series of Bonds and Special Taxes shall exceed the amounts deposited in any of the County Facilities Account, the WMWD Facilities Account, or the City Facilities Account.
5.02. Calculation of School Facilities Mitigation Amounts. At the time of the issuance of each Series of the Bonds for the CFD, the School Facilities Mitigation Amounts for the Bond Sizing Residences for such Series of Bonds to be deposited in the School District Facilities Account pursuant to Section 5.01(iv) shall be calculated by multiplying (i) the estimated total square footage of the Assessable Space of the Bond Sizing Residences by (ii) the amount of the Agreed Mitigation Fee.

### 5.03. Application of Facilities Special Taxes.

(a) Facilities Special Taxes collected by the District as a result of the levy of Facilities Special Taxes within the CFD prior to the issuance of the final Series of Bonds for such CFD shall be deposited in the Facilities Special Tax Account for the CFD and shall be applied as set forth in paragraph (b) of this Section 5.03.
(b) The District shall apply at least twice a year, or cause the application, of Facilities Special Taxes collected and deposited in the Facilities Special Tax Account in the following order of priority (with amounts of an earlier priority being paid or reimbursed in full, or waived in writing by the party to receive such payment or reimbursement, before paying or reimbursing amounts of the next priority): (i) for payments of Priority Annual Administrative Expenses; (ii) for payment of the construction and acquisition of the School Facilities (subject to reimbursement for Cash Mitigation Deposits as provided in Section 5.04(b)) and (iii) for payment of the JCFA Facilities in the amounts determined by the District in consultation with the Developer.
5.04. Application of School District Facilities Account and Facilities Special Taxes. The proceeds of the sale of a Series of Bonds for the CFD that are deposited in the School District Facilities Account for such CFD, together with the Facilities Special Taxes allocated to the payment of School Facilities pursuant to Section 5.03(a) shall be applied as provided below:
(a) Following the issuance of a Series of Bonds for the CFD, the amount on deposit in the School District Facilities Account and the Facilities Special Taxes allocated to the payment of School Facilities pursuant to Section 5.03(a) shall be used to finance School Facilities and to reimburse Cash Mitigation Deposits.
(b) From the School District Facilities Account and the Facilities Special Taxes allocated to the payment of School Facilities pursuant to Section 5.03(a), any Cash Mitigation Deposits previously made with respect to the Property within the CFD shall be reimbursed to the Developer in a total amount which shall not exceed the lesser of (i) such Cash Mitigation Deposits, or (ii) the total of the amounts on deposit in the School District Facilities Account and the Facilities Special Taxes allocated to the payment of School Facilities pursuant to Section 5.03(a).
(c) If after reimbursement of Cash Mitigation Deposits pursuant to the preceding paragraph (b) there is any amount remaining on deposit in the School District Facilities Account and/or the Facilities Special Taxes allocated to the payment of School Facilities pursuant to Section 5.03(a), the remaining amounts shall be deemed Mitigation Credits and the amount of the Mitigation Credits shall be increased on a dollar-for-dollar basis by an amount equal to such amounts.
(d) If, after the last Certificate of Compliance is provided and the School Facilities Mitigation Amount has been fully paid, there are amounts remaining on deposit in the School District Facilities Account, such excess funds shall be transferred to the WMWD Facilities Account, City Facilities Account or County Facilities Account, as determined by the Developer.
5.05. Allocation to JCFAs. In determining the amounts of the proceeds of the sale of any Series of the Bonds that will be deposited in the County Facilities Account, the WMWD Facilities Account, and the City Facilities Account for financing, respectively, the County Facilities, the WMWD Facilities, and the City Facilities, the District shall, if such JCFA Facilities are authorized to be financed and the District determines that it will be consistent with the Joint Community Facilities Agreements, allocate the proceeds of the sale of such Bonds among such accounts for the County Facilities, the WMWD Facilities, and the City Facilities in such amounts as are requested by the Developer.
5.06. Excess Proceeds. After the issuance of Bonds of all Series, and the deposit of proceeds of Bonds and Facilities Special Taxes have been deposited into each of the County Facilities Account, the WMWD Facilities Account, and the City Facilities Account in the maximum amount allowed by the Greatest Share Rule, any additional Surplus Special Taxes shall be deposited in the School District Facilities Account.
5.07. Covenant to House Students on First Priority Basis. Pursuant to Government Code Section 53312.7(b), the students living in the Residences shall have a priority right to attend the School Facilities.

## ARTICLE VI NO FURTHER MITIGATION

6.01. Notification of Mitigation. The District agrees to inform the County and other interested parties that the Developer has satisfied current District policy by entering into this Agreement, and that the Developer has agreed to mitigate the impacts of the development of
the Property and the construction of Residences therein on the students and facilities of the District in a manner consistent with District policy.
6.02. Mitigation Not Fees. The Developer agrees that the financing method provided for in this Agreement does not constitute "fees, charges, dedication or other requirements" within the meaning of Education Code Section 17620 and Government Code Sections 65995 through 65997, and is therefore not subject to the limits contained therein. The Developer waives any and all claims and causes of action which it may have pursuant to Government Code Section 65995 through 65997 and Education Code Section 17620 or any other provision of law which limits the amount of fees, charges, dedications or other requirements which the District may collect or impose as a condition to the development and construction of Residences in the Property. However, the foregoing waiver shall not prevent the Developer from challenging the District's calculation of the Level 2 Fee or the Agreed Mitigation Fee.
6.03. No Further Exactions. Except to the extent provided herein, the District shall not, under any circumstances:
(a) Exercise any power or authority under current or future law to levy or impose an exaction of land, goods, money, or services, whether denominated a fee (including, but not limited to, any fees or charges under Education Code Section 17620 et seq. or Government Code Section 65995 et seq.), tax, charge, dedication, or otherwise, against any development of the Property;
(b) Require, request, or cooperate with the County, WMWD, the City, or any other governmental entity to exercise any power or authority to levy or impose an exaction of land, goods, money, or services, whether denominated a fee, tax, charge, dedication, or otherwise, for the District's benefit; or
(c) Sponsor or require the formation of a community facilities district (other than the CFD) for any of the Property without the express, written consent of the Developer, which consent may be given or withheld in the Developer's sole discretion.
6.04. Additional Taxation. Except with the written consent of the Developer, the District shall (i) not include the Property in any School Facilities Improvement District ("SFID"), community facilities district, assessment district, or other financing district (other than the CFD), and (ii) not include all or any part of the Property in any parcel tax that is for the financing of capital improvements.
6.05. No Opposition. The provisions of this Agreement are in lieu of any other fees, exactions, conditions or impositions that may be imposed by the District on the Developer as a condition to the development of the Property. In consideration of the execution of this Agreement, the District shall not oppose development of the Property or any request by the Developer for a land use or other government approval for the development of the Property or the construction of Residences therein. However, so long as this Agreement is effective, the District shall not be required to provide a Certificate of Compliance to the Developer for any Residence unless the conditions for issuance of the Certificate of Compliance set forth in this Agreement are satisfied.

## ARTICLE VII MISCELLANEOUS

7.01. Obligations of the District and Developer if the CFD is not Established. If the Developer does not elect to have the District conduct proceedings for the formation of the CFD or the CFD is otherwise terminated, the obligations of the Developer with respect to the construction of Residences in the Property will be only to pay the Level 2 Fees for such Residences to the District as a condition to the issuance of Certificates of Compliance to enable the Developer to obtain building permits for such Residences from the County, as provided in Section 2.01.
7.02. No Reduction in Special Taxes. The District agrees that, if the CFD is established, the Facilities Special Taxes which may be levied will be pledged to the financing of the School Facilities and the JCFA Facilities. Accordingly, a reduction in the special tax rates authorized to be levied in the manner and at the time set forth in the RMA on parcels of taxable property in the CFD would interfere with the timely retirement of all series of the Bonds as well as the contractual obligations the District has with the Developer to use the proceeds of the Bonds and the Facilities Special Taxes to finance the School Facilities and the JCFA Facilities in the manner set forth in this Agreement. The District (i) shall annually levy special taxes in accordance with the RMA, and (ii) to the extent that it is legally permitted to avoid doing so, shall not initiate and conduct proceedings to reduce the maximum special tax rates except if requested to do so by the Developer in writing or as provided in the RMA. If after the CFD is established an ordinance is adopted by initiative pursuant to Section 3 of Article XIII C of the California Constitution, which purports to reduce or otherwise alter the maximum special tax rates specified in the RMA, the District shall use its best efforts to preserve its ability to comply with the provisions of this Section 7.02, provided the District shall have no obligation to initiate or participate in litigation related to any such ordinance. The District shall not take any steps to remove property from the CFD or the CFD, to dissolve the CFD or the CFD, or to cancel the lien of the special taxes without the written consent of the Developer.
7.03. Attorneys Fees. If either party brings any action or proceeding against the other party arising out of this Agreement, or is made a party to any action or proceeding brought by the other party, the prevailing party shall be entitled to recover as an element of its costs of suit, and not as damages, its reasonable attorney's fees, as fixed by the court in such action or proceeding or in any separate action or proceeding brought to recover such attorney's fees.
7.04. Amendment and Assignment. This Agreement may be amended at any time by only in writing signed by each party hereto. This Agreement may be assigned, in whole or in part, by the Developer to the purchaser of any parcel of land within the property (other than homeowners), provided, however, such assignment shall not be effective unless and until the School District has been notified in writing of such assignment.
7.05 Successors and Assigns. This Agreement shall be binding on all successors and assigns of the Developer and the District, and, except as provided in Section 7.06 or as otherwise provided herein where express assignment is required, the covenants, benefits and burdens contained in this Agreement shall be and are a covenants running with and an encumbrance upon all lots within the Property.
7.06. Not Binding on Homeowners. This Agreement shall not be binding upon or inure to the benefit of any homeowner within the Property; and no such homeowner shall be deemed or construed to be a successor or assign of the Developer with respect to this Agreement.
7.07. Authority to Execute. The persons executing this Agreement on behalf of the Developer and the District represent and warrant that they are duly authorized to execute and deliver this Agreement on behalf of their principals.
7.08. Entire Agreement. This Agreement (including its exhibits) is the entire agreement between the Developer and the District pertaining to the subject matter of this Agreement, and all prior representations, negotiations, understandings, and oral arrangements of the Developer and the District are superseded by this Agreement.
7.09. Independent Review. The District and the Developer acknowledge and agree that each of them has been able to review this Agreement with legal counsel independently and/or has the requisite experience and sophistication to understand, interpret and advise on the particular provisions of this Agreement. In the event of ambiguity in or dispute regarding interpretation of any of the provisions of this Agreement, such provisions shall not be resolved by any rule of document construction providing for interpretation against the District or the Developer as the preparer of this Agreement.
7.10. Counterparts. This Agreement may be executed in counterparts and when so executed by the District and the Developer, shall become binding upon them and each such counterpart will be an original document.
7.11. Third Party Beneficiaries. Except as provided below, no person or entity shall be deemed to be a third party beneficiary of this Agreement, and nothing in this Agreement (either express or implied) is intended to confer any rights, remedies, obligations or liabilities under or by reason of this Agreement on any person or entity other than the District, the Developer and/or their duly-authorized successors or assigns.
7.12. California Law. This Agreement shall be governed and construed in accordance with the laws of the State of California.
7.13. Severability. If any provision of this Agreement is held to be illegal or unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement continue to be enforceable and shall be given effect to the fullest extent reasonably possible to accomplish any legal and valid intent underlying the illegal or unenforceable provisions.

# RIVERSIDE UNIFIED SCHOOL DISTRICT 

By:
Assistant Superintendent, Operations

## LENNAR HOMES OF CALIFORNIA, INC., a California corporation

By:
Name: $\qquad$

Title: $\qquad$

Board Meeting Agenda<br>May 31, 2016

Topic: $\quad$ Resolution No. 2015/16-57 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 2,
Resolution No. 2015/16-58 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 4,
Resolution No. 2015/16-59 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 6 (Improvement Areas No. 1 and No. 2),
Resolution No. 2015/16-60 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 7,
Resolution No. 2015/16-61 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 8,
Resolution No. 2015/16-62 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 9 (Improvement Areas No. 1, No. 2, No. 3, No. 4, and No. 5),
Resolution No. 2015/16-63 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 10,
Resolution No. 2015/16-64 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 11,
Resolution No. 2015/16-65 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 12 (Bridle Creek)
Resolution No. 2015/16-66 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 13 (Improvement Area No.1), Resolution No. 2015/16-67 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 14,
Resolution No. 2015/16-68 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 15 (Improvement Areas No. 1, No. 2, and No. 3),
Resolution No. 2015/16-69 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 16,
Resolution No. 2015/16-70 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 17 (Aldea Village),
Resolution No. 2015/16-71 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 18,
Resolution No. 2015/16-72 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 20,
Resolution No. 2015/16-73 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 21 (Improvement Area No. 2), Resolution No. 2015/16-74 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 22,

Resolution No. 2015/16-75 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 24, Resolution No. 2015/16-76 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 26, Resolution No. 2015/16-77 - Levying Special Taxes for Fiscal Year 2016-17 on Community Facilities District (CFD) No. 27

Presented by: Hayley Calhoun, Director, Planning and Development
Responsible
Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent, Operations
Type of Item: Consent
Short Description: It is necessary that the Board of Education of Riverside Unified School District levy special taxes on property within Community Facilities Districts No. 2, No. 4, No. 6 (Improvement Areas No. 1 and 2), No. 7, No. 8, No. 9 (Improvement Areas No. 1, No. 2, No. 3, No. 4, and No. 5), No. 10, No. 11, No. 12 (Bridle Creek), No. 13 (Improvement Area No. 1), No. 14, No. 15 (Improvement Areas No. 1, No. 2 and No. 3) No. 16, No. 17 (Aldea Village), No. 18, No. 20, No. 21 (Improvement Area No. 2), No. 22, No. 24, No. 26, and No. 27.

## DESCRIPTION OF AGENDA ITEM:

The Board of Education must adopt several resolutions levying special taxes on taxable property in Community Facilities Districts No. 2, No. 4, No. 6 (Improvement Areas No. 1 and 2), No. 7, No. 8, No. 9 (Improvement Areas No. 1, No. 2, No. 3, No. 4, and No. 5), No. 10, No. 11, No. 12 (Bridle Creek), No. 13 (Improvement Area No. 1), No. 14, No. 15 (Improvement Areas No. 1, No. 2, and No.3), No. 16, No. 17 (Aldea Village), No. 18, No. 20, No. 21 (Improvement Area No. 2), No. 22, No. 24, No. 26, and No. 27 for the fiscal year 2016-17, to pay for administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest.

FISCAL IMPACT: Tax levies will cover District expenses for management of CFDs and allow the Fiscal Agent to make interest and principle payments to bondholders.

RECOMMENDATION: It is recommended that the Board adopt Resolution No. 2015/16-57 through Resolution No. 2015/16-77.

ADDITIONAL MATERIAL: Resolution No. 2015/16-57 through Resolution No. 2015/16-77 and CFD maps.

Attached: Yes
Consent Agenda — Page 2

RESOLUTION NO. 2015/16-57

> RESOLUTION OF THE BOARD RIVERSIDE UN SPECIAL TAXES TO BE COLLECTED DURING

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 2 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit " A " attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-57 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-032-006-9 | 28866-3 | 28 | 1 | 10/18/2001 | 4,151 | 9 | \$699.15 | \$377.60 | \$397.46 |
| 284-032-007-0 | 28866-3 | 29 | 1 | 10/18/2001 | 3,709 | 9 | \$699.15 | \$337.38 | \$355.14 |
| 284-032-008-1 | 28866-3 | 30 | 1 | 10/18/2001 | 4,151 | 9 | \$699.15 | \$377.60 | \$397.46 |
| 284-032-009-2 | 28866-3 | 31 | 1 | 10/18/2001 | 4,151 | 9 | \$699.15 | \$377.60 | \$397.46 |
| 284-032-010-2 | 28866-3 | 32 | 1 | 10/18/2001 | 4,476 | 9 | \$699.15 | \$407.16 | \$428.58 |
| 284-032-012-4 | 28866-4 | 15 | 1 | 3/28/2002 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-032-013-5 | 28866-4 | 16 | 1 | 3/28/2002 | 3,138 | 9 | \$699.15 | \$285.44 | \$300.46 |
| 284-033-001-7 | 28866-3 | 33 | 1 | 10/18/2001 | 3,709 |  | \$699.15 | \$337.38 | \$355.14 |
| 284-033-002-8 | 28866-3 | 34 | 1 | 10/18/2001 | 4,151 |  | \$699.15 | \$377.60 | \$397.46 |
| 284-033-025-9 | 28866-4 | 13 | 1 | 3/28/2002 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-033-026-0 | 28866-4 | 14 | 1 | 3/28/2002 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-034-001-0 | 28866-4 | 17 | 1 | 3/28/2002 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-034-002-1 | 28866-4 | 18 | 1 | 3/28/2002 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-034-003-2 | 28866-4 | G | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-034-004-3 | 28866-4 | H | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-041-001-2 | 28866-1 | 11 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-041-002-3 | 28866-1 | 12 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-041-003-4 | 28866-1 | 13 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-041-004-5 | 28866-1 | 14 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-041-005-6 | 28866-1 | 15 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-041-006-7 | 28866-1 | 16 | 1 | 10/28/1999 | 3,717 | 10 | \$629.24 | \$338.12 | \$355.90 |
| 284-041-007-8 | 28866-1 | 17 | 1 | 10/28/1999 | 3,645 | 10 | \$629.24 | \$331.56 | \$349.02 |
| 284-041-008-9 | 28866-1 | 18 | 1 | 10/28/1999 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-041-009-0 | 28866-1 | 19 | 1 | 4/27/2001 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-041-010-0 | 28866-1 | PORK | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-041-011-1 | 28866-1 | L | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-042-001-5 | 28866-1 | 20 | 1 | 1/10/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-002-6 | 28866-1 | 21 | 1 | 1/10/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-003-7 | 28866-1 | 22 | 1 | 1/10/2000 | 3,717 | 10 | \$629.24 | \$338.12 | \$355.90 |
| 284-042-004-8 | 28866-1 | 23 | 1 | 1/10/2000 | 3,776 | 10 | \$629.24 | \$343.48 | \$361.56 |
| 284-042-005-9 | 28866-1 | 24 | 1 | 1/10/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-042-006-0 | 28866-1 | 25 | 1 | 1/10/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-007-1 | 28866-1 | 26 | 1 | 3/1/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-042-008-2 | 28866-1 | 27 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-009-3 | 28866-1 | 28 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-010-3 | 28866-1 | 29 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-011-4 | 28866-1 | 30 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-012-5 | 28866-1 | 31 | 1 | 3/1/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-042-013-6 | 28866-1 | 32 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-014-7 | 28866-1 | 33 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-015-8 | 28866-1 | 34 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-016-9 | 28866-1 | 35 | 1 | 3/1/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-042-017-0 | 28866-1 | 36 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-018-1 | 28866-1 | 37 | 1 | 3/1/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-042-019-2 | 28866-1 | 38 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-042-020-2 | 28866-1 | 39 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-042-021-3 | 28866-1 | M | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-043-001-8 | 28866-1 | 40 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-043-002-9 | 28866-1 | 41 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-043-003-0 | 28866-1 | 42 | 1 | 3/1/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-043-004-1 | 28866-1 | 43 | 1 | 3/1/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-043-005-2 | 28866-1 | 44 | 1 | 3/1/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-043-006-3 | 28866-1 | 45 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-043-007-4 | 28866-1 | J | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-044-001-1 | 28866-1 | 58 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-044-002-2 | 28866-1 | 59 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-044-003-3 | 28866-1 | 60 | 1 | 1/10/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-044-004-4 | 28866-1 | 61 | 1 | 1/10/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-044-005-5 | 28866-1 | 62 | 1 | 1/10/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-044-006-6 | 28866-1 | 63 | 1 | 1/10/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-044-007-7 | 28866-1 | 64 | 1 | 1/10/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-044-008-8 | 28866-1 | 65 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-044-009-9 | 28866-1 | 66 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-044-010-9 | 28866-1 | 67 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-044-011-0 | 28866-1 | 68 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-044-012-1 | 28866-1 | 69 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-051-001-3 | 28866-1 | 1 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-051-002-4 | 28866-1 | 2 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-051-003-5 | 28866-1 | 3 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-051-004-6 | 28866-1 | 4 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-051-005-7 | 28866-1 | 5 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-051-006-8 | 28866-1 | 6 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-051-007-9 | 28866-1 | 7 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-051-008-0 | 28866-1 | 8 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-051-009-1 | 28866-1 | 9 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-051-010-1 | 28866-1 | 10 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-051-011-2 | 28866-1 | POR K | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-052-001-6 | 28866-1 | 46 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-052-002-7 | 28866-1 | 47 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-052-003-8 | 28866-1 | 48 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-052-004-9 | 28866-1 | 49 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-052-005-0 | 28866-1 | 50 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-052-006-1 | 28866-1 | 51 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-053-001-9 | 28866-1 | 52 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-053-002-0 | 28866-1 | 53 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-053-003-1 | 28866-1 | 54 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-053-004-2 | 28866-1 | 55 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-053-005-3 | 28866-1 | 56 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-053-006-4 | 28866-1 | 57 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-053-007-5 | 28866-1 | 70 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-053-008-6 | 28866-1 | 71 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-053-009-7 | 28866-1 | 72 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-053-010-7 | 28866-1 | 73 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-053-011-8 | 28866-1 | 74 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-053-012-9 | 28866-1 | 75 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-001-2 | 28866-1 | 76 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-054-002-3 | 28866-1 | 77 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-003-4 | 28866-1 | 78 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-054-004-5 | 28866-1 | 79 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-054-005-6 | 28866-1 | 80 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-006-7 | 28866-1 | 81 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-054-007-8 | 28866-1 | 82 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-008-9 | 28866-1 | 83 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-009-0 | 28866-1 | 84 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-054-010-0 | 28866-1 | 85 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-054-011-1 | 28866-1 | 86 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-054-012-2 | 28866-1 | 87 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-013-3 | 28866-1 | 88 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-054-014-4 | 28866-1 | 89 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-054-015-5 | 28866-1 | 90 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-055-001-5 | 28866-1 | 91 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-055-002-6 | 28866-1 | 92 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-055-003-7 | 28866-1 | 93 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-055-004-8 | 28866-1 | 94 | 1 | 4/27/2000 | 3,317 | 10 | \$629.24 | \$301.72 | \$317.60 |
| 284-055-005-9 | 28866-1 | 95 | 1 | 4/27/2000 | 3,512 | 10 | \$629.24 | \$319.46 | \$336.28 |
| 284-055-006-0 | 28866-1 | 96 | 1 | 4/27/2000 | 2,938 | 10 | \$629.24 | \$267.26 | \$281.32 |
| 284-055-007-1 | 28866-1 | N | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-061-001-4 | 21709-2 | 1 | 1 | 1/20/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-061-002-5 | 21709-2 | 2 | 1 | 1/20/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-061-003-6 | 21709-2 | 3 | 1 | 1/20/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-061-004-7 | 21709-2 | 4 | 1 | 3/1/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-061-005-8 | 21709-2 | 5 | 1 | 3/1/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-061-006-9 | 21709-2 | 6 | 1 | 3/1/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-061-007-0 | 21709-2 | 7 | 1 | 3/1/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-061-008-1 | 21709-2 | 8 | 1 | 3/1/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-061-009-2 | 21709-2 | 9 | 1 | 3/1/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-061-010-2 | 21709-2 | 10 | 1 | 3/1/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-061-011-3 | 21709-2 | 11 | 1 | 3/1/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-061-012-4 | 21709-2 | 12 | 1 | 12/28/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-061-013-5 | 21709-2 | 13 | 1 | 7/29/1999 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-061-014-6 | 21709-2 | 14 | 1 | 7/29/1999 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-061-015-7 | 21709-2 | 15 | 1 | 7/29/1999 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-061-016-8 | 21709-2 | 16 | 1 | 7/29/1999 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-061-017-9 | 21709-2 | 17 | 1 | 12/28/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-061-018-0 | 21709-2 | 18 | 1 | 12/28/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-062-001-7 | 21709-2 | 19 | 1 | 12/28/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-062-002-8 | 21709-2 | 20 | 1 | 12/28/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-062-003-9 | 21709-2 | 21 | 1 | 12/28/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-062-004-0 | 21709-2 | 22 | 1 | 3/6/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-062-005-1 | 21709-2 | 23 | , | 3/6/2001 | 2,827 | 11 | \$541.84 | \$257.16 | \$270.70 |
| 284-062-006-2 | 21709-2 | 24 | 1 | 3/6/2001 | 3,615 | 11 | \$541.84 | \$328.84 | \$346.14 |
| 284-062-007-3 | 21709-2 | 25 | , | 3/6/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-062-008-4 | 21709-2 | 26 | 1 | 3/6/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-062-009-5 | 21709-2 | 27 | 1 | 3/6/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-062-010-5 | 21709-2 | 28 | 1 | 3/6/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-063-001-0 | 21709-2 | 85 | 1 | 1/20/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-063-002-1 | 21709-2 | 86 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-063-003-2 | 21709-2 | 87 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-063-004-3 | 21709-2 | 88 | 1 | 1/20/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-063-005-4 | 21709-2 | 89 | 1 | 1/20/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-063-006-5 | 21709-2 | 90 | 1 | 1/20/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-063-007-6 | 21709-2 | 91 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-063-008-7 | 21709-2 | 92 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-001-3 | 21709-2 | 93 | 1 | 1/20/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-064-002-4 | 21709-2 | 94 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-003-5 | 21709-2 | 95 | 1 | 1/20/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-064-004-6 | 21709-2 | 96 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-005-7 | 21709-2 | 97 | 1 | 3/6/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-064-006-8 | 21709-2 | 98 | 1 | 3/6/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-064-007-9 | 21709-2 | 99 | 1 | 3/6/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-008-0 | 21709-2 | 100 | 1 | 3/6/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-064-009-1 | 21709-2 | 101 | 1 | 3/6/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-064-010-1 | 21709-2 | 102 | 1 | 3/6/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-011-2 | 21709-2 | 103 | 1 | 3/6/2001 | 2,827 | 11 | \$541.84 | \$257.16 | \$270.70 |
| 284-064-012-3 | 21709-2 | 104 | 1 | 3/1/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-064-013-4 | 21709-2 | 105 | 1 | 3/1/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-014-5 | 21709-2 | 106 | 1 | 3/1/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-064-015-6 | 21709-2 | 107 | 1 | 3/1/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-064-016-7 | 21709-2 | 108 | 1 | 3/1/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-017-8 | 21709-2 | 109 | 1 | 3/1/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-064-018-9 | 21709-2 | 110 | 1 | 3/1/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-019-0 | 21709-2 | 111 | 1 | 3/1/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-064-020-0 | 21709-2 | 112 | 1 | 3/1/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-064-021-1 | 21709-2 | 113 | 1 | 1/20/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-064-022-2 | 21709-2 | 114 | 1 | 1/20/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-071-001-5 | 21709-1 | 1 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-002-6 | 21709-1 | 2 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-003-7 | 21709-1 | 3 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-071-004-8 | 21709-1 | 4 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-005-9 | 21709-1 | 5 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-006-0 | 21709-1 | 6 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-007-1 | 21709-1 | 7 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-008-2 | 21709-1 | 8 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-071-009-3 | 21709-1 | 9 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-010-3 | 21709-1 | 10 | 1 | 6/13/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-011-4 | 21709-1 | 11 | 1 | 6/13/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-071-012-5 | 21709-1 | 12 | 1 | 6/13/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-013-6 | 21709-1 | 13 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-014-7 | 21709-1 | 14 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-015-8 | 21709-1 | 15, PO | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-071-016-9 | 21709-1 | 17, PO | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-017-0 | 21709-1 | 18 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-018-1 | 21709-1 | 19 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-019-2 | 21709-1 | 20 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-071-020-2 | 21709-1 | 21 | , | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-021-3 | 21709-1 | 22 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-022-4 | 21709-1 | 23 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-071-023-5 | 21709-1 | 24 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-071-024-6 | 21709-1 | 25 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-072-001-8 | 21709-1 | 41 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-072-002-9 | 21709-1 | 42 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-072-003-0 | 21709-1 | 43 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-004-1 | 21709-1 | 44 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-005-2 | 21709-1 | 45 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-072-006-3 | 21709-1 | 46 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-007-4 | 21709-1 | 47 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-072-008-5 | 21709-1 | 48 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-072-009-6 | 21709-1 | 49 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-072-010-6 | 21709-1 | 50 | , | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-011-7 | 21709-1 | 51 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-072-012-8 | 21709-1 | 52 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-013-9 | 21709-1 | 53 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-072-014-0 | 21709-1 | 54 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-001-1 | 21709-1 | 61 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-002-2 | 21709-1 | 62 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-003-3 | 21709-1 | 63 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-004-4 | 21709-1 | 64 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-005-5 | 21709-1 | 65 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-006-6 | 21709-1 | 66 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-007-7 | 21709-1 | 67 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-008-8 | 21709-1 | 68 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-009-9 | 21709-1 | 69 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-010-9 | 21709-1 | 70 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-011-0 | 21709-1 | 71 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-012-1 | 21709-1 | 72 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-013-2 | 21709-1 | 73 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-014-3 | 21709-1 | 74 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-015-4 | 21709-1 | 75 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-016-5 | 21709-1 | 76 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-017-6 | 21709-1 | 77 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-073-018-7 | 21709-1 | 78 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-073-019-8 | 21709-1 | 79 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-020-8 | 21709-1 | 80 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-073-021-9 | 21709-1 | 81 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-081-001-6 | 21709-4 | 1 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-002-7 | 21709-4 | 2 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-003-8 | 21709-4 | 3 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-004-9 | 21709-4 | 4 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-005-0 | 21709-4 | 5 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-081-006-1 | 21709-4 | 6 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-007-2 | 21709-4 | 7 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-008-3 | 21709-4 | 8 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-081-009-4 | 21709-4 | 9 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-010-4 | 21709-4 | 10 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-011-5 | 21709-4 | 11 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-012-6 | 21709-4 | 12 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-013-7 | 21709-4 | 13 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-014-8 | 21709-4 | 14 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-015-9 | 21709-4 | 15 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-016-0 | 21709-4 | 16 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-017-1 | 21709-4 | 17 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-081-018-2 | 21709-4 | 18 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-019-3 | 21709-4 | 19 | 1 | 12/28/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-020-3 | 21709-4 | 20 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-081-021-4 | 21709-4 | 21 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-081-022-5 | 21709-4 | 22 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-081-023-6 | 21709-4 | 23 | 1 | 12/28/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-001-9 | 21709-4 | 67 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-002-0 | 21709-4 | 68 | 1 | 10/31/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-003-1 | 21709-4 | 69 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-082-004-2 | 21709-4 | 70 | 1 | 10/31/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-082-005-3 | 21709-4 | 71 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-006-4 | 21709-4 | 72 | 1 | 10/30/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-082-007-5 | 21709-4 | 73 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-008-6 | 21709-4 | 74 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-009-7 | 21709-4 | 75 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-010-7 | 21709-4 | 76 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-011-8 | 21709-4 | 77 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-012-9 | 21709-4 | 78 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-013-0 | 21709-4 | 79 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-014-1 | 21709-4 | 80 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-015-2 | 21709-4 | 81 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-016-3 | 21709-4 | 82 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-017-4 | 21709-4 | 83 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-082-018-5 | 21709-4 | 84 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-019-6 | 21709-4 | 85 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-020-6 | 21709-4 | 86 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-021-7 | 21709-4 | 87 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-022-8 | 21709-4 | 88 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-023-9 | 21709-4 | 89 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-024-0 | 21709-4 | 90 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-082-025-1 | 21709-4 | 91 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-026-2 | 21709-4 | 92 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-027-3 | 21709-4 | 93 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-028-4 | 21709-4 | 94 | 1 | 5/24/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-082-029-5 | 21709-4 | 95 | 1 | 5/24/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-082-030-5 | 21709-4 | 96 | 1 | 5/24/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-083-001-2 | 21709-4 | 28 | 1 | 10/31/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-083-002-3 | 21709-4 | 27 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-083-003-4 | 21709-4 | 26 | 1 | 10/31/2001 | 2,132 | 11 | \$541.84 | \$193.94 | \$204.14 |
| 284-083-004-5 | 21709-4 | 25 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-083-005-6 | 21709-4 | 24 | 1 | 10/31/2001 | 1,906 | 11 | \$541.84 | \$173.38 | \$182.50 |
| 284-083-006-7 | 21709-4 | POR 97 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-083-007-8 | 21709-4 | POR 97 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-091-001-7 | 21709-2 | 29 | , | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-002-8 | 21709-2 | 30 | 1 | 4/3/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-003-9 | 21709-2 | 31 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-004-0 | 21709-2 | 32 | , | 4/3/2000 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-091-005-1 | 21709-2 | 33 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-006-2 | 21709-2 | 34 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-007-3 | 21709-2 | 35 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-008-4 | 21709-2 | 36 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-091-009-5 | 21709-2 | 37 | 1 | 5/24/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-091-010-5 | 21709-2 | 38 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-011-6 | 21709-2 | 39 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-091-012-7 | 21709-2 | 40 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-013-8 | 21709-2 | 41 | 1 | 5/24/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-091-014-9 | 21709-2 | 42 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-015-0 | 21709-2 | 43 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-016-1 | 21709-2 | 44 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-091-017-2 | 21709-2 | 45 | 1 | 5/24/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-091-018-3 | 21709-2 | 46 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-091-019-4 | 21709-2 | 47 | , | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-091-020-4 | 21709-2 | 48 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-021-5 | 21709-2 | 49 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-091-022-6 | 21709-2 | 50 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-091-023-7 | 21709-2 | 51 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-001-0 | 21709-2 | 52 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-002-1 | 21709-2 | 53 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-003-2 | 21709-2 | 54 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-004-3 | 21709-2 | 55 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-005-4 | 21709-2 | 56 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-006-5 | 21709-2 | 57 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-092-007-6 | 21709-2 | 58 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-008-7 | 21709-2 | 59 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-009-8 | 21709-2 | 60 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-092-010-8 | 21709-2 | 61 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-011-9 | 21709-2 | 62 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-012-0 | 21709-2 | 63 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-013-1 | 21709-2 | 64 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-092-014-2 | 21709-2 | 65 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-015-3 | 21709-2 | 66 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-092-016-4 | 21709-2 | 67 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-017-5 | 21709-2 | 68 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-018-6 | 21709-2 | 69 | 1 | 5/24/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-092-019-7 | 21709-2 | 70 | 1 | 5/24/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-020-7 | 21709-2 | 71 | 1 | 5/24/2001 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-021-8 | 21709-2 | 72 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-022-9 | 21709-2 | 73 | 1 | 4/3/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-023-0 | 21709-2 | 74 | 1 | 4/3/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-024-1 | 21709-2 | 75 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-025-2 | 21709-2 | 76 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-092-026-3 | 21709-2 | 77 | 1 | 4/3/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-092-027-4 | 21709-2 | 78 | 1 | 4/3/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-093-001-3 | 21709-2 | 79 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-093-002-4 | 21709-2 | 80 | 1 | 4/3/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-093-003-5 | 21709-2 | 81 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-093-004-6 | 21709-2 | 82 | 1 | 4/3/2000 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-093-005-7 | 21709-2 | 83 | 1 | 4/3/2000 | 3,815 | 11 | \$541.84 | \$347.02 | \$365.30 |
| 284-093-006-8 | 21709-2 | 84 | 1 | 4/3/2000 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-101-001-7 | 21709-1 | 26 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-101-002-8 | 21709-1 | 27 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-101-003-9 | 21709-1 | 28 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-101-004-0 | 21709-1 | 29 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-101-006-2 | 21709-1 | 30 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-001-0 | 21709-1 | 31 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-002-1 | 21709-1 | 32 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-003-2 | 21709-1 | 33 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-004-3 | 21709-1 | 34 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-102-005-4 | 21709-1 | 35 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-006-5 | 21709-1 | 36 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-007-6 | 21709-1 | 37 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-008-7 | 21709-1 | 38 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-009-8 | 21709-1 | 39 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-102-010-8 | 21709-1 | 40 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-011-9 | 21709-1 | 55 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-012-0 | 21709-1 | 56 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-013-1 | 21709-1 | 57 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-102-014-2 | 21709-1 | 58 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-015-3 | 21709-1 | 59 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-102-016-4 | 21709-1 | 60 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-102-017-5 | 21709-6 | 1 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-102-018-6 | 21709-6 | 2 | 1 | 3/28/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-102-019-7 | 21709-6 | 3 | 1 | 3/28/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-102-020-7 | 21709-6 | 4 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-103-001-3 | 21709-1 | 82 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-103-002-4 | 21709-1 | 83 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-103-003-5 | 21709-1 | 84 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-103-004-6 | 21709-1 | 85 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-103-005-7 | 21709-1 | 86 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-103-006-8 | 21709-1 | 87 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-103-007-9 | 21709-1 | 88 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-001-6 | 21709-1 | 89 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-104-002-7 | 21709-1 | 90 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-003-8 | 21709-1 | 91 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-104-004-9 | 21709-1 | 92 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-104-005-0 | 21709-1 | 93 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-006-1 | 21709-1 | 94 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-104-007-2 | 21709-1 | 95 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-104-008-3 | 21709-1 | 96 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-009-4 | 21709-1 | 97 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-104-010-4 | 21709-1 | 98 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-104-011-5 | 21709-1 | 99 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-104-012-6 | 21709-1 | 100 | 1 | 7/12/2000 | 2,663 | 11 | \$541.84 | \$242.24 | \$254.98 |
| 284-104-013-7 | 21709-1 | 101 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-014-8 | 21709-1 | 102 | 1 | 7/12/2000 | 2,919 | 11 | \$541.84 | \$265.52 | \$279.50 |
| 284-104-015-9 | 21709-1 | 103 | 1 | 7/12/2000 | 3,112 | 11 | \$541.84 | \$283.08 | \$297.98 |
| 284-104-016-0 | 21709-6 | 5 | 1 | 3/7/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-104-017-1 | 21709-6 | 6 | 1 | 3/7/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-104-018-2 | 21709-6 | 7 | 1 | 3/7/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-104-019-3 | 21709-6 | 8 |  | 3/7/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-104-020-3 | 21709-6 | 9 | 1 | 3/7/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-105-001-9 | 21709-6 | 10 | , | 3/7/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-105-002-0 | 21709-6 | 11 | 1 | 3/7/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-105-003-1 | 21709-6 | 12 | 1 | 3/7/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-105-004-2 | 21709-6 | 13 | 1 | 3/7/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-105-005-3 | 21709-6 | 14 | 1 | 3/7/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-105-006-4 | 21709-6 | 15 | 1 | 3/7/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-105-007-5 | 21709-6 | 16 | 1 | 3/7/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-105-008-6 | 21709-6 | 17 | 1 | 3/7/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-105-009-7 | 21709-6 | 18 | 1 | 6/29/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-105-010-7 | 21709-6 | 19 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-105-011-8 | 21709-6 | 20 | 1 | 3/7/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-105-012-9 | 21709-6 | 21 | 1 | 6/29/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-105-013-0 | 21709-6 | 22 | 1 | 6/29/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-105-014-1 | 21709-6 | 23 | 1 | 6/29/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-105-015-2 | 21709-6 | 24 | 1 | 6/29/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-105-016-3 | 21709-6 | 25 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-001-2 | 21709-6 | 26 | 1 | 6/29/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-106-002-3 | 21709-6 | 27 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-003-4 | 21709-6 | 28 | 1 | 6/29/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-106-004-5 | 21709-6 | 29 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-005-6 | 21709-6 | 30 | 1 | 6/29/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-106-006-7 | 21709-6 | 31 | 1 | 3/7/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-007-8 | 21709-6 | 32 | 1 | 3/7/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-106-008-9 | 21709-6 | 33 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-009-0 | 21709-6 | 34 | 1 | 6/29/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-106-010-0 | 21709-6 | 35 | 1 | 6/29/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-011-1 | 21709-6 | 36 | 1 | 3/7/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-106-012-2 | 21709-6 | 37 | 1 | 3/7/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-106-013-3 | 21709-6 | 38 | 1 | 3/2/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-014-4 | 21709-6 | 39 | 1 | 3/2/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-106-015-5 | 21709-6 | 40 | 1 | 3/2/2001 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-106-016-6 | 21709-6 | 41 | 1 | 3/6/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-106-017-7 | 21709-6 | 42 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-106-018-8 | 21709-6 | 43 | 1 | 3/2/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-106-019-9 | 21709-6 | 44 | 1 | 3/2/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-106-020-9 | 21709-6 | 45 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-111-001-8 | 21709-4 | 29 | 1 | 10/31/2001 | 2,447 | 11 | \$541.84 | \$222.60 | \$234.30 |
| 284-111-002-9 | 21709-4 | 30 | 1 | 12/11/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-111-003-0 | 21709-4 | 31 | 1 | 12/11/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-111-004-1 | 21709-4 | 32 | 1 | 12/11/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-111-005-2 | 21709-4 | 33 | 1 | 12/11/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-001-1 | 21709-4 | 34 | 1 | 7/3/2001 | 2,827 | 11 | \$541.84 | \$257.16 | \$270.70 |
| 284-112-002-2 | 21709-4 | 35 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-003-3 | 21709-4 | 36 | 1 | 7/3/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-112-004-4 | 21709-4 | 37 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-005-5 | 21709-4 | 38 | 1 | 7/3/2001 | 2,827 | 11 | \$541.84 | \$257.16 | \$270.70 |
| 284-112-006-6 | 21709-4 | 39 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-007-7 | 21709-4 | 40 | 1 | 7/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-112-008-8 | 21709-4 | 41 | 1 | 7/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-112-009-9 | 21709-4 | 42 | 1 | 7/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-112-010-9 | 21709-4 | 43 | 1 | 7/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-112-011-0 | 21709-4 | 44 | 1 | 7/3/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-112-012-1 | 21709-4 | 45 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-013-2 | 21709-4 | 46 | 1 | 7/3/2001 | 3,096 | 11 | \$541.84 | \$281.62 | \$296.44 |
| 284-112-014-3 | 21709-4 | 47 | 1 | 8/17/2001 | 3,750 | 11 | \$541.84 | \$341.12 | \$359.06 |
| 284-112-015-4 | 21709-4 | 48 | 1 | 8/17/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-112-016-5 | 21709-4 | 49 | 1 | 8/17/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-112-017-6 | 21709-4 | 50 | 1 | 8/17/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-113-001-4 | 21709-4 | 51 | 1 | 7/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-113-002-5 | 21709-4 | 52 | 1 | 7/3/2001 | 3,750 | 11 | \$541.84 | \$341.12 | \$359.06 |
| 284-113-003-6 | 21709-4 | 53 | 1 | 7/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-113-004-7 | 21709-4 | 54 | 1 | 7/3/2001 | 2,827 | 11 | \$541.84 | \$257.16 | \$270.70 |
| 284-113-005-8 | 21709-4 | 55 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-113-006-9 | 21709-4 | 56 | 1 | 7/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-113-007-0 | 21709-4 | 57 | 1 | 7/3/2001 | 3,550 | 11 | \$541.84 | \$322.92 | \$339.92 |
| 284-113-008-1 | 21709-4 | 58 | 1 | 7/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan <br> Area |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-113-009-2 | 21709-4 | 59 | 1 | 7/3/2001 | 3,550 | 11 |
| 284-113-010-2 | 21709-4 | 60 | 1 | 7/3/2001 | 2,688 | 11 |
| 284-113-011-3 | 21709-4 | 61 | 1 | 12/11/2001 | 2,803 | 11 |
| 284-113-012-4 | 21709-4 | 62 | 1 | 12/11/2001 | 3,096 | 11 |
| 284-113-013-5 | 21709-4 | 63 | 1 | 12/11/2001 | 2,803 | 11 |
| 284-113-014-6 | 21709-4 | 64 | 1 | 12/11/2001 | 3,550 | 11 |
| 284-113-015-7 | 21709-4 | 65 | 1 | 12/11/2001 | 2,688 | 11 |
| 284-113-016-8 | 21709-4 | 66 | 1 | 12/11/2001 | 3,550 | 11 |
| 284-113-017-9 | 21709-3 | 17 | 1 | 1/23/2002 | 1,906 | 11 |
| 284-113-018-0 | 21709-3 | 18 | 1 | 1/23/2002 | 2,447 | 11 |
| 284-113-019-1 | 21709-3 | 19 | 1 | 1/23/2002 | 2,324 | 11 |
| 284-113-020-1 | 21709-3 | 20 | 1 | 1/24/2002 | 2,447 | 11 |
| 284-113-021-2 | 21709-3 | 21 | 1 | 1/24/2002 | 2,324 | 11 |
| 284-113-022-3 | 21709-3 | 22 | 1 | 1/25/2002 | 2,447 | 11 |
| 284-113-023-4 | 21709-3 | 23 | 1 | 2/26/2002 | 2,688 | 11 |
| 284-113-024-5 | 21709-3 | 24 | 1 | 2/28/2002 | 3,615 | 11 |
| 284-113-025-6 | 21709-3 | 25 | 1 | 2/28/2002 | 3,096 | 11 |
| 284-113-026-7 | 21709-3 | 26 | 1 | 2/28/2002 | 2,803 | 11 |
| 284-113-027-8 | 21709-3 | 27 | 1 | 2/28/2002 | 3,615 | 11 |
| 284-113-028-9 | 21709-3 | 28 | 1 | 3/5/2002 | 2,688 | 11 |
| 284-113-029-0 | 21709-3 | 29 | 1 | 3/5/2002 | 3,615 | 11 |
| 284-113-030-0 | 21709-3 | 30 | 1 | 3/5/2002 | 2,803 | 11 |
| 284-113-031-1 | 21709-3 | 31 | 1 | 3/5/2002 | 2,688 | 11 |
| 284-113-032-2 | 21709-3 | 32 | 1 | 3/27/2002 | 3,750 | 11 |
| 284-121-001-9 | 21709-3 | 1 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-121-002-0 | 21709-3 | 2 | 1 | 4/3/2001 | 3,096 | 11 |
| 284-121-003-1 | 21709-3 | 3 | 1 | 4/3/2001 | 2,803 | 11 |
| 284-122-001-2 | 21709-3 | 4 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-122-002-3 | 21709-3 | 5 | 1 | 4/3/2001 | 3,096 | 11 |
| 284-122-003-4 | 21709-3 | 6 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-122-004-5 | 21709-3 | 7 | 1 | 4/3/2001 | 2,083 | 11 |
| 284-122-005-6 | 21709-3 | 8 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-122-006-7 | 21709-3 | 9 | 1 | 4/3/2001 | 2,688 | 11 |
| 284-122-007-8 | 21709-3 | 10 | 1 | 1/18/2002 | 1,906 | 11 |
| 284-122-008-9 | 21709-3 | 11 | 1 | 1/18/2002 | 2,447 | 11 |
| 284-122-009-0 | 21709-3 | 12 | 1 | 1/18/2002 | 2,447 | 11 |
| 284-122-010-0 | 21709-3 | 13 | 1 | 1/18/2002 | 2,324 | 11 |
| 284-122-011-1 | 21709-3 | 14 | 1 | 1/18/2002 | 2,447 | 11 |
| 284-122-012-2 | 21709-3 | 15 | 1 | 1/18/2002 | 2,132 | 11 |
| 284-122-013-3 | 21709-3 | 16 | 1 | 1/18/2002 | 2,447 | 11 |
| 284-123-001-5 | 21709-3 | 33 | 1 | 4/3/2001 | 2,688 | 11 |
| 284-123-002-6 | 21709-3 | 34 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-123-003-7 | 21709-3 | 35 | 1 | 4/3/2001 | 3,096 | 11 |
| 284-123-004-8 | 21709-3 | 36 | 1 | 4/3/2001 | 2,688 | 11 |
| 284-123-005-9 | 21709-3 | 37 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-123-006-0 | 21709-3 | 38 | 1 | 4/3/2001 | 2,803 | 11 |
| 284-123-007-1 | 21709-3 | 39 | 1 | 4/3/2001 | 2,688 | 11 |
| 284-123-008-2 | 21709-3 | 40 | 1 | 4/3/2001 | 2,803 | 11 |
| 284-123-009-3 | 21709-3 | 41 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-123-010-3 | 21709-3 | 42 | 1 | 4/3/2001 | 2,688 | 11 |
| 284-123-011-4 | 21709-3 | 43 | 1 | 4/3/2001 | 3,615 | 11 |
| 284-124-001-8 | 21709-3 | 44 | 1 | 4/3/2001 | 3,615 | 11 |


| FY 2016-17 | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$541.84 | \$322.92 | \$339.92 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$281.62 | \$296.44 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$322.92 | \$339.92 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$322.92 | \$339.92 |
| \$541.84 | \$173.38 | \$182.50 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$211.40 | \$222.52 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$211.40 | \$222.52 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$281.62 | \$296.44 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$341.12 | \$359.06 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$281.62 | \$296.44 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$281.62 | \$296.44 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$189.48 | \$199.46 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$173.38 | \$182.50 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$211.40 | \$222.52 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$193.94 | \$204.14 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$281.62 | \$296.44 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$254.98 | \$268.40 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$244.52 | \$257.38 |
| \$541.84 | \$328.84 | \$346.14 |
| \$541.84 | \$328.84 | \$346.14 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-124-002-9 | 21709-3 | 45 | 1 | 4/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-124-003-0 | 21709-3 | 46 | 1 | 4/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-124-004-1 | 21709-3 | 47 | 1 | 4/3/2001 | 2,688 | 11 | \$541.84 | \$244.52 | \$257.38 |
| 284-124-005-2 | 21709-3 | 48 | 1 | 4/3/2001 | 2,803 | 11 | \$541.84 | \$254.98 | \$268.40 |
| 284-124-006-3 | 21709-3 | 49 | 1 | 4/3/2001 | 3,615 | 11 | \$541.84 | \$328.84 | \$346.14 |
| 284-130-001-7 | 24641 | 6 | 0 |  | 0 | PAR | \$0.00 | \$0.00 | \$0.00 |
| 284-140-006-3 | 28863 | 3 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-140-014-0 | 30508-1 | POR 2 | 0 |  | 0 | 12 | \$0.00 | \$0.00 | \$0.00 |
| 284-140-015-1 | 30508-1 | 2 | 0 |  | 0 | 12 | \$0.00 | \$0.00 | \$0.00 |
| 284-140-016-2 | 30508-1 | 3 | 0 |  | 451,851 | 12 | \$4,145.62 | \$1,695.84 | \$1,785.10 |
| 284-140-017-3 | 30508-1 | 1 | 0 |  | 87,124 | 12 | \$799.34 | \$327.00 | \$344.20 |
| 284-140-018-4 | 30508-1 | POR 3 | 0 |  | 0 | 12 | \$0.00 | \$0.00 | \$0.00 |
| 284-281-001-4 | 21709-5 | 1 | 1 | 7/18/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-281-002-5 | 21709-5 | 2 | 1 | 7/18/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-003-6 | 21709-5 | 3 | 1 | 7/18/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-004-7 | 21709-5 | 4 | 1 | 7/18/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-005-8 | 21709-5 | 5 | 1 | 7/18/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-281-006-9 | 21709-5 | 6 | 1 | 7/18/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-007-0 | 21709-5 | 7 | 1 | 7/18/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-008-1 | 21709-5 | 8 | 1 | 7/18/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-009-2 | 21709-5 | 9 | 1 | 7/18/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-281-010-2 | 21709-5 | 10 | 1 | 7/18/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-011-3 | 21709-5 | 11 | 1 | 7/18/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-012-4 | 21709-5 | 12 | 1 | 7/18/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-013-5 | 21709-5 | 13 | 1 | 3/25/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-281-014-6 | 21709-5 | 14 | 1 | 3/25/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-281-015-7 | 21709-5 | 15 | 1 | 3/25/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-016-8 | 21709-5 | 16 | 1 | 3/25/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-281-017-9 | 21709-5 | 17 | 1 | 3/25/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-281-018-0 | 21709-5 | 18 | 1 | 10/1/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-019-1 | 21709-5 | 19 | 1 | 10/1/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-020-1 | 21709-5 | 20 | 1 | 10/1/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-021-2 | 21709-5 | 21 | 1 | 11/6/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-022-3 | 21709-5 | 22 | 1 | 11/6/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-023-4 | 21709-5 | 23 | 1 | 11/6/2001 | 3,147 | 11 | \$541.84 | \$286.26 | \$301.34 |
| 284-281-024-5 | 21709-5 | 24 | 1 | 11/6/2001 | 3,147 | 11 | \$541.84 | \$286.26 | \$301.34 |
| 284-281-025-6 | 21709-5 | 25 | 1 | 11/6/2001 | 2,637 | 11 | \$541.84 | \$239.88 | \$252.50 |
| 284-281-026-7 | 21709-5 | 26 | 1 | 11/6/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-027-8 | 21709-5 | 27 | 1 | 11/6/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-028-9 | 21709-5 | 28 | 1 | 1/2/2002 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-281-029-0 | 21709-5 | 29 | 1 | 1/2/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-030-0 | 21709-5 | 30 | 1 | 1/2/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-031-1 | 21709-5 | 31 | 1 | 1/2/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-032-2 | 21709-5 | 32 | 1 | 1/2/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-033-3 | 21709-5 | 33 | 1 | 1/2/2002 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-281-034-4 | 21709-5 | 34 | 1 | 1/2/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-035-5 | 21709-5 | 35 | 1 | 1/2/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-281-036-6 | 21709-5 | 36 | 1 | 3/6/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-281-037-7 | 21709-5 | 37 | 1 | 3/6/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-282-001-7 | 21709-5 | 92 | 1 | 10/1/2001 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-282-002-8 | 21709-5 | 93 | 1 | 10/1/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-282-003-9 | 21709-5 | 94 | 1 | 3/6/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan <br> Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-282-004-0 | 21709-5 | 95 | 1 | 3/6/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-282-005-1 | 21709-5 | 96 | 1 | 3/6/2002 | 2,516 | 11 | \$541.84 | \$228.86 | \$240.92 |
| 284-282-006-2 | 21709-5 | 97 | 1 | 3/6/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-282-007-3 | 21709-5 | 98 | 1 | 1/2/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-282-008-4 | 21709-5 | 99 | 1 | 1/2/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-282-009-5 | 21709-5 | 100 | 1 | 11/6/2001 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-282-010-5 | 21709-5 | 101 | 1 | 11/6/2001 | 2,637 | 11 | \$541.84 | \$239.88 | \$252.50 |
| 284-282-011-6 | 21709-5 | 102 | 1 | 11/6/2001 | 3,147 | 11 | \$541.84 | \$286.26 | \$301.34 |
| 284-283-001-0 | 21709-5 | 103 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-283-002-1 | 21709-5 | 104 | 1 | 3/28/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-283-003-2 | 21709-5 | 105 | 1 | 3/27/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-283-004-3 | 21709-5 | 106 | 1 | 3/27/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-283-005-4 | 21709-5 | 107 | 1 | 10/1/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-283-006-5 | 21709-5 | 108 | 1 | 10/1/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-283-007-6 | 21709-5 | 109 | 1 | 10/1/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-283-008-7 | 21709-5 | 110 | 1 | 10/1/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-283-009-8 | 21709-5 | 111 | 1 | 10/1/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-001-5 | 21709-5 | 38 | 1 | 3/6/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-291-002-6 | 21709-5 | 39 | 1 | 3/6/2002 | 2,885 | 11 | \$541.84 | \$262.44 | \$276.24 |
| 284-291-003-7 | 21709-5 | 40 | 1 | 3/6/2002 | 2,636 | 11 | \$541.84 | \$239.78 | \$252.40 |
| 284-291-004-8 | 21709-5 | 41 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-005-9 | 21709-5 | 42 | 1 | 3/28/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-008-2 | 21709-5 | 45 | 1 | 3/28/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-009-3 | 21709-5 | 46 | 1 | 3/28/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-010-3 | 21709-5 | 47 | 1 | 3/28/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-011-4 | 21709-5 | 48 | 1 | 3/28/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-012-5 | 21709-5 | 49 | 1 | 3/28/2002 | 2,598 | 11 | \$541.84 | \$236.32 | \$248.76 |
| 284-291-013-6 | 21709-5 | 50 | 1 | 1/2/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-014-7 | 21709-5 | 51 | 1 | 1/2/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-015-8 | 21709-5 | 52 | 1 | 1/2/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-016-9 | 21709-5 | 53 | 1 | 1/2/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-017-0 | 21709-5 | 54 | 1 | 1/2/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-018-1 | 21709-5 | 55 | 1 | 1/2/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-019-2 | 21709-5 | 56 | 1 | 11/6/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-020-2 | 21709-5 | 57 | , | 11/6/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-021-3 | 21709-5 | 58 | , | 11/6/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-022-4 | 21709-5 | 59 | 1 | 11/6/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-023-5 | 21709-5 | 60 | , | 11/6/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-291-024-6 | 21709-5 | 61 | , | 11/6/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-291-025-7 | 21709-5 | 62 | 1 | 11/6/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-026-8 | 21709-5 | 43 | 1 | 3/28/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-291-027-9 | 21709-5 | 44 | 1 | 3/28/2002 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-292-001-8 | 21709-5 | 63 | 1 | 11/6/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-292-002-9 | 21709-5 | 64 |  | 11/6/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-292-003-0 | 21709-5 | 65 |  | 11/6/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-292-004-1 | 21709-5 | 66 | 1 | 11/6/2001 | 2,589 | 11 | \$541.84 | \$235.50 | \$247.90 |
| 284-292-005-2 | 21709-5 | 67 | 1 | 11/6/2001 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-292-006-3 | 21709-5 | 68 | 1 | 11/6/2001 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-292-007-4 | 21709-5 | 69 | 1 | 1/2/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-292-008-5 | 21709-5 | 70 | 1 | 1/2/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |
| 284-292-009-6 | 21709-5 | 71 | 1 | 1/2/2002 | 2,297 | 11 | \$541.84 | \$208.94 | \$219.94 |
| 284-292-010-6 | 21709-5 | 72 | 1 | 1/2/2002 | 2,394 | 11 | \$541.84 | \$217.76 | \$229.24 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel Number | Tract | Lot | Number of Units | Permit Date | Building | Plan <br> Area |
| 284-292-011-7 | $\frac{\text { Tract }}{21709-5}$ | $\frac{\text { Lot }}{73}$ | $\frac{\text { of Units }}{1}$ | 1/2/2002 | Sq. $\frac{\text { Ft. }}{2,589}$ | $\frac{\text { Area }}{11}$ |
| 284-292-012-8 | 21709-5 | 74 | 1 | 1/2/2002 | 2,297 | 11 |
| 284-292-013-9 | 21709-5 | 75 | 1 | 3/28/2002 | 2,589 | 11 |
| 284-292-014-0 | 21709-5 | 76 | 1 | 3/28/2002 | 2,297 | 11 |
| 284-292-015-1 | 21709-5 | 77 | 1 | 3/28/2002 | 2,394 | 11 |
| 284-292-016-2 | 21709-5 | 78 | 1 | 3/28/2002 | 2,297 | 11 |
| 284-292-017-3 | 21709-5 | 79 | 1 | 3/6/2002 | 2,885 | 11 |
| 284-292-018-4 | 21709-5 | 80 | 1 | 3/6/2002 | 2,636 | 11 |
| 284-292-019-5 | 21709-5 | 81 | 1 | 3/6/2002 | 2,885 | 11 |
| 284-292-020-5 | 21709-5 | 82 | 1 | 3/6/2002 | 2,516 | 11 |
| 284-292-021-6 | 21709-5 | 83 | 1 | 10/1/2001 | 2,885 | 11 |
| 284-292-022-7 | 21709-5 | 84 | 1 | 10/1/2001 | 2,636 | 11 |
| 284-292-023-8 | 21709-5 | 85 | 1 | 10/1/2001 | 2,885 | 11 |
| 284-292-024-9 | 21709-5 | 86 | 1 | 10/1/2001 | 2,516 | 11 |
| 284-292-025-0 | 21709-5 | 87 | 1 | 10/1/2001 | 2,885 | 11 |
| 284-292-026-1 | 21709-5 | 88 | 1 | 10/1/2001 | 2,636 | 11 |
| 284-292-027-2 | 21709-5 | 89 | 1 | 10/1/2001 | 2,885 | 11 |
| 284-292-028-3 | 21709-5 | 90 | 1 | 10/1/2001 | 2,516 | 11 |
| 284-292-029-4 | 21709-5 | 91 | 1 | 10/1/2001 | 2,885 | 11 |
| 284-301-001-5 | 28866-2 | 1 | 1 | 9/5/2002 | 4,332 | 9 |
| 284-301-002-6 | 28866-2 | 2 | 1 | 9/5/2002 | 4,122 | 9 |
| 284-301-003-7 | 28866-2 | G | 0 |  | 0 | EX |
| 284-302-001-8 | 28866-2 | 3 | 1 | 6/22/2001 | 3,138 | 9 |
| 284-302-002-9 | 28866-2 | 4 | 1 | 6/22/2001 | 4,122 | 9 |
| 284-302-003-0 | 28866-2 | 5 | 1 | 9/5/2002 | 4,332 | 9 |
| 284-302-004-1 | 28866-2 | 6 | 1 | 6/22/2001 | 4,122 | 9 |
| 284-302-005-2 | 28866-2 | 7 | 1 | 6/22/2001 | 3,411 | 9 |
| 284-302-006-3 | 28866-2 | 8 | 1 | 6/22/2001 | 4,122 | 9 |
| 284-302-007-4 | 28866-2 | 9 | 1 | 6/22/2001 | 3,411 | 9 |
| 284-302-008-5 | 28866-2 | 10 | 1 | 6/22/2001 | 4,122 | 9 |
| 284-302-009-6 | 28866-2 | 11 | 1 | 6/29/2001 | 4,122 | 9 |
| 284-302-010-6 | 28866-2 | 12 | 1 | 6/29/2001 | 3,411 | 9 |
| 284-302-011-7 | 28866-2 | 13 | 1 | 6/29/2001 | 4,122 | 9 |
| 284-302-012-8 | 28866-2 | 14 | 1 | 10/15/2001 | 4,122 | 9 |
| 284-302-013-9 | 28866-2 | 15 | 1 | 10/15/2001 | 3,411 | 9 |
| 284-302-014-0 | 28866-2 | 16 | 1 | 10/15/2001 | 4,122 | 9 |
| 284-302-015-1 | 28866-2 | 17 | 1 | 10/15/2001 | 3,138 | 9 |
| 284-302-016-2 | 28866-2 | 18 | 1 | 10/15/2001 | 4,122 | 9 |
| 284-302-017-3 | 28866-2 | 19 | 1 | 10/15/2001 | 3,411 | 9 |
| 284-303-001-1 | 28866-2 | 36 | 1 | 11/6/2001 | 3,411 | 9 |
| 284-303-002-2 | 28866-2 | 37 | 1 | 11/6/2001 | 4,122 | 9 |
| 284-303-003-3 | 28866-2 | 38 | 1 | 10/15/2001 | 3,411 | 9 |
| 284-303-004-4 | 28866-2 | 39 | 1 | 10/15/2001 | 4,122 | 9 |
| 284-303-005-5 | 28866-2 | 40 | 1 | 6/29/2001 | 3,411 | 9 |
| 284-303-006-6 | 28866-2 | 41 | 1 | 6/29/2001 | 4,122 | 9 |
| 284-303-007-7 | 28866-2 | I | 0 |  | 0 | EX |
| 284-303-008-8 | 28866-2 | 42 | 1 | 6/29/2001 | 3,138 | 9 |
| 284-304-001-4 | 28866-2 | 43 | 1 | 6/29/2001 | 3,411 | 9 |
| 284-304-002-5 | 28866-2 | 44 | 1 | 6/29/2001 | 4,122 | 9 |
| 284-304-003-6 | 28866-2 | 45 | 1 | 6/29/2001 | 3,411 | 9 |
| 284-304-004-7 | 28866-2 | 46 | 1 | 6/22/2001 | 4,122 | 9 |
| 284-304-005-8 | 28866-2 | 47 | 1 | 6/22/2001 | 3,138 | 9 |


| FY 2016-17 Maximum | FY 2016-17 Special | FY 2015-16 |
| :---: | :---: | :---: |
| Special Tax | Tax Levy | Tax Levy |
| \$541.84 | \$235.50 | \$247.90 |
| \$541.84 | \$208.94 | \$219.94 |
| \$541.84 | \$235.50 | \$247.90 |
| \$541.84 | \$208.94 | \$219.94 |
| \$541.84 | \$217.76 | \$229.24 |
| \$541.84 | \$208.94 | \$219.94 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$239.78 | \$252.40 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$228.86 | \$240.92 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$239.78 | \$252.40 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$228.86 | \$240.92 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$239.78 | \$252.40 |
| \$541.84 | \$262.44 | \$276.24 |
| \$541.84 | \$228.86 | \$240.92 |
| \$541.84 | \$262.44 | \$276.24 |
| \$699.15 | \$394.06 | \$414.80 |
| \$699.15 | \$374.96 | \$394.68 |
| \$0.00 | \$0.00 | \$0.00 |
| \$699.15 | \$285.44 | \$300.46 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$394.06 | \$414.80 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$285.44 | \$300.46 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$0.00 | \$0.00 | \$0.00 |
| \$699.15 | \$285.44 | \$300.46 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$310.28 | \$326.60 |
| \$699.15 | \$374.96 | \$394.68 |
| \$699.15 | \$285.44 | \$300.46 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-304-006-9 | 28866-2 | 48 | , | 6/22/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-304-007-0 | 28866-2 | 49 | 1 | 6/22/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-304-008-1 | 28866-2 | 50 | 1 | 6/18/2001 | 3,614 | 9 | \$699.15 | \$328.74 | \$346.04 |
| 284-304-009-2 | 28866-2 | 51 | 1 | 6/18/2001 | 4,332 | 9 | \$699.15 | \$394.06 | \$414.80 |
| 284-304-010-2 | 28866-2 | 52 | 1 | 6/18/2001 | 3,138 | 9 | \$699.15 | \$285.44 | \$300.46 |
| 284-305-001-7 | 28866-2 | 20 | 1 | 10/15/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-305-002-8 | 28866-2 | 21 | 1 | 10/15/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-305-003-9 | 28866-2 | 22 | 1 | 10/15/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-305-004-0 | 28866-2 | 23 | 1 | 10/15/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-305-005-1 | 28866-2 | 24 | 1 | 10/15/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-305-006-2 | 28866-2 | 25 | 1 | 11/6/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-305-007-3 | 28866-2 | 26 | 1 | 11/6/2001 | 3,411 |  | \$699.15 | \$310.28 | \$326.60 |
| 284-305-008-4 | 28866-2 | 27 | 1 | 11/6/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-310-001-3 | 28866-2 | 28 | 1 | 11/6/2001 | 3,138 | 9 | \$699.15 | \$285.44 | \$300.46 |
| 284-310-002-4 | 28866-2 | 29 | 1 | 11/6/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-310-003-5 | 28866-2 | 30 | 1 | 11/6/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-310-004-6 | 28866-2 | 31 | 1 | 11/6/2001 | 3,138 | 9 | \$699.15 | \$285.44 | \$300.46 |
| 284-310-005-7 | 28866-2 | 32 | 1 | 11/6/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-310-006-8 | 28866-2 | 33 | 1 | 11/6/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-310-007-9 | 28866-2 | 34 | 1 | 11/6/2001 | 3,411 | 9 | \$699.15 | \$310.28 | \$326.60 |
| 284-310-008-0 | 28866-2 | 35 | 1 | 11/6/2001 | 4,122 | 9 | \$699.15 | \$374.96 | \$394.68 |
| 284-310-009-1 | 28866-2 | F | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-321-001-7 | 28866-5 | 1 | 1 | 6/19/2001 | 3,776 | 9 | \$699.15 | \$343.48 | \$361.56 |
| 284-321-002-8 | 28866-5 | 2 | 1 | 6/19/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-321-003-9 | 28866-5 | 3 | 1 | 6/19/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-321-004-0 | 28866-5 | 4 | 1 | 8/24/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-321-005-1 | 28866-5 | 5 | 1 | 8/24/2001 | 3,623 | 9 | \$699.15 | \$329.56 | \$346.90 |
| 284-321-006-2 | 28866-5 | 6 | 1 | 8/24/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-321-007-3 | 28866-5 | 7 | 1 | 8/24/2001 | 2,938 |  | \$699.15 | \$267.26 | \$281.32 |
| 284-321-008-4 | 28866-5 | 8 | 1 | 8/24/2001 | 3,769 | 9 | \$699.15 | \$342.84 | \$360.88 |
| 284-321-009-5 | 28866-5 | 9 | 1 | 8/24/2001 | 3,365 | 9 | \$699.15 | \$306.10 | \$322.20 |
| 284-321-010-5 | 28866-5 | 10 | 1 | 8/24/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-321-011-6 | 28866-5 | I | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-322-001-0 | 28866-5 | 11 | 1 | 8/24/2001 | 3,717 | 9 | \$699.15 | \$338.12 | \$355.90 |
| 284-322-002-1 | 28866-5 | 12 | 1 | 8/24/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-322-003-2 | 28866-5 | 13 | 1 | 3/11/2002 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-322-004-3 | 28866-5 | 14 | 1 | 3/11/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-322-005-4 | 28866-5 | 15 | 1 | 3/11/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-322-006-5 | 28866-5 | H | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-323-001-3 | 28866-5 | 16 | 1 | 11/2/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-323-002-4 | 28866-5 | 17 | 1 | 11/2/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-323-003-5 | 28866-5 | 18 | 1 | 11/2/2001 | 3,623 | 9 | \$699.15 | \$329.56 | \$346.90 |
| 284-323-004-6 | 28866-5 | 19 | 1 | 11/2/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-323-005-7 | 28866-5 | 20 | 1 | 11/2/2001 | 3,365 | 9 | \$699.15 | \$306.10 | \$322.20 |
| 284-324-001-6 | 28866-5 | 21 | 1 | 11/2/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-324-002-7 | 28866-5 | 22 | 1 | 11/2/2001 | 3,623 | 9 | \$699.15 | \$329.56 | \$346.90 |
| 284-324-003-8 | 28866-5 | 23 | 1 | 11/2/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-324-004-9 | 28866-5 | 24 | 1 | 11/2/2001 | 3,769 | 9 | \$699.15 | \$342.84 | \$360.88 |
| 284-324-005-0 | 28866-5 | 25 | 1 | 6/19/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-324-006-1 | 28866-5 | 26 | 1 | 6/19/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-324-007-2 | 28866-5 | 27 | 1 | 6/19/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-324-008-3 | 28866-5 | 28 | 1 | 6/19/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-324-009-4 | 28866-5 | 29 | 1 | 6/19/2001 | 3,492 |  | \$699.15 | \$317.64 | \$334.36 |
| 284-324-010-4 | 28866-5 | 30 | 1 | 6/19/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-001-9 | 28866-5 | 31 | 1 | 6/19/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-325-002-0 | 28866-5 | 32 | 1 | 6/19/2001 | 3,769 | 9 | \$699.15 | \$342.84 | \$360.88 |
| 284-325-003-1 | 28866-5 | 33 | 1 | 6/19/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-325-004-2 | 28866-5 | 34 | 1 | 6/19/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-005-3 | 28866-5 | 35 | 1 | 6/19/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-325-006-4 | 28866-5 | 36 | 1 | 11/2/2001 | 3,776 | 9 | \$699.15 | \$343.48 | \$361.56 |
| 284-325-007-5 | 28866-5 | 37 | 1 | 11/2/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-008-6 | 28866-5 | 38 | 1 | 11/2/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-325-009-7 | 28866-5 | 39 | 1 | 11/2/2001 | 3,769 | 9 | \$699.15 | \$342.84 | \$360.88 |
| 284-325-010-7 | 28866-5 | 40 | 1 | 3/11/2002 | 3,492 |  | \$699.15 | \$317.64 | \$334.36 |
| 284-325-011-8 | 28866-5 | 41 | 1 | 3/11/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-012-9 | 28866-5 | 42 | 1 | 8/24/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-325-013-0 | 28866-5 | 43 | 1 | 8/24/2001 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-325-014-1 | 28866-5 | 44 | 1 | 8/24/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-015-2 | 28866-5 | 45 | 1 | 8/24/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-325-016-3 | 28866-5 | 46 | 1 | 8/24/2001 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-325-017-4 | 28866-5 | 47 | 1 | 8/24/2001 | 3,146 | 9 | \$699.15 | \$286.18 | \$301.24 |
| 284-325-018-5 | 28866-5 | 48 | 1 | 8/24/2001 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-326-001-2 | 28863 | F | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-332-001-1 | 28866-7 | 47 | 1 | 1/30/2002 | 2,414 | 10 | \$629.24 | \$219.58 | \$231.14 |
| 284-332-002-2 | 28866-7 | 48 | 1 | 3/28/2002 | 2,684 | 10 | \$629.24 | \$244.14 | \$257.00 |
| 284-332-003-3 | 28866-7 | 49 | 1 | 3/28/2002 | 2,598 | 10 | \$629.24 | \$236.32 | \$248.76 |
| 284-332-004-4 | 28866-7 | 50 | 1 | 3/28/2002 | 2,684 | 10 | \$629.24 | \$244.14 | \$257.00 |
| 284-332-005-5 | 28866-7 | 51 | 1 | 3/28/2002 | 2,598 | 10 | \$629.24 | \$236.32 | \$248.76 |
| 284-332-006-6 | 28866-7 | 52 | 1 | 3/28/2002 | 2,684 | 10 | \$629.24 | \$244.14 | \$257.00 |
| 284-332-007-7 | 28866-7 | 53 | 1 | 3/28/2002 | 2,598 | 10 | \$629.24 | \$236.32 | \$248.76 |
| 284-332-008-8 | 28866-7 | 54 | 1 | 3/28/2002 | 2,598 | 10 | \$629.24 | \$236.32 | \$248.76 |
| 284-332-009-9 | 28866-7 | 55 | 1 | 3/28/2002 | 2,414 | 10 | \$629.24 | \$219.58 | \$231.14 |
| 284-334-001-7 | 28866 | 1 | 1 | 3/25/2002 | 3,100 | 10 | \$629.24 | \$281.98 | \$296.84 |
| 284-334-002-8 | 28866 | 2 | 1 | 3/25/2002 | 2,945 | 10 | \$629.24 | \$267.88 | \$281.98 |
| 284-334-003-9 | 28866 | 3 | 1 | 3/25/2002 | 2,718 | 10 | \$629.24 | \$247.24 | \$260.26 |
| 284-334-004-0 | 28866 | 4 | 1 | 9/24/2002 | 3,100 | 10 | \$629.24 | \$281.98 | \$296.84 |
| 284-334-005-1 | 28866 | H | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-336-001-3 | 28866 | 51 | 1 | 9/24/2002 | 2,718 | 10 | \$629.24 | \$247.24 | \$260.26 |
| 284-350-001-7 | 28866-6 | F | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-350-002-8 | 28866-6 | 1 | , | 3/11/2002 | 3,717 | 9 | \$699.15 | \$338.12 | \$355.90 |
| 284-350-003-9 | 28866-6 | 2 | 1 | 3/11/2002 | 3,645 | 9 | \$699.15 | \$331.56 | \$349.02 |
| 284-350-004-0 | 28866-6 | D | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-350-005-1 | 28866-6 | 3 | 1 | 3/11/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-006-2 | 28866-6 | 4 | 1 | 3/11/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-350-007-3 | 28866-6 | 5 | 1 | 3/11/2002 | 3,365 | 9 | \$699.15 | \$306.10 | \$322.20 |
| 284-350-008-4 | 28866-6 | 6 | 1 | 3/11/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-009-5 | 28866-6 | 7 | 1 | 3/11/2002 | 3,645 | 9 | \$699.15 | \$331.56 | \$349.02 |
| 284-350-010-5 | 28866-6 | E | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-350-011-6 | 28866-6 | 8 | 1 | 6/4/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-012-7 | 28866-6 | 9 | 1 | 6/4/2002 | 3,995 | 9 | \$699.15 | \$363.40 | \$382.52 |
| 284-350-013-8 | 28866-6 | G | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 284-350-014-9 | 28866-6 | 10 | 1 | 6/4/2002 | 3,146 | 9 | \$699.15 | \$286.18 | \$301.24 |
| 284-350-015-0 | 28866-6 | 11 | 1 | 6/4/2002 | 3,776 | 9 | \$699.15 | \$343.48 | \$361.56 |
| 284-350-016-1 | 28866-6 | 12 | 1 | 6/4/2002 | 3,866 | 9 | \$699.15 | \$351.66 | \$370.18 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 284-350-017-2 | 28866-6 | 13 | 1 | 6/4/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-018-3 | 28866-6 | 14 | 1 | 6/4/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-350-019-4 | 28866-6 | 15 | 1 | 6/4/2002 | 3,492 | 9 | \$699.15 | \$317.64 | \$334.36 |
| 284-350-020-4 | 28866-6 | 16 | 1 | 6/4/2002 | 3,717 | 9 | \$699.15 | \$338.12 | \$355.90 |
| 284-350-021-5 | 28866-6 | 17 | 1 | 6/4/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 284-350-022-6 | 28866-6 | 18 | 1 | 6/4/2002 | 3,645 | 9 | \$699.15 | \$331.56 | \$349.02 |
| 284-350-023-7 | 28866-6 | 19 | 1 | 3/11/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-024-8 | 28866-6 | 20 | 1 | 3/11/2002 | 3,317 | 9 | \$699.15 | \$301.72 | \$317.60 |
| 284-350-025-9 | 28866-6 | 21 | 1 | 3/11/2002 | 3,769 |  | \$699.15 | \$342.84 | \$360.88 |
| 284-350-026-0 | 28866-6 | 22 | 1 | 3/11/2002 | 2,938 | 9 | \$699.15 | \$267.26 | \$281.32 |
| 284-350-027-1 | 28866-6 | 23 | 1 | 3/11/2002 | 3,512 | 9 | \$699.15 | \$319.46 | \$336.28 |
| 294-020-024-1 | MB 6/13 S | POR 4 | 0 |  | 0 | WMW | \$0.00 | \$0.00 | \$0.00 |
| 294-020-030-6 | MB 6/13 S | OR1,4 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 294-020-043-8 | MB 6/13 S | POR 2 | 0 |  | 2,459 | PAR | \$0.00 | \$0.00 | \$0.00 |
| 294-030-018-7 |  |  | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 294-030-019-8 |  |  | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 294-231-001-2 | 21834-4 | 53 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-231-002-3 | 21834-4 | 54 | 1 | 2/2/1989 | 1,753 | 17 | \$541.84 | \$159.46 | \$167.86 |
| 294-231-003-4 | 21834-4 | 55 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-231-004-5 | 21834-4 | 56 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-231-005-6 | 21834-4 | 57 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-231-006-7 | 21834-4 | 58 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-231-007-8 | 21834-4 | 59 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-231-008-9 | 21834-4 | 60 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-231-009-0 | 21834-4 | 61 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-231-010-0 | 21834-5 | 44 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-231-011-1 | 21834-5 | 45 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-231-012-2 | 21834-5 | 46 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-231-013-3 | 21834-5 | 47 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-231-014-4 | 21834-5 | 48 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-231-015-5 | 21834-5 | 49 | 1 | 3/23/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-232-001-5 | 21834-4 | 62 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-232-002-6 | 21834-4 | 63 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-232-003-7 | 21834-4 | 64 | , | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-232-004-8 | 21834-4 | 65 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-232-005-9 | 21834-4 | 66 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-232-006-0 | 21834-4 | 67 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-232-007-1 | 21834-4 | 68 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-232-008-2 | 21834-4 | 69 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-232-009-3 | 21834-4 | 70 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-232-010-3 | 21834-5 | 35 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-232-011-4 | 21834-5 | 36 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-232-012-5 | 21834-5 | 37 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-232-013-6 | 21834-5 | 38 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-232-014-7 | 21834-5 | 39 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-232-015-8 | 21834-5 | 40 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-232-016-9 | 21834-5 | 41 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-232-017-0 | 21834-5 | 42 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-232-018-1 | 21834-5 | 43 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-001-8 | 21834-5 | 23 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-233-002-9 | 21834-5 | 24 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-003-0 | 21834-5 | 25 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-233-004-1 | 21834-5 | 26 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-005-2 | 21834-5 | 27 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-233-006-3 | 21834-5 | 28 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-007-4 | 21834-5 | 29 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-233-008-5 | 21834-5 | 30 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-009-6 | 21834-5 | 31 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-233-010-6 | 21834-5 | 32 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-233-011-7 | 21834-5 | 33 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-233-012-8 | 21834-5 | 34 | 1 | 9/7/1980 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-234-001-1 | 21834-5 | 75 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-234-002-2 | 21834-5 | 76 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-234-003-3 | 21834-5 | 77 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-234-004-4 | 21834-5 | 78 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-234-005-5 | 21834-5 | 79 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-234-006-6 | 21834-5 | 80 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-234-007-7 | 21834-5 | 81 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-234-008-8 | 21834-5 | 82 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-235-001-4 | 21834-5 | 101 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-235-002-5 | 21834-5 | 102 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-235-003-6 | 21834-5 | 103 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-235-004-7 | 21834-5 | 104 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-235-005-8 | 21834-5 | 105 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-235-006-9 | 21834-5 | 106 | 1 | 3/23/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-235-007-0 | 21834-5 | 107 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-241-001-3 | 21834-4 | 41 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-241-002-4 | 21834-4 | 42 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-001-6 | 21834-4 | 43 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-242-002-7 | 21834-4 | 44 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-003-8 | 21834-4 | 45 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-242-004-9 | 21834-4 | 46 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-005-0 | 21834-4 | 47 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-242-006-1 | 21834-4 | 48 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-007-2 | 21834-4 | 49 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-242-008-3 | 21834-4 | 50 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-009-4 | 21834-4 | 51 | , | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-242-010-4 | 21834-2 | 52 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-001-9 | 21834-4 | 27 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-002-0 | 21834-4 | 28 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-243-003-1 | 21834-4 | 29 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-243-004-2 | 21834-4 | 30 | 1 | 2/2/1989 | 1,890 | 17 | \$541.84 | \$171.92 | \$180.98 |
| 294-243-005-3 | 21834-4 | 31 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-006-4 | 21834-4 | 32 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-007-5 | 21834-4 | 33 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-243-008-6 | 21834-4 | 34 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-009-7 | 21834-4 | 35 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-243-010-7 | 21834-4 | 36 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-243-011-8 | 21834-4 | 37 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-012-9 | 21834-4 | 38 | 1 | 2/2/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-243-013-0 | 21834-2 | 39 | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-243-014-1 | 21834-4 | 40 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-244-001-2 | 21834-4 | 7 | 1 | 2/2/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-244-002-3 | 21834-4 |  | 1 | 2/2/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-244-003-4 | 21834-4 | 9 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-244-004-5 | 21834-4 | 10 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-005-6 | 21834-4 | 11 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-244-006-7 | 21834-4 | 12 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-007-8 | 21834-4 | 13 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-244-008-9 | 21834-4 | 14 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-244-009-0 | 21834-4 | 15 | 1 | 2/3/1989 | 1,752 | 17 |
| 294-244-010-0 | 21834-4 | 16 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-011-1 | 21834-4 | 17 | 1 | 2/3/1989 | 1,085 | 17 |
| 294-244-012-2 | 21834-4 | 18 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-244-013-3 | 21834-4 | 19 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-014-4 | 21834-4 | 20 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-244-015-5 | 21834-4 | 21 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-016-6 | 21834-4 | 22 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-017-7 | 21834-4 | 23 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-244-018-8 | 21834-4 | 24 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-019-9 | 21834-4 | 25 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-244-020-9 | 21834-4 | 26 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-245-001-5 | 21834-4 | 71 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-002-6 | 21834-4 | 72 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-003-7 | 21834-4 | 73 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-004-8 | 21834-4 | 74 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-005-9 | 21834-4 | 75 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-245-006-0 | 21834-4 | 76 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-245-007-1 | 21834-4 | 77 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-008-2 | 21834-4 | 78 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-009-3 | 21834-4 | 79 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-010-3 | 21834-4 | 80 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-011-4 | 21834-4 | 81 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-012-5 | 21834-4 | 82 | 1 | 2/2/1989 | 2,554 | 17 |
| 294-245-013-6 | 21834-4 | 83 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-014-7 | 21834-4 | 84 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-015-8 | 21834-4 | 85 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-016-9 | 21834-4 | 86 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-245-017-0 | 21834-4 | 87 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-018-1 | 21834-4 | 88 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-019-2 | 21834-4 | 89 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-020-2 | 21834-4 | 90 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-021-3 | 21834-4 | 91 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-022-4 | 21834-4 | 92 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-023-5 | 21834-4 | 93 | 1 | 2/2/1989 | 1,085 | 17 |
| 294-245-024-6 | 21834-4 | 94 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-025-7 | 21834-4 | 95 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-245-026-8 | 21834-4 | 96 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-245-027-9 | 21834-4 | 97 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-246-001-8 | 21834-4 | 1 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-246-002-9 | 21834-4 | 2 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-246-003-0 | 21834-4 | 3 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-246-004-1 | 21834-4 | 4 | 1 | 5/15/1989 | 1,085 | 17 |
| 294-246-005-2 | 21834-4 | 5 | 1 | 2/2/1989 | 1,752 | 17 |
| 294-246-006-3 | 21834-4 | 6 | 1 | 2/2/1989 | 1,554 | 17 |
| 294-251-001-4 | 21834-2 | 1 | 1 | 5/16/1989 | 1,752 | 16 |


| FY 2016-17 Maximum | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Special Tax | Tax Levy | Tax Levy |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$232.32 | \$244.56 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$98.70 | \$103.90 |
| \$541.84 | \$159.38 | \$167.76 |
| \$541.84 | \$141.36 | \$148.80 |
| \$541.84 | \$159.38 | \$167.76 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-251-002-5 | 21834-2 | 2 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-251-003-6 | 21834-2 | 3 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-251-004-7 | 21834-2 | 4 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-251-005-8 | 21834-2 | 5 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-251-006-9 | 21834-2 | 6 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-251-007-0 | 21834-2 | 7 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-251-008-1 | 21834-2 | 8 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-251-009-2 | 21834-1 | 62 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-251-010-2 | 21834-1 | 63 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-251-011-3 | 21834-1 | 64 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-251-012-4 | 21834-1 | 65 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-251-013-5 | 21834-1 | 66 | 1 | 4/10/1990 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-251-014-6 | 21834-1 | 67 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-251-015-7 | 21834-1 | 68 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-251-016-8 | 21834-1 | 69 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-252-001-7 | 21834-2 | 94 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-252-002-8 | 21834-2 | 95 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-252-003-9 | 21834-2 | 96 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-004-0 | 21834-2 | 97 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-005-1 | 21834-2 | 98 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-252-006-2 | 21834-2 | 99 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-007-3 | 21834-2 | 100 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-008-4 | 21834-2 | 101 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-252-009-5 | 21834-2 | 102 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-010-5 | 21834-2 | 103 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-011-6 | 21834-2 | 104 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-252-012-7 | 21834-2 | 105 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-252-013-8 | 21834-2 | 106 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-253-001-0 | 21834-1 | 1 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-002-1 | 21834-1 | 2 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-003-2 | 21834-1 | 3 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-253-004-3 | 21834-1 | 4 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-005-4 | 21834-1 | 5 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-006-5 | 21834-1 | 6 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-007-6 | 21834-1 | 7 | , | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-008-7 | 21834-1 | 8 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-009-8 | 21834-1 | 9 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-253-010-8 | 21834-1 | 10 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-011-9 | 21834-1 | 11 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-012-0 | 21834-1 | 12 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-013-1 | 21834-1 | 13 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-014-2 | 21834-1 | 14 | 1 | 4/3/1989 | 2,194 | 16 | \$541.84 | \$199.58 | \$210.08 |
| 294-253-015-3 | 21834-1 | 15 | 1 | 4/3/1989 | 2,194 | 16 | \$541.84 | \$199.58 | \$210.08 |
| 294-253-016-4 | 21834-1 | 16 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-017-5 | 21834-1 | 17 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-253-018-6 | 21834-1 | 18 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-019-7 | 21834-1 | 19 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-253-020-7 | 21834-1 | 20 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-021-8 | 21834-1 | 21 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-022-9 | 21834-1 | 22 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-023-0 | 21834-1 | 23 | 1 | 4/10/1990 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-024-1 | 21834-1 | 24 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-253-025-2 | 21834-1 | 25 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-026-3 | 21834-1 | 26 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-027-4 | 21834-1 | 27 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-028-5 | 21834-1 | 28 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-029-6 | 21834-1 | 29 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-030-6 | 21834-1 | 30 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-031-7 | 21834-1 | 31 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-032-8 | 21834-1 | 32 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-253-033-9 | 21834-1 | 33 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-253-034-0 | 21834-1 | 34 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-253-035-1 | 21834-1 | 35 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-253-036-2 | 21834-1 | 36 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-254-001-3 | 21834-1 | 37 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-254-002-4 | 21834-1 | 38 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-254-003-5 | 21834-1 | 39 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-254-004-6 | 21834-1 | 40 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-254-005-7 | 21834-1 | 41 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-254-006-8 | 21834-1 | 42 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-254-007-9 | 21834-1 | 43 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-254-008-0 | 21834-1 | 44 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-254-009-1 | 21834-1 | 45 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-001-6 | 21834-1 | 70 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-255-002-7 | 21834-1 | 71 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-003-8 | 21834-1 | 72 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-004-9 | 21834-1 | 73 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-255-005-0 | 21834-1 | 74 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-006-1 | 21834-1 | 75 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-007-2 | 21834-1 | 76 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-008-3 | 21834-1 | 77 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-255-009-4 | 21834-1 | 78 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-010-4 | 21834-1 | 79 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-011-5 | 21834-1 | 80 | 1 | 4/3/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-012-6 | 21834-1 | 81 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-255-013-7 | 21834-1 | 82 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-255-014-8 | 21834-1 | 83 | 1 | 5/16/1989 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-015-9 | 21834-1 | 84 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-255-016-0 | 21834-1 | 85 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-017-1 | 21834-1 | 86 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-018-2 | 21834-1 | 87 | , | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-255-019-3 | 21834-1 | 88 | 1 | 4/10/1990 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-255-020-3 | 21834-1 | 89 | 1 | 4/10/1990 | 1,618 | 16 | \$541.84 | \$147.18 | \$154.92 |
| 294-255-021-4 | 21834-1 | 90 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-255-022-5 | 21834-1 | 91 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-023-6 | 21834-1 | 92 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-024-7 | 21834-1 | 93 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-025-8 | 21834-1 | 94 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-026-9 | 21834-1 | 95 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-027-0 | 21834-1 | 96 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-028-1 | 21834-1 | 97 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-029-2 | 21834-1 | 98 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-255-030-2 | 21834-1 | 99 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-255-031-3 | 21834-1 | 100 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-261-001-5 | 21834-2 | 9 | , | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-002-6 | 21834-2 | 10 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-261-003-7 | 21834-2 | 11 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-261-004-8 | 21834-2 | 12 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-261-005-9 | 21834-2 | 13 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-006-0 | 21834-2 | 14 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-261-007-1 | 21834-2 | 15 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-261-008-2 | 21834-2 | 16 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-009-3 | 21834-2 | 17 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-261-010-3 | 21834-2 | 18 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-011-4 | 21834-2 | 19 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-012-5 | 21834-2 | 20 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-261-013-6 | 21834-2 | 21 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-014-7 | 21834-2 | 22 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-261-015-8 | 21834-2 | 23 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-261-016-9 | 21834-1 | 50 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-261-017-0 | 21834-1 | 51 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-261-018-1 | 21834-1 | 52 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-261-019-2 | 21834-1 | 53 | 1 | 4/10/1990 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-261-020-2 | 21834-1 | 54 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-261-021-3 | 21834-1 | 55 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-261-022-4 | 21834-1 | 56 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-261-023-5 | 21834-1 | 57 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-261-024-6 | 21834-1 | 58 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-261-025-7 | 21834-1 | 59 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-261-026-8 | 21834-1 | 60 | 1 | 4/10/1990 | 2,197 | 16 | \$541.84 | \$199.84 | \$210.36 |
| 294-261-027-9 | 21834-1 | 61 | 1 | 4/10/1990 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-262-001-8 | 21834-2 | 24 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-262-002-9 | 21834-2 | 25 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-003-0 | 21834-2 | 26 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-004-1 | 21834-2 | 27 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-262-005-2 | 21834-2 | 28 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-006-3 | 21834-2 | 29 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-007-4 | 21834-2 | 30 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-262-008-5 | 21834-2 | 31 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-009-6 | 21834-2 | 32 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-262-010-6 | 21834-2 | 33 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-262-011-7 | 21834-2 | 34 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-262-012-8 | 21834-2 | 35 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-262-013-9 | 21834-2 | 36 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-262-014-0 | 21834-3 | 1 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-262-015-1 | 21834-3 | 2 | 1 | 6/29/1989 | 1,824 | 17 | \$541.84 | \$165.92 | \$174.66 |
| 294-262-016-2 | 21834-3 | 3 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-262-017-3 | 21834-3 | 4 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-262-018-4 | 21834-3 | 5 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-262-019-5 | 21834-3 | 6 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-262-020-5 | 21834-3 | 7 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-262-021-6 | 21834-3 | 8 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-262-022-7 | 21834-3 |  | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-262-023-8 | 21834-3 | 10 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-262-024-9 | 21834-3 | 11 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-263-001-1 | 21834-2 | 85 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | $\begin{array}{r} \text { FY 2016-17 } \\ \text { Maximum } \\ \text { Special Tax } \\ \hline \end{array}$ | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-263-002-2 | 21834-2 | 86 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-263-003-3 | 21834-2 | 87 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-263-004-4 | 21834-2 | 88 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-263-005-5 | 21834-2 | 89 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-263-006-6 | 21834-2 | 90 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-263-007-7 | 21834-2 | 91 | 1 | 5/16/1989 | 1,752 | 16 | \$541.84 | \$159.38 | \$167.76 |
| 294-263-008-8 | 21834-2 | 92 | 1 | 5/16/1989 | 1,085 | 16 | \$541.84 | \$98.70 | \$103.90 |
| 294-263-009-9 | 21834-2 | 93 | 1 | 5/16/1989 | 1,554 | 16 | \$541.84 | \$141.36 | \$148.80 |
| 294-264-001-4 | 21834-1 | 46 | 1 | 4/3/1989 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-264-002-5 | 21834-1 | 47 | 1 | 4/3/1989 | 1,514 | 16 | \$541.84 | \$137.72 | \$144.98 |
| 294-264-003-6 | 21834-1 | 48 | 1 | 4/3/1989 | 2,028 | 16 | \$541.84 | \$184.48 | \$194.18 |
| 294-264-004-7 | 21834-1 | 49 | 1 | 4/10/1990 | 1,678 | 16 | \$541.84 | \$152.64 | \$160.68 |
| 294-264-005-8 | 21834-3 | 22 | 1 | 5/12/1993 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-264-006-9 | 21834-3 | 23 | 1 | 5/12/1993 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-264-007-0 | 21834-3 | 24 | 1 | 5/12/1993 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-264-008-1 | 21834-3 | 25 | 1 | 5/12/1993 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-264-009-2 | 21834-3 | 26 | 1 | 5/12/1993 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-271-001-6 | 21834-2 | 37 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-002-7 | 21834-2 | 38 | 1 | 5/16/1988 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-003-8 | 21834-2 | 39 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-004-9 | 21834-2 | 40 | 1 | 5/16/1988 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-005-0 | 21834-2 | 41 | 1 | 5/16/1988 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-006-1 | 21834-2 | 42 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-007-2 | 21834-2 | 43 | 1 | 5/16/1988 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-271-008-3 | 21834-2 | 44 | 1 | 5/16/1988 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-271-009-4 | 21834-2 | 45 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-010-4 | 21834-2 | 46 | 1 | 5/16/1988 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-271-011-5 | 21834-2 | 47 | 1 | 5/16/1988 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-012-6 | 21834-2 | 48 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-013-7 | 21834-2 | 49 | 1 | 5/16/1988 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-014-8 | 21834-2 | 50 | 1 | 5/16/1988 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-015-9 | 21834-2 | 51 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-016-0 | 21834-2 | 52 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-017-1 | 21834-2 | 53 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-018-2 | 21834-2 | 54 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-019-3 | 21834-2 | 55 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-020-3 | 21834-2 | 56 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-021-4 | 21834-2 | 57 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-022-5 | 21834-2 | 58 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-271-023-6 | 21834-2 | 59 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-024-7 | 21834-2 | 60 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-271-025-8 | 21834-2 | 61 | 1 | 5/16/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-271-026-9 | 21834-3 | 86 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-271-027-0 | 21834-3 | 87 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-271-028-1 | 21834-3 | 88 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-271-029-2 | 21834-3 | 89 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-271-030-2 | 21834-3 | 90 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-271-031-3 | 21834-3 | 91 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-271-032-4 | 21834-3 | 92 | 1 | 6/29/1989 | 1,824 | 17 | \$541.84 | \$165.92 | \$174.66 |
| 294-271-033-5 | 21834-3 | 93 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-271-034-6 | 21834-3 | 94 | 1 | 6/29/1989 | 1,824 | 17 | \$541.84 | \$165.92 | \$174.66 |
| 294-271-035-7 | 21834-3 | 95 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-271-036-8 | 21834-2 | 96 | 1 | 6/29/1989 | 3,170 | 17 | \$541.84 | \$288.36 | \$303.54 |
| 294-271-037-9 | 21834-3 | 97 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-271-038-0 | 21834-3 | 98 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-271-039-1 | 21834-3 | 99 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-272-001-9 | 21834-2 | 62 | 1 | 5/16/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-272-002-0 | 21834-2 | 63 | 1 | 5/16/1989 | 1,552 | 17 | \$541.84 | \$141.18 | \$148.60 |
| 294-272-003-1 | 21834-2 | 64 | 1 | 5/16/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-272-004-2 | 21834-2 | 65 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-272-005-3 | 21834-2 | 66 | 1 | 5/16/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-272-006-4 | 21834-2 | 67 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-272-007-5 | 21834-2 | 68 | 1 | 5/16/1989 | 1,085 | 17 | \$541.84 | \$98.70 | \$103.90 |
| 294-272-008-6 | 21834-2 | 69 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-272-009-7 | 21834-2 | 70 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-272-010-7 | 21834-2 | 71 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-272-011-8 | 21834-2 | 72 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-273-001-2 | 21834-2 | 73 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-273-002-3 | 21834-2 | 74 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-001-5 | 21834-2 | 75 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-002-6 | 21834-2 | 76 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-274-003-7 | 21834-2 | 77 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-004-8 | 21834-2 | 78 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-274-005-9 | 21834-2 | 79 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-006-0 | 21834-2 | 80 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-007-1 | 21834-2 | 81 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-274-008-2 | 21834-2 | 82 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-009-3 | 21834-2 | 83 | 1 | 5/16/1989 | 1,752 | 17 | \$541.84 | \$159.38 | \$167.76 |
| 294-274-010-3 | 21834-2 | 84 | 1 | 5/16/1989 | 1,554 | 17 | \$541.84 | \$141.36 | \$148.80 |
| 294-281-001-7 | 21834-5 | 1 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-002-8 | 21834-5 | 2 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-003-9 | 21834-5 | 3 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-281-004-0 | 21834-5 | 4 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-005-1 | 21834-5 | 5 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-281-006-2 | 21834-5 | 6 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-007-3 | 21834-5 | 7 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-281-008-4 | 21834-5 | 8 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-009-5 | 21834-5 | 9 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-281-010-5 | 21834-5 | 10 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-011-6 | 21834-5 | 11 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-016-1 | 21834-5 | 14 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-281-017-2 | 21834-5 | 15 | 1 | 11/10/1992 | 1,550 | 17 | \$541.84 | \$141.00 | \$148.42 |
| 294-281-018-3 | 21834-5 | 16 | 1 | 12/11/1989 | 2,580 | 17 | \$541.84 | \$234.68 | \$247.04 |
| 294-281-019-4 | 21834-5 | 12 | 1 | 3/23/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-281-020-4 | 21834-5 | 13 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-282-001-0 | 21834-5 | 17 | 1 | 9/7/1989 | 1,844 | 17 | \$541.84 | \$167.74 | \$176.56 |
| 294-282-002-1 | 21834-5 | 18 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-282-003-2 | 21834-5 | 19 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-282-004-3 | 21834-5 | 20 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-282-005-4 | 21834-5 | 21 | 1 | 9/7/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-282-006-5 | 21834-5 | 22 | 1 | 9/7/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |
| 294-283-001-3 | 21834-5 | 50 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-283-002-4 | 21834-5 | 51 | 1 | 3/23/1989 | 2,155 | 17 | \$541.84 | \$196.02 | \$206.34 |
| 294-283-003-5 | 21834-5 | 52 | 1 | 3/23/1989 | 1,872 | 17 | \$541.84 | \$170.28 | \$179.24 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-283-004-6 | 21834-5 | 53 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-283-005-7 | 21834-5 | 54 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-283-006-8 | 21834-5 | 55 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-283-007-9 | 21834-5 | 56 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-283-008-0 | 21834-5 | 57 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-283-009-1 | 21834-5 | 58 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-283-010-1 | 21834-5 | 59 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-284-007-2 | 21834-5 | 63 | 1 | 9/7/1989 | 1,844 | 17 |
| 294-284-008-3 | 21834-5 | 64 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-009-4 | 21834-5 | 65 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-010-4 | 21834-5 | 66 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-011-5 | 21834-5 | 67 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-012-6 | 21834-5 | 68 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-013-7 | 21834-5 | 69 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-014-8 | 21834-5 | 70 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-015-9 | 21834-5 | 71 | 1 | 9/7/1989 | 1,844 | 17 |
| 294-284-016-0 | 21834-5 | 72 | 1 | 9/7/1989 | 2,155 | 17 |
| 294-284-017-1 | 21834-5 | 73 | 1 | 9/7/1989 | 2,155 | 17 |
| 294-284-018-2 | 21834-5 | 74 | 1 | 9/7/1989 | 1,844 | 17 |
| 294-284-019-3 | 21834-5 | 83 | 1 | 9/7/1989 | 1,872 | 17 |
| 294-284-020-3 | 21834-5 | 84 | 1 | 9/7/1989 | 1,844 | 17 |
| 294-284-021-4 | 21834-5 | 85 | 1 | 9/7/1989 | 2,155 | 17 |
| 294-284-022-5 | 21834-5 | 86 | 1 | 9/7/1989 | 2,155 | 17 |
| 294-284-023-6 | 21834-5 | 87 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-284-024-7 | 21834-5 | 88 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-025-8 | 21834-5 | 89 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-026-9 | 21834-5 | 90 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-027-0 | 21834-5 | 91 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-028-1 | 21834-5 | 92 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-029-2 | 21834-5 | 93 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-284-030-2 | 21834-5 | 94 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-031-3 | 21834-5 | 60 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-284-032-4 | 21834-5 | 61 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-284-033-5 | 21834-5 | 62 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-285-001-9 | 21834-5 | 95 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-285-002-0 | 21834-5 | 96 | 1 | 3/23/1989 | 1,872 | 17 |
| 294-285-003-1 | 21834-5 | 97 | 1 | 3/23/1989 | 1,255 | 17 |
| 294-285-004-2 | 21834-5 | 98 | 1 | 3/23/1989 | 1,844 | 17 |
| 294-285-005-3 | 21834-5 | 99 | 1 | 3/23/1989 | 2,155 | 17 |
| 294-285-006-4 | 21834-5 | 100 | 1 | 9/7/1989 | 1,844 | 17 |
| 294-285-007-5 | 21834-5 | 108 | 1 | 5/12/1989 | 2,155 | 17 |
| 294-291-001-8 | 21834 | 1 | 1 | 1/15/1990 | 2,447 | 17 |
| 294-291-002-9 | 21834 | 2 | 1 | 1/15/1990 | 1,931 | 17 |
| 294-291-003-0 | 21834 | 3 | 1 | 1/15/1990 | 2,447 | 17 |
| 294-291-004-1 | 21834 | 4 | 1 | 1/15/1990 | 2,116 | 17 |
| 294-291-005-2 | 21834 | 5 | 1 | 1/15/1990 | 2,447 | 17 |
| 294-291-006-3 | 21834 | 6 | 1 | 1/15/1990 | 2,447 | 17 |
| 294-291-007-4 | 21834 | 7 | 1 | 1/15/1990 | 2,116 | 17 |
| 294-291-008-5 | 21834 | 8 | 1 | 1/15/1990 | 2,447 | 17 |
| 294-291-009-6 | 21834 | 9 | 1 | 1/15/1990 | 2,116 | 17 |
| 294-291-010-6 | 21834 | 10 | 1 | 1/15/1990 | 2,116 | 17 |
| 294-291-011-7 | 21834 | 11 | 1 | 1/15/1990 | 2,447 | 17 |


| FY 2016-17 | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$170.28 | \$179.24 |
| \$541.84 | \$114.16 | \$120.18 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$167.74 | \$176.56 |
| \$541.84 | \$196.02 | \$206.34 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$175.66 | \$184.90 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$192.48 | \$202.62 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$192.48 | \$202.62 |
| \$541.84 | \$222.60 | \$234.30 |
| \$541.84 | \$192.48 | \$202.62 |
| \$541.84 | \$192.48 | \$202.62 |
| \$541.84 | \$222.60 | \$234.30 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-291-012-8 | 21834 | 12 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-013-9 | 21834 | 13 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-014-0 | 21834 | 14 | 1 | 6/28/1991 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-291-015-1 | 21834 | 15 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-016-2 | 21834 | 16 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-017-3 | 21834 | 17 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-018-4 | 21834 | 18 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-019-5 | 21834 | 19 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-020-5 | 21834 | 20 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-021-6 | 21834 | 21 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-022-7 | 21834 | 22 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-023-8 | 21834 | 23 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-024-9 | 21834 | 24 | 1 | 1/15/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-291-025-0 | 21834 | 25 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-026-1 | 21834 | 26 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-291-027-2 | 21834 | 27 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-291-028-3 | 21834 | 28 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-292-001-1 | 21834 | 29 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-292-002-2 | 21834 | 30 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-292-003-3 | 21834 | 31 | 1 | 1/15/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-292-004-4 | 21834 | 32 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-292-005-5 | 21834 | 33 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-292-006-6 | 21834 | 34 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-292-007-7 | 21834 | 35 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-292-008-8 | 21834 | 36 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-292-009-9 | 21834 | 37 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-292-010-9 | 21834 | 38 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-292-011-0 | 21834 | 39 | 1 | 6/28/1991 | 1,932 | 17 | \$541.84 | \$175.74 | \$185.00 |
| 294-293-001-4 | 21834 | 40 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-293-002-5 | 21834 | 41 | 1 | 6/28/1991 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-293-003-6 | 21834 | 42 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-293-004-7 | 21834 | 43 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-293-005-8 | 21834 | 44 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-293-006-9 | 21834 | 45 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-293-007-0 | 21834 | 46 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-293-008-1 | 21834 | 47 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-293-009-2 | 21834 | 48 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-293-010-2 | 21834 | 49 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-001-8 | 21834 | 50 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-301-002-9 | 21834 | 51 | 1 | 1/8/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-301-003-0 | 21834 | 52 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-004-1 | 21834 | 53 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-005-2 | 21834 | 54 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-006-3 | 21834 | 55 | 1 | 1/8/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-301-007-4 | 21834 | 56 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-008-5 | 21834 | 57 | 1 | 1/8/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-301-009-6 | 21834 | 58 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-010-6 | 21834 | 59 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-301-011-7 | 21834 | 60 | 1 | 1/8/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-001-1 | 21834 | 62 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-002-2 | 21834 | 63 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-003-3 | 21834 | 64 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-302-004-4 | 21834 | 65 | , | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-005-5 | 21834 | 66 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-006-6 | 21834 | 67 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-007-7 | 21834 | 68 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-008-8 | 21834 | 69 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-302-009-9 | 21834 | 70 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-010-9 | 21834 | 71 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-011-0 | 21834 | 72 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-012-1 | 21834 | 73 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-013-2 | 21834 | 74 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-302-014-3 | 21834 | 75 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-015-4 | 21834 | 76 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-016-5 | 21834 | 77 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-017-6 | 21834 | 78 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-302-018-7 | 21834 | 79 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-302-019-8 | 21834 | 80 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-302-020-8 | 21834 | 81 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-001-4 | 21834 | 82 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-002-5 | 21834 | 83 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-003-6 | 21834 | 84 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-004-7 | 21834 | 85 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-005-8 | 21834 | 86 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-006-9 | 21834 | 87 | 1 | 1/15/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-303-007-0 | 21834 | 88 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-008-1 | 21834 | 89 | 1 | 1/15/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-009-2 | 21834 | 90 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-010-2 | 21834 | 91 | 1 | 1/15/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-011-3 | 21834 | 92 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-012-4 | 21834 | 92 | 1 | 6/28/1991 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-013-5 | 21834 | 94 | 1 | 6/28/1991 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-014-6 | 21834 | 95 | 1 | 6/28/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-015-7 | 21834 | 96 | 1 | 1/8/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-016-8 | 21834 | 97 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-017-9 | 21834 | 98 | 1 | 1/8/1990 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-303-018-0 | 21834 | 99 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-019-1 | 21834 | 100 | 1 | 1/8/1990 | 2,441 | 17 | \$541.84 | \$222.04 | \$233.74 |
| 294-303-020-1 | 21834 | 101 | 1 | 1/8/1990 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-021-2 | 21834 | 102 | 1 | 1/8/1990 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-022-3 | 21834 | 103 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-023-4 | 21834 | 104 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-024-5 | 21834 | 105 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-303-025-6 | 21834 | 106 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-026-7 | 21834 | 107 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-027-8 | 21834 | 108 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-028-9 | 21834 | 109 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-029-0 | 21834 | 110 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-303-030-0 | 21834 | 111 | 1 | 7/18/1989 | 2,447 | 17 | \$541.84 | \$222.60 | \$234.30 |
| 294-303-031-1 | 21834 | 112 | 1 | 7/18/1989 | 1,931 | 17 | \$541.84 | \$175.66 | \$184.90 |
| 294-303-032-2 | 21834 | 113 | 1 | 7/18/1989 | 2,116 | 17 | \$541.84 | \$192.48 | \$202.62 |
| 294-311-001-9 | 21834-3 | 12 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |
| 294-311-002-0 | 21834-3 | 13 | 1 | 6/29/1989 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-311-003-1 | 21834-3 | 14 | 1 | 6/29/1989 | 2,280 | 17 | \$541.84 | \$207.40 | \$218.32 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-311-004-2 | 21834-3 | 15 | 1 | 6/29/1989 | 2,502 | 17 |
| 294-311-005-3 | 21834-3 | 16 | 1 | 6/29/1989 | 1,824 | 17 |
| 294-311-006-4 | 21834-3 | 17 | 1 | 10/6/1989 | 2,280 | 17 |
| 294-311-007-5 | 21834-3 | 18 | 1 | 6/29/1989 | 2,502 | 17 |
| 294-311-008-6 | 21834-3 | 19 | 1 | 5/12/1993 | 2,200 | 17 |
| 294-311-009-7 | 21834-3 | 20 | 1 | 5/12/1993 | 1,967 | 17 |
| 294-311-010-7 | 21834-3 | 21 | 1 | 5/12/1993 | 2,200 | 17 |
| 294-312-001-2 | 21834-3 | 27 | 1 | 5/12/1990 | 2,200 | 17 |
| 294-312-002-3 | 21834-3 | 28 | 1 | 5/12/1993 | 1,967 | 17 |
| 294-312-003-4 | 21834-3 | 29 | 1 | 5/12/1993 | 1,967 | 17 |
| 294-312-004-5 | 21834-3 | 30 | 1 | 5/12/1993 | 2,200 | 17 |
| 294-312-005-6 | 21834-3 | 31 | 1 | 5/12/1993 | 2,200 | 17 |
| 294-313-021-3 | 21834-3 | 42 | 1 | 12/4/1992 | 2,200 | 17 |
| 294-313-022-4 | 21834-3 | 43 | 1 | 10/21/1992 | 1,967 | 17 |
| 294-313-023-5 | 21834-3 | 44 | 1 | 10/21/1992 | 1,967 | 17 |
| 294-313-024-6 | 21834-3 | 45 | 1 | 10/21/1992 | 2,200 | 17 |
| 294-313-025-7 | 21834-3 | 46 | 1 | 10/21/1992 | 2,200 | 17 |
| 294-313-026-8 | 21834-3 | 47 | 1 | 10/21/1992 | 2,200 | 17 |
| 294-313-029-1 | 21834-3 | 49 | 1 | 10/21/1992 | 2,200 | 17 |
| 294-313-030-1 | 21834-3 | 50 | 1 | 10/21/1992 | 1,967 | 17 |
| 294-313-031-2 | 21834-3 | 51 | 1 | 10/21/1992 | 2,200 | 17 |
| 294-313-032-3 | 21834-3 | 52 | 1 | 10/21/1992 | 1,967 | 17 |
| 294-313-033-4 | 21834-3 | 40 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-313-034-5 | 21834-3 | 39 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-313-035-6 | 21834-3 | 41 | 1 | 12/4/1992 | 1,967 | 17 |
| 294-313-036-7 | 21834-3 | 38 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-313-037-8 | 21834-3 | 33 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-313-038-9 | 21834-3 | 32 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-313-039-0 | 21834-3 | 36 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-313-040-0 | 21834-3 | 34 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-313-041-1 | 21834-3 | 35 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-313-042-2 | 21834-3 | 37 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-313-043-3 | 21834-3 | 48 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-314-001-8 | 21834-3 | 53 | 1 | 12/4/1992 | 1,967 | 17 |
| 294-314-002-9 | 21834-3 | 54 | 1 | 12/4/1992 | 2,200 | 17 |
| 294-314-003-0 | 21834-3 | 55 | 1 | 12/4/1992 | 2,200 | 17 |
| 294-314-004-1 | 21834-3 | 56 | 1 | 12/4/1992 | 1,967 | 17 |
| 294-314-005-2 | 21834-3 | 57 | 1 | 12/4/1992 | 1,967 | 17 |
| 294-314-006-3 | 21834-3 | 58 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-314-007-4 | 21834-3 | 59 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-314-008-5 | 21834-3 | 60 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-314-009-6 | 21834-3 | 61 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-314-010-6 | 21834-3 | 62 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-314-011-7 | 21834-3 | 63 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-314-012-8 | 21834-3 | 64 | 1 | 12/18/1992 | 2,200 | 17 |
| 294-314-013-9 | 21834-3 | 65 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-314-014-0 | 21834-3 | 66 | 1 | 12/18/1992 | 1,967 | 17 |
| 294-314-015-1 | 21834-3 | 67 | 1 | 6/29/1989 | 2,280 | 17 |
| 294-314-016-2 | 21834-3 | 68 | 1 | 7/31/1990 | 1,824 | 17 |
| 294-314-017-3 | 21834-3 | 69 | 1 | 7/31/1990 | 2,280 | 17 |
| 294-314-018-4 | 21834-3 | 70 | 1 | 7/31/1990 | 2,502 | 17 |
| 294-314-019-5 | 21834-3 | 71 | 1 | 7/31/1990 | 2,280 | 17 |


| FY 2016-17 | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum Special Tax | Special Tax Levy | Special Tax Levy |
| \$541.84 | \$227.60 | \$239.58 |
| \$541.84 | \$165.92 | \$174.66 |
| \$541.84 | \$207.40 | \$218.32 |
| \$541.84 | \$227.60 | \$239.58 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$200.12 | \$210.66 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$178.92 | \$188.34 |
| \$541.84 | \$207.40 | \$218.32 |
| \$541.84 | \$165.92 | \$174.66 |
| \$541.84 | \$207.40 | \$218.32 |
| \$541.84 | \$227.60 | \$239.58 |
| \$541.84 | \$207.40 | \$218.3 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-314-020-5 | 21834-3 | 72 | 1 | 7/31/1990 | 2,502 | 17 | \$541.84 | \$227.60 | \$239.58 |
| 294-314-021-6 | 21834-3 | 73 | 1 | 9/14/1992 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-314-022-7 | 21834-3 | 74 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-314-023-8 | 21834-3 | 75 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-314-024-9 | 21834-3 | 76 | 1 | 9/14/1992 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-314-025-0 | 21834-3 | 77 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-314-026-1 | 21834-3 | 78 | 1 | 9/14/1992 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-314-027-2 | 21834-3 | 79 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-314-028-3 | 21834-3 | 80 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-315-001-1 | 21834-3 | 81 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-315-002-2 | 21834-3 | 82 | 1 | 9/14/1992 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-315-003-3 | 21834-3 | 83 | 1 | 9/14/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-315-004-4 | 21834-3 | 84 | 1 | 9/14/1992 | 1,967 | 17 | \$541.84 | \$178.92 | \$188.34 |
| 294-315-005-5 | 21834-3 | 85 | 1 | 9/15/1992 | 2,200 | 17 | \$541.84 | \$200.12 | \$210.66 |
| 294-321-007-6 | 22275-2 | 59 | 1 | 8/21/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-321-008-7 | 22275-2 | 60 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-321-009-8 | 22275-2 | 61 | 1 | 8/21/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-321-010-8 | 22275-2 | 62 | 1 | 2/5/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-321-011-9 | 22275-2 | 63 | 1 | 2/5/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-321-012-0 | 22275-3 | 12 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-321-013-1 | 22275-3 | 13 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-321-014-2 | 22275-3 | 14 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-321-015-3 | 22275-3 | 15 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-321-016-4 | 22275-3 | 16 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-321-017-5 | 22275-3 | 17 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-321-018-6 | 22275-3 | 18 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-321-019-7 | 22275-3 | 19 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-321-020-7 | 22275-3 | 20 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-322-001-3 | 22275-2 | 64 | 1 | 2/5/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-322-002-4 | 22275-2 | 65 | 1 | 2/5/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-003-5 | 22275-2 | 66 | 1 | 2/5/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-004-6 | 22275-2 | 67 | 1 | 8/21/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-005-7 | 22275-2 | 68 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-006-8 | 22275-2 | 69 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-007-9 | 22275-2 | 70 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-008-0 | 22275-2 | 71 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-009-1 | 22275-2 | 72 | 1 | 8/21/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-322-010-1 | 22275-2 | 73 | 1 | 8/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-011-2 | 22275-2 | 74 | 1 | 10/30/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-012-3 | 22275-2 | 75 | 1 | 10/30/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-013-4 | 22275-2 | 76 | 1 | 10/30/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-014-5 | 22275-2 | 77 | 1 | 10/30/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-322-015-6 | 22275-2 | 78 | 1 | 10/30/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-016-7 | 22275-2 | 79 | 1 | 10/30/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-017-8 | 22275-2 | 84 | 1 | 2/20/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-018-9 | 22275-2 | 85 | 1 | 2/20/1992 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-019-0 | 22275-2 | 86 | 1 | 2/20/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-020-0 | 22275-2 | 87 | 1 | 2/20/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-021-1 | 22275-2 | 88 | 1 | 2/20/1992 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-022-2 | 22275-2 | 89 | 1 | 4/24/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-023-3 | 22275-2 | 90 | 1 | 4/24/1992 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-024-4 | 22275-2 | 91 | 1 | 4/24/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |

Community Facilities District No. 2 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan <br> Area | $\begin{array}{r} \text { FY 2016-17 } \\ \text { Maximum } \\ \text { Special Tax } \\ \hline \end{array}$ | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-322-025-5 | 22275-2 | 92 | 1 | 4/24/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-026-6 | 22275-2 | 93 | 1 | 4/27/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-322-027-7 | 22275-2 | 94 | 1 | 4/27/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-028-8 | 22275-2 | 95 | 1 | 4/27/1992 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-322-029-9 | 22275-2 | 96 | 1 | 4/27/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-030-9 | 22275-2 | 97 | 1 | 4/27/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-322-031-0 | 22275-2 | 98 | 1 | 4/27/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-032-1 | 22275-2 | 99 | 1 | 4/27/1992 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-322-033-2 | 22275-2 | 100 | 1 | 4/27/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-323-001-6 | 22275-2 | 53 | 1 | 10/30/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-323-002-7 | 22275-2 | 54 | 1 | 10/29/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-323-003-8 | 22275-2 | 55 | 1 | 10/29/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-323-004-9 | 22275-2 | 56 | 1 | 10/29/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-323-005-0 | 22275-2 | 57 | 1 | 10/29/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-323-006-1 | 22275-2 | 58 | 1 | 10/29/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-323-007-2 | 22275-3 | 23 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-323-008-3 | 22275-3 | 24 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-323-009-4 | 22275-3 | 25 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-323-010-4 | 22275-3 | 26 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-323-011-5 | 22275-3 | 27 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-323-012-6 | 22275-3 | 28 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-323-013-7 | 22275-3 | 29 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-323-014-8 | 22275-3 | 30 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-323-015-9 | 22275-3 | 31 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-323-016-0 | 22275-3 | 32 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-323-017-1 | 22275-3 | 33 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-323-018-2 | 22275-3 | 34 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-323-019-3 | 22275-3 | 35 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-323-020-3 | 22275-3 | 36 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-324-001-9 | 22275-3 | 87 | 1 | 10/20/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-324-002-0 | 22275-3 | 86 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-324-003-1 | 22275-3 | 85 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-324-004-2 | 22275-3 | 84 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-324-005-3 | 22275-3 | 83 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-324-006-4 | 22275-3 | 82 | 1 | 6/5/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-331-001-1 | 22275-2 | 29 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-331-002-2 | 22275-2 | 30 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-331-003-3 | 22275-2 | 31 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-331-004-4 | 22275-2 | 32 | 1 | 7/22/1991 | 1,843 | 15 | \$541.84 | \$167.64 | \$176.48 |
| 294-331-005-5 | 22275-2 | 33 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-331-006-6 | 22275-2 | 34 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-331-007-7 | 22275-2 | 35 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-331-008-8 | 22275-2 | 36 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-331-009-9 | 22275-2 | 37 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-331-010-9 | 22275-2 | 38 | 1 | 10/26/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-331-011-0 | 22275-2 | 39 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-331-012-1 | 22275-2 | 40 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-331-013-2 | 22275-2 | 41 | 1 | 10/25/1993 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-332-001-4 | 22275-2 | 42 | 1 | 9/10/1993 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-332-002-5 | 22275-2 | 43 | 1 | 1/7/1994 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |
| 294-332-003-6 | 22275-2 | 44 | 1 | 1/7/1990 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-332-004-7 | 22275-2 | 45 | 1 | 1/7/1994 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-332-005-8 | 22275-2 | 46 | 1 | 2/25/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-332-006-9 | 22275-2 | 47 | 1 | 2/25/1994 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-332-007-0 | 22275-2 | 48 | 1 | 2/25/1994 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |
| 294-332-008-1 | 22275-2 | 49 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-332-009-2 | 22275-2 | 50 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-332-010-2 | 22275-2 | 51 | 1 | 10/29/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-332-011-3 | 22275-2 | 52 | 1 | 10/29/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-333-001-7 | 22275-2 | 80 | 1 | 10/30/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-333-002-8 | 22275-2 | 81 | 1 | 10/30/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-333-003-9 | 22275-2 | 82 | 1 | 2/20/1992 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-333-004-0 | 22275-2 | 83 | 1 | 2/20/1992 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-334-001-0 | 22275-2 | 1 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-002-1 | 22275-2 | 2 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-003-2 | 22275-2 | 3 | 1 | 3/30/1994 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |
| 294-334-004-3 | 22275-2 | 4 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-005-4 | 22275-2 | 5 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-006-5 | 22275-2 | 6 | 1 | 3/30/1994 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-334-007-6 | 22275-2 | 7 | 1 | 3/30/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-008-7 | 22275-2 | 8 | 1 | 2/25/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-009-8 | 22275-2 | 9 | 1 | 2/25/1994 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-334-010-8 | 22275-2 | 10 | 1 | 2/25/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-011-9 | 22275-2 | 11 | 1 | 2/25/1994 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-334-012-0 | 22275-2 | 12 | 1 | 3/3/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-013-1 | 22275-2 | 13 | 1 | 1/7/1994 | 1,732 | 15 | \$541.84 | \$157.56 | \$165.84 |
| 294-334-014-2 | 22275-2 | 14 | 1 | 1/7/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-015-3 | 22275-2 | 15 | 1 | 1/7/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-016-4 | 22275-2 | 16 | 1 | 1/7/1994 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |
| 294-334-017-5 | 22275-2 | 17 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-018-6 | 22275-2 | 18 | 1 | 10/25/1993 | 1,967 | 15 | \$541.84 | \$178.92 | \$188.34 |
| 294-334-019-7 | 22275-2 | 19 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-020-7 | 22275-2 | 20 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-021-8 | 22275-2 | 21 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-022-9 | 22275-2 | 22 | 1 | 10/25/1993 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-334-023-0 | 22275-2 | 23 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-334-024-1 | 22275-2 | 24 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-334-025-2 | 22275-2 | 25 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-334-026-3 | 22275-2 | 26 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-334-027-4 | 22275-2 | 27 | 1 | 7/22/1991 | 2,580 | 15 | \$541.84 | \$234.68 | \$247.04 |
| 294-334-028-5 | 22275-2 | 28 | 1 | 7/22/1991 | 2,155 | 15 | \$541.84 | \$196.02 | \$206.34 |
| 294-341-001-2 | 22275-3 | 55 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-341-002-3 | 22275-3 | 56 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-341-003-4 | 22275-3 | 57 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-341-004-5 | 22275-3 | 58 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-341-005-6 | 22275-3 | 59 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-341-006-7 | 22275-3 | 60 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-341-007-8 | 22275-3 | 61 | 1 | 12/11/1989 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-341-008-9 | 22275-3 | 62 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-341-009-0 | 22275-3 | 63 | 1 | 12/11/1989 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-341-010-0 | 22275-3 | 64 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-342-001-5 | 22275-3 | 1 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-342-002-6 | 22275-3 | 2 | 1 | 1/23/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-342-003-7 | 22275-3 | 3 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan <br> Area | $\begin{array}{r} \text { FY 2016-17 } \\ \text { Maximum } \\ \text { Special Tax } \end{array}$ | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-342-004-8 | 22275-3 | 4 | 1 | 1/23/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-342-005-9 | 22275-3 | 5 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-006-0 | 22275-3 | 6 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-007-1 | 22275-3 | 7 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-008-2 | 22275-3 | 8 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-342-009-3 | 22275-3 | 9 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-010-3 | 22275-3 | 10 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-011-4 | 22275-3 | 11 | 1 | 6/5/1992 | 2,252 | 15 | \$541.84 | \$204.86 | \$215.64 |
| 294-342-012-5 | 22275-3 | 12 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-342-013-6 | 22275-3 | 13 | 1 | 6/5/1990 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-001-8 | 22275-3 | 65 | 1 | 12/11/1989 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-343-002-9 | 22275-3 | 66 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-003-0 | 22275-3 | 67 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-004-1 | 22275-3 | 68 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-005-2 | 22275-3 | 69 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-006-3 | 22275-3 | 70 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-007-4 | 22275-3 | 71 | 1 | 1/23/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-008-5 | 22275-3 | 72 | 1 | 1/23/1992 | 2,733 | 15 | \$541.84 | \$248.60 | \$261.68 |
| 294-343-009-6 | 22275-3 | 73 | 1 | 6/5/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-343-010-6 | 22275-3 | 74 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-011-7 | 22275-3 | 75 | 1 | 6/5/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-343-012-8 | 22275-3 | 76 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-013-9 | 22275-3 | 77 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-343-014-0 | 22275-3 | 78 | 1 | 6/5/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-015-1 | 22275-3 | 79 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-343-016-2 | 22275-3 | 80 | 1 | 6/5/1992 | 2,113 | 15 | \$541.84 | \$192.20 | \$202.32 |
| 294-343-017-3 | 22275-3 | 81 | 1 | 6/5/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-343-018-4 | 22275-3 | 88 | 1 | 12/11/1989 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-343-019-5 | 22275-3 | 89 | 1 | 12/11/1989 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-343-020-5 | 22275-3 | 90 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-021-6 | 22275-3 | 91 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-022-7 | 22275-3 | 92 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-343-023-8 | 22275-3 | 93 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-024-9 | 22275-3 | 94 | 1 | 2/26/1991 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-343-025-0 | 22275-3 | 95 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-026-1 | 22275-3 | 96 | 1 | 2/26/1991 | 2,460 | 15 | \$541.84 | \$223.78 | \$235.56 |
| 294-343-027-2 | 22275-3 | 97 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-028-3 | 22275-3 | 98 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-029-4 | 22275-3 | 99 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-343-030-4 | 22275-3 | 100 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-344-001-1 | 22275-3 | 54 | 1 | 12/11/1989 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-002-2 | 22275-3 | 53 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-344-003-3 | 22275-3 | 52 | 1 | 12/11/1989 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-004-4 | 22275-3 | 51 | 1 | 12/11/1981 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-344-005-5 | 22275-3 | 50 | 1 | 12/11/1989 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-006-6 | 22275-3 | 49 | 1 | 12/11/1989 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-344-007-7 | 22275-3 | 48 | 1 | 12/11/1989 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |
| 294-344-008-8 | 22275-3 | 47 | 1 | 2/26/1991 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-344-009-9 | 22275-3 | 46 | 1 | 2/26/1991 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-010-9 | 22275-3 | 45 | 1 | 2/26/1991 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-344-011-0 | 22275-3 | 44 | 1 | 2/26/1991 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-012-1 | 22275-3 | 43 | 1 | 2/26/1991 | 1,975 | 15 | \$541.84 | \$179.66 | \$189.12 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-344-013-2 | 22275-3 | 42 | , | 2/26/1991 | 2,420 | 15 | \$541.84 | \$220.14 | \$231.72 |
| 294-344-014-3 | 22275-3 | 41 | 1 | 2/26/1991 | 2,596 | 15 | \$541.84 | \$236.14 | \$248.58 |
| 294-345-001-4 | 22275-3 | 40 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-345-002-5 | 22275-3 | 39 | 1 | 10/20/1992 | 2,738 | 15 | \$541.84 | \$249.06 | \$262.16 |
| 294-345-003-6 | 22275-3 | 38 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-345-004-7 | 22275-3 | 37 | 1 | 10/20/1992 | 2,532 | 15 | \$541.84 | \$230.32 | \$242.44 |
| 294-351-001-3 | 22275 |  | 1 | 11/14/1989 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-351-002-4 | 22275 | 2 | 1 | 11/14/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-351-003-5 | 22275 |  | 1 | 11/14/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-351-004-6 | 22275 | 4 | 1 | 11/14/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-351-005-7 | 22275 | 5 | 1 | 11/14/1981 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-351-006-8 | 22275 | 6 | 1 | 11/14/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-351-007-9 | 22275 | 7 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-351-008-0 | 22275 | 8 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-351-009-1 | 22275 | 9 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-351-010-1 | 22275 | 10 | 1 | 7/22/1991 | 1,959 | 15 | \$541.84 | \$178.20 | \$187.58 |
| 294-351-011-2 | 22275 | 11 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-351-012-3 | 22275 | 12 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-351-013-4 | 22275 | 13 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-351-014-5 | 22275 | 14 | 1 | 7/22/1991 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-351-015-6 | 22275 | 15 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-351-016-7 | 22275 | 16 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-351-017-8 | 22275 | 17 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-351-018-9 | 22275 | 18 | 1 | 7/22/1991 | 1,959 | 15 | \$541.84 | \$178.20 | \$187.58 |
| 294-351-019-0 | 22275 | 19 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-351-020-0 | 22275 | 20 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-351-021-1 | 22275 | 21 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-351-022-2 | 22275 | 22 | 1 | 2/6/1992 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-001-6 | 22275 | 73 | 1 | 4/30/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-002-7 | 22275 | 74 | 1 | 4/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-003-8 | 22275 | 75 | 1 | 4/28/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-004-9 | 22275 | 76 | 1 | 4/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-005-0 | 22275 | 77 | 1 | 4/28/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-006-1 | 22275 | 78 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-007-2 | 22275 | 79 | 1 | 7/22/1991 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-008-3 | 22275 | 80 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-009-4 | 22275 | 81 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-010-4 | 22275 | 82 | 1 | 7/22/1991 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-011-5 | 22275 | 83 | 1 | 7/22/1991 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-012-6 | 22275 | 84 | 1 | 11/16/1989 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-013-7 | 22275 | 85 | 1 | 2/6/1992 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-352-014-8 | 22275 | 86 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-015-9 | 22275 | 87 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-016-0 | 22275 | 88 | 1 | 6/11/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-017-1 | 22275 | 89 | 1 | 6/11/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-018-2 | 22275 | 90 | 1 | 6/11/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-019-3 | 22275 | 91 | 1 | 6/11/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-352-020-3 | 22275 | 92 | 1 | 6/11/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-352-021-4 | 22275 | 93 | 1 | 6/11/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-001-9 | 22275 | 52 | 1 | 8/30/1992 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-002-0 | 22275 | 53 | 1 | 8/30/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-003-1 | 22275 | 54 | 1 | 8/30/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-353-004-2 | 22275 | 55 | 1 | 8/30/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-005-3 | 22275 | 56 | 1 | 8/30/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-006-4 | 22275 | 57 | 1 | 8/30/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-007-5 | 22275 | 58 | 1 | 8/30/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-008-6 | 22275 | 59 | 1 | 8/30/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-009-7 | 22275 | 60 | 1 | 11/16/1989 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-010-7 | 22275 | 61 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-353-011-8 | 22275 | 62 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-353-012-9 | 22275 | 63 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-353-013-0 | 22275 | 64 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-353-014-1 | 22275 | 65 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-353-015-2 | 22275 | 66 | 1 | 11/16/1989 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-016-3 | 22275 | 67 | 1 | 4/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-017-4 | 22275 | 68 | 1 | 4/30/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-018-5 | 22275 | 69 | 1 | 4/30/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-019-6 | 22275 | 70 | 1 | 4/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-020-6 | 22275 | 71 | 1 | 4/30/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-021-7 | 22275 | 72 | 1 | 4/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-022-8 | 22275 | 41 | 1 | 8/30/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-023-9 | 22275 | 42 | 1 | 8/30/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-024-0 | 22275 | 43 | 1 | 8/30/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-025-1 | 22275 | 44 | 1 | 8/30/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-353-026-2 | 22275 | 45 | 1 | 8/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-027-3 | 22275 | 46 | 1 | 8/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-353-028-4 | 22275 | 47 | 1 | 11/16/1989 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-353-029-5 | 22275 | 48 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-353-030-5 | 22275 | 49 | 1 | 11/16/1989 | 2,388 | 15 | \$541.84 | \$217.22 | \$228.66 |
| 294-353-031-6 | 22275 | 50 | 1 | 11/16/1989 | 2,540 | 15 | \$541.84 | \$231.04 | \$243.22 |
| 294-353-032-7 | 22275 | 51 | 1 | 8/30/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-001-2 | 22275 | 23 | 1 | 2/6/1992 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-354-002-3 | 22275 | 24 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-003-4 | 22275 | 25 | 1 | 2/6/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-004-5 | 22275 | 26 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-005-6 | 22275 | 27 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-006-7 | 22275 | 28 | 1 | 2/6/1992 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-007-8 | 22275 | 29 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-008-9 | 22275 | 30 | 1 | 2/6/1992 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-009-0 | 22275 | 31 | 1 | 1/5/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-010-0 | 22275 | 32 | 1 | 1/5/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-011-1 | 22275 | 33 | 1 | 1/5/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-354-012-2 | 22275 | 34 | 1 | 1/5/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-013-3 | 22275 | 35 | 1 | 1/5/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-014-4 | 22275 | 36 | 1 | 1/5/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-015-5 | 22275 | 37 | 1 | 1/5/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-016-6 | 22275 | 38 | 1 | 1/5/1993 | 2,342 | 15 | \$541.84 | \$213.04 | \$224.26 |
| 294-354-017-7 | 22275 | 39 | 1 | 1/5/1993 | 2,591 | 15 | \$541.84 | \$235.68 | \$248.10 |
| 294-354-018-8 | 22275 | 40 | 1 | 1/5/1993 | 1,798 | 15 | \$541.84 | \$163.56 | \$172.16 |
| 294-361-001-4 | 22275-1 | 1 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-002-5 | 22275-1 | 2 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-003-6 | 22275-1 |  | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-004-7 | 22275-1 | 4 | 1 | 3/21/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-005-8 | 22275-1 | 5 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-361-006-9 | 22275-1 | 6 | 1 | 3/21/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-361-007-0 | 22275-1 | 7 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-008-1 | 22275-1 | 8 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-009-2 | 22275-1 | 9 | 1 | 3/21/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-361-010-2 | 22275-1 | 10 | 1 | 3/21/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-361-011-3 | 22275-1 | 11 | 1 | 3/21/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-012-4 | 22275-1 | 12 | 1 | 3/21/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-013-5 | 22275-1 | 13 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-014-6 | 22275-1 | 14 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-015-7 | 22275-1 | 15 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-016-8 | 22275-1 | 16 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-017-9 | 22275-1 | 17 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-018-0 | 22275-1 | 18 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-019-1 | 22275-1 | 19 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-020-1 | 22275-1 | 20 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-021-2 | 22275-1 | 21 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-022-3 | 22275-1 | 22 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-023-4 | 22275-1 | 23 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-024-5 | 22275-1 | 24 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-025-6 | 22275-1 | 25 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-026-7 | 22275-1 | 26 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-027-8 | 22275-1 | 27 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-028-9 | 22275-1 | 28 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-029-0 | 22275-1 | 29 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-030-0 | 22275-1 | 30 | 1 | 3/19/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-361-031-1 | 22275-1 | 31 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-032-2 | 22275-1 | 32 | 1 | 3/19/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-361-033-3 | 22275-1 | 33 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-361-034-4 | 22275-1 | 34 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-361-035-5 | 22275-1 | 35 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-001-7 | 22275-1 | 102 | 1 | 3/19/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-362-002-8 | 22275-1 | 101 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-003-9 | 22275-1 | 100 | 1 | 3/19/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-004-0 | 22275-1 | 99 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-005-1 | 22275-1 | 98 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-362-006-2 | 22275-1 | 97 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-007-3 | 22275-1 | 96 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-362-008-4 | 22275-1 | 95 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-009-5 | 22275-1 | 94 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-362-010-5 | 22275-1 | 93 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-011-6 | 22275-1 | 92 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-362-012-7 | 22275-1 | 91 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-362-013-8 | 22275-1 | 90 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-362-014-9 | 22275-1 | 89 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-362-015-0 | 22275-1 | 88 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-371-001-5 | 22275-1 | 54 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-371-002-6 | 22275-1 | 55 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-371-003-7 | 22275-1 | 56 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-371-004-8 | 22275-1 | 57 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-371-005-9 | 22275-1 | 58 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-371-006-0 | 22275-1 | 59 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-371-007-1 | 22275-1 | 60 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-372-001-8 | 22275-1 | 36 | 1 | 2/22/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-372-002-9 | 22275-1 | 37 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-003-0 | 22275-1 | 38 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-004-1 | 22275-1 | 39 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-005-2 | 22275-1 | 40 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-006-3 | 22275-1 | 41 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-007-4 | 22275-1 | 42 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-008-5 | 22275-1 | 43 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-009-6 | 22275-1 | 44 | 1 | 2/22/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-372-010-6 | 22275-1 | 45 | 1 | 2/22/1991 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-011-7 | 22275-1 | 46 | 1 | 2/22/1991 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-372-012-8 | 22275-1 | 47 | 1 | 2/22/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-372-013-9 | 22275-1 | 48 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-372-014-0 | 22275-1 | 49 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-372-015-1 | 22275-1 | 50 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-016-2 | 22275-1 | 51 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-372-017-3 | 22275-1 | 52 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-372-018-4 | 22275-1 | 53 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-001-1 | 22275-1 | 87 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-002-2 | 22275-1 | 86 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-373-003-3 | 22275-1 | 85 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-004-4 | 22275-1 | 84 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-005-5 | 22275-1 | 83 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-006-6 | 22275-1 | 82 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-007-7 | 22275-1 | 81 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-008-8 | 22275-1 | 80 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-009-9 | 22275-1 | 79 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-010-9 | 22275-1 | 78 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-011-0 | 22275-1 | 77 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-012-1 | 22275-1 | 76 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-013-2 | 22275-1 | 75 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-373-014-3 | 22275-1 | 74 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-015-4 | 22275-1 | 73 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-016-5 | 22275-1 | 72 | 1 | 3/21/1991 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-373-017-6 | 22275-1 | 71 | 1 | 12/18/1989 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-373-018-7 | 22275-1 | 70 | 1 | 12/18/1989 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-373-019-8 | 22275-1 | 69 | 1 | 12/18/1989 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-373-020-8 | 22275-1 | 68 | 1 | 6/28/1994 | 2,245 | 15 | \$541.84 | \$204.22 | \$214.96 |
| 294-374-001-4 | 22275-1 | 61 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-374-002-5 | 22275-1 | 62 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-374-003-6 | 22275-1 | 63 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-374-004-7 | 22275-1 | 64 | 1 | 3/7/1990 | 1,824 | 15 | \$541.84 | \$165.92 | \$174.66 |
| 294-374-005-8 | 22275-1 | 65 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-374-006-9 | 22275-1 | 67 | 1 | 3/7/1990 | 1,490 | 15 | \$541.84 | \$135.54 | \$142.68 |
| 294-374-007-0 | 22275-1 | 66 | 1 | 3/7/1990 | 2,086 | 15 | \$541.84 | \$189.76 | \$199.74 |
| 294-381-001-6 | 22653-7 | 10 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-002-7 | 22653-7 | 11 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-003-8 | 22653-7 | 12 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-004-9 | 22653-7 | 13 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-005-0 | 22653-7 | 14 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-006-1 | 22653-7 | 15 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-007-2 | 22653-7 | 16 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-381-008-3 | 22653-7 | 17 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-009-4 | 22653-7 | 18 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-010-4 | 22653-7 | 19 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-011-5 | 22653-7 | 20 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-012-6 | 22653-7 | 21 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-013-7 | 22653-7 | 22 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-014-8 | 22653-7 | 23 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-015-9 | 22653-7 | 24 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-016-0 | 22653-7 | 25 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-017-1 | 22653-7 | 26 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-018-2 | 22653-7 | 27 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-019-3 | 22653-7 | 28 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-020-3 | 22653-7 | 29 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-021-4 | 22653-7 | 30 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-022-5 | 22653-7 | 31 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-381-023-6 | 22653-7 | 32 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-381-024-7 | 22653-7 | 33 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-382-001-9 | 22653-7 | 103 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-382-002-0 | 22653-7 | 104 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-382-003-1 | 22653-7 | 105 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-382-004-2 | 22653-7 | 106 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-382-005-3 | 22653-7 | 107 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-382-006-4 | 22653-7 | 108 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-382-007-5 | 22653-7 | 109 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-382-008-6 | 22653-7 | 110 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-383-001-2 | 22653-7 | 99 | 1 | 11/11/1995 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-383-002-3 | 22653-7 | 100 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-383-003-4 | 22653-7 | 101 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-383-004-5 | 22653-7 | 102 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-001-7 | 22653-7 | 1 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-391-002-8 | 22653-7 | 2 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-391-003-9 | 22653-7 | 3 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-004-0 | 22653-7 | 4 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-391-005-1 | 22653-7 | 5 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-391-006-2 | 22653-7 | 6 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-391-007-3 | 22653-7 | 7 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-391-008-4 | 22653-7 | 8 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-009-5 | 22653-7 | 9 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-391-010-5 | 22653-7 | 34 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-011-6 | 22653-7 | 35 | 1 | 11/11/1995 | 1,593 | 19 | \$541.84 | \$144.90 | \$152.54 |
| 294-391-012-7 | 22653-7 | 36 | 1 | 4/23/1996 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-391-013-8 | 22653-7 | 37 | 1 | 4/23/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-014-9 | 22653-7 | 38 | 1 | 4/23/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-015-0 | 22653-7 | 39 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-391-016-1 | 22653-7 | 40 | 1 | 4/23/1996 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-391-017-2 | 22653-7 | 41 | 1 | 9/3/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-391-018-3 | 22653-7 | 42 | 1 | 9/3/1996 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-391-019-4 | 22653-7 | 43 | 1 | 9/3/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-020-4 | 22653-7 | 44 | 1 | 1/29/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-391-021-5 | 22653-7 | 45 | 1 | 1/29/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-391-022-6 | 22653-7 | 46 | 1 | 1/29/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-392-001-0 | 22653-7 | 90 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-392-002-1 | 22653-7 | 91 | , | 4/23/1996 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-392-003-2 | 22653-7 | 92 | 1 | 4/23/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-392-004-3 | 22653-7 | 93 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-392-005-4 | 22653-7 | 94 | 1 | 4/23/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-392-006-5 | 22653-7 | 95 | 1 | 11/11/1995 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-392-007-6 | 22653-7 | 96 | 1 | 11/11/1995 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-392-008-7 | 22653-7 | 97 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-392-009-8 | 22653-7 | 98 | 1 | 11/11/1995 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-401-001-7 | 22653-7 | 89 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-002-8 | 22653-7 | 88 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-401-003-9 | 22653-7 | 87 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-004-0 | 22653-7 | 86 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-005-1 | 22653-7 | 85 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-401-006-2 | 22653-7 | 84 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-007-3 | 22653-7 | 83 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-401-008-4 | 22653-7 | 82 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-401-009-5 | 22653-7 | 81 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-010-5 | 22653-7 | 80 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-011-6 | 22653-7 | 79 | 1 | 2/10/1997 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-401-012-7 | 22653-7 | 78 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-401-013-8 | 22653-7 | 77 | 1 | 4/15/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-401-014-9 | 22653-7 | 76 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-015-0 | 22653-7 | 75 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-016-1 | 22653-7 | 74 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-401-017-2 | 22653-7 | 73 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-018-3 | 22653-7 | 72 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-019-4 | 22653-7 | 71 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-020-4 | 22653-7 | 70 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-021-5 | 22653-7 | 69 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-401-022-6 | 22653-7 | 68 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-401-023-7 | 22653-7 | 67 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-402-001-0 | 22653-7 | 47 | 1 | 1/29/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-002-1 | 22653-7 | 48 | 1 | 1/29/1997 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-402-003-2 | 22653-7 | 49 | 1 | 3/20/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-402-004-3 | 22653-7 | 50 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-005-4 | 22653-7 | 51 | 1 | 4/23/1996 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-402-006-5 | 22653-7 | 52 | 1 | 4/23/1996 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-007-6 | 22653-7 | 53 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-008-7 | 22653-7 | 54 | 1 | 4/23/1996 | 1,662 | 19 | \$541.84 | \$151.18 | \$159.14 |
| 294-402-009-8 | 22653-7 | 55 | 1 | 4/23/1996 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-402-010-8 | 22653-7 | 56 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-011-9 | 22653-7 | 57 | 1 | 4/23/1996 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-012-0 | 22653-7 | 58 | 1 | 2/10/1997 | 1,434 | 19 | \$541.84 | \$130.44 | \$137.32 |
| 294-402-013-1 | 22653-7 | 59 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-014-2 | 22653-7 | 60 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-015-3 | 22653-7 | 61 | 1 | 2/10/1997 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-402-016-4 | 22653-7 | 62 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-017-5 | 22653-7 | 63 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-018-6 | 22653-7 | 64 | 1 | 8/27/1996 | 1,483 | 19 | \$541.84 | \$134.90 | \$142.00 |
| 294-402-019-7 | 22653-7 | 65 | 1 | 2/10/1997 | 1,494 | 19 | \$541.84 | \$135.90 | \$143.06 |
| 294-402-020-7 | 22653-7 | 66 | 1 | 2/10/1997 | 1,712 | 19 | \$541.84 | \$155.74 | \$163.92 |
| 294-402-021-8 | 22653-5 | 08 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-402-022-9 | 22653-5 | 07 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-402-023-0 | 22653-5 | 06 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-402-024-1 | 22653-5 | 05 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-402-025-2 | 22653-5 | 04 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-402-026-3 | 22653-5 | 03 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-402-027-4 | 22653-5 | 02 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-402-028-5 | 22653-5 | 01 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-411-001-8 | 22653-4 | 1 | 1 | 11/16/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-002-9 | 22653-4 | 2 | 1 | 11/16/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-411-003-0 | 22653-4 | 3 | 1 | 11/16/1995 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-411-004-1 | 22653-4 | 4 | 1 | 11/16/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-411-005-2 | 22653-4 | 5 | 1 | 11/16/1995 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-411-006-3 | 22653-4 | 6 | 1 | 11/16/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-007-4 | 22653-4 | 7 | 1 | 11/16/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-411-008-5 | 22653-4 | 8 | 1 | 11/16/1995 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-411-009-6 | 22653-4 | 9 | 1 | 11/16/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-010-6 | 22653-4 | 10 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-411-011-7 | 22653-4 | 11 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-411-012-8 | 22653-4 | 12 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-013-9 | 22653-4 | 13 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-411-014-0 | 22653-4 | 14 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-015-1 | 22653-4 | 15 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-411-016-2 | 22653-4 | 16 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-017-3 | 22653-4 | 17 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-411-018-4 | 22653-4 | 18 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-411-019-5 | 22653-4 | 19 | 1 | 6/18/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-001-1 | 22653-4 | 20 | 1 | 8/14/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-002-2 | 22653-4 | 21 | 1 | 8/14/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-003-3 | 22653-4 | 22 | 1 | 8/14/1995 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-004-4 | 22653-4 | 23 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-005-5 | 22653-4 | 24 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-006-6 | 22653-4 | 25 | 1 | 8/14/1995 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-007-7 | 22653-4 | 26 | 1 | 8/14/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-008-8 | 22653-4 | 27 | 1 | 8/14/1995 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-009-9 | 22653-4 | 28 | 1 | 8/14/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-010-9 | 22653-4 | 29 | , | 8/14/1995 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-011-0 | 22653-4 | 30 | 1 | 8/14/1995 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-012-1 | 22653-4 | 31 | 1 | 8/14/1995 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-013-2 | 22653-4 | 32 | , | 8/14/1995 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-014-3 | 22653-4 | 33 | 1 | 8/14/1995 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-015-4 | 22653-4 | 34 | 1 | 12/28/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-016-5 | 22653-4 | 35 | 1 | 12/28/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-017-6 | 22653-4 | 53 | 1 | 7/18/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-412-018-7 | 22653-4 | 54 | 1 | 4/5/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-019-8 | 22653-4 | 55 | 1 | 4/5/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-020-8 | 22653-4 | 56 | 1 | 4/5/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-021-9 | 22653-4 | 57 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-412-022-0 | 22653-4 | 58 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-023-1 | 22653-4 | 59 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-412-024-2 | 22653-4 | 60 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-412-025-3 | 22653-4 | 61 | 1 | 6/18/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-412-026-4 | 22653-4 | 62 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-412-027-5 | 22653-4 | 63 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-421-001-9 | 22653-4 | 36 | 1 | 12/28/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-421-002-0 | 22653-4 | 37 | 1 | 12/28/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-421-003-1 | 22653-4 | 38 | 1 | 3/22/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-421-004-2 | 22653-4 | 39 | 1 | 3/22/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-421-005-3 | 22653-4 | 40 | 1 | 3/22/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-421-006-4 | 22653-4 | 41 | 1 | 3/22/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-421-007-5 | 22653-4 | 42 | 1 | 4/29/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-421-008-6 | 22653-4 | 43 | 1 | 4/29/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-421-009-7 | 22653-4 | 44 | 1 | 4/29/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-421-010-7 | 22653-4 | 45 | 1 | 4/29/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-421-011-8 | 22653-4 | 46 | 1 | 4/29/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-421-012-9 | 22653-4 | 47 | 1 | 4/5/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-421-013-0 | 22653-4 | 48 | 1 | 4/5/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-421-014-1 | 22653-4 | 49 | 1 | 4/5/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-421-015-2 | 22653-4 | 50 | 1 | 4/5/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-421-016-3 | 22653-4 | 51 | 1 | 4/5/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-421-017-4 | 22653-4 | 52 | 1 | 4/5/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-422-001-2 | 22653-4 | 64 | 1 | 6/18/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-422-002-3 | 22653-4 | 65 | 1 | 6/18/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-422-003-4 | 22653-4 | 66 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-422-004-5 | 22653-4 | 67 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-422-005-6 | 22653-4 | 68 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-422-006-7 | 22653-4 | 69 | 1 | 6/18/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-422-007-8 | 22653-4 | 70 | 1 | 6/18/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-422-008-9 | 22653-2 | 87 | 1 | 8/13/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-422-009-0 | 22653-2 | 86 | 1 | 8/13/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-422-010-0 | 22653-2 | 85 | 1 | 8/13/1997 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-422-011-1 | 22653-2 | 84 | 1 | 8/13/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-422-012-2 | 22653-2 | 83 | 1 | 8/13/1997 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-422-013-3 | 22653-2 | 82 | 1 | 8/13/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-422-014-4 | 22653-2 | 81 | 1 | 8/13/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-423-001-5 | 22653-4 | 71 | 1 | 4/29/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-423-002-6 | 22653-4 | 72 | 1 | 4/29/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-423-003-7 | 22653-4 | 73 | 1 | 4/29/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-423-004-8 | 22653-4 | 74 | 1 | 3/22/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-423-005-9 | 22653-4 | 75 | 1 | 3/22/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-423-006-0 | 22653-4 | 76 | 1 | 3/22/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-423-007-1 | 22653-4 | 77 | 1 | 3/22/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-423-008-2 | 22653-4 | 78 | 1 | 3/22/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-423-009-3 | 22653-4 | 79 | 1 | 3/22/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-423-010-3 | 22653-4 | 80 | 1 | 3/4/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-423-011-4 | 22653-4 | 81 | 1 | 3/4/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-423-012-5 | 22653-4 | 82 | 1 | 3/4/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-424-001-8 | 22653-4 | 83 | 1 | 3/4/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-424-002-9 | 22653-4 | 84 | 1 | 3/4/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-424-003-0 | 22653-4 | 85 | 1 | 3/4/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-424-004-1 | 22653-4 | 86 | 1 | 3/4/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |
| 294-424-005-2 | 22653-4 | 87 | 1 | 3/4/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-424-006-3 | 22653-4 | 88 | 1 | 12/28/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-424-007-4 | 22653-4 | 89 | 1 | 12/28/1996 | 3,165 | 19 | \$541.84 | \$287.90 | \$303.06 |
| 294-424-008-5 | 22653-4 | 90 | 1 | 12/28/1996 | 2,953 | 19 | \$541.84 | \$268.62 | \$282.76 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-424-009-6 | 22653-4 | 91 | , | 12/28/1996 | 2,627 | 19 | \$541.84 | \$238.96 | \$251.54 |
| 294-424-010-6 | 22653-4 | 92 | 1 | 12/28/1996 | 2,165 | 19 | \$541.84 | \$196.94 | \$207.30 |
| 294-431-001-0 | 22653-1 | 62 | 1 | 2/10/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-002-1 | 22653-1 | 63 | 1 | 1/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-003-2 | 22653-1 | 64 | 1 | 1/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-004-3 | 22653-1 | 65 | 1 | 10/20/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-005-4 | 22653-1 | 66 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-006-5 | 22653-1 | 67 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-007-6 | 22653-1 | 68 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-008-7 | 22653-1 | 69 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-009-8 | 22653-1 | 70 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-010-8 | 22653-1 | 71 | 1 | 2/10/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-011-9 | 22653-1 | 72 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-012-0 | 22653-1 | 73 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-013-1 | 22653-1 | 74 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-014-2 | 22653-1 | 75 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-015-3 | 22653-1 | 76 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-016-4 | 22653-1 | 77 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-017-5 | 22653-1 | 78 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-431-018-6 | 22653-1 | 79 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-431-019-7 | 22653-1 | 80 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-431-020-7 | 22653-1 | 81 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-431-021-8 | 22653-1 | 82 | 1 | 4/9/1997 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-431-022-9 | 22653-1 | 83 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-431-023-0 | 22653-1 | 84 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-431-024-1 | 22653-1 | 85 | 1 | 4/9/1997 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-431-025-2 | 22653-1 | 86 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-431-026-3 | 22653-1 | 87 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-431-027-4 | 22653-1 | 88 | 1 | 4/9/1997 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-431-028-5 | 22653-1 | 89 | 1 | 12/11/1996 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-431-029-6 | 22653-1 | 90 | 1 | 12/11/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-432-001-3 | 22653-1 | 35 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-432-002-4 | 22653-1 | 36 | 1 | 9/27/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-432-003-5 | 22653-1 | 37 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-001-6 | 22653-1 | 38 | 1 | 9/27/1996 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-433-002-7 | 22653-1 | 39 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-003-8 | 22653-1 | 40 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-433-004-9 | 22653-1 | 41 | , | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-005-0 | 22653-1 | 42 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-433-006-1 | 22653-1 | 43 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-007-2 | 22653-1 | 44 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-433-008-3 | 22653-1 | 45 | 1 | 4/9/1997 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-433-009-4 | 22653-1 | 46 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-010-4 | 22653-1 | 47 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-433-011-5 | 22653-1 | 48 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-012-6 | 22653-1 | 49 | 1 | 4/9/1997 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-433-013-7 | 22653-1 | 50 | 1 | 4/9/1997 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-433-014-8 | 22653-1 | 51 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-433-015-9 | 22653-1 | 52 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-433-016-0 | 22653-2 | 58 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-433-017-1 | 22653-2 | 59 | 1 | 6/10/1998 | 2,242 | 19 | \$541.84 | \$203.94 | \$214.68 |
| 294-433-018-2 | 22653-2 | 60 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-433-019-3 | 22653-2 | 61 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-020-3 | 22653-2 | 62 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-433-021-4 | 22653-2 | 63 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-022-5 | 22653-2 | 64 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-433-023-6 | 22653-2 | 65 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-024-7 | 22653-2 | 66 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-433-025-8 | 22653-2 | 67 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-433-026-9 | 22653-2 | 68 | 1 | 4/3/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-433-027-0 | 22653-2 | 69 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-433-028-1 | 22653-2 | 70 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-433-029-2 | 22653-2 | 71 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-433-030-2 | 22653-2 | 72 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-433-031-3 | 22653-2 | 73 | 1 | 4/3/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-433-032-4 | 22653-2 | 74 | 1 | 5/20/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-033-5 | 22653-2 | 75 | 1 | 5/20/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-034-6 | 22653-2 | 76 | 1 | 5/20/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-433-035-7 | 22653-2 | 77 | 1 | 5/20/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-433-036-8 | 22653-2 | 78 | 1 | 5/20/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-433-037-9 | 22653-2 | 79 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-433-038-0 | 22653-2 | 80 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-434-001-9 | 22653-1 | 53 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-434-002-0 | 22653-1 | 54 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-434-003-1 | 22653-1 | 55 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-434-004-2 | 22653-1 | 56 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-434-005-3 | 22653-1 | 57 | 1 | 10/7/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-434-006-4 | 22653-1 | 58 | 1 | 7/14/1997 | 2,621 | 19 | \$541.84 | \$238.42 | \$250.96 |
| 294-434-007-5 | 22653-1 | 59 | 1 | 1/19/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-434-008-6 | 22653-1 | 60 | 1 | 1/19/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-434-009-7 | 22653-1 | 61 | 1 | 1/19/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-434-010-7 | 22653-2 | 57 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-434-011-8 | 22653-2 | 56 | 1 | 6/4/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-434-012-9 | 22653-2 | 55 | 1 | 6/4/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-434-013-0 | 22653-2 | 11 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-434-014-1 | 22653-2 | 10 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-434-015-2 | 22653-2 | 09 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-434-016-3 | 22653-2 | 08 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-434-017-4 | 22653-2 | 07 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-434-018-5 | 22653-2 | 06 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-434-019-6 | 22653-2 | 05 | 1 | 6/10/1998 | 2,242 | 19 | \$541.84 | \$203.94 | \$214.68 |
| 294-434-020-6 | 22653-2 | 04 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-434-021-7 | 22653-2 | 03 | 1 | 6/10/1998 | 2,242 | 19 | \$541.84 | \$203.94 | \$214.68 |
| 294-434-022-8 | 22653-2 | 02 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-434-023-9 | 22653-2 | 01 | 1 | 6/10/1998 | 2,242 | 19 | \$541.84 | \$203.94 | \$214.68 |
| 294-441-001-1 | 22653-1 | 01 | 1 | 1/23/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-441-002-2 | 22653-1 | 02 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-441-003-3 | 22653-1 | 03 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-441-004-4 | 22653-1 | 04 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-441-005-5 | 22653-1 | 05 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-441-006-6 | 22653-1 | 06 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-441-007-7 | 22653-1 | 07 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-441-008-8 | 22653-1 | 08 | 1 | 10/7/1997 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-441-009-9 | 22653-1 | 09 | 1 | 10/7/1997 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |

Community Facilities District No. 2 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-441-011-0 | 22653-1 | 11 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-012-1 | 22653-1 | 12 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-013-2 | 22653-1 | 13 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-441-014-3 | 22653-1 | 14 | 1 | 4/9/1997 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-015-4 | 22653-1 | 15 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-441-016-5 | 22653-1 | 16 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-019-8 | 22653-1 | 19 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-020-8 | 22653-1 | 20 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-021-9 | 22653-1 | 21 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-022-0 | 22653-1 | 22 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-441-023-1 | 22653-1 | 23 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-024-2 | 22653-1 | 24 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-025-3 | 22653-1 | 25 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-026-4 | 22653-1 | 26 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-441-027-5 | 22653-1 | 27 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-028-6 | 22653-1 | 28 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-029-7 | 22653-1 | 29 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-030-7 | 22653-1 | 30 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-031-8 | 22653-1 | 31 | 1 | 9/27/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-032-9 | 22653-1 | 32 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-033-0 | 22653-1 | 33 | 1 | 9/27/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-034-1 | 22653-1 | 34 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-441-035-2 | 22653-1 | 10 | 1 | 10/7/1997 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-441-038-5 | 22653-1 | 18 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-441-039-6 | 22653-1 | 17 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-001-4 | 22653-1 | 110 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-442-002-5 | 22653-1 | 109 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-003-6 | 22653-1 | 108 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-004-7 | 22653-1 | 107 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-005-8 | 22653-1 | 106 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-006-9 | 22653-1 | 105 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-007-0 | 22653-1 | 104 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-008-1 | 22653-1 | 103 | 1 | 11/11/1995 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-442-009-2 | 22653-1 | 102 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-010-2 | 22653-1 | 101 | 1 | 11/11/1995 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-011-3 | 22653-1 | 100 | 1 | 11/11/1995 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-012-4 | 22653-1 | 99 | 1 | 5/17/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-013-5 | 22653-1 | 98 | 1 | 5/17/1996 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-442-014-6 | 22653-1 | 97 | 1 | 5/17/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-015-7 | 22653-1 | 96 | 1 | 5/17/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-016-8 | 22653-1 | 95 | 1 | 9/27/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-017-9 | 22653-1 | 94 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-442-018-0 | 22653-1 | 93 | 1 | 9/27/1996 | 2,097 | 19 | \$541.84 | \$190.76 | \$200.80 |
| 294-442-019-1 | 22653-1 | 92 | 1 | 9/27/1996 | 1,700 | 19 | \$541.84 | \$154.64 | \$162.78 |
| 294-442-020-1 | 22653-1 | 91 | 1 | 9/27/1996 | 1,960 | 19 | \$541.84 | \$178.30 | \$187.68 |
| 294-451-001-2 | 22653-5 | 16 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-451-002-3 | 22653-5 | 15 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-451-003-4 | 22653-5 | 14 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-451-004-5 | 22653-5 | 13 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-451-005-6 | 22653-3 | 58 | 1 | 6/13/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-451-006-7 | 22653-3 | 59 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-451-007-8 | 22653-3 | 60 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-451-008-9 | 22653-3 | 61 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-451-009-0 | 22653-3 | 62 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-451-010-0 | 22653-3 | 63 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-451-011-1 | 22653-3 | 64 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-451-012-2 | 22653-3 | 65 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-451-013-3 | 22653-3 | 66 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-451-014-4 | 22653-3 | 67 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-451-015-5 | 22653-3 | 68 | 1 | 6/13/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-451-016-6 | 22653-3 | 69 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-001-5 | 22653-5 | 12 | 1 | 7/18/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-452-002-6 | 22653-5 | 11 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-452-003-7 | 22653-5 | 10 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-004-8 | 22653-5 | 09 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-005-9 | 22653-5 | 17 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-006-0 | 22653-5 | 18 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-007-1 | 22653-5 | 19 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-008-2 | 22653-5 | 20 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-009-3 | 22653-5 | 21 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-010-3 | 22653-5 | 22 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-452-011-4 | 22653-5 | 23 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-012-5 | 22653-5 | 24 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-013-6 | 22653-5 | 25 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-014-7 | 22653-5 | 26 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-015-8 | 22653-5 | 27 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-452-016-9 | 22653-5 | 28 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-017-0 | 22653-5 | 29 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-018-1 | 22653-5 | 30 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-452-019-2 | 22653-5 | 31 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-452-020-2 | 22653-5 | 32 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-021-3 | 22653-5 | 33 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-452-022-4 | 22653-5 | 34 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-452-023-5 | 22653-5 | 35 | 1 | 10/15/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-001-8 | 22653-5 | 101 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-002-9 | 22653-5 | 100 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-003-0 | 22653-5 | 99 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-004-1 | 22653-5 | 98 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-005-2 | 22653-5 | 97 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-006-3 | 22653-5 | 96 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-007-4 | 22653-5 | 95 | , | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-008-5 | 22653-5 | 94 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-009-6 | 22653-5 | 93 | 1 | 7/18/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-010-6 | 22653-5 | 92 | 1 | 12/11/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-011-7 | 22653-5 | 91 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-012-8 | 22653-5 | 90 | 1 | 12/11/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-013-9 | 22653-5 | 89 | 1 | 12/11/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-014-0 | 22653-5 | 88 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-015-1 | 22653-5 | 87 | 1 | 12/11/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-016-2 | 22653-5 | 86 | 1 | 12/11/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-017-3 | 22653-5 | 85 | 1 | 12/11/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-018-4 | 22653-5 | 84 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-019-5 | 22653-5 | 83 | 1 | 12/11/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-020-5 | 22653-5 | 82 | 1 | 12/11/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |

Community Facilities District No. 2 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-453-021-6 | 22653-5 | 81 | 1 | 12/11/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-022-7 | 22653-5 | 80 | 1 | 12/11/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-023-8 | 22653-5 | 79 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-024-9 | 22653-5 | 78 | 1 | 12/11/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-025-0 | 22653-5 | 77 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-026-1 | 22653-5 | 76 | 1 | 12/11/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-027-2 | 22653-5 | 75 | 1 | 12/11/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-028-3 | 22653-5 | 74 | 1 | 10/15/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-029-4 | 22653-3 | 49 | 1 | 6/13/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-453-030-4 | 22653-3 | 50 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-031-5 | 22653-3 | 51 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-032-6 | 22653-3 | 52 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-033-7 | 22653-3 | 53 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-034-8 | 22653-3 | 54 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-453-035-9 | 22653-3 | 55 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-453-036-0 | 22653-3 | 56 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-453-037-1 | 22653-3 | 57 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-001-3 | 22653-5 | 36 | 1 | 10/15/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-002-4 | 22653-5 | 37 | 1 | 10/15/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-003-5 | 22653-5 | 38 | 1 | 10/15/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-004-6 | 22653-5 | 39 | 1 | 10/15/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-461-005-7 | 22653-5 | 40 | 1 | 10/15/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-461-006-8 | 22653-5 | 41 | 1 | 8/19/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-007-9 | 22653-5 | 42 | 1 | 8/19/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-008-0 | 22653-5 | 43 | 1 | 8/19/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-461-009-1 | 22653-5 | 44 | 1 | 8/19/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-010-1 | 22653-5 | 45 | 1 | 8/19/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-461-011-2 | 22653-5 | 46 | 1 | 8/19/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-012-3 | 22653-5 | 47 | 1 | 6/2/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-013-4 | 22653-5 | 48 | 1 | 6/2/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-461-014-5 | 22653-5 | 49 | 1 | 6/2/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-015-6 | 22653-5 | 50 | 1 | 6/2/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-016-7 | 22653-5 | 51 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-017-8 | 22653-5 | 52 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-018-9 | 22653-5 | 53 | 1 | 7/18/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-461-019-0 | 22653-5 | 54 | 1 | 6/4/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-020-0 | 22653-5 | 55 | 1 | 6/4/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-021-1 | 22653-5 | 56 | 1 | 6/4/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-461-022-2 | 22653-5 | 57 | 1 | 6/30/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-461-023-3 | 22653-5 | 58 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-024-4 | 22653-5 | 59 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-461-025-5 | 22653-5 | 60 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-461-026-6 | 22653-3 | 16 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-461-027-7 | 22653-3 | 15 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-462-001-6 | 22653-5 | 73 | 1 | 10/15/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-462-002-7 | 22653-5 | 72 | 1 | 10/15/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-462-003-8 | 22653-5 | 71 | 1 | 10/15/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-462-004-9 | 22653-5 | 70 | 1 | 10/15/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-462-005-0 | 22653-3 | 37 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-462-006-1 | 22653-3 | 38 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-462-007-2 | 22653-3 | 39 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-462-008-3 | 22653-3 | 40 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-462-009-4 | 22653-3 | 41 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-462-010-4 | 22653-3 | 42 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-462-011-5 | 22653-3 | 43 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-462-012-6 | 22653-3 | 44 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-462-013-7 | 22653-3 | 45 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-462-014-8 | 22653-3 | 46 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-462-015-9 | 22653-3 | 47 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-462-016-0 | 22653-3 | 48 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-001-9 | 22653-5 | 69 | 1 | 8/19/1997 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-463-002-0 | 22653-5 | 68 | 1 | 8/19/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-463-003-1 | 22653-5 | 67 | 1 | 6/2/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-004-2 | 22653-5 | 66 | 1 | 6/2/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-005-3 | 22653-5 | 65 | 1 | 6/2/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-463-006-4 | 22653-5 | 64 | 1 | 6/2/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-007-5 | 22653-5 | 63 | 1 | 7/18/1997 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-008-6 | 22653-5 | 62 | 1 | 7/18/1997 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-463-009-7 | 22653-5 | 61 | 1 | 7/18/1997 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-010-7 | 22653-3 | 17 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-011-8 | 22653-3 | 26 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-012-9 | 22653-3 | 27 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-013-0 | 22653-3 | 28 | 1 | 6/13/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-463-014-1 | 22653-3 | 29 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-015-2 | 22653-3 | 30 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-016-3 | 22653-3 | 31 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-463-017-4 | 22653-3 | 32 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-018-5 | 22653-3 | 33 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-463-019-6 | 22653-3 | 34 | 1 | 6/13/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-463-020-6 | 22653-3 | 35 | 1 | 6/13/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-463-021-7 | 22653-3 | 36 | 1 | 6/13/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-471-001-4 | 22653-2 | 88 | 1 | 8/13/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-471-002-5 | 22653-2 | 89 | 1 | 10/2/1997 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-471-003-6 | 22653-2 | 90 | 1 | 10/2/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-471-004-7 | 22653-2 | 91 | 1 | 10/2/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-471-005-8 | 22653-2 | 92 | 1 | 10/2/1997 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-471-006-9 | 22653-2 | 93 | 1 | 10/2/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-471-007-0 | 22653-2 | 94 | 1 | 10/2/1997 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-471-008-1 | 22653-2 | 95 | 1 | 10/2/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-471-009-2 | 22653-2 | 96 | 1 | 2/20/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-471-010-2 | 22653-2 | 97 | , | 2/20/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-471-011-3 | 22653-2 | 98 | 1 | 2/20/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-471-012-4 | 22653-2 | 99 | 1 | 2/20/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-471-013-5 | 22653-2 | 100 | 1 | 2/20/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-471-014-6 | 22653-2 | 101 | 1 | 2/20/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-472-001-7 | 22653-2 | 54 | 1 | 6/4/1997 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-472-002-8 | 22653-2 | 53 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-472-003-9 | 22653-2 | 52 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-472-004-0 | 22653-2 | 51 | 1 | 8/13/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-472-005-1 | 22653-2 | 50 | 1 | 8/13/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-472-006-2 | 22653-2 | 16 | 1 | 4/3/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-472-007-3 | 22653-2 | 15 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-472-008-4 | 22653-2 | 14 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-472-009-5 | 22653-2 | 13 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |

Community Facilities District No. 2 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-472-010-5 | 22653-2 | 12 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-001-0 | 22653-2 | 49 | 1 | 2/20/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-002-1 | 22653-2 | 48 | 1 | 2/20/1997 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-003-2 | 22653-2 | 47 | 1 | 2/20/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-004-3 | 22653-2 | 46 | 1 | 2/20/1997 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-005-4 | 22653-2 | 45 | 1 | 2/20/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-006-5 | 22653-2 | 44 | 1 | 2/20/1997 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-007-6 | 22653-2 | 43 | 1 | 2/20/1997 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-008-7 | 22653-2 | 42 | 1 | 2/20/1997 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-009-8 | 22653-2 | 41 | 1 | 2/20/1997 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-473-010-8 | 22653-2 | 40 | 1 | 2/20/1997 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-011-9 | 22653-2 | 39 | 1 | 2/20/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-473-012-0 | 22653-2 | 38 | 1 | 2/20/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-013-1 | 22653-2 | 37 | 1 | 2/20/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-014-2 | 22653-2 | 36 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-015-3 | 22653-2 | 35 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-016-4 | 22653-2 | 34 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-017-5 | 22653-2 | 33 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-018-6 | 22653-2 | 32 | 1 | 6/10/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-019-7 | 22653-2 | 31 | 1 | 6/10/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-020-7 | 22653-2 | 30 | 1 | 6/10/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-021-8 | 22653-2 | 29 | 1 | 5/20/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-022-9 | 22653-2 | 28 | 1 | 5/20/1998 | 2,348 | 19 | \$541.84 | \$213.58 | \$224.82 |
| 294-473-023-0 | 22653-2 | 27 | 1 | 5/20/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-024-1 | 22653-2 | 26 | 1 | 5/20/1998 | 2,173 | 19 | \$541.84 | \$197.66 | \$208.06 |
| 294-473-025-2 | 22653-2 | 25 | 1 | 5/20/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-026-3 | 22653-2 | 24 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-473-027-4 | 22653-2 | 23 | 1 | 4/3/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-473-028-5 | 22653-2 | 22 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-029-6 | 22653-2 | 21 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-473-030-6 | 22653-2 | 20 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-031-7 | 22653-2 | 19 | 1 | 4/3/1998 | 2,405 | 19 | \$541.84 | \$218.76 | \$230.28 |
| 294-473-032-8 | 22653-2 | 18 | 1 | 4/3/1998 | 2,243 | 19 | \$541.84 | \$204.04 | \$214.78 |
| 294-473-033-9 | 22653-2 | 17 | , | 4/3/1998 | 2,038 | 19 | \$541.84 | \$185.38 | \$195.14 |
| 294-481-001-5 | 22653-6 | 01 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-002-6 | 22653-6 | 02 | 1 | 11/18/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-481-003-7 | 22653-6 | 03 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-004-8 | 22653-6 | 04 | 1 | 11/18/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-481-005-9 | 22653-6 | 05 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-006-0 | 22653-6 | 06 | 1 | 11/18/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-481-007-1 | 22653-6 | 07 | 1 | 11/18/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-481-008-2 | 22653-6 | 08 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-009-3 | 22653-6 | 09 | 1 | 8/26/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-481-010-3 | 22653-6 | 10 | 1 | 8/26/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-481-011-4 | 22653-6 | 11 | 1 | 8/26/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-012-5 | 22653-6 | 12 | 1 | 8/26/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-481-013-6 | 22653-6 | 13 | 1 | 8/26/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-481-014-7 | 22653-6 | 14 | 1 | 8/26/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-001-8 | 22653-6 | 15 | 1 | 8/26/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-002-9 | 22653-6 | 16 | 1 | 8/26/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-003-0 | 22653-6 | 17 | 1 | 8/26/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-004-1 | 22653-6 | 18 | 1 | 8/26/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-482-005-2 | 22653-6 | 19 | , | 8/26/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-006-3 | 22653-6 | 20 | 1 | 8/26/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-007-4 | 22653-6 | 21 | 1 | 8/26/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-008-5 | 22653-6 | 22 | 1 | 11/18/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-009-6 | 22653-6 | 23 | 1 | 11/18/1998 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-010-6 | 22653-6 | 24 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-011-7 | 22653-6 | 25 | 1 | 2/4/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-012-8 | 22653-6 | 26 | 1 | 2/4/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-013-9 | 22653-6 | 27 | 1 | 2/4/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-014-0 | 22653-6 | 28 | 1 | 2/4/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-015-1 | 22653-6 | 29 | 1 | 4/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-016-2 | 22653-6 | 30 | 1 | 4/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-017-3 | 22653-6 | 31 | 1 | 4/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-018-4 | 22653-6 | 32 | 1 | 4/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-019-5 | 22653-6 | 33 | 1 | 4/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-020-5 | 22653-6 | 34 | 1 | 4/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-021-6 | 22653-6 | 35 | 1 | 4/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-022-7 | 22653-6 | 36 | 1 | 4/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-023-8 | 22653-6 | 37 | 1 | 4/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-024-9 | 22653-6 | 38 | 1 | 4/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-025-0 | 22653-6 | 39 | 1 | 4/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-026-1 | 22653-6 | 40 | 1 | 4/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-027-2 | 22653-6 | 41 | 1 | 4/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-028-3 | 22653-6 | 42 | 1 | 2/4/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-482-029-4 | 22653-6 | 43 | 1 | 2/4/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-482-030-4 | 22653-6 | 44 | 1 | 2/4/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-482-031-5 | 22653-6 | 45 | 1 | 2/4/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-483-001-1 | 22653-6 | 46 | 1 | 2/4/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-483-002-2 | 22653-6 | 47 | 1 | 2/4/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-483-003-3 | 22653-6 | 48 | 1 | 2/4/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-483-004-4 | 22653-6 | 49 | 1 | 2/4/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-483-005-5 | 22653-6 | 50 | 1 | 2/4/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-483-006-6 | 22653-6 | 51 | 1 | 11/18/1998 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-483-007-7 | 22653-6 | 52 | 1 | 11/18/1998 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-491-001-6 | 22653-3 | 01 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-002-7 | 22653-3 | 02 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-491-003-8 | 22653-3 | 03 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-004-9 | 22653-3 | 04 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-491-005-0 | 22653-3 | 05 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-491-006-1 | 22653-3 | 06 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-007-2 | 22653-3 | 07 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-491-008-3 | 22653-3 | 08 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-009-4 | 22653-3 | 09 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-491-010-4 | 22653-3 | 10 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-491-011-5 | 22653-3 | 11 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-012-6 | 22653-3 | 12 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-491-013-7 | 22653-3 | 13 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-491-014-8 | 22653-3 | 14 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-492-001-9 | 22653-3 | 18 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-492-002-0 | 22653-3 | 19 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-492-003-1 | 22653-3 | 20 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-492-004-2 | 22653-3 | 21 | 1 | 6/12/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-492-005-3 | 22653-3 | 22 | , | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-492-006-4 | 22653-3 | 23 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-492-007-5 | 22653-3 | 24 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-492-008-6 | 22653-3 | 25 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-001-2 | 22653-3 | 70 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-002-3 | 22653-3 | 71 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-003-4 | 22653-3 | 72 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-493-004-5 | 22653-3 | 73 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-005-6 | 22653-3 | 74 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-006-7 | 22653-3 | 75 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-493-007-8 | 22653-3 | 76 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-008-9 | 22653-3 | 77 | 1 | 6/12/1998 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-493-009-0 | 22653-3 | 78 | 1 | 6/12/1998 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-010-0 | 22653-3 | 79 | 1 | 6/12/1998 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-493-011-1 | 22653-3 | 80 | 1 | 6/12/1998 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-012-2 | 22653-3 | 81 | 1 | 1/20/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-013-3 | 22653-3 | 82 | 1 | 1/20/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-493-014-4 | 22653-3 | 83 | 1 | 1/20/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-015-5 | 22653-3 | 84 | 1 | 1/20/1999 | 2,401 | 19 | \$541.84 | \$218.40 | \$229.90 |
| 294-493-016-6 | 22653-3 | 85 | 1 | 1/20/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-493-017-7 | 22653-3 | 86 | 1 | 1/20/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-493-018-8 | 22653-3 | 87 | 1 | 1/20/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-493-019-9 | 22653-3 | 88 | 1 | 1/20/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-001-6 | 22653-8 | 1 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-002-7 | 22653-8 | 2 | 1 | 5/13/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-003-8 | 22653-8 | 3 | 1 | 5/13/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-004-9 | 22653-8 | 4 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-005-0 | 22653-8 | 5 | 1 | 5/13/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-006-1 | 22653-8 | 6 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-007-2 | 22653-8 | 7 | 1 | 5/13/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-008-3 | 22653-8 | 8 | 1 | 5/13/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-009-4 | 22653-8 | 9 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-010-4 | 22653-8 | 80 | 1 | 9/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-011-5 | 22653-8 | 81 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-012-6 | 22653-8 | 82 | 1 | 9/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-013-7 | 22653-8 | 83 | 1 | 9/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-014-8 | 22653-8 | 84 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-015-9 | 22653-8 | 85 | 1 | 9/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-016-0 | 22653-8 | 86 | 1 | 9/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-017-1 | 22653-8 | 87 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-018-2 | 22653-8 | 88 | 1 | 9/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-019-3 | 22653-8 | 89 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-020-3 | 22653-8 | 90 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-021-4 | 22653-8 | 91 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-022-5 | 22653-8 | 92 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-023-6 | 22653-8 | 93 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-024-7 | 22653-8 | 94 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-025-8 | 22653-8 | 95 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-026-9 | 22653-8 | 96 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-027-0 | 22653-8 | 97 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-028-1 | 22653-8 | 98 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-029-2 | 22653-8 | 99 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |

Community Facilities District No. 2 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-501-030-2 | 22653-8 | 100 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-031-3 | 22653-8 | 101 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-032-4 | 22653-8 | 102 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-033-5 | 22653-8 | 103 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-034-6 | 22653-8 | 104 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-035-7 | 22653-8 | 105 | 1 | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-036-8 | 22653-8 | 106 | 1 | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-037-9 | 22653-8 | 107 | 1 | 7/28/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-038-0 | 22653-8 | 108 | 1 | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-039-1 | 22653-8 | 109 | 1 | 7/28/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-040-1 | 22653-8 | 110 | 1 | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-041-2 | 22653-8 | 111 | 1 | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-042-3 | 22653-8 | 112 | 1 | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-501-043-4 | 22653-8 | 113 | 1 | 7/28/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-501-044-5 | 22653-8 | 114 |  | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-501-045-6 | 22653-8 | 115 | 1 | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-001-9 | 22653-8 | 10 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-002-0 | 22653-8 | 11 | 1 | 5/13/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-003-1 | 22653-8 | 12 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-004-2 | 22653-8 | 13 | 1 | 5/13/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-005-3 | 22653-8 | 14 | 1 | 5/13/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-006-4 | 22653-8 | 15 | 1 | 5/13/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-007-5 | 22653-8 | 16 | 1 | 5/13/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-008-6 | 22653-8 | 17 | 1 | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-009-7 | 22653-8 | 18 |  | 7/28/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-010-7 | 22653-8 | 19 | , | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-011-8 | 22653-8 | 20 | 1 | 7/28/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-012-9 | 22653-8 | 21 | 1 | 7/28/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-013-0 | 22653-8 | 22 | 1 | 7/28/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-014-1 | 22653-8 | 23 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-015-2 | 22653-8 | 24 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-016-3 | 22653-8 | 25 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-017-4 | 22653-8 | 26 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-018-5 | 22653-8 | 27 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-019-6 | 22653-8 | 28 | , | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-020-6 | 22653-8 | 29 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-021-7 | 22653-8 | 30 | 1 | 11/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-022-8 | 22653-8 | 31 | 1 | 11/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-023-9 | 22653-8 | 32 | 1 | 11/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-024-0 | 22653-8 | 33 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-025-1 | 22653-8 | 34 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-026-2 | 22653-8 | 35 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-027-3 | 22653-8 | 36 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-502-028-4 | 22653-8 | 37 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-502-029-5 | 22653-8 | 38 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-502-030-5 | 30717-1 | 46 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-031-6 | 30717-1 | 47 |  | 10/31/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-502-032-7 | 30717-1 | 48 | 1 | 10/31/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-033-8 | 30717-1 | 49 |  | 10/31/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-502-034-9 | 30717-1 | 50 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-502-035-0 | 30717-1 | 51 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-502-036-1 | 30717-1 | 52 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-502-037-2 | 30717-1 | 53 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-038-3 | 30717-1 | 54 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-502-039-4 | 30717-1 | 55 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-040-4 | 30717-1 | 56 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-502-041-5 | 30717-1 | 57 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-042-6 | 30717-1 | 58 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-502-043-7 | 30717-1 | 59 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-502-044-8 | 30717-1 | 60 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-502-045-9 | 30717-1 | 61 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-503-001-2 | 30717-1 | 62 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-503-002-3 | 30717-1 | 63 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-503-003-4 | 30717-1 | 64 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-503-004-5 | 30717-1 | 65 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-503-005-6 | 30717-1 | 66 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-503-006-7 | 30717-1 | 67 | 0 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-503-007-8 | 30717-1 | 68 | 0 | 7/15/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-503-008-9 | 30717-1 | 69 | 0 | 7/15/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-511-001-7 | 22653-8 | 39 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-511-002-8 | 22653-8 | 40 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-511-003-9 | 22653-8 | 41 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-511-004-0 | 22653-8 | 42 | 1 | 3/1/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-511-005-1 | 22653-8 | 43 | 1 | 3/1/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-511-006-2 | 22653-8 | 44 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-511-007-3 | 22653-8 | 45 | 1 | 3/1/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-511-008-4 | 22653-8 | 46 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-001-0 | 22653-8 | 47 | 1 | 3/1/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-002-1 | 22653-8 | 48 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-003-2 | 22653-8 | 49 | 1 | 3/1/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-004-3 | 22653-8 | 50 | 1 | 3/1/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-005-4 | 22653-8 | 51 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-006-5 | 22653-8 | 52 | 1 | 4/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-007-6 | 22653-8 | 53 | 1 | 4/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-008-7 | 22653-8 | 54 | 1 | 4/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-009-8 | 22653-8 | 55 | 1 | 4/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-010-8 | 22653-8 | 56 | 1 | 4/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-011-9 | 22653-8 | 57 | 1 | 4/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-012-0 | 22653-8 | 58 | 1 | 4/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-013-1 | 22653-8 | 59 | 1 | 4/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-014-2 | 22653-8 | 60 | 1 | 4/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-015-3 | 22653-8 | 61 | 1 | 4/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-016-4 | 22653-8 | 62 | 1 | 4/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-017-5 | 22653-8 | 63 | 1 | 4/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-018-6 | 22653-8 | 64 | 1 | 3/1/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-019-7 | 22653-8 | 65 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-020-7 | 22653-8 | 66 | 1 | 3/1/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-021-8 | 22653-8 | 67 | 1 | 3/1/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-022-9 | 22653-8 | 68 | 1 | 3/1/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-023-0 | 22653-8 | 69 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-024-1 | 22653-8 | 70 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-025-2 | 22653-8 | 71 | 1 | 1/7/2000 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-026-3 | 22653-8 | 72 | 1 | 1/7/2000 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-027-4 | 22653-8 | 73 | 1 | 1/7/2000 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-512-028-5 | 22653-8 | 74 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-029-6 | 22653-8 | 75 | 1 | 9/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-030-6 | 22653-8 | 76 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-512-031-7 | 22653-8 | 77 | 1 | 9/2/1999 | 3,270 | 19 | \$541.84 | \$297.46 | \$313.10 |
| 294-512-032-8 | 22653-8 | 78 | 1 | 9/2/1999 | 2,588 | 19 | \$541.84 | \$235.42 | \$247.80 |
| 294-512-033-9 | 22653-8 | 79 | 1 | 9/2/1999 | 2,855 | 19 | \$541.84 | \$259.70 | \$273.38 |
| 294-521-001-8 | 22653-9 | 1 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-002-9 | 22653-9 | 2 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-521-003-0 | 22653-9 | 3 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-004-1 | 22653-9 | 4 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-005-2 | 22653-9 | 5 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-521-006-3 | 22653-9 | 6 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-007-4 | 22653-9 | 7 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-521-008-5 | 22653-9 | 8 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-009-6 | 22653-9 | 9 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-010-6 | 22653-9 | 10 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-011-7 | 22653-9 | 11 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-012-8 | 22653-9 | 12 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-013-9 | 22653-9 | 13 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-521-014-0 | 22653-9 | 14 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-015-1 | 22653-9 | 15 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-016-2 | 22653-9 | 16 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-017-3 | 22653-9 | 17 | 1 | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-018-4 | 22653-9 | 18 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-019-5 | 22653-9 | 19 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-020-5 | 22653-9 | 20 | 1 | 9/2/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-521-021-6 | 22653-9 | 21 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-022-7 | 22653-9 | 22 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-521-023-8 | 22653-9 | 23 | 1 | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-521-024-9 | 22653-9 | 24 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-001-1 | 22653-9 | 25 | 1 | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-002-2 | 22653-9 | 26 | 1 | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-003-3 | 22653-9 | 27 | 1 | 9/2/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-004-4 | 22653-9 | 28 | , | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-005-5 | 22653-9 | 29 | , | 9/2/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-006-6 | 22653-9 | 30 | 1 | 9/2/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-007-7 | 22653-9 | 31 | 1 | 9/2/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-008-8 | 22653-9 | 32 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-009-9 | 22653-9 | 33 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-010-9 | 22653-9 | 34 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-011-0 | 22653-9 | 35 | 1 | 9/12/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-012-1 | 22653-9 | 36 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-013-2 | 22653-9 | 37 | 1 | 9/12/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-014-3 | 22653-9 | 38 | 1 | 9/12/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-015-4 | 22653-9 | 39 | 1 | 5/26/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-016-5 | 22653-9 | 40 | 1 | 5/26/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-017-6 | 22653-9 | 41 | 1 | 5/26/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-522-018-7 | 22653-9 | 42 | 1 | 5/26/1999 | 2,050 | 19 | \$541.84 | \$186.48 | \$196.30 |
| 294-522-019-8 | 22653-9 | 43 | 1 | 5/26/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-020-8 | 22653-9 | 44 | 1 | 5/26/1999 | 1,776 | 19 | \$541.84 | \$161.56 | \$170.06 |
| 294-522-021-9 | 22653-9 | 45 | 1 | 5/26/1999 | 1,810 | 19 | \$541.84 | \$164.64 | \$173.32 |
| 294-550-001-8 | 30718 | 1 | 0 | 10/26/2004 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-550-002-9 | 30718 | 2 | , | 10/21/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-550-003-0 | 30718 | 3 | 1 | 10/21/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-550-004-1 | 30718 | 4 | 1 | 10/21/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-550-005-2 | 30718 | 5 | 1 | 10/21/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-550-006-3 | 30718 | 6 | 0 | 10/26/2004 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-550-007-4 | 30718 | 7 | 1 | 12/26/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-550-008-5 | 30718 | 8 | 1 | 12/26/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-550-009-6 | 30718 | 9 | 1 | 12/26/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-550-010-6 | 30718 | 10 | 1 | 12/26/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-550-011-7 | 30718 | 11 | 1 | 12/26/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-550-012-8 | 30718 | 12 | 1 | 12/26/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-550-013-9 | 30718 | 13 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-550-014-0 | 30718 | 14 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-550-015-1 | 30718 | 15 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-550-016-2 | 30718 | 16 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-550-017-3 | 30718 | 77 | 0 | 10/26/2004 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-550-018-4 | 30718 | 78 | 0 | 10/26/2004 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-551-001-1 | 30718 | 55 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-551-002-2 | 30718 | 56 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-551-003-3 | 30718 | 57 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-551-004-4 | 30718 | 58 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-551-005-5 | 30718 | 59 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-552-001-4 | 30718 | 60 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-552-002-5 | 30718 | 61 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-552-003-6 | 30718 | 62 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-552-004-7 | 30718 | 63 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-552-005-8 | 30718 | 64 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-552-006-9 | 30718 | 65 | 1 | 12/26/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-552-007-0 | 30718 | 66 | 1 | 12/26/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-552-008-1 | 30718 | 67 | 1 | 12/26/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-552-009-2 | 30718 | 68 | 1 | 12/26/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-552-010-2 | 30718 | 69 | 1 | 12/26/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-552-011-3 | 30718 | 70 | 1 | 12/26/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-552-012-4 | 30718 | 71 | , | 12/26/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-552-013-5 | 30718 | 72 | 1 | 12/26/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-552-014-6 | 30718 | 73 | 1 | 12/29/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-552-015-7 | 30718 | 74 | 0 | 10/26/2004 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-552-016-8 | 30718 | 75 | 0 | 10/26/2004 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-552-017-9 | 30718 | 76 | 0 | 10/26/2004 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-560-001-9 | 30718 | 17 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-560-002-0 | 30718 | 18 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-003-1 | 30718 | 19 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-004-2 | 30718 | 20 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-005-3 | 30718 | 21 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-560-006-4 | 30718 | 22 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-007-5 | 30718 | 23 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-008-6 | 30718 | 24 | 1 | 11/13/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-009-7 | 30718 | 25 | 1 | 11/13/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-010-7 | 30718 | 26 | 1 | 11/13/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-011-8 | 30718 | 27 | 1 | 11/13/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-012-9 | 30718 | 28 | 1 | 11/13/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-013-0 | 30718 | 29 | 1 | 11/13/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-560-014-1 | 30718 | 30 | , | 11/13/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-015-2 | 30718 | 31 | 1 | 11/13/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-016-3 | 30718 | 32 | 1 | 11/13/2003 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-017-4 | 30718 | 33 | 1 | 11/13/2003 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-018-5 | 30718 | 34 | 1 | 11/13/2003 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-019-6 | 30718 | 35 | 1 | 11/13/2003 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-020-6 | 30718 | 36 | 1 | 11/13/2003 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-021-7 | 30718 | 37 | 1 | 11/13/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-022-8 | 30718 | 38 | 1 | 11/13/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-560-023-9 | 30718 | 39 | 1 | 11/13/2003 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-560-024-0 | 30718 | 40 | 1 | 11/13/2003 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-560-025-1 | 30718 | 41 | 1 | 11/13/2003 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-561-001-2 | 30718 | 42 | 1 | 11/13/2003 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-561-002-3 | 30718 | 43 | 1 | 11/13/2003 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-561-003-4 | 30718 | 44 | 1 | 11/13/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-561-004-5 | 30718 | 45 | 1 | 11/13/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-561-005-6 | 30718 | 46 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-561-006-7 | 30718 | 47 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-561-007-8 | 30718 | 48 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-561-008-9 | 30718 | 49 | 1 | 12/8/2003 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-561-009-0 | 30718 | 50 | 1 | 12/8/2003 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-561-010-0 | 30718 | 51 | 1 | 12/8/2003 | 3,100 | 12 | \$28.44 | \$11.64 | \$12.26 |
| 294-561-011-1 | 30718 | 52 | 1 | 12/8/2003 | 2,945 | 12 | \$27.02 | \$11.06 | \$11.64 |
| 294-561-012-2 | 30718 | 53 | 1 | 12/8/2003 | 2,718 | 12 | \$24.94 | \$10.20 | \$10.74 |
| 294-561-013-3 | 30718 | 54 | 1 | 12/8/2003 | 2,848 | 12 | \$26.13 | \$10.70 | \$11.26 |
| 294-570-001-0 | 30717-1 | 9 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-002-1 | 30717-1 | 10 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-003-2 | 30717-1 | 11 | 1 | 3/12/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-004-3 | 30717-1 | 12 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-005-4 | 30717-1 | 13 | 1 | 3/12/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-006-5 | 30717-1 | 14 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-007-6 | 30717-1 | 15 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-008-7 | 30717-1 | 16 | 1 | 2/11/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-009-8 | 30717-1 | 17 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-010-8 | 30717-1 | 18 | 1 | 2/11/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-011-9 | 30717-1 | 19 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-012-0 | 30717-1 | 20 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-013-1 | 30717-1 | 21 | 1 | 2/11/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-014-2 | 30717-1 | 22 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-015-3 | 30717-1 | 23 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-016-4 | 30717-1 | 24 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-017-5 | 30717-1 | 25 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-019-7 | 30717-1 | 26 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-020-7 | 30717-1 | 27 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-021-8 | 30717-1 | 28 | 1 | 2/11/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-570-022-9 | 30717-1 | 29 | 1 | 2/11/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-024-1 | 30717-1 | 30 | 1 | 12/26/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-570-025-2 | 30717-1 | 31 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-026-3 | 30717-1 | 32 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-027-4 | 30717-1 | 33 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-570-028-5 | 30717-1 | 34 | 1 | 12/26/2003 | 3,387 | 13 | \$31.07 | \$12.72 | \$13.38 |
| 294-571-001-3 | 30717-1 | 81 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-571-002-4 | 30717-1 | 82 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-571-003-5 | 30717-1 | 83 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-571-004-6 | 30717-1 | 84 | 1 | 12/26/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-571-005-7 | 30717-1 | 85 | 1 | 12/26/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-571-006-8 | 30717-1 | 86 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-571-007-9 | 30717-1 | 87 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-571-008-0 | 30717-1 | 88 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-572-001-6 | 30717-1 | 109 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-572-002-7 | 30717-1 | 110 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-572-003-8 | 30717-1 | 111 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-572-004-9 | 30717-1 | 112 | 1 | 12/26/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-572-005-0 | 30717-1 | 113 | 1 | 2/11/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-572-006-1 | 30717-1 | 114 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-572-007-2 | 30717-1 | 115 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-572-008-3 | 30717-1 | 116 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-580-001-1 | 30717-1 | 1 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-580-002-2 | 30717-1 | 2 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-580-003-3 | 30717-1 | 3 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-580-004-4 | 30717-1 | 4 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-580-005-5 | 30717-1 | 5 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-580-006-6 | 30717-1 | 6 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-580-007-7 | 30717-1 | 7 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-580-008-8 | 30717-1 | 8 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-581-001-4 | 30717-1 | 35 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-581-002-5 | 30717-1 | 36 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-581-003-6 | 30717-1 | 37 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-581-004-7 | 30717-1 | 38 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-581-005-8 | 30717-1 | 39 | 1 | 11/21/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-581-006-9 | 30717-1 | 40 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-581-007-0 | 30717-1 | 41 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-581-008-1 | 30717-1 | 42 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-581-009-2 | 30717-1 | 43 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-581-010-2 | 30717-1 | 44 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-581-011-3 | 30717-1 | 45 | 1 | 7/15/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-001-7 | 30717-1 | 70 | 1 | 11/21/2003 | 3,382 | 13 | \$31.03 | \$12.70 | \$13.36 |
| 294-582-002-8 | 30717-1 | 71 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-003-9 | 30717-1 | 72 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-004-0 | 30717-1 | 73 | 1 | 11/21/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-582-005-1 | 30717-1 | 74 | 1 | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-006-2 | 30717-1 | 75 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-007-3 | 30717-1 | 76 | , | 11/21/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-008-4 | 30717-1 | 77 | 1 | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-009-5 | 30717-1 | 78 | 1 | 11/21/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-582-010-5 | 30717-1 | 79 | , | 11/21/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-011-6 | 30717-1 | 80 | 1 | 12/26/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-012-7 | 30717-1 | 89 | 1 | 12/26/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-582-013-8 | 30717-1 | 90 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-014-9 | 30717-1 | 91 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-015-0 | 30717-1 | 92 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-016-1 | 30717-1 | 93 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-017-2 | 30717-1 | 94 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-582-018-3 | 30717-1 | 95 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-582-019-4 | 30717-1 | 96 | , | 12/11/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-582-020-4 | 30717-1 | 97 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-582-021-5 | 30717-1 | 98 | 1 | 12/11/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-583-001-0 | 30717-1 | 99 | 1 | 12/11/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-583-002-1 | 30717-1 | 100 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-003-2 | 30717-1 | 101 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-004-3 | 30717-1 | 102 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-005-4 | 30717-1 | 103 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-006-5 | 30717-1 | 104 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-007-6 | 30717-1 | 105 | 1 | 12/11/2003 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-583-008-7 | 30717-1 | 106 | 1 | 12/11/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-009-8 | 30717-1 | 107 | 1 | 12/11/2003 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-010-8 | 30717-1 | 108 | 1 | 12/26/2003 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-011-9 | 30717-1 | 117 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-012-0 | 30717-1 | 118 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-013-1 | 30717-1 | 119 | 1 | 3/12/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-014-2 | 30717-1 | 120 | 1 | 3/12/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-015-3 | 30717-1 | 121 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-016-4 | 30717-1 | 122 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-017-5 | 30717-1 | 123 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-018-6 | 30717-1 | 124 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-583-019-7 | 30717-1 | 125 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-583-020-7 | 30717-1 | 126 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-584-001-3 | 30717-1 | 127 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-584-002-4 | 30717-1 | 128 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-584-003-5 | 30717-1 | 129 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-584-004-6 | 30717-1 | 130 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-584-005-7 | 30717-1 | 131 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-584-006-8 | 30717-1 | 132 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-584-007-9 | 30717-1 | 133 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-584-008-0 | 30717-1 | 134 | 1 | 5/18/2004 | 3,752 | 13 | \$34.42 | \$14.08 | \$14.82 |
| 294-584-009-1 | 30717-1 | 135 | 1 | 5/18/2004 | 3,404 | 13 | \$31.23 | \$12.78 | \$13.46 |
| 294-584-010-1 | 30717-1 | 136 | 1 | 5/18/2004 | 3,384 | 13 | \$31.05 | \$12.70 | \$13.38 |
| 294-590-001-2 | 30717 | 1 | 1 | 12/24/2003 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-002-3 | 30717 | 2 | 1 | 12/24/2003 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-003-4 | 30717 | 3 | 1 | 12/24/2003 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-004-5 | 30717 | 4 | 1 | 12/24/2003 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-005-6 | 30717 | 5 | 1 | 12/24/2003 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-006-7 | 30717 | 6 | 1 | 12/24/2003 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-007-8 | 30717 | 7 | 1 | 2/6/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-008-9 | 30717 | 8 | 1 | 2/6/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-009-0 | 30717 | 9 | 1 | 2/6/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-010-0 | 30717 | 10 | 1 | 2/6/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-011-1 | 30717 | 11 | 1 | 2/6/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-012-2 | 30717 | 12 | 1 | 2/6/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-013-3 | 30717 | 13 | 1 | 2/6/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-014-4 | 30717 | 14 | 1 | 2/6/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-015-5 | 30717 | 15 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-016-6 | 30717 | 16 | 1 | 2/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-017-7 | 30717 | 17 | 1 | 2/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-018-8 | 30717 | 18 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-590-019-9 | 30717 | 19 | 1 | 3/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-590-020-9 | 30717 | 20 | , | 3/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-021-0 | 30717 | 21 | 1 | 3/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-590-022-1 | 30717 | 22 | 1 | 3/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-590-023-2 | 30717 | 23 | 1 | 3/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-591-001-5 | 30717 | 48 | 0 | 7/14/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-591-002-6 | 30717 | 49 | 1 | 12/19/2003 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-591-003-7 | 30717 | 50 | 1 | 12/19/2003 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-591-004-8 | 30717 | 51 | 1 | 12/19/2003 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-001-8 | 30717 | 52 | 1 | 3/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-002-9 | 30717 | 53 | 1 | 3/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-003-0 | 30717 | 54 | 1 | 3/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-004-1 | 30717 | 55 | 1 | 3/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-005-2 | 30717 | 56 | 1 | 3/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-006-3 | 30717 | 57 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-007-4 | 30717 | 58 | 1 | 2/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-008-5 | 30717 | 59 | 1 | 2/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-009-6 | 30717 | 60 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-010-6 | 30717 | 61 | 1 | 2/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-011-7 | 30717 | 62 | 1 | 2/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-012-8 | 30717 | 63 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-013-9 | 30717 | 64 | 1 | 2/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-014-0 | 30717 | 65 | 1 | 2/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-015-1 | 30717 | 66 | 1 | 2/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-016-2 | 30717 | 67 | 1 | 2/11/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-017-3 | 30717 | 68 | 1 | 2/11/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-018-4 | 30717 | 69 | 1 | 2/6/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-019-5 | 30717 | 70 | 1 | 2/6/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-020-5 | 30717 | 71 | 1 | 2/6/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-021-6 | 30717 | 72 | 1 | 12/26/2003 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-592-022-7 | 30717 | 73 | 1 | 12/26/2003 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-023-8 | 30717 | 74 | 1 | 12/26/2003 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-592-024-9 | 30717 | 75 | 1 | 12/26/2003 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-592-025-0 | 30717 | 76 | 1 | 12/26/2003 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-001-2 | 30717 | 24 | 1 | 5/18/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-002-3 | 30717 | 25 | 1 | 5/18/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-003-4 | 30717 | 26 | 1 | 5/18/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-600-004-5 | 30717 | 27 | 1 | 5/18/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-005-6 | 30717 | 28 | 1 | 5/18/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-006-7 | 30717 | 29 | 1 | 5/18/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-600-007-8 | 30717 | 30 | 1 | 5/18/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-008-9 | 30717 | 31 | 1 | 5/18/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-009-0 | 30717 | 32 | 0 | 7/14/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-010-0 | 30717 | 33 | 0 | 7/14/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-011-1 | 30717 | 34 | 0 | 7/14/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-600-012-2 | 30717 | 35 | 0 | 7/14/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-013-3 | 30717 | 36 | 0 | 7/14/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-014-4 | 30717 | 37 | 0 | 7/14/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-600-015-5 | 30717 | 38 | 0 | 7/14/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-016-6 | 30717 | 39 | 0 | 7/14/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-600-017-7 | 30717 | 40 | 0 | 7/14/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-600-018-8 | 30717 | 41 | 0 | 7/14/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-600-019-9 | 30717-2 | 1 | 1 | 3/11/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-600-020-9 | 30717-2 | 2 | 1 | 3/11/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-600-021-0 | 30717-2 | 3 | 1 | 3/11/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-600-022-1 | 30717-2 | 4 | 1 | 3/11/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-600-023-2 | 30717-2 | 5 | 1 | 3/11/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-600-024-3 | 30717-2 | 6 | 1 | 3/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-600-025-4 | 30717-2 | 7 | 1 | 3/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-601-001-5 | 30717 | 42 | 0 | 7/14/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-601-002-6 | 30717 | 43 | 0 | 7/14/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-601-003-7 | 30717 | 44 | 1 | 5/18/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-601-004-8 | 30717 | 45 | 1 | 5/18/2004 | 2,598 | 13 | \$23.84 | \$9.76 | \$10.26 |
| 294-601-005-9 | 30717 | 46 | 1 | 5/18/2004 | 2,684 | 13 | \$24.63 | \$10.08 | \$10.60 |
| 294-601-006-0 | 30717 | 47 | 1 | 3/11/2004 | 2,414 | 13 | \$22.15 | \$9.06 | \$9.54 |
| 294-601-007-1 | 30717-2 | 70 | 1 | 3/11/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-601-008-2 | 30717-2 | 71 | 1 | 3/11/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-601-009-3 | 30717-2 | 72 | 1 | 3/11/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-601-010-3 | 30717-2 | 73 | 1 | 3/11/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-601-011-4 | 30717-2 | 74 | 1 | 3/11/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-601-012-5 | 30717-2 | 75 | 1 | 3/11/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-602-001-8 | 30717-2 | 58 | 1 | 3/11/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-602-002-9 | 30717-2 | 59 | 1 | 3/11/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-602-003-0 | 30717-2 | 60 | 1 | 3/11/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-603-001-1 | 30717-2 | 61 | 1 | 3/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-603-002-2 | 30717-2 | 62 | 1 | 3/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-603-003-3 | 30717-2 | 63 | 1 | 3/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-603-004-4 | 30717-2 | 64 | 1 | 3/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-603-005-5 | 30717-2 | 65 | 1 | 3/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-603-006-6 | 30717-2 | 66 | 1 | 3/11/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-603-007-7 | 30717-2 | 67 | 1 | 3/11/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-603-008-8 | 30717-2 | 68 | 1 | 3/11/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-603-009-9 | 30717-2 | 69 | 1 | 3/11/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-610-001-3 | 30717-2 | 8 | 1 | 3/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-610-002-4 | 30717-2 | 9 | 1 | 3/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-610-003-5 | 30717-2 | 10 | 1 | 3/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-610-004-6 | 30717-2 | 11 | 1 | 5/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-610-005-7 | 30717-2 | 12 | 1 | 5/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-610-006-8 | 30717-2 | 13 | 1 | 5/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-610-007-9 | 30717-2 | 14 | 1 | 5/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-610-008-0 | 30717-2 | 15 | 1 | 5/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-610-009-1 | 30717-2 | 16 | 0 | 7/14/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-610-010-1 | 30717-2 | 17 | 0 | 7/14/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-610-011-2 | 30717-2 | 18 | 0 | 7/14/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-610-012-3 | 30717-2 | 19 | 0 | 7/14/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-610-013-4 | 30717-2 | 20 | 0 | 7/14/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-610-014-5 | 30717-2 | 21 | 0 | 7/14/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-610-015-6 | 30717-2 | 22 | 0 | 7/14/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-001-6 | 30717-2 | 23 | 0 | 7/15/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-002-7 | 30717-2 | 24 | 0 | 7/15/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-003-8 | 30717-2 | 25 | 0 | 7/15/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-004-9 | 30717-2 | 26 | 0 | 7/15/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-005-0 | 30717-2 | 27 | 0 | 7/15/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-006-1 | 30717-2 | 28 | 0 | 7/15/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-007-2 | 30717-2 | 29 | 0 | 7/15/2004 | 2,046 | 13 | \$18.77 | \$7.68 | \$8.08 |

Community Facilities District No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Plan Area | FY 2016-17 Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 294-611-008-3 | 30717-2 | 30 | 0 | 7/15/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-009-4 | 30717-2 | 31 | 0 | 7/15/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-010-4 | 30717-2 | 32 | 0 | 7/15/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-011-5 | 30717-2 | 33 | 0 | 7/15/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-012-6 | 30717-2 | 34 | 0 | 7/15/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-013-7 | 30717-2 | 35 | 0 | 7/15/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-014-8 | 30717-2 | 36 | 0 | 7/15/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-015-9 | 30717-2 | 37 | 0 | 7/15/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-016-0 | 30717-2 | 38 | 0 | 7/15/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-017-1 | 30717-2 | 39 | 1 | 5/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-018-2 | 30717-2 | 40 | 1 | 5/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-019-3 | 30717-2 | 41 | 1 | 5/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-020-3 | 30717-2 | 42 | 1 | 5/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-021-4 | 30717-2 | 43 | 1 | 5/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-022-5 | 30717-2 | 44 | 1 | 5/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-023-6 | 30717-2 | 45 | 1 | 5/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-024-7 | 30717-2 | 46 | 1 | 5/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-025-8 | 30717-2 | 47 | 1 | 5/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-026-9 | 30717-2 | 48 | 1 | 5/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-027-0 | 30717-2 | 49 | 1 | 5/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-028-1 | 30717-2 | 50 | 1 | 5/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-029-2 | 30717-2 | 51 | 1 | 3/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-030-2 | 30717-2 | 52 | 1 | 3/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-031-3 | 30717-2 | 53 | 1 | 3/18/2004 | 2,848 | 13 | \$26.13 | \$10.70 | \$11.26 |
| 294-611-032-4 | 30717-2 | 54 | 1 | 3/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-611-033-5 | 30717-2 | 55 | 1 | 3/18/2004 | 2,945 | 13 | \$27.02 | \$11.06 | \$11.64 |
| 294-611-034-6 | 30717-2 | 56 | 1 | 3/18/2004 | 3,100 | 13 | \$28.44 | \$11.64 | \$12.26 |
| 294-611-035-7 | 30717-2 | 57 | 1 | 3/18/2004 | 2,718 | 13 | \$24.94 | \$10.20 | \$10.74 |
| 294-620-001-4 | 31214 | 1 | 1 | 6/27/2005 | 2,889 | 19 | \$541.84 | \$262.80 | \$276.62 |
| 294-620-002-5 | 31214 | 2 | 1 | 6/27/2005 | 3,153 | 19 | \$541.84 | \$286.80 | \$301.90 |
| 294-620-003-6 | 31214 | 3 | 1 | 6/27/2005 | 3,114 | 19 | \$541.84 | \$283.26 | \$298.18 |
| 294-620-014-6 | 31214 | 4 | 1 | 6/27/2005 | 3,153 | 19 | \$541.84 | \$286.80 | \$301.90 |
| 294-620-015-7 | 31214 | 5 | 1 |  | 1,500 | 19 | \$541.84 | \$136.44 | \$143.64 |
| 294-620-016-8 | 31214 | 6 | 1 |  | 1,500 | 19 | \$541.84 | \$136.44 | \$143.64 |
| 294-620-017-9 | 31214 | 7 | 1 |  | 1,500 | 19 | \$541.84 | \$136.44 | \$143.64 |
| 294-620-018-0 | 31214 | 8 | 1 |  | 54,880 | 18 | \$503.51 | \$205.98 | \$216.82 |
| 294-620-019-1 | 31214 |  | 0 |  | 0 | 18 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Totals | 2,903 |  | 8,010,249 |  | \$1,456,032.53 | \$579,205.92 | \$609,690.04 |

C:IUsers\DTASpare11Desktop\DatabaselBudgetsICFD2\cfd2 tax roll.rpt 5/13/2016

## CFD 2 Vicinity Map



## Streets.shp Schools.shp CFD 2



RESOLUTION NO. 2015/16-58

> RESOLUTION OF THE BOARD RIVERSIDE UN EDUCATION OF SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 4 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 4 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-58 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 4
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-190-001-4 | 27721-F | 28 | 1 |  | 0 | , | \$580.00 | \$195.62 | \$205.92 |
| 276-190-002-5 | 27721-F | 29 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-003-6 | 27721-F | 30 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-004-7 | 27721-F | 31 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-005-8 | 27721-F | 32 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-006-9 | 27721-F | 33 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-007-0 | 27721-F | 34 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-008-1 | 27721-F | 35 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-009-2 | 27721-F | 36 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-010-2 | 27721-F | 37 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-011-3 | 27721-F | 38 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-012-4 | 27721-F | 39 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-013-5 | 27721-F | 40 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-014-6 | 27721-F | 41 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-015-7 | 27721-F | 42 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-190-016-8 | 27721-F | 43 | 1 |  | 1,466 | - | \$580.00 | \$195.62 | \$205.92 |
| 276-190-017-9 | 27721-F | 110 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-190-018-0 | 27721-F | 111 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-190-019-1 | 27721-F | 112 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-190-020-1 | 27721-F | 109 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-200-001-4 | 27721-F | 1 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-002-5 | 27721-F | 2 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-003-6 | 27721-F | 3 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-004-7 | 27721-F | 4 | 1 |  | 0 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-005-8 | 27721-F | 5 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-006-9 | 27721-F | 6 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-007-0 | 27721-F | 7 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-008-1 | 27721-F | 8 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-009-2 | 27721-F | 9 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-010-2 | 27721-F | 10 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-011-3 | 27721-F | 11 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-012-4 | 27721-F | 12 | 1 |  | 0 | , | \$580.00 | \$195.62 | \$205.92 |
| 276-200-013-5 | 27721-F | 13 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-014-6 | 27721-F | 14 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-015-7 | 27721-F | 15 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-016-8 | 27721-F | 16 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-017-9 | 27721-F | 17 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-018-0 | 27721-F | 18 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-019-1 | 27721-F | 19 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-020-1 | 27721-F | 20 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-021-2 | 27721-F | 21 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-022-3 | 27721-F | 22 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-023-4 | 27721-F | 23 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-024-5 | 27721-F | 24 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-025-6 | 27721-F | 25 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-026-7 | 27721-F | 26 | 1 |  | 0 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-027-8 | 27721-F | 27 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-028-9 | 27721-F | 44 | 1 |  | 1,012 | 1 | \$580.00 | \$195.62 | \$205.92 |

Community Facilities District No. 4 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-200-029-0 | 27721-F | 45 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-030-0 | 27721-F | 46 | 1 |  | 1,664 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-031-1 | 27721-F | 47 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-032-2 | 27721-F | 48 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-033-3 | 27721-F | 49 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-034-4 | 27721-F | 50 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-035-5 | 27721-F | 51 | 1 |  | 1,477 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-036-6 | 27721-F | 52 | 1 |  | 1,012 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-037-7 | 27721-F | 53 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-038-8 | 27721-F | 54 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-039-9 | 27721-F | 55 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-040-9 | 27721-F | 56 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-041-0 | 27721-F | 57 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-042-1 | 27721-F | 58 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-043-2 | 27721-F | 59 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-044-3 | 27721-F | 60 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-045-4 | 27721-F | 61 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-046-5 | 27721-F | 62 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-047-6 | 27721-F | 63 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-048-7 | 27721-F | 64 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-049-8 | 27721-F | 65 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-050-8 | 27721-F | 66 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-051-9 | 27721-F | 67 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-052-0 | 27721-F | 68 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-053-1 | 27721-F | 69 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-054-2 | 27721-F | 70 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-055-3 | 27721-F | 71 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-056-4 | 27721-F | 72 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-057-5 | 27721-F | 73 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-058-6 | 27721-F | 74 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-059-7 | 27721-F | 75 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-060-7 | 27721-F | 76 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-061-8 | 27721-F | 77 | 1 |  | 1,314 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-062-9 | 27721-F | 78 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-063-0 | 27721-F | 79 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-064-1 | 27721-F | 80 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-065-2 | 27721-F | 81 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-066-3 | 27721-F | 82 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-067-4 | 27721-F | 83 | , |  | 0 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-068-5 | 27721-F | 84 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-069-6 | 27721-F | 85 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-070-6 | 27721-F | 86 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-071-7 | 27721-F | 87 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-072-8 | 27721-F | 88 | 1 |  | 0 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-200-073-9 | 27721-F | 89 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-074-0 | 27721-F | 90 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-075-1 | 27721-F | 91 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-076-2 | 27721-F | 92 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |

Community Facilities District No. 4 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ | FY 2016-17 <br> Expected <br> Maximum <br> Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-200-077-3 | 27721-F | 93 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-078-4 | 27721-F | 94 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-079-5 | 27721-F | 95 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-080-5 | 27721-F | 96 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-081-6 | 27721-F | 97 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-082-7 | 27721-F | 98 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-083-8 | 27721-F | 99 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-084-9 | 27721-F | 100 | 1 |  | 1,477 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-085-0 | 27721-F | 101 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-086-1 | 27721-F | 102 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-087-2 | 27721-F | 103 | 1 |  | 1,466 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-088-3 | 27721-F | 104 | 1 |  | 1,102 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-089-4 | 27721-F | 105 | 1 |  | 1,664 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-090-4 | 27721-F | 106 | 1 |  | 1,317 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-200-091-5 | 27721-F | 108 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-200-093-7 | 27721-F | 107 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-250-001-9 | 27721-2 | B | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-251-001-2 | 27721-2 | 91 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-251-002-3 | 27721-2 | 88 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-251-003-4 | 27721-2 | 87 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-251-004-5 | 27721-2 | 86 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-001-5 | 27721-2 | 76 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-002-6 | 27721-2 | 77 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-003-7 | 27721-2 | 78 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-004-8 | 27721-2 | 79 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-005-9 | 27721-2 | 80 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-006-0 | 27721-2 | 81 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-007-1 | 27721-2 | 82 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-008-2 | 27721-2 | 83 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-009-3 | 27721-2 | 84 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-010-3 | 27721-2 | 85 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-011-4 | 27721-2 | 67 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-012-5 | 27721-2 | 68 | 1 |  | 1,945 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-013-6 | 27721-2 | 69 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-014-7 | 27721-2 | 70 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-015-8 | 27721-2 | 71 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-016-9 | 27721-2 | 72 | 1 |  | 1,945 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-017-0 | 27721-2 | 73 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-018-1 | 27721-2 | 74 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-252-019-2 | 27721-2 | 75 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-001-8 | 27721-2 | 55 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-002-9 | 27721-2 | 56 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-003-0 | 27721-2 | 57 | 1 |  | 1,945 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-004-1 | 27721-2 | 58 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-005-2 | 27721-2 | 59 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-006-3 | 27721-2 | 60 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-007-4 | 27721-2 | 61 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-008-5 | 27721-2 | 62 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |

Community Facilities District No. 4 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ | FY 2016-17 <br> Expected <br> Maximum <br> Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-253-009-6 | 27721-2 | 63 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-010-6 | 27721-2 | 64 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-011-7 | 27721-2 | 65 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-012-8 | 27721-2 | 66 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-013-9 | 27721-2 | 45 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-014-0 | 27721-2 | 46 | 1 |  | 1,373 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-015-1 | 27721-2 | 47 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-016-2 | 27721-2 | 48 | 1 |  | 1,521 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-017-3 | 27721-2 | 49 | 1 |  | 1,373 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-018-4 | 27721-2 | 50 | 1 |  | 1,478 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-019-5 | 27721-2 | 51 | 1 |  | 1,140 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-020-5 | 27721-2 | 52 | 1 |  | 1,478 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-021-6 | 27721-2 | 53 | 1 |  | 1,521 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-253-022-7 | 27721-2 | 54 | 1 |  | 1,478 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-001-1 | 27721-2 | 32 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-002-2 | 27721-2 | 33 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-003-3 | 27721-2 | 34 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-004-4 | 27721-2 | 35 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-005-5 | 27721-2 | 36 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-006-6 | 27721-2 | 37 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-007-7 | 27721-2 | 38 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-008-8 | 27721-2 | 39 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-009-9 | 27721-2 | 40 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-010-9 | 27721-2 | 41 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-011-0 | 27721-2 | 42 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-012-1 | 27721-2 | 43 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-013-2 | 27721-2 | 44 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-014-3 | 27721-2 | 18 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-015-4 | 27721-2 | 19 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-016-5 | 27721-2 | 20 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-017-6 | 27721-2 | 21 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-018-7 | 27721-2 | 22 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-019-8 | 27721-2 | 23 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-020-8 | 27721-2 | POR G | G 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-254-021-9 | 27721-2 | 24 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-022-0 | 27721-2 | 25 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-023-1 | 27721-2 | 26 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-024-2 | 27721-2 | 27 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-025-3 | 27721-2 | 28 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-026-4 | 27721-2 | 29 | 1 |  | 1,945 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-027-5 | 27721-2 | 30 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-028-6 | 27721-2 | 31 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-029-7 | 27721-2 | POR G | G 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-254-030-7 | 27721-2 | 01 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-031-8 | 27721-2 | 02 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-032-9 | 27721-2 | 03 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-033-0 | 27721-2 | 04 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-034-1 | 27721-2 | 05 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |

Community Facilities District No. 4 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-254-035-2 | 27721-2 | 06 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-036-3 | 27721-2 | 07 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-037-4 | 27721-2 | 08 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-038-5 | 27721-2 | 09 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-039-6 | 27721-2 | 10 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-040-6 | 27721-2 | 11 | 1 |  | 0 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-041-7 | 27721-2 | 12 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-042-8 | 27721-2 | 13 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-043-9 | 27721-2 | 14 | 1 |  | 1,619 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-044-0 | 27721-2 | 15 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-045-1 | 27721-2 | 16 | 1 |  | 1,945 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-046-2 | 27721-2 | 17 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-254-047-3 | 27721-2 | A | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-260-001-0 | 27721-1 | D | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-261-001-3 | 27721-1 | 62 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-261-002-4 | 27721-1 | 50 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-003-5 | 27721-1 | 51 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-004-6 | 27721-1 | 52 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-005-7 | 27721-1 | 53 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-006-8 | 27721-1 | 54 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-007-9 | 27721-1 | 55 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-008-0 | 27721-1 | 04 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-261-009-1 | 27721-1 | 65 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-262-001-6 | 27721-1 | 01 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-002-7 | 27721-1 | 02 | 1 |  | 1,535 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-262-003-8 | 27721-1 | 03 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-004-9 | 27721-1 | 05 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-005-0 | 27721-1 | 06 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-006-1 | 27721-1 | 07 | 1 |  | 1,535 | , | \$580.00 | \$195.62 | \$205.92 |
| 276-262-007-2 | 27721-1 | 08 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-008-3 | 27721-1 | 09 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-009-4 | 27721-1 | 10 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-262-010-4 | 27721-1 | 11 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-001-9 | 27721-1 | 12 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-002-0 | 27721-1 | 13 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-003-1 | 27721-1 | 14 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-004-2 | 27721-1 | 15 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-005-3 | 27721-1 | 16 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-006-4 | 27721-1 | 17 | 1 |  | 1,036 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-263-007-5 | 27721-1 | 18 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-008-6 | 27721-1 | 19 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-009-7 | 27721-1 | 20 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-010-7 | 27721-1 | 21 |  |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-011-8 | 27721-1 | 22 |  |  | 1,344 |  | \$580.00 | \$195.62 | \$205.92 |
| 276-263-012-9 | 27721-1 | 23 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-013-0 | 27721-1 | 24 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-014-1 | 27721-1 | 25 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-015-2 | 27721-1 | 26 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |

Community Facilities District No. 4
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ | FY 2016-17 <br> Expected <br> Maximum <br> Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-263-016-3 | 27721-1 | 27 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-017-4 | 27721-1 | 28 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-263-018-5 | 27721-1 | 29 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-001-2 | 27721-1 | POR 6 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-264-002-3 | 27721-1 | POR 6 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-264-003-4 | 27721-1 | 30 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-004-5 | 27721-1 | 31 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-005-6 | 27721-1 | 32 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-006-7 | 27721-1 | 33 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-007-8 | 27721-1 | 34 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-008-9 | 27721-1 | 35 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-009-0 | 27721-1 | 36 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-010-0 | 27721-1 | 37 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-011-1 | 27721-1 | 38 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-012-2 | 27721-1 | 39 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-013-3 | 27721-1 | 40 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-014-4 | 27721-1 | 64 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-264-015-5 | 27721-1 | 56 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-016-6 | 27721-1 | 57 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-017-7 | 27721-1 | 58 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-018-8 | 27721-1 | 59 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-019-9 | 27721-1 | 60 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-020-9 | 27721-1 | 41 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-021-0 | 27721-1 | 42 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-022-1 | 27721-1 | 43 | 1 |  | 1,728 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-023-2 | 27721-1 | 44 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-024-3 | 27721-1 | 45 | 1 |  | 1,344 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-025-4 | 27721-1 | 46 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-026-5 | 27721-1 | 47 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-027-6 | 27721-1 | 48 | 1 |  | 1,535 | 1 | \$580.00 | \$195.62 | \$205.92 |
| 276-264-028-7 | 27721-1 | 49 | 1 |  | 1,036 | 1 | \$580.00 | \$195.62 | \$205.92 |
|  |  | tals: | 254 |  | 286,178 |  | \$147,320.00 | \$49,687.48 | \$52,303.68 |

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RESOLUTION NO. 2015/16-59

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 6 OF RIVERSIDE UNIFIED SCHOOL DISTRICT ISSUED FOR IMPROVEMENT AREAS NOS. 1 AND 2 THEREOF

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 6 of Riverside Unified School District, County of Riverside, State of California (the "District") issued for Improvement Area No. 1 ("Improvement Area No. 1") and Improvement Area No 2 ("Improvement Area No. 2") of the District, and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within Improvement Area No. 1 and Improvement Area No 2 which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-59 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-211-001-8 | 27982 | 1 | 1 | 3/26/1998 | 1,615 | 1 |
| 276-211-002-9 | 27982 | 2 | 1 | 3/26/1998 | 2,024 | 1 |
| 276-211-003-0 | 27982 | 3 | 1 | 3/26/1998 | 1,615 | 1 |
| 276-211-004-1 | 27982 | 4 | 1 | 3/26/1998 | 2,024 | 1 |
| 276-211-005-2 | 27982 | 5 | 1 | 3/27/1998 | 1,425 | 1 |
| 276-211-006-3 | 27982 | 6 | 1 | 3/27/1998 | 1,615 | 1 |
| 276-211-007-4 | 27982 | 7 | 1 | 3/27/1998 | 1,636 | 1 |
| 276-211-008-5 | 27982 | 8 | 1 | 3/27/1998 | 2,024 | 1 |
| 276-211-009-6 | 27982 | 9 | 1 | 3/27/1998 | 1,823 | 1 |
| 276-211-010-6 | 27982 | 10 | 1 | 3/27/1998 | 2,024 | 1 |
| 276-211-011-7 | 27982 | 11 | 1 | 10/2/1998 | 1,615 | 1 |
| 276-212-001-1 | 27982 | 18 | 1 | 10/2/1998 | 2,125 | 1 |
| 276-212-002-2 | 27982 | 19 | 1 | 10/2/1998 | 1,615 | 1 |
| 276-212-003-3 | 27982 | 20 | 1 | 10/2/1998 | 2,024 | 1 |
| 276-212-004-4 | 27982 | 21 | 1 | 1/21/1999 | 2,480 | 1 |
| 276-212-005-5 | 27982 | 22 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-212-006-6 | 27982 | 23 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-212-007-7 | 27982 | 24 | 1 | 2/12/1999 | 2,480 | 1 |
| 276-213-001-4 | 27982 | 60 | 1 | 2/12/1999 | 2,125 | 1 |
| 276-213-002-5 | 27982 | 61 | 1 | 2/12/1999 | 2,480 | 1 |
| 276-213-003-6 | 27982 | 62 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-213-004-7 | 27982 | 63 | 1 | 1/21/1999 | 2,480 | 1 |
| 276-213-005-8 | 27982 | 64 | 1 | 1/21/1999 | 2,480 | 1 |
| 276-213-006-9 | 27982 | 65 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-213-007-0 | 27982 | 66 | 1 | 1/21/1999 | 1,615 | 1 |
| 276-213-008-1 | 27982 | 67 | 1 | 1/21/1999 | 2,480 | 1 |
| 276-213-009-2 | 27982 | 68 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-213-010-2 | 27982 | 69 | 1 | 1/21/1999 | 2,480 | 1 |
| 276-213-011-3 | 27982 | 70 | 1 | 1/21/1999 | 1,615 | 1 |
| 276-213-012-4 | 27982 | 71 | 1 | 1/21/1999 | 2,125 | 1 |
| 276-213-013-5 | 27982 | 72 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-213-014-6 | 27982 | 73 | 1 | 5/27/1999 | 2,480 | 1 |
| 276-213-015-7 | 27982 | 74 | 1 | 3/27/1998 | 2,024 | 1 |
| 276-213-016-8 | 27982 | 75 | 1 | 2/28/2001 | 1,615 | 1 |
| 276-213-017-9 | 27982 | 76 | 1 | 3/27/1998 | 1,425 | 1 |
| 276-213-018-0 | 27982 | 77 | 1 | 2/28/2001 | 2,480 | 1 |
| 276-221-001-9 | 27982 | 12 | 1 | 10/2/1998 | 2,125 | 1 |
| 276-221-002-0 | 27982 | 13 | 1 | 10/2/1998 | 2,125 | 1 |
| 276-221-003-1 | 27982 | 14 | 1 | 10/2/1998 | 1,615 | 1 |
| 276-221-004-2 | 27982 | 15 | 1 | 10/2/1998 | 2,125 | 1 |
| 276-221-005-3 | 27982 | 16 | 1 | 10/2/1998 | 1,615 | 1 |
| 276-221-006-4 | 27982 | 17 | 1 | 10/2/1998 | 2,125 | 1 |
| 276-221-007-5 | 27982 | 25 | 1 | 2/12/1999 | 1,615 | 1 |
| 276-221-008-6 | 27982 | 26 | 1 | 2/12/1999 | 2,480 | 1 |
| 276-221-009-7 | 27982 | 27 | 1 | 2/12/1999 | 2,125 | 1 |
| 276-221-010-7 | 27982 | 28 | 1 | 2/12/1999 | 1,615 | 1 |
| 276-221-011-8 | 27982 | 29 | 1 | 2/12/1999 | 2,125 | 1 |

FY 2016-17
Expected
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Maximum
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| FY 2016-17 | FY 2015-16 |
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| Special | Special <br> Tax Levy |
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Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-221-012-9 | 27982 | 30 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-221-013-0 | 27982 | 31 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-221-014-1 | 27982 | 32 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-221-015-2 | 27982 | 33 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-221-016-3 | 27982 | 34 | 1 | 7/7/1999 | 1,615 | 1 |
| 276-221-017-4 | 27982-3 | 1 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-221-018-5 | 27982-3 | 2 | 1 | 6/26/1998 | 2,544 | 1 |
| 276-221-019-6 | 27982-3 | 3 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-221-020-6 | 27982-3 | 4 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-221-021-7 | 27982-3 | 5 | 1 | 6/26/1998 | 2,544 | 1 |
| 276-221-022-8 | 27982-3 | 6 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-221-023-9 | 27982-3 | 7 | 1 | 6/26/1998 | 2,473 | 1 |
| 276-221-024-0 | 27982-3 | 8 | 1 | 6/26/1998 | 2,544 | 1 |
| 276-221-025-1 | 27982-3 | 9 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-221-026-2 | 27982-3 | 10 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-222-001-2 | 27982 | 35 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-222-002-3 | 27982 | 36 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-222-003-4 | 27982 | 37 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-222-004-5 | 27982 | 38 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-222-005-6 | 27982 | 39 | 1 | 7/7/1999 | 1,615 | 1 |
| 276-222-006-7 | 27982 | 40 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-222-007-8 | 27982 | 41 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-222-008-9 | 27982-3 | 11 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-222-009-0 | 27982-3 | 12 | 1 | 10/27/1998 | 2,765 | 1 |
| 276-222-010-0 | 27982-3 | 13 | 1 | 10/27/1998 | 2,344 | 1 |
| 276-222-011-1 | 27982-3 | 14 | 1 | 10/27/1998 | 2,473 | 1 |
| 276-222-012-2 | 27982-3 | 15 | 1 | 10/27/1998 | 2,544 | 1 |
| 276-222-013-3 | 27982-3 | 16 | 1 | 10/27/1998 | 2,765 | 1 |
| 276-222-014-4 | 27982-3 | 17 | 1 | 10/27/1998 | 3,099 | 1 |
| 276-223-001-5 | 27982 | 42 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-002-6 | 27982 | 43 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-003-7 | 27982 | 44 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-004-8 | 27982 | 45 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-005-9 | 27982 | 46 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-006-0 | 27982 | 47 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-007-1 | 27982 | 48 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-008-2 | 27982 | 49 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-009-3 | 27982 | 50 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-010-3 | 27982 | 51 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-011-4 | 27982 | 52 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-012-5 | 27982 | 53 | 1 | 7/7/1999 | 2,480 | 1 |
| 276-223-013-6 | 27982 | 54 | 1 | 7/7/1999 | 2,125 | 1 |
| 276-223-014-7 | 27982 | 55 | 1 | 2/12/1999 | 2,480 | 1 |
| 276-223-015-8 | 27982 | 56 | 1 | 2/12/1999 | 2,125 | 1 |
| 276-223-016-9 | 27982 | 57 | 1 | 2/12/1999 | 2,480 | 1 |
| 276-223-017-0 | 27982 | 58 | 1 | 2/12/1999 | 2,125 | 1 |
| 276-223-018-1 | 27982 | 59 | 1 | 2/12/1999 | 2,480 | 1 |

FY 2016-17
Expected
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| Maximum |
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| Special <br> Tax Levy | Special <br> Tax Levy |
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Page 2 of 6

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-224-001-8 | 27982-3 | 48 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-224-002-9 | 27982-3 | 49 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-224-003-0 | 27982-3 | 50 | 1 | 12/16/1998 | 2,765 | 1 |
| 276-224-004-1 | 27982-3 | 51 | 1 | 12/16/1998 | 3,099 | 1 |
| 276-224-005-2 | 27982-3 | 52 | 1 | 12/16/1998 | 3,099 | 1 |
| 276-224-006-3 | 27982-3 | 53 | 1 | 12/16/1998 | 2,544 | 1 |
| 276-224-007-4 | 27982-3 | 54 | 1 | 12/16/1998 | 3,099 | 1 |
| 276-224-008-5 | 27982-3 | 55 | 1 | 12/16/1998 | 3,099 | 1 |
| 276-224-009-6 | 27982-3 | 56 | 1 | 12/16/1998 | 3,099 | 1 |
| 276-225-001-1 | 27982-3 | 18 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-225-002-2 | 27982-3 | 19 | 1 | 5/20/1999 | 2,765 | 1 |
| 276-231-001-0 | 27982-3 | 42 | 1 | 11/6/1998 | 3,099 | 1 |
| 276-231-002-1 | 27982-3 | 43 | 1 | 11/6/1998 | 2,473 | 1 |
| 276-231-003-2 | 27982-3 | 44 | 1 | 11/6/1998 | 3,099 | 1 |
| 276-231-004-3 | 27982-3 | 45 | 1 | 2/16/1999 | 2,473 | 1 |
| 276-231-005-4 | 27982-3 | 46 | 1 | 6/26/1998 | 3,099 | 1 |
| 276-231-006-5 | 27982-3 | 47 | 1 | 6/26/1998 | 2,344 | 1 |
| 276-231-007-6 | 27982-3 | 57 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-231-008-7 | 27982-3 | 58 | 1 | 5/20/1999 | 2,473 | 1 |
| 276-231-009-8 | 27982-3 | 59 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-231-010-8 | 27982-3 | 60 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-231-011-9 | 27982-3 | 61 | 1 | 5/20/1999 | 2,765 | 1 |
| 276-231-012-0 | 27982-3 | 62 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-231-013-1 | 27982-3 | 63 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-231-014-2 | 27982-3 | 64 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-231-015-3 | 27982-3 | 65 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-231-016-4 | 27982-3 | 66 | 1 | 5/20/1999 | 2,765 | 1 |
| 276-231-017-5 | 27982-3 | 67 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-231-018-6 | 27982-3 | 68 | 1 | 2/16/1999 | 2,544 | 1 |
| 276-231-019-7 | 27982-3 | 69 | 1 | 2/16/1999 | 3,099 | 1 |
| 276-231-020-7 | 27982-3 | 70 | 1 | 2/16/1999 | 2,765 | 1 |
| 276-231-021-8 | 27982-3 | 71 | 1 | 2/16/1999 | 2,344 | 1 |
| 276-231-022-9 | 27982-3 | 72 | 1 | 2/16/1999 | 3,099 | 1 |
| 276-231-023-0 | 27982-3 | 73 | 1 | 2/16/1999 | 3,099 | 1 |
| 276-232-001-3 | 27982-3 | 20 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-232-002-4 | 27982-3 | 21 | 1 | 5/20/1999 | 2,473 | 1 |
| 276-232-003-5 | 27982-3 | 22 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-232-004-6 | 27982-3 | 23 | 1 | 5/20/1999 | 2,473 | 1 |
| 276-232-005-7 | 27982-3 | 24 | 1 | 5/20/1999 | 2,344 | 1 |
| 276-232-006-8 | 27982-3 | 25 | 1 | 5/20/1999 | 2,765 | 1 |
| 276-232-007-9 | 27982-3 | 26 | 1 | 5/20/1999 | 3,099 | 1 |
| 276-232-008-0 | 27982-3 | 27 | 1 | 3/17/1999 | 3,099 | 1 |
| 276-232-009-1 | 27982-3 | 28 | 1 | 3/17/1999 | 2,765 | 1 |
| 276-232-010-1 | 27982-3 | 29 | 1 | 3/17/1999 | 2,344 | 1 |
| 276-232-011-2 | 27982-3 | 30 | 1 | 3/17/1999 | 2,765 | 1 |
| 276-232-012-3 | 27982-3 | 31 | 1 | 3/17/1999 | 2,765 | 1 |
| 276-232-013-4 | 27982-3 | 32 | 1 | 3/17/1999 | 2,344 | 1 |

FY 2016-17
Expected
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| Maximum <br> Special Tax |
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| FY 2016-17 | FY 2015-16 |
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| Tax Levy | Tax Levy |

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Page 3 of 6

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-232-014-5 | 27982-3 | 33 | 1 | 3/17/1999 | 2,765 | 1 |
| 276-232-015-6 | 27982-3 | 34 | 1 | 3/17/1999 | 2,344 | 1 |
| 276-232-016-7 | 27982-3 | 35 | 1 | 11/6/1998 | 2,314 | 1 |
| 276-232-017-8 | 27982-3 | 36 | 1 | 11/6/1998 | 2,765 | 1 |
| 276-232-018-9 | 27982-3 | 37 | 1 | 11/6/1998 | 3,099 | 1 |
| 276-232-019-0 | 27982-3 | 38 | 1 | 11/6/1998 | 3,099 | 1 |
| 276-232-020-0 | 27982-3 | 39 | 1 | 11/6/1998 | 3,099 | 1 |
| 276-232-021-1 | 27982-3 | 40 | 1 | 11/6/1998 | 2,544 | 1 |
| 276-232-022-2 | 27982-3 | 41 | 1 | 11/6/1998 | 2,473 | 1 |
| 276-232-023-3 | 27982-2 | 30 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-232-024-4 | 27982-2 | 31 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-232-025-5 | 27982-2 | 32 | 1 | 6/26/1998 | 2,544 | 1 |
| 276-232-026-6 | 27982-2 | 33 | 1 | 6/26/1998 | 2,344 | 1 |
| 276-232-027-7 | 27982-2 | 34 | 1 | 7/27/1999 | 3,099 | 1 |
| 276-232-028-8 | 27982-2 | 35 | 1 | 7/27/1999 | 2,344 | 1 |
| 276-232-029-9 | 27982-2 | 36 | 1 | 7/27/1999 | 3,099 | 1 |
| 276-232-030-9 | 27982-2 | 37 | 1 | 7/27/1999 | 3,099 | 1 |
| 276-233-001-6 | 27982-2 | 20 | 1 | 6/23/1998 | 3,099 | 1 |
| 276-233-002-7 | 27982-2 | 21 | 1 | 6/23/1998 | 2,765 | 1 |
| 276-233-003-8 | 27982-2 | 22 | 1 | 6/23/1998 | 2,544 | 1 |
| 276-233-004-9 | 27982-2 | 23 | 1 | 7/27/1999 | 3,099 | 1 |
| 276-233-005-0 | 27982-2 | 24 | 1 | 7/27/1999 | 3,099 | 1 |
| 276-233-006-1 | 27982-2 | 25 | 1 | 7/27/1999 | 2,765 | 1 |
| 276-233-007-2 | 27982-2 | 26 | 1 | 7/27/1999 | 2,544 | 1 |
| 276-233-008-3 | 27982-2 | 27 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-233-009-4 | 27982-2 | 28 | 1 | 6/26/1998 | 2,544 | 1 |
| 276-233-010-4 | 27982-2 | 29 | 1 | 6/26/1998 | 2,765 | 1 |
| 276-241-001-1 | 27982-2 | 38 | 1 | 10/18/1999 | 2,377 | 1 |
| 276-241-002-2 | 27982-2 | 39 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-241-003-3 | 27982-2 | 40 | 1 | 10/18/1999 | 1,585 | 1 |
| 276-241-004-4 | 27982-2 | 41 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-241-005-5 | 27982-2 | 42 | 1 | 10/18/1999 | 2,377 | 1 |
| 276-241-006-6 | 27982-2 | 43 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-241-007-7 | 27982-2 | 44 | 1 | 10/18/1999 | 2,377 | 1 |
| 276-241-008-8 | 27982-2 | 45 | 1 | 10/18/1999 | 1,827 | 1 |
| 276-241-009-9 | 27982-2 | 46 | 1 | 8/30/1999 | 1,585 | 1 |
| 276-241-010-9 | 27982-2 | 47 | 1 | 8/30/1999 | 2,676 | 1 |
| 276-241-011-0 | 27982-2 | 48 | 1 | 8/30/1999 | 2,377 | 1 |
| 276-241-012-1 | 27982-2 | 49 | 1 | 8/30/1999 | 2,676 | 1 |
| 276-241-013-2 | 27982-2 | 50 | 1 | 8/30/1999 | 2,377 | 1 |
| 276-241-014-3 | 27982-2 | 51 | 1 | 8/30/1999 | 2,676 | 1 |
| 276-241-015-4 | 27982-2 | 52 | 1 | 8/30/1999 | 1,827 | 1 |
| 276-241-016-5 | 27982-2 | 53 | 1 | 8/30/1999 | 2,676 | 1 |
| 276-241-017-6 | 27982-2 | 54 | 1 | 8/30/1999 | 1,585 | 1 |
| 276-241-018-7 | 27982-2 | 55 | 1 | 8/30/1999 | 2,377 | 1 |
| 276-241-019-8 | 27982-2 | 56 | 1 | 8/30/1999 | 1,827 | 1 |
| 276-241-020-8 | 27982-1 | 49 | 1 | 5/14/1999 | 2,024 | 1 |

FY 2016-17
Expected
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| Maximum <br> Special Tax |
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| FY 2016-17 | FY 2015-16 |
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| Special | Special |
| Tax Levy | Tax Levy |

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Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-241-021-9 | 27982-1 | 48 | 1 | 5/14/1999 | 1,767 | 1 |
| 276-241-022-0 | 27982-1 | 47 | 1 | 5/14/1999 | 2,676 | 1 |
| 276-241-023-1 | 27982-1 | 46 | 1 | 5/14/1999 | 2,377 | 1 |
| 276-241-024-2 | 27982-1 | 45 | 1 | 5/14/1999 | 2,024 | 1 |
| 276-241-025-3 | 27982-1 | 44 | 1 | 5/14/1999 | 2,377 | 1 |
| 276-241-026-4 | 27982-1 | 43 | 1 | 5/14/1999 | 2,024 | 1 |
| 276-241-027-5 | 27982-1 | 42 | 1 | 5/14/1999 | 1,827 | 1 |
| 276-241-028-6 | 27982-1 | 41 | 1 | 5/14/1999 | 2,377 | 1 |
| 276-241-029-7 | 27982-1 | 40 | 1 | 5/14/1999 | 2,676 | 1 |
| 276-241-030-7 | 27982-1 | 39 | 1 | 5/14/1999 | 2,024 | 1 |
| 276-241-031-8 | 27982-1 | 38 | 1 | 5/14/1999 | 2,676 | 1 |
| 276-241-032-9 | 27982-1 | 37 | 1 | 5/14/1999 | 1,767 | 1 |
| 276-241-033-0 | 27982-1 | 36 | 1 | 5/14/1999 | 2,676 | 1 |
| 276-241-034-1 | 27982-1 | 35 | 1 | 2/12/1999 | 1,827 | 1 |
| 276-241-035-2 | 27982-1 | 34 | 1 | 2/12/1999 | 2,377 | 1 |
| 276-241-036-3 | 27982-1 | 33 | 1 | 2/12/1999 | 1,827 | 1 |
| 276-241-037-4 | 27982-1 | 32 | 1 | 2/12/1999 | 1,827 | 1 |
| 276-241-038-5 | 27982-1 | 31 | 1 | 2/12/1999 | 2,377 | 1 |
| 276-241-039-6 | 27982-1 | 30 | 1 | 2/12/1999 | 2,377 | 1 |
| 276-241-040-6 | 27982-1 | 29 | 1 | 2/12/1999 | 2,024 | 1 |
| 276-242-001-4 | 27982-2 | 1 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-242-002-5 | 27982-2 | 2 | 1 | 10/18/1999 | 1,585 | 1 |
| 276-242-003-6 | 27982-2 | 3 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-242-004-7 | 27982-2 | 4 | 1 | 10/18/1999 | 2,024 | 1 |
| 276-242-005-8 | 27982-2 | 5 | 1 | 7/15/1999 | 2,676 | 1 |
| 276-242-006-9 | 27982-2 | 6 | 1 | 7/15/1999 | 2,024 | 1 |
| 276-242-007-0 | 27982-2 | 7 | 1 | 7/15/1999 | 2,676 | 1 |
| 276-242-008-1 | 27982-2 | 8 | 1 | 7/15/1999 | 1,585 | 1 |
| 276-242-009-2 | 27982-2 | 9 | 1 | 7/15/1999 | 2,676 | 1 |
| 276-242-010-2 | 27982-1 | 54 | 1 | 2/12/1999 | 1,586 | 1 |
| 276-242-011-3 | 27982-1 | 53 | 1 | 2/12/1999 | 2,024 | 1 |
| 276-242-012-4 | 27982-1 | 52 | 1 | 2/12/1999 | 2,377 | 1 |
| 276-242-013-5 | 27982-1 | 51 | 1 | 2/12/1999 | 1,586 | 1 |
| 276-242-014-6 | 27982-1 | 50 | 1 | 2/12/1999 | 2,024 | 1 |
| 276-242-015-7 | 27982-2 | 10 | 1 | 7/15/1999 | 2,377 | 1 |
| 276-242-016-8 | 27982-2 | 11 | 1 | 7/15/1999 | 1,827 | 1 |
| 276-242-017-9 | 27982-2 | 12 | 1 | 7/15/1999 | 2,676 | 1 |
| 276-242-018-0 | 27982-2 | 13 | 1 | 7/15/1999 | 2,024 | 1 |
| 276-242-019-1 | 27982-2 | 14 | 1 | 7/15/1999 | 1,585 | 1 |
| 276-242-020-1 | 27982-2 | 15 | 1 | 7/15/1999 | 2,676 | 1 |
| 276-242-021-2 | 27982-2 | 16 | 1 | 10/18/1999 | 2,024 | 1 |
| 276-242-022-3 | 27982-2 | 17 | 1 | 10/18/1999 | 2,676 | 1 |
| 276-242-023-4 | 27982-2 | 18 | 1 | 10/18/1999 | 1,585 | 1 |
| 276-242-024-5 | 27982-2 | 19 | 1 | 10/18/1999 | 2,377 | 1 |
| 276-271-001-4 | 27982-1 | 1 | 1 | 2/28/2001 | 1,827 | 1 |
| 276-271-002-5 | 27982-1 | 2 | 1 | 2/28/2001 | 2,676 | 1 |
| 276-271-003-6 | 27982-1 | 3 | 1 | 2/28/2001 | 1,585 | 1 |

FY 2016-17
Expected
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| Maximum |
| :---: |
| Special Tax |


| Special <br> Tax Levy | Special <br> Tax Levy |
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Community Facilities District No. 6, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft | $\begin{gathered} \text { Tax } \\ \text { Class } \end{gathered}$ | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-271-004-7 | 27982-1 | 4 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-005-8 | 27982-1 | 5 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-006-9 | 27982-1 | 6 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-007-0 | 27982-1 | 7 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-008-1 | 27982-1 | 8 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-009-2 | 27982-1 | 9 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-010-2 | 27982-1 | 10 | 1 | 2/28/2001 | 1,827 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-011-3 | 27982-1 | 11 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-012-4 | 27982-1 | 12 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-013-5 | 27982-1 | 13 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-014-6 | 27982-1 | 14 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-015-7 | 27982-1 | 15 | 1 | 2/28/2001 | 1,585 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-016-8 | 27982-1 | 16 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-017-9 | 27982-1 | 17 | 1 | 2/28/2001 | 2,024 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-018-0 | 27982-1 | 18 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-019-1 | 27982-1 | 19 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-020-1 | 27982-1 | 20 | 1 | 2/28/2001 | 1,827 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-021-2 | 27982-1 | 21 | 1 | 2/28/2001 | 1,827 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-022-3 | 27982-1 | 22 | 1 | 2/28/2001 | 1,753 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-023-4 | 27982-1 | 23 | 1 | 2/28/2001 | 2,024 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-024-5 | 27982-1 | 24 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-025-6 | 27982-1 | 25 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-026-7 | 27982-1 | 26 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-027-8 | 27982-1 | 27 | 1 | 2/28/2001 | 2,377 | 1 | \$839.00 | \$528.52 | \$528.52 |
| 276-271-028-9 | 27982-1 | 28 | 1 | 2/28/2001 | 2,676 | 1 | \$839.00 | \$528.52 | \$528.52 |
|  |  | tals: | 260 |  | 619,714 |  | \$218,140.00 | 137,415.20 | 37,415.20 |

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Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-181-001-6 | 28491-1 | 1 | - | 4/12/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-002-7 | 28491-1 | 2 | 1 | 4/12/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-003-8 | 28491-1 | 3 | 1 | 4/12/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-004-9 | 28491-1 | 4 | 1 | 4/12/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-005-0 | 28491-1 | 5 | 1 | 4/12/2002 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-006-1 | 28491-1 | 6 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-007-2 | 28491-1 | 7 | 1 | 2/28/2001 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-008-3 | 28491-1 | 8 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-009-4 | 28491-1 | 9 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-010-4 | 28491-1 | 10 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-011-5 | 28491-1 | 11 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-012-6 | 28491-1 | 12 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-013-7 | 28491-1 | 13 | 1 | 2/28/2001 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-014-8 | 28491-1 | 14 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-015-9 | 28491-1 | 15 | 1 | 2/28/2001 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-016-0 | 28491-1 | 16 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-017-1 | 28491-1 | 17 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-018-2 | 28491-1 | 18 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-019-3 | 28491-1 | 19 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-020-3 | 28491-1 | 20 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-021-4 | 28491-1 | 21 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-022-5 | 28491-1 | 22 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-023-6 | 28491-1 | 23 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-024-7 | 28491-1 | 24 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-025-8 | 28491-1 | 25 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-026-9 | 28491-1 | 26 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-027-0 | 28491-1 | 27 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-028-1 | 28491-1 | 28 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-029-2 | 28491-1 | 29 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-030-2 | 28491-1 | 30 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-031-3 | 28491-1 | 31 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-032-4 | 28491-1 | 32 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-033-5 | 28491-1 | 33 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-034-6 | 28491-1 | 34 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-035-7 | 28491-1 | 35 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-036-8 | 28491-1 | 36 | 1 | 12/11/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-037-9 | 28491-1 | 37 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-038-0 | 28491-1 | 38 | 1 | 12/11/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-181-039-1 | 28491-1 | 39 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-001-9 | 28491-1 | 46 | 1 | 4/12/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-002-0 | 28491-1 | 47 | 1 | 4/12/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-003-1 | 28491-1 | 48 | 1 | 4/12/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-004-2 | 28491-1 | 49 | 1 | 4/12/2002 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-005-3 | 28491-1 | 50 | 1 | 4/12/2002 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-006-4 | 28491-1 | 51 | 1 | 4/12/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-007-5 | 28491-1 | 52 | 1 | 4/12/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-008-6 | 28491-1 | 53 | 1 | 10/5/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |

Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-182-009-7 | 28491-1 | 54 | 1 | 10/5/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-010-7 | 28491-1 | 55 | 1 | 11/13/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-011-8 | 28491-1 | 56 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-012-9 | 28491-1 | 57 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-013-0 | 28491-1 | 58 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-014-1 | 28491-1 | 59 | 1 | 12/11/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-015-2 | 28491-1 | 60 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-016-3 | 28491-1 | 61 | 1 | 12/11/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-017-4 | 28491-1 | 62 | 1 | 12/11/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-018-5 | 28491-1 | 63 | 1 | 6/5/2002 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-019-6 | 28491-1 | 64 | 1 | 6/5/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-020-6 | 28491-1 | 65 | 1 | 6/5/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-021-7 | 28491-1 | 66 | 1 | 6/5/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-022-8 | 28491-1 | 67 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-023-9 | 28491-1 | 68 | 1 | 8/5/1999 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-024-0 | 28491-1 | 69 | 1 | 8/5/1999 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-182-025-1 | 28491-1 | 70 | 1 | 8/5/1999 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-001-2 | 28491-1 | 40 | 1 | 5/21/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-002-3 | 28491-1 | 41 | 1 | 2/28/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-003-4 | 28491-1 | 42 | 1 | 2/28/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-004-5 | 28491-1 | 43 | 1 | 2/28/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-005-6 | 28491-1 | 44 | 1 | 5/21/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-183-006-7 | 28491-1 | 45 | 1 | 6/5/2002 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-029-0 | 28491-3 | 64 | 1 | 2/28/2001 | 3,186 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-030-0 | 28491-3 | 65 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-031-1 | 28491-3 | 66 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-032-2 | 28491-3 | 67 | 1 | 2/28/2001 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-033-3 | 28491-3 | 68 | 1 | 2/28/2001 | 3,186 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-034-4 | 28491-3 | 69 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-035-5 | 28491-3 | 70 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-036-6 | 28491-3 | 71 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-271-037-7 | 28491-3 | 72 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-001-7 | 28491-3 | 1 | 1 | 2/28/2001 | 3,186 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-002-8 | 28491-3 | 2 | 1 | 2/28/2001 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-003-9 | 28491-3 | 3 | 1 | 2/28/2001 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-004-0 | 28491-3 | 4 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-005-1 | 28491-3 | 5 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-006-2 | 28491-3 | 6 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-007-3 | 28491-3 | 7 | 1 | 2/28/2001 | 3,731 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-008-4 | 28491-3 | 8 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-009-5 | 28491-3 | 9 | 1 | 2/28/2001 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-010-5 | 28491-3 | 10 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-272-011-6 | 28491-3 | 11 | 1 | 2/28/2001 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-001-5 | 28491-3 | 12 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-002-6 | 28491-3 | 13 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-003-7 | 28491-3 | 14 | 1 | 2/28/2001 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-004-8 | 28491-3 | 15 | 1 | 2/28/2001 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |

Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-281-005-9 | 28491-3 | 16 | 1 | 2/28/2001 | 2,990 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-006-0 | 28491-3 | 17 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-007-1 | 28491-3 | 18 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-008-2 | 28491-3 | 19 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-009-3 | 28491-3 | 20 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-281-010-3 | 28491-3 | 21 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-001-8 | 28491-3 | 22 | 1 | 8/3/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-002-9 | 28491-3 | 23 | 1 | 8/3/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-003-0 | 28491-3 | 24 | 1 | 8/3/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-004-1 | 28491-3 | 25 | 1 | 8/3/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-005-2 | 28491-3 | 26 | 1 | 8/3/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-006-3 | 28491-3 | 27 | 1 | 8/3/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-007-4 | 28491-3 | 28 | 1 | 8/3/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-008-5 | 28491-3 | 29 | 1 | 8/3/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-009-6 | 28491-3 | 30 | 1 | 8/3/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-010-6 | 28491-3 | 31 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-011-7 | 28491-3 | 32 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-012-8 | 28491-3 | 33 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-013-9 | 28491-3 | 34 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-014-0 | 28491-3 | 35 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-015-1 | 28491-3 | 36 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-016-2 | 28491-3 | 37 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-017-3 | 28491-3 | 38 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-018-4 | 28491-3 | 39 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-019-5 | 28491-3 | 40 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-020-5 | 28491-3 | 41 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-021-6 | 28491-3 | 42 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-022-7 | 28491-3 | 43 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-023-8 | 28491-3 | 44 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-024-9 | 28491-3 | 45 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-025-0 | 28491-3 | 46 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-026-1 | 28491-3 | 47 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-027-2 | 28491-3 | 48 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-028-3 | 28491-3 | 49 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-029-4 | 28491-3 | 50 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-030-4 | 28491-3 | 51 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-031-5 | 28491-3 | 52 |  | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-032-6 | 28491-3 | 53 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-033-7 | 28491-3 | 54 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-034-8 | 28491-3 | 55 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-035-9 | 28491-3 | 56 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-036-0 | 28491-3 | 57 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-037-1 | 28491-3 | 58 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-038-2 | 28491-3 | 59 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-039-3 | 28491-3 | 60 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-040-3 | 28491-3 | 61 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-282-041-4 | 28491-3 | 62 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |

Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-282-042-5 | 28491-3 | 63 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-001-1 | 28491-3 | 73 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-002-2 | 28491-3 | 74 | 1 | 2/28/2001 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-003-3 | 28491-3 | 75 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-004-4 | 28491-3 | 76 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-005-5 | 28491-3 | 77 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-006-6 | 28491-3 | 78 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-007-7 | 28491-3 | 79 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-008-8 | 28491-3 | 80 | 1 | 2/28/2001 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-009-9 | 28491-3 | 81 | 1 | 2/28/2001 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-010-9 | 28491-3 | 82 | 1 | 2/28/2001 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-011-0 | 28491-3 | 83 | 1 | 10/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-012-1 | 28491-3 | 84 | 1 | 10/4/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-283-013-2 | 28491-3 | 85 | 1 | 10/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-001-6 | 28491-4 | 1 | 1 | 11/13/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-002-7 | 28491-4 | 2 | 1 | 11/13/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-003-8 | 28491-4 | 3 | 1 | 11/13/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-004-9 | 28491-4 | 4 | 1 | 11/13/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-005-0 | 28491-4 | 5 | 1 | 11/13/2000 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-006-1 | 28491-4 | 6 | 1 | 11/13/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-007-2 | 28491-4 | 7 | 1 | 11/13/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-008-3 | 28491-4 | 8 | 1 | 11/13/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-009-4 | 28491-4 | 9 | 1 | 11/13/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-010-4 | 28491-4 | 10 | 1 | 11/13/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-011-5 | 28491-4 | 11 | 1 | 6/4/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-012-6 | 28491-4 | 12 | 1 | 6/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-013-7 | 28491-4 | 13 | 1 | 6/4/2001 | 2,751 |  | \$850.00 | \$564.58 | \$564.58 |
| 276-291-014-8 | 28491-4 | 14 | 1 | 6/4/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-015-9 | 28491-4 | 15 | 1 | 6/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-016-0 | 28491-4 | 16 | 1 | 6/4/2001 | 2,751 |  | \$850.00 | \$564.58 | \$564.58 |
| 276-291-017-1 | 28491-4 | 17 | 1 | 6/4/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-018-2 | 28491-4 | 18 | 1 | 6/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-291-019-3 | 28491-4 | 60 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-292-001-9 | 28491-4 | 19 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-002-0 | 28491-4 | 20 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-003-1 | 28491-4 | 21 | 1 | 11/1/2000 | 3,329 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-004-2 | 28491-4 | 22 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-005-3 | 28491-4 | 23 | 1 | 11/1/2000 | 2,953 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-006-4 | 28491-4 | 24 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-007-5 | 28491-4 | 25 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-008-6 | 28491-4 | 26 | 1 | 11/1/2000 | 3,329 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-009-7 | 28491-4 | 27 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-010-7 | 28491-4 | 28 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-011-8 | 28491-4 | 29 | 1 | 11/1/2000 | 2,840 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-012-9 | 28491-4 | 30 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-013-0 | 28491-4 | 31 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-014-1 | 28491-4 | 32 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |

Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-292-015-2 | 28491-4 | 33 | , | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-016-3 | 28491-4 | 34 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-017-4 | 28491-4 | 35 | 1 | 10/1/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-018-5 | 28491-4 | 36 | 1 | 10/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-019-6 | 28491-4 | 37 | 1 | 10/4/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-292-020-6 | 28491-4 | 61 | 0 |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-293-001-2 | 28491-4 | 38 | 1 | 10/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-002-3 | 28491-4 | 39 | 1 | 10/4/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-003-4 | 28491-4 | 40 | 1 | 10/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-004-5 | 28491-4 | 41 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-005-6 | 28491-4 | 42 | 1 | 11/1/2000 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-006-7 | 28491-4 | 43 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-007-8 | 28491-4 | 44 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-008-9 | 28491-4 | 45 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-009-0 | 28491-4 | 46 | 1 | 11/1/2000 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-010-0 | 28491-4 | 47 | 1 | 11/1/2000 | 2,953 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-011-1 | 28491-4 | 48 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-012-2 | 28491-4 | 49 | 1 | 11/1/2000 | 2,922 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-013-3 | 28491-4 | 50 | 1 | 11/1/2000 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-014-4 | 28491-4 | 51 | 1 | 11/1/2000 | 2,953 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-015-5 | 28491-4 | 52 | 1 | 6/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-016-6 | 28491-4 | 53 | 1 | 6/4/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-017-7 | 28491-4 | 54 | 1 | 6/4/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-018-8 | 28491-4 | 55 | 1 | 6/4/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-019-9 | 28491-4 | 56 | 1 | 6/4/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-020-9 | 28491-4 | 57 | 1 | 8/3/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-021-0 | 28491-4 | 58 | 1 | 8/3/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-293-022-1 | 28491-4 | 59 | 1 | 8/3/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-001-6 | 28491-2 |  | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-002-7 | 28491-2 | 2 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-003-8 | 28491-2 | 3 | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-004-9 | 28491-2 | 4 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-005-0 | 28491-2 | 5 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-006-1 | 28491-2 | 6 | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-007-2 | 28491-2 | 7 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-008-3 | 28491-2 | 8 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-009-4 | 28491-2 |  | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-010-4 | 28491-2 | 10 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-301-011-5 | 28491-2 | 11 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-001-9 | 28491-2 | 12 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-002-0 | 28491-2 | 13 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-003-1 | 28491-2 | 14 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-004-2 | 28491-2 | 15 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-005-3 | 28491-2 | 16 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-006-4 | 28491-2 | 17 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-007-5 | 28491-2 | 18 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-008-6 | 28491-2 | 19 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |

Community Facilities District No. 6, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Building Sq. Ft. | $\begin{aligned} & \text { Tax } \\ & \text { Class } \end{aligned}$ | FY 2016-17 Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276-302-009-7 | 28491-2 | 20 | 1 | 3/26/2002 | 2,751 | , | \$850.00 | \$564.58 | \$564.58 |
| 276-302-010-7 | 28491-2 | 21 |  | 3/4/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-011-8 | 28491-2 | 22 | 1 | 3/4/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-302-012-9 | 28491-2 | 23 | 1 | 3/4/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-001-2 | 28491-2 | 24 |  | 3/4/2002 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-002-3 | 28491-2 | 25 | 1 | 3/4/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-003-4 | 28491-2 | 26 | 1 | 3/4/2002 | 2,912 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-004-5 | 28491-2 | 27 | 1 | 3/4/2002 | 3,802 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-005-6 | 28491-2 | 28 | 1 | 3/4/2002 | 3,422 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-006-7 | 28491-2 | 29 | 1 | 3/4/2002 | 2,792 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-007-8 | 28491-2 | 30 | 1 | 3/4/2002 | 3,257 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-008-9 | 28491-2 | 31 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-009-0 | 28491-2 | 32 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-010-0 | 28491-2 | 33 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-011-1 | 28491-2 | 34 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-012-2 | 28491-2 | 35 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-013-3 | 28491-2 | 36 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-014-4 | 28491-2 | 37 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-015-5 | 28491-2 | 38 | 1 | 3/26/2002 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-016-6 | 28491-2 | 39 | 1 | 3/26/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-017-7 | 28491-2 | 40 | 1 | 3/26/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-018-8 | 28491-2 | 41 | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-019-9 | 28491-2 | 42 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-020-9 | 28491-2 | 43 | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-021-0 | 28491-2 | 44 | 1 | 3/9/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-022-1 | 28491-2 | 45 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-023-2 | 28491-2 | 46 | 1 | 3/9/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-024-3 | 28491-2 | 47 | 1 | 3/9/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-303-025-4 | 28491-2 | 48 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-001-5 | 28491-2 | 49 | 1 | 3/9/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-002-6 | 28491-2 | 50 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-003-7 | 28491-2 | 51 | 1 | 3/9/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-004-8 | 28491-2 | 52 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-005-9 | 28491-2 | 53 | 1 | 3/9/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-006-0 | 28491-2 | 54 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-007-1 | 28491-2 | 55 | 1 | 3/9/2001 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-008-2 | 28491-2 | 56 | 1 | 3/9/2001 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-009-3 | 28491-2 | 57 | 1 | 3/9/2001 | 2,400 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-010-3 | 28491-2 | 58 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-011-4 | 28491-2 | 59 | 1 | 1/3/2002 | 2,751 | 1 | \$850.00 | \$564.58 | \$564.58 |
| 276-304-012-5 | 28491-2 | 60 | 1 | 1/3/2002 | 2,608 | 1 | \$850.00 | \$564.58 | \$564.58 |
|  |  | tals: | 274 |  | 802,883 |  | \$232,900.00 | \$154,694.92 | \$154,694.9 |

> RESOLUTION OF THE BOARD RIVERSIDE UN EDUCATION OF SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 7 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 7 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-60 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot ${ }^{\text {N }}$ | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-020-029-2 | 31695 | 100 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-020-030-2 | 31695 | 101 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-050-022-8 |  |  | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-190-031-9 | 29386-1 | 127 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-200-027-6 | 29386-1 | POR 122 | 2 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-200-051-7 | 29386-2 | 114 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-200-056-2 | 29386-1 | 126 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-200-058-4 | 29386-1 | POR 122 | 2 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-200-059-5 | 29386-1 | POR 122 | 2 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-210-001-3 | 28872 | 1 | 1 | 10/11/01 | 10,019 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-002-4 | 28872 | 2 | 1 | 10/11/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-003-5 | 28872 | 3 | 1 | 10/11/01 | 7,405 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 270-210-004-6 | 28872 | 4 | 1 | 10/11/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-005-7 | 28872 | 5 | 1 | 10/11/01 | 8,712 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-006-8 | 28872 | 6 | 1 | 9/7/01 | 10,890 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-007-9 | 28872 | 7 | 1 | 9/7/01 | 8,712 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-008-0 | 28872 | 8 | 1 | 9/7/01 | 8,276 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-009-1 | 28872 | 9 | 1 | 9/7/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-010-1 | 28872 | 10 | 1 | 9/7/01 | 4,356 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-011-2 | 28872 | 11 | 1 | 9/7/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-012-3 | 28872 | 12 | 1 | 9/7/01 | 6,970 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-013-4 | 28872 | 13 | 1 | 7/12/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-014-5 | 28872 | 14 | 1 | 7/12/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-015-6 | 28872 | 15 | 1 | 7/12/01 | 6,970 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-016-7 | 28872 | 16 | 1 | 7/12/01 | 7,841 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 270-210-017-8 | 28872 | 17 | 1 | 7/12/01 | 9,148 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-018-9 | 28872 | 18 | 1 | 2/8/01 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-019-0 | 28872 | 19 | 1 | 2/8/01 | 7,405 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 270-210-020-0 | 28872 | 20 | 1 | 2/8/01 | 6,970 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-021-1 | 28872 | 21 | 1 | 2/8/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-022-2 | 28872 | 52 | 1 | 7/12/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-023-3 | 28872 | 53 | 1 | 7/12/01 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-024-4 | 28872 | 54 | 1 | 7/12/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-025-5 | 28872 | 55 | 1 | 7/12/01 | 9,583 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 270-210-026-6 | 28872 | 56 | 1 | 7/12/01 | 7,841 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-027-7 | 28872 | 57 | 1 | 7/12/01 | 6,970 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-028-8 | 28872 | 58 | 1 | 7/12/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-029-9 | 28872 | 59 | 1 | 7/12/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-030-9 | 28872 | 60 | 1 | 5/22/01 | 6,970 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-031-0 | 28872 | 61 | 1 | 5/22/01 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-032-1 | 28872 | 67 | 1 | 6/16/00 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-033-2 | 28872 | 68 | 1 | 6/16/00 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-034-3 | 28872 | 69 | 1 | 5/9/00 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-210-035-4 | 28872 | 70 | 1 | 5/9/00 | 7,841 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-210-036-5 | 28872 | 71 | 1 | 5/9/00 | 12,632 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\begin{array}{ll}\text { Assessor's } \\ \text { Parcel } \\ \text { Number } & \text { Tract }\end{array}$ |
| :--- | :--- | 270-210-037-6 28872 270-210-038-7 28872 270-210-039-8 28872 270-210-040-8 28872 270-210-041-9 28872 270-210-042-0 28872 270-210-043-1 28872 270-210-044-2 28872 270-210-045-3 28872 270-210-046-4 28872 270-210-047-5 28872 270-210-048-6 28872 270-210-049-7 28872 270-210-050-7 28872 270-210-051-8 28872 270-210-052-9 28872 270-210-053-0 28872 270-210-054-1 28872 270-210-055-2 28872 270-210-056-3 28872 270-210-057-4 28872 270-210-058-5 28872 270-210-059-6 28872 270-210-060-6 28872 270-210-061-7 28872 270-210-062-8 28872 270-210-063-9 28872 270-210-064-0 28872 270-210-065-1 28872 270-210-066-2 28872 270-210-067-3 28872 270-210-068-4 28872 270-210-069-5 270-210-070-5 28872 270-210-071-6 28872 270-210-072-7 28872 270-210-073-8 270-210-074-9 270-220-001-4 270-220-002-5 28875 270-220-003-6 28875 270-220-004-7 28875 270-220-005-8 28875 270-220-006-9 28875 270-220-007-0 28875


| Lot ${ }^{\text {N }}$ | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax | FY 2016-17 Special Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 | 1 | 5/9/00 | 8,276 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 73 | 1 | 5/9/00 | 11,326 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 74 | 1 | 5/9/00 | 8,712 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 75 | 1 | 5/9/00 | 7,841 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 76 | 1 | 5/9/00 | 6,970 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 77 | 1 | 5/9/00 | 6,970 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 78 | 1 | 10/11/01 | 8,276 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 79 | 1 | 10/11/01 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 80 | 1 | 10/11/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 81 | 1 | 10/11/01 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 82 | 1 | 9/7/01 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 83 | 1 | 9/7/01 | 8,712 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 84 | 1 | 9/7/01 | 9,148 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 85 | 1 | 9/7/01 | 10,454 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 86 | 1 | 9/18/02 | 10,890 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 87 | 1 | 9/18/02 | 7,841 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 88 | 1 | 9/18/02 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 89 | 1 | 5/9/00 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 90 | 1 | 5/9/00 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 91 | 1 | 6/16/00 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 96 | 1 | 10/4/00 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 97 | 1 | 9/18/02 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 98 | 1 | 9/18/02 | 7,405 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 99 | 1 | 9/18/02 | 7,405 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 100 | 1 | 9/18/02 | 6,970 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 101 | 1 | 9/18/02 | 9,148 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 102 | 1 | 9/18/02 | 9,583 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 103 | 1 | 9/18/02 | 8,712 | 2,700 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 104 | 1 | 2/7/00 | 8,712 | 2,000 | 9 | \$1,505.73 | \$1,002.04 | \$1,002.04 |
| 105 | 1 | 2/7/00 | 8,712 | 2,642 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 106 | 1 | 2/7/00 | 8,712 | 2,911 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 107 | 1 | 9/18/02 | 8,712 | 2,466 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| POR 138 | 80 |  |  | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 139 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 140 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 141 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| Private Str | tr |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| PORD | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 11 | 1 | 5/9/00 | 9,583 | 3,244 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 12 | 1 | 5/9/00 | 10,454 | 3,008 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 13 | 1 | 5/9/00 | 11,326 | 3,244 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 14 | 1 | 5/9/00 | 11,761 | 2,746 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 15 | 1 | 6/16/00 | 10,454 | 3,008 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 16 | 1 | 6/16/00 | 9,583 | 3,244 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 17 | 1 | 6/16/00 | 9,148 | 3,008 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot ${ }^{\text {N }}$ | Number of Units | Permit <br> Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-220-008-1 | 28875 | 18 | 1 | 6/16/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-220-009-2 | 28875 | 19 | 1 | 6/16/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-220-010-2 | 28875 | 20 | 1 | 6/16/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-220-011-3 | 28875 | 21 | 1 | 6/16/00 | 10,019 | 3,008 | 5 | \$2,168.44 |
| 270-220-012-4 | 28875 | 22 | 1 | 6/16/00 | 10,454 | 2,746 | 6 | \$1,907.34 |
| 270-220-013-5 | 28875 | 23 | 1 | 6/16/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-220-014-6 | 28875 | 24 | 1 | 6/16/00 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-015-7 | 28875 | 25 | 1 | 6/16/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-016-8 | 28875 | 26 | 1 | 6/16/00 | 10,019 | 2,746 | 6 | \$1,907.34 |
| 270-220-017-9 | 28875 | 27 | 1 | 6/16/00 | 10,890 | 3,244 | 4 | \$2,409.66 |
| 270-220-018-0 | 28875 | 28 | 1 | 5/9/00 | 10,454 | 2,746 | 6 | \$1,907.34 |
| 270-220-019-1 | 28875 | 29 | 1 | 5/9/00 | 10,454 | 3,244 | 4 | \$2,409.66 |
| 270-220-020-1 | 28875 | 30 | 1 | 5/9/00 | 10,454 | 2,746 | 6 | \$1,907.34 |
| 270-220-021-2 | 28875 | 49 | 1 | 10/3/00 | 10,454 | 3,008 | 5 | \$2,168.44 |
| 270-220-022-3 | 28875 | 50 | 1 | 12/13/00 | 10,890 | 3,244 | 4 | \$2,409.66 |
| 270-220-023-4 | 28875 | 51 | 1 | 12/13/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-024-5 | 28875 | 52 | 1 | 12/13/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-220-025-6 | 28875 | 53 | 1 | 12/13/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-220-026-7 | 28875 | 54 | 1 | 12/13/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-220-027-8 | 28875 | 55 | 1 | 12/13/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-220-028-9 | 28875 | 56 | 1 | 12/13/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-029-0 | 28875 | 57 | 1 | 12/13/00 | 10,890 | 3,008 | 5 | \$2,168.44 |
| 270-220-030-0 | 28875 | 58 | 1 | 12/13/00 | 10,019 | 2,746 | 6 | \$1,907.34 |
| 270-220-031-1 | 28875 | 59 | 1 | 12/13/00 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-032-2 | 28875 | 60 | 1 | 12/13/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-033-3 | 28875 | 61 | 1 | 12/13/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-220-034-4 | 28875 | 62 | 1 | 12/13/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-035-5 | 28875 | 77 | 1 | 6/21/01 | 12,197 | 3,008 | 5 | \$2,168.44 |
| 270-220-036-6 | 28875 | 78 | 1 | 6/21/01 | 10,454 | 3,244 | 4 | \$2,409.66 |
| 270-220-037-7 | 28875 | 79 | 1 | 6/21/01 | 11,326 | 2,746 | 6 | \$1,907.34 |
| 270-220-038-8 | 28875 | 80 | 1 | 6/21/01 | 15,246 | 3,008 | 5 | \$2,168.44 |
| 270-220-039-9 | 28875 | 81 | 1 | 1/16/01 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-040-9 | 28875 | 82 | 1 | 1/16/01 | 9,583 | 2,746 | 6 | \$1,907.34 |
| 270-220-041-0 | 28875 | 83 | 1 | 1/16/01 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-042-1 | 28875 | 84 | 1 | 1/16/01 | 13,939 | 2,746 | 6 | \$1,907.34 |
| 270-220-043-2 | 28875 | 85 | 1 | 1/16/01 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-044-3 | 28875 | 86 | 1 | 1/16/01 | 10,019 | 2,746 | 6 | \$1,907.34 |
| 270-220-045-4 | 28875 | 87 | 1 | 1/16/01 | 10,454 | 3,244 | 4 | \$2,409.66 |
| 270-220-046-5 | 28875 | 88 | 1 | 1/16/01 | 9,583 | 2,746 | 6 | \$1,907.34 |
| 270-220-047-6 | 28875 | 89 | 1 | 1/16/01 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-220-048-7 | 28875 | 90 | 1 | 1/16/01 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-220-049-8 | 28875 | 91 | 1 | 1/16/01 | 9,583 | 2,746 | 6 | \$1,907.34 |
| 270-220-050-8 | 28875 | Private St | Str 0 |  | 0 | 0 | EX | \$0.00 |
| 270-230-001-5 | 28875 | 1 | 1 | 11/26/01 | 11,761 | 3,008 | 5 | \$2,168.44 |
| 270-230-002-6 | 28875 | 2 | 1 | 11/26/01 | 9,583 | 2,746 | 6 | \$1,907.34 |

FY 2016-17
Special

Tax Levy | FY 2015-16 |
| ---: |
| Special |
| $\$ 1,603.58$ |
| $\mathbf{\text { Tax Levy }}$ |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot ${ }^{\mathrm{N}}$ | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-230-003-7 | 28875 | 3 | 1 | 11/26/01 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-230-004-8 | 28875 | 4 | 1 | 11/26/01 | 9,148 | 2,746 | 6 | \$1,907.34 |
| 270-230-005-9 | 28875 | 5 | 1 | 11/26/01 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-230-006-0 | 28875 | 6 | 1 | 11/26/01 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-007-1 | 28875 | 7 | 1 | 11/26/01 | 10,019 | 3,244 | 4 | \$2,409.66 |
| 270-230-008-2 | 28875 | 8 | 1 | 11/26/01 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-009-3 | 28875 | 9 | 1 | 5/9/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-230-010-3 | 28875 | 10 | 1 | 5/9/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-011-4 | 28875 | 31 | 1 | 5/9/00 | 10,019 | 3,244 | 4 | \$2,409.66 |
| 270-230-012-5 | 28875 | 32 | 1 | 5/9/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-013-6 | 28875 | 33 | 1 | 6/13/02 | 10,019 | 3,244 | 4 | \$2,409.66 |
| 270-230-014-7 | 28875 | 34 | 1 | 6/13/02 | 10,454 | 3,008 | 5 | \$2,168.44 |
| 270-230-015-8 | 28875 | 35 | 1 | 1/26/00 | 10,019 | 2,746 | 6 | \$1,907.34 |
| 270-230-016-9 | 28875 | 36 | 1 | 1/26/00 | 9,583 | 3,148 | 5 | \$2,168.44 |
| 270-230-017-0 | 28875 | 37 | 1 | 1/26/00 | 10,019 | 3,624 | 3 | \$2,611.09 |
| 270-230-018-1 | 28875 | 38 | 1 | 6/13/02 | 11,761 | 3,008 | 5 | \$2,168.44 |
| 270-230-019-2 | 28875 | 39 | 1 | 9/4/01 | 10,890 | 3,008 | 5 | \$2,168.44 |
| 270-230-020-2 | 28875 | 40 | 1 | 9/4/01 | 10,019 | 3,244 | 4 | \$2,409.66 |
| 270-230-021-3 | 28875 | 41 | 1 | 9/4/01 | 10,019 | 3,008 | 5 | \$2,168.44 |
| 270-230-022-4 | 28875 | 42 | 1 | 11/26/01 | 10,019 | 3,244 | 4 | \$2,409.66 |
| 270-230-023-5 | 28875 | 43 | 1 | 10/3/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-024-6 | 28875 | 44 | 1 | 10/3/00 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-230-025-7 | 28875 | 45 | 1 | 10/3/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-026-8 | 28875 | 46 | 1 | 10/3/00 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-230-027-9 | 28875 | 47 | 1 | 10/3/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-028-0 | 28875 | 48 | 1 | 10/3/00 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-230-029-1 | 28875 | 63 | 1 | 10/3/00 | 10,454 | 3,244 | 4 | \$2,409.66 |
| 270-230-030-1 | 28875 | 64 | 1 | 10/3/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-031-2 | 28875 | 65 | 1 | 10/3/00 | 9,148 | 3,244 | 4 | \$2,409.66 |
| 270-230-032-3 | 28875 | 66 | 1 | 10/3/00 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-033-4 | 28875 | 67 | 1 | 10/3/00 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-034-5 | 28875 | 68 | 1 | 9/4/01 | 11,326 | 3,244 | 4 | \$2,409.66 |
| 270-230-035-6 | 28875 | 69 | 1 | 9/4/01 | 11,761 | 2,746 | 6 | \$1,907.34 |
| 270-230-036-7 | 28875 | 70 | 1 | 9/4/01 | 10,454 | 3,244 | 4 | \$2,409.66 |
| 270-230-037-8 | 28875 | 71 | 1 | 9/4/01 | 11,326 | 3,008 | 5 | \$2,168.44 |
| 270-230-038-9 | 28875 | 72 | 1 | 6/21/01 | 14,810 | 3,244 | 4 | \$2,409.66 |
| 270-230-039-0 | 28875 | 73 | 1 | 6/21/01 | 13,939 | 3,008 | 5 | \$2,168.44 |
| 270-230-040-0 | 28875 | 74 | 1 | 6/21/01 | 13,939 | 3,244 | 4 | \$2,409.66 |
| 270-230-041-1 | 28875 | 75 | 1 | 6/21/01 | 15,246 | 2,746 | 6 | \$1,907.34 |
| 270-230-042-2 | 28875 | 76 | 1 | 6/21/01 | 13,939 | 3,244 | 4 | \$2,409.66 |
| 270-230-044-4 | 28875 | Private Str | Str 0 |  | 0 | 0 | EX | \$0.00 |
| 270-230-045-5 | 29282 | 1 | 1 | 4/16/02 | 9,583 | 3,008 | 5 | \$2,168.44 |
| 270-230-046-6 | 29282 | 2 | 1 | 4/16/02 | 9,583 | 3,244 | 4 | \$2,409.66 |
| 270-230-047-7 | 29282 | 3 | 1 | 4/11/02 | 9,148 | 3,008 | 5 | \$2,168.44 |
| 270-230-048-8 | 29282 | 4 | 1 | 4/16/02 | 10,019 | 3,244 | 4 | \$2,409.66 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,269.30 | \$1,269.30 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$0.00 | \$0.00 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot of | of Units | Date |
| 270-230-049-9 | 29282 | 5 | 1 | 4/11/02 |
| 270-230-050-9 | 29282 | 6 | 1 | 4/11/02 |
| 270-230-051-0 | 29282 | 7 | 1 | 4/18/02 |
| 270-230-052-1 | 29282 | 8 | 1 | 4/18/02 |
| 270-230-053-2 | 29282 | 9 | 1 | 4/18/02 |
| 270-230-054-3 | 29282 | 10 | 1 | 4/18/02 |
| 270-230-055-4 | 29282 | 11 | 1 | 4/18/02 |
| 270-230-056-5 | 29282 | 12 | 1 | 4/18/02 |
| 270-230-057-6 | 29282 | 13 | 1 | 4/18/02 |
| 270-230-058-7 | 29282 | 14 | 1 | 4/18/02 |
| 270-230-059-8 | 29282 | 15 | 1 | 4/18/02 |
| 270-230-060-8 | 29282 | 16 | 1 | 4/18/02 |
| 270-230-061-9 | 29282 | 17 | 1 | 4/16/02 |
| 270-230-062-0 | 29282 | 18 | 1 | 4/16/02 |
| 270-230-063-1 | 29282 | 19 | 1 | 4/16/02 |
| 270-230-064-2 | 29282 | 20 | 1 | 4/16/02 |
| 270-230-065-3 | 29282 | 21 | 1 | 4/16/02 |
| 270-230-066-4 | 29282 | 22 | 1 | 4/16/02 |
| 270-230-067-5 | 29282 | 23 | 1 | 4/16/02 |
| 270-230-068-6 | 29282 | 24 | 1 | 4/16/02 |
| 270-230-069-7 | 29282 | Private Str | tr |  |
| 270-240-001-6 | 28872 | 22 | 1 | 2/8/01 |
| 270-240-002-7 | 28872 | 23 | 1 | 2/8/01 |
| 270-240-003-8 | 28872 | 24 | 1 | 2/8/01 |
| 270-240-004-9 | 28872 | 25 | 1 | 2/8/01 |
| 270-240-005-0 | 28872 | 26 | 1 | 2/8/01 |
| 270-240-006-1 | 28872 | 27 | 1 | 2/8/01 |
| 270-240-007-2 | 28872 | 28 | 1 | 2/8/01 |
| 270-240-008-3 | 28872 | 29 | 1 | 2/8/01 |
| 270-240-009-4 | 28872 | 30 | 1 | 1/10/01 |
| 270-240-010-4 | 28872 | 31 | 1 | 1/10/01 |
| 270-240-011-5 | 28872 | 32 | 1 | 1/10/01 |
| 270-240-012-6 | 28872 | 33 | 1 | 1/10/01 |
| 270-240-013-7 | 28872 | 34 | 1 | 1/10/01 |
| 270-240-014-8 | 28872 | 35 | 1 | 12/13/00 |
| 270-240-015-9 | 28872 | 36 | 1 | 12/13/00 |
| 270-240-016-0 | 28872 | 37 | 1 | 12/13/00 |
| 270-240-017-1 | 28872 | 38 | 1 | 10/3/00 |
| 270-240-018-2 | 28872 | 39 | 1 | 10/3/00 |
| 270-240-019-3 | 28872 | 40 | 1 | 6/16/00 |
| 270-240-020-3 | 28872 | 41 | 1 | 6/16/00 |
| 270-240-021-4 | 28872 | 42 | 1 | 6/16/00 |
| 270-240-022-5 | 28872 | 43 | 1 | 6/16/00 |
| 270-240-023-6 | 28872 | 44 | 1 | 5/22/01 |
| 270-240-024-7 | 28872 | 45 | 1 | 5/22/01 |


| Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: |
| 17,424 | 3,244 | 4 | \$2,409.66 |
| 13,939 | 2,746 | 6 | \$1,907.34 |
| 10,890 | 3,244 | 4 | \$2,409.66 |
| 10,890 | 2,746 | 6 | \$1,907.34 |
| 9,583 | 3,008 | 5 | \$2,168.44 |
| 11,761 | 3,244 | 4 | \$2,409.66 |
| 12,197 | 2,746 | 6 | \$1,907.34 |
| 10,454 | 3,008 | 5 | \$2,168.44 |
| 10,454 | 3,244 | 4 | \$2,409.66 |
| 8,276 | 3,008 | 5 | \$2,168.44 |
| 8,712 | 3,244 | 4 | \$2,409.66 |
| 8,712 | 3,244 | 4 | \$2,409.66 |
| 10,019 | 2,746 | 6 | \$1,907.34 |
| 9,583 | 3,244 | 4 | \$2,409.66 |
| 9,583 | 2,746 | 6 | \$1,907.34 |
| 9,583 | 3,244 | 4 | \$2,409.66 |
| 9,583 | 3,008 | 5 | \$2,168.44 |
| 9,583 | 3,244 | 4 | \$2,409.66 |
| 9,583 | 3,008 | 5 | \$2,168.44 |
| 10,454 | 3,244 | 4 | \$2,409.66 |
| 0 | 0 | EX | \$0.00 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 6,970 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 6,970 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 6,970 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 6,970 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 6,970 | 2,700 | 6 | \$1,907.34 |
| 7,841 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 7405 | 2,700 | 6 | \$1,907.34 |


| $\begin{array}{r} \text { FY 2016-17 } \\ \text { Special } \\ \text { Tax Levy } \\ \hline \end{array}$ | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$0.00 | \$0.00 |
| \$1,002.04 | \$1,002.04 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,002.04 | \$1,002.04 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,002.04 | \$1,002.04 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,002.04 | \$1,002.04 |
| \$1,002.04 | \$1,002.04 |
| \$1,269.30 |  |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel Number | Tra |  | Number |  |
| 270-240-025-8 | 28872 | 46 | 1 | 5/22/01 |
| 270-240-026-9 | 28872 | 47 | 1 | 5/22/01 |
| 270-240-027-0 | 28872 | 48 | 1 | 5/22/01 |
| 270-240-028-1 | 28872 | 49 | 1 | 5/22/01 |
| 270-240-029-2 | 28872 | 50 | 1 | 5/22/01 |
| 270-240-030-2 | 28872 | 51 | 1 | 5/22/01 |
| 270-240-031-3 | 28872 | 62 | 1 | 5/22/01 |
| 270-240-032-4 | 28872 | 63 | 1 | 5/22/01 |
| 270-240-033-5 | 28872 | 64 | 1 | 5/22/01 |
| 270-240-034-6 | 28872 | 65 | 1 | 5/22/01 |
| 270-240-035-7 | 28872 | 66 | 1 | 6/16/00 |
| 270-240-036-8 | 28872 | 92 | 1 | 6/16/00 |
| 270-240-037-9 | 28872 | 93 | 1 | 6/16/00 |
| 270-240-038-0 | 28872 | 94 | 1 | 10/3/00 |
| 270-240-039-1 | 28872 | 95 | 1 | 10/3/00 |
| 270-240-040-1 | 28872 | 108 | 1 | 10/3/00 |
| 270-240-041-2 | 28872 | 109 | 1 | 10/3/00 |
| 270-240-042-3 | 28872 | 110 | 1 | 10/3/00 |
| 270-240-043-4 | 28872 | 111 | 1 | 10/3/00 |
| 270-240-044-5 | 28872 | 112 | 1 | 10/3/00 |
| 270-240-045-6 | 28872 | 113 | 1 | 10/3/00 |
| 270-240-046-7 | 28872 | 114 | 1 | 12/13/00 |
| 270-240-047-8 | 28872 | 115 | 1 | 12/13/00 |
| 270-240-048-9 | 28872 | 116 | 1 | 12/15/00 |
| 270-240-049-0 | 28872 | 117 | 1 | 12/15/00 |
| 270-240-050-0 | 28872 | 118 | 1 | 12/15/00 |
| 270-240-051-1 | 28872 | 119 | 1 | 12/15/00 |
| 270-240-052-2 | 28872 | 120 | 1 | 12/15/00 |
| 270-240-053-3 | 28872 | 121 | 1 | 1/10/01 |
| 270-240-054-4 | 28872 | 122 | 1 | 1/10/01 |
| 270-240-055-5 | 28872 | 123 | 1 | 1/10/01 |
| 270-240-056-6 | 28872 | 124 | 1 | 1/10/01 |
| 270-240-057-7 | 28872 | 125 | 1 | 1/10/01 |
| 270-240-058-8 | 28872 | 126 | 1 | 2/8/01 |
| 270-240-059-9 | 28872 | 127 | 1 | 2/8/01 |
| 270-240-060-9 | 28872 | 128 | 1 | 2/8/01 |
| 270-240-061-0 | 28872 | 129 | 1 | 2/8/01 |
| 270-240-062-1 | 28872 | 130 | 1 | 2/8/01 |
| 270-240-063-2 | 28872 | 131 | 1 | 2/8/01 |
| 270-240-064-3 | 28872 | 132 | 1 | 2/8/01 |
| 270-240-065-4 | 28872 | 133 | 1 | 2/8/01 |
| 270-240-066-5 | 28872 | 134 | 1 | 2/8/01 |
| 270-240-067-6 | 28872 | 135 | 1 | 2/8/01 |
| 270-240-068-7 | 28872 | 136 | 1 | 2/8/01 |
| 770-240-0 |  |  |  |  | Taxable

FY 2016-17
Expected
Lot Building Tax Maximum Sq. Ft. Sq. Ft. Class Special Tax

FY 2016-1
FY 2015-16

| Specia |
| ---: |
| Tax Levy |

Special Tax Levy
\$1,002.04 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,002.04 \$1,269.30 \$1,269.30 \$1,149.32 \$1,269.30 \$1,002.04 \$1,269.30 \$1,149.32 \$1,002.04 \$1,269.30 \$1,002.04 \$1,269.30 \$1,149.32 \$1,269.30 \$1,002.04 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,002.04 \$1,002.04 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30 \$1,149.32 \$1,269.30
\$1,002.04 $\$ 0.00$

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

Assessor's
Parcel Number 270-240-070-8 270-240-071-9 270-240-072-0 270-240-073-1 270-250-002-8 270-250-003-9 270-250-004-0 270-250-006-2 270-250-007-3 270-250-008-4 270-250-009-5 270-250-010-5 270-250-011-6 $270-250-012-7$
$270-250-013-8$ 270-250-014-9 270-250-015-0 270-250-016-1 270-250-018-3 270-250-019-4 270-250-020-4 270-250-021-5 270-250-022-6 270-250-023-7 270-250-024-8 270-250-025-9 270-250-026-0 270-250-027-1 270-250-028-2 270-250-029-3 270-250-030-3 270-250-031-4 270-250-032-5 270-250-033-6 270-250-034-7 270-250-035-8 270-250-036-9 270-250-037-0 270-260-001-8 270-260-002-9 270-260-003-0 270-260-004-1

Tract 28872 POR 1380 288721420 288721430 28872 Private Str 0 28899 28899
Number Permit
Lot of Units Date

Taxable
$\begin{array}{rrr}\text { Lot } & \text { Building } & \text { Tax } \\ \text { Sq. Ft. } & \text { Sq. Ft. Class }\end{array}$
2016-17
Expected
Maximum Sq. Ft. Sq. Ft. Class Special Tax

| 0 | EX | $\$ 0.00$ |
| :--- | :--- | :--- |
| 0 | EX | $\$ 0.00$ |
| 0 | EX | $\$ 0.00$ |
| 0 | EX | $\$ 0.00$ |

$\$ 2,740.40$
$\$ 2,409.66$
FY 2016-17
Special
FY 2015-16 Tax Levy

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |
| :--- | :--- |
| Parcel |  |
| Number | Tract |

270-260-005-2 28899 270-260-006-3 28899 270-260-007-4 28899 270-260-008-5 28899 270-260-009-6 28899 270-260-010-6 28899 270-260-011-7 28899 270-260-012-8 28899 270-260-013-9 28899 270-260-014-0 28899 270-260-015-1 28899 270-260-016-2 28899 270-260-017-3 28899 270-260-018-4 28899 270-260-019-5 28899 270-260-020-5 270-260-021-6 270-260-022-7 270-260-023-8 $270-270-001-9$
$270-270-002-0$ $270-270-003-1$
$270-270-004-2$ 270-270-005-3 270-270-006-4 270-270-007-5 270-270-008-6 270-270-009-7 270-270-010-7 270-270-011-8 270-270-012-9 270-270-013-0 270-270-014-1 270-270-015-2 270-270-016-3 270-280-001-0 270-280-002-1 270-280-003-2 270-280-004-3 270-280-005-4 270-280-006-5 270-280-007-6 270-280-008-7 270-280-009-8 270-280-010-8
$28917 \quad 1 \quad 1 \quad 11 / 20 / 00$ $28917 \quad 2 \quad 1 \quad 11 / 20 / 00$ $28917 \quad 3 \quad 1 \quad 11 / 29 / 00$ 28917 4 1/10/03 $28917 \quad 5 \quad 1 \quad 1 / 10 / 03$ $28917 \quad 6 \quad 1 \quad 1 / 10 / 03$ $28917 \quad 7 \quad 1 \quad 1 / 10 / 03$ $28917 \quad 8 \quad 1 \quad 1 / 14 / 03$ $28917 \quad 9 \quad 1 \quad 1 / 14 / 03$ $2891710 \quad 1 \quad 1 / 14 / 03$ $2891711 \quad 1 \quad 1 / 14 / 03$ $2891712 \quad 1 \quad 1 / 14 / 03$ 28917 28917 $28917 \quad 15 \quad 0$ 28917 Private Str 28898 28898 28898 28898 28898 28898 28898 28898 28898 28898

11/20/00
11/29/00

Taxable
Number Permit
of Units Date
Lot of Units Date

| 12 | 1 | $2 / 7 / 03$ |
| :--- | :--- | :--- |
| 13 | 1 | $2 / 7 / 03$ |
| 14 | 1 | $2 / 7 / 03$ |
| 15 | 1 | $2 / 7 / 03$ |
| 16 | 1 | $2 / 7 / 03$ |
| 17 | 1 | $2 / 7 / 03$ |
| 18 | 1 | $2 / 7 / 03$ |
| 19 | 1 | $2 / 7 / 03$ |
| 20 | 1 | $2 / 7 / 03$ |
| 21 | 1 | $2 / 7 / 03$ |
| 22 | 1 | $2 / 7 / 03$ |
| 39 | 1 | $2 / 7 / 03$ |
| 40 | 1 | $2 / 7 / 03$ |
| 41 | 1 | $2 / 7 / 03$ |
| 42 | 1 | $2 / 7 / 03$ |

12,197
13,068
13,068
16,117
22,216
14,375
10,019
10,019
10,454
10,454
10,019
11,761
11,326
13,068
17,424

| Lot | Building | Tax |
| ---: | ---: | ---: |
| $\underline{\text { Sq. Ft. }}$ | Sq. Ft. | Class |

2016-17
Expected Maximum Sq. Ft. Sq. Ft. Class Special Tax

3,387
$3,215 \quad 4$

| 3,215 | 4 |
| :--- | :--- |
| 3,711 | 2 |

3
$\$ 2,409.66$
$\$ 2,409.66$
$\$ 2,409.66$
$\$ 2,740.40$
$\$ 2,409.66$
$\$ 1,603.58$
$\$ 1,603.58$
$\$ 1,603.58$
$\$ 1,823.68$
$\$ 1,603.58$
\$1,603.58
\$1,603.58
\$1,603.58
\$1,823.68
\$1,603.58
\$1,603.58
\$1,823.68
\$1,823.68
\$1,823.68
\$1,823.68
\$1,603.58
\$1,603.58
\$1,823.68
\$1,603.58
\$1,603.58
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$1,977.58
\$1,823.68
\$1,977.58
\$1,603.58
\$1,823.68
\$1,603.58
\$1,823.68
\$1,603.58
\$1,823.68
\$1,603.58
\$1,823.68
\$1,823.68
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

30,49
11,761
10,019
10,019
10,019
10,454
10,454
10,454
10,890

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |
| :--- | :--- |
| Parcel |  |
| Number |  |

270-280-011-9 28898 270-280-012-0 28898 270-280-013-1 28898 270-280-014-2 28898 270-280-015-3 28898 270-280-016-4 28898 270-280-017-5 28898 270-280-018-6 28898 270-280-019-7 28898 270-280-020-7 28898 270-280-021-8 28898 270-280-022-9 28898 270-280-023-0 28898 270-280-024-1 28898 270-280-025-2 28898 270-280-026-3 28898 270-280-027-4 28898 270-280-028-5 28898 270-290-001-1 28898 270-290-002-2 28898 270-290-003-3 28898 270-290-004-4 28898 270-290-005-5 28898 270-290-006-6 28898 270-290-007-7 28898 270-290-008-8 28898 270-290-009-9 28898 270-290-010-9 28898 270-290-011-0 28898 270-290-012-1 28898 270-290-013-2 28898 270-290-014-3 28898 270-290-015-4 28898 270-290-016-5 28898 270-290-017-6 28898 270-290-018-7 28898 270-290-019-8 28898 270-290-020-8 28898 270-290-021-9 28898 270-290-022-0 28898 270-290-023-1 28898 270-290-024-2 28898 270-290-025-3 28898 270-290-026-4 28898 270-290-027-5 28898

| Lot ${ }^{\text {N }}$ | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1 | 11/1/02 | 10,454 | 3,387 | 4 | \$2,409.66 |
| 12 | 1 | 11/1/02 | 11,326 | 3,711 | 2 | \$2,740.40 |
| 13 | 1 | 11/1/02 | 12,197 | 3,878 | 2 | \$2,740.40 |
| 14 | 1 | 11/1/02 | 12,197 | 3,711 | 2 | \$2,740.40 |
| 15 | 1 | 11/1/02 | 18,295 | 3,215 | 4 | \$2,409.66 |
| 16 | 1 | 11/20/00 | 17,424 | 3,878 | 2 | \$2,740.40 |
| 17 | 1 | 11/20/00 | 13,939 | 3,387 | 4 | \$2,409.66 |
| 18 | 1 | 11/20/00 | 18,731 | 3,215 | 4 | \$2,409.66 |
| 19 | 1 | 11/20/00 | 13,939 | 3,711 | 2 | \$2,740.40 |
| 20 | 1 | 11/30/00 | 10,019 | 3,878 | 2 | \$2,740.40 |
| 21 | 1 | 11/30/00 | 10,019 | 3,387 | 4 | \$2,409.66 |
| 22 | 1 | 11/30/00 | 10,890 | 3,878 | 2 | \$2,740.40 |
| 48 | 0 |  | 0 | 0 | EX | \$0.00 |
| 49 | 0 |  | 0 | 0 | EX | \$0.00 |
| 53 | 0 |  | 0 | 0 | EX | \$0.00 |
| 52 | 0 |  | 0 | 0 | EX | \$0.00 |
| POR 51 | 10 |  | 0 | 0 | EX | \$0.00 |
| Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 23 | 1 | 7/26/02 | 12,197 | 3,711 | 2 | \$2,740.40 |
| 24 | 1 | 7/26/02 | 10,890 | 3,878 | 2 | \$2,740.40 |
| 25 | 1 | 7/26/02 | 10,454 | 3,711 | 2 | \$2,740.40 |
| 26 | 1 | 7/26/02 | 10,454 | 3,577 | 4 | \$2,409.66 |
| 27 | 1 | 7/26/02 | 10,454 | 3,878 | 2 | \$2,740.40 |
| 28 | 1 | 7/31/02 | 11,326 | 3,577 | 4 | \$2,409.66 |
| 29 | 1 | 7/26/02 | 15,246 | 3,711 | 2 | \$2,740.40 |
| 30 | 1 | 7/26/02 | 19,166 | 3,215 | 4 | \$2,409.66 |
| 31 | 1 | 7/26/02 | 23,958 | 3,711 | 2 | \$2,740.40 |
| 32 | 1 | 7/31/02 | 13,939 | 3,215 | 4 | \$2,409.66 |
| 33 | 1 | 7/26/02 | 14,375 | 4,225 | 1 | \$2,971.66 |
| 34 | 1 | 7/26/02 | 13,939 | 3,878 | 2 | \$2,740.40 |
| 35 | 1 | 7/31/02 | 14,810 | 3,215 | 4 | \$2,409.66 |
| 36 | 1 | 11/30/00 | 13,939 | 3,711 | 2 | \$2,740.40 |
| 37 | 1 | 11/30/00 | 13,068 | 3,387 | 4 | \$2,409.66 |
| 38 | 1 | 11/30/00 | 10,890 | 3,878 | 2 | \$2,740.40 |
| 39 | 1 | 11/30/00 | 10,454 | 3,387 | 4 | \$2,409.66 |
| 40 | 1 | 11/30/00 | 12,197 | 3,711 | 2 | \$2,740.40 |
| 41 | 1 | 11/30/00 | 12,197 | 3,878 | 2 | \$2,740.40 |
| 42 | 1 | 8/14/03 | 9,583 | 3,878 | 2 | \$2,740.40 |
| 43 | 1 | 8/14/03 | 11,326 | 3,711 | 2 | \$2,740.40 |
| 44 | 1 | 8/14/03 | 13,939 | 3,711 | 2 | \$2,740.40 |
| 45 | 1 | 8/14/03 | 15,682 | 3,215 | 4 | \$2,409.66 |
| 46 | 0 |  | 0 | 0 | EX | \$0.00 |
| 47 | 0 |  | 0 | 0 | EX | \$0.00 |
| 50 | 0 |  | 0 | 0 | EX | \$0.00 |
| POR 51 | 10 |  | 0 | 0 | EX | \$0.00 |

FY 2016-17
Expected
FY 2016-17
FY 2015-16 Specia
Tax Lev

Special Tax Levy
\$1,603.58
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\$1,823.68
\$1,823.68
\$1,603.58
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot $\begin{gathered}\mathrm{Nu}\end{gathered}$ | umber f Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-290-029-7 | 28898 | Private Str | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-290-030-7 | 28898 | E | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-001-1 | 28897 | 1 | 1 | 3/16/00 | 30,492 | 3,215 | 4 | \$2,409.66 |
| 270-300-002-2 | 28897 | 2 | 1 | 3/16/00 | 21,780 | 4,403 | 1 | \$2,971.66 |
| 270-300-003-3 | 28897 | 3 | 1 | 3/16/00 | 21,344 | 3,815 | 2 | \$2,740.40 |
| 270-300-004-4 | 28897 | 4 | 1 | 11/30/00 | 35,719 | 3,215 | 4 | \$2,409.66 |
| 270-300-005-5 | 28897 | 5 | 1 | 11/30/00 | 23,958 | 4,403 | 1 | \$2,971.66 |
| 270-300-006-6 | 28897 | 6 | 1 | 12/4/00 | 19,602 | 3,815 | 2 | \$2,740.40 |
| 270-300-007-7 | 28897 | 7 | 1 | 12/4/00 | 20,038 | 4,403 | 1 | \$2,971.66 |
| 270-300-008-8 | 28897 | 8 | 1 | 12/4/00 | 22,216 | 3,215 | 4 | \$2,409.66 |
| 270-300-009-9 | 28897 | 9 | 1 | 5/13/03 | 24,829 | 3,828 | 2 | \$2,740.40 |
| 270-300-011-0 | 28897 | Por 14 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-013-2 | 28897 | 12 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-014-3 | 28897 | 13 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-016-5 | 28897 | Por 14 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-018-7 | 28897 | Private Str | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-300-020-8 | 29281 | 1 | 1 | 4/23/03 | 51,401 | 4,263 | 1 | \$2,971.66 |
| 270-300-021-9 | 29281 | 2 | 1 | 4/23/03 | 21,780 | 3,828 | 2 | \$2,740.40 |
| 270-300-022-0 | 29281 | 3 | 1 | 4/23/03 | 22,651 | 4,263 | 1 | \$2,971.66 |
| 270-300-023-1 | 29281 | 4 | 1 | 4/23/03 | 23,522 | 4,263 | 1 | \$2,971.66 |
| 270-300-024-2 | 29281 | 5 | 1 | 4/23/03 | 19,166 | 3,828 | 2 | \$2,740.40 |
| 270-300-025-3 | 29281 | 6 | 1 | 4/23/03 | 21,780 | 4,263 | 1 | \$2,971.66 |
| 270-300-026-4 | 29281 | 7 | 1 | 4/23/03 | 15,246 | 3,828 | 2 | \$2,740.40 |
| 270-300-027-5 | 29281 | 8 | 1 | 4/23/03 | 25,265 | 4,263 | 1 | \$2,971.66 |
| 270-300-030-7 | 29281 | 9 | 1 | 4/23/03 | 19,166 | 3,828 | 2 | \$2,740.40 |
| 270-300-031-8 | 29281 | 10 | 1 | 4/23/03 | 25,265 | 4,263 | 1 | \$2,971.66 |
| 270-300-032-9 | 29281 | C | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-310-001-2 | 28878 | 1 | 1 | 8/29/02 | 9,583 | 3,887 | 2 | \$2,740.40 |
| 270-310-002-3 | 28878 | 2 | 1 | 8/29/02 | 8,712 | 2,803 | 6 | \$1,907.34 |
| 270-310-003-4 | 28878 | 3 | 1 | 8/29/02 | 7,841 | 3,398 | 4 | \$2,409.66 |
| 270-310-004-5 | 28878 | 4 | 1 | 6/10/03 | 8,276 | 2,625 | 7 | \$1,727.05 |
| 270-310-005-6 | 28878 | 5 | 1 | 6/10/03 | 13,068 | 3,164 | 5 | \$2,168.44 |
| 270-310-006-7 | 28878 | 6 | 1 | 6/10/03 | 10,019 | 2,940 | 5 | \$2,168.44 |
| 270-310-007-8 | 28878 | 7 | 1 | 9/18/02 | 7,405 | 3,350 | 4 | \$2,409.66 |
| 270-310-008-9 | 28878 | 8 | 1 | 9/18/02 | 7,405 | 3,164 | 5 | \$2,168.44 |
| 270-310-009-0 | 28878 | 9 | 1 | 9/18/02 | 7,405 | 2,625 | 7 | \$1,727.05 |
| 270-310-010-0 | 28878 | 10 | 1 | 9/18/02 | 7,405 | 3,673 | 3 | \$2,611.09 |
| 270-310-011-1 | 28878 | 11 | 1 | 9/18/02 | 7,405 | 3,398 | 4 | \$2,409.66 |
| 270-310-012-2 | 28878 | 12 | 1 | 12/20/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 270-310-013-3 | 28878 | 13 | 1 | 12/20/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 270-310-014-4 | 28878 | 14 | 1 | 12/20/01 | 7,841 | 2,752 | 6 | \$1,907.34 |
| 270-310-015-5 | 28878 | 92 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-310-016-6 | 28878 | 91 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-310-017-7 | 28878 | Private Str | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-320-001-3 | 28878 | 15 | 1 | 12/20/01 | 9,148 | 2,587 | 7 | \$1,727.05 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,603.58 | \$1,603.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,823.68 | \$1,823.68 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$0.00 | \$0.00 |
| \$1,823.68 | \$1,823.68 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,737.62 | \$1,737.62 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,149.32 | \$1,149.32 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number |  |
| :---: | :---: |
|  | Tract |
| 28878 |  |
| $270-320-003-5$ | 28878 |
| $270-320-004-6$ | 28878 |
| $270-320-005-7$ | 28878 |
| $270-320-006-8$ | 28878 |
| $270-320-007-9$ | 28878 |
| $270-320-008-0$ | 28878 |
| $270-320-009-1$ | 28878 |
| $270-320-010-1$ | 28878 |
| $270-320-011-2$ | 28878 |
| $270-320-012-3$ | 28878 |
| $270-320-013-4$ | 28878 |
| $270-320-014-5$ | 28878 |
| $270-320-015-6$ | 28878 |
| $270-320-016-7$ | 28878 |
| $270-320-017-8$ | 28878 |
| $270-320-018-9$ | 28878 |
| $270-320-019-0$ | 28878 |
| $270-320-020-0$ | 28878 |
| $270-320-021-1$ | 28878 |
| $270-320-022-2$ | 28878 |
| $270-320-023-3$ | 28878 |
| $270-320-024-4$ | 28878 |
| $270-320-025-5$ | 28878 |
| $270-320-026-6$ | 28878 |
| $270-320-027-7$ | 28878 |
| $270-320-028-8$ | 28878 |
| $270-320-029-9$ | 28878 |
| $270-320-030-9$ | 28878 |
| $270-320-031-0$ | 28878 |
| $270-320-032-1$ | 28878 |
| $270-320-033-2$ | 28878 |
| $270-320-034-3$ | 28878 |
| $270-320-035-4$ | 28878 |
| $270-320-037-6$ | 28878 |
| $270-320-038-7$ | 28878 |
| $270-320-039-8$ | 28878 |
| $270-320-040-8$ | 28878 |
| $270-320-041-9$ | 28878 |
| $270-320-042-0$ | 28878 |
| $270-320-043-1$ | 28878 |
| $270-320-044-2$ | 28878 |
| $270-320-045-3$ | 28878 |
| $270-320-046-4$ | 28878 |
| $270-320-047-5$ | 28878 |
|  |  |


| Lot | Number of Units | Permit Date | Taxable <br> Lot Sq. Ft. | Building Sq. Ft. | Tax <br> Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 1 | 12/20/01 | 11,761 | 2,752 | 6 | \$1,907.34 |
| 17 | 1 | 12/20/01 | 11,761 | 2,587 | 7 | \$1,727.05 |
| 18 | 1 | 12/20/01 | 10,019 | 2,587 | 7 | \$1,727.05 |
| 19 | 1 | 12/20/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 20 | 1 | 12/20/01 | 7,841 | 2,752 | 6 | \$1,907.34 |
| 58 | 1 | 12/5/00 | 7,841 | 3,000 | 5 | \$2,168.44 |
| 59 | 1 | 12/5/00 | 7,405 | 2,379 | 8 | \$1,586.55 |
| 60 | 1 | 12/5/00 | 7,841 | 2,587 | 7 | \$1,727.05 |
| 61 | 1 | 11/5/02 | 7,841 | 2,625 | 7 | \$1,727.05 |
| 62 | 1 | 8/10/01 | 7,405 | 2,378 | 8 | \$1,586.55 |
| 63 | 1 | 8/10/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 64 | 1 | 8/10/01 | 7,841 | 2,587 | 7 | \$1,727.05 |
| 65 | 1 | 8/3/00 | 8,712 | 3,000 | 5 | \$2,168.44 |
| 66 | 1 | 8/3/00 | 9,148 | 2,587 | 7 | \$1,727.05 |
| 67 | 1 | 8/3/00 | 11,761 | 2,379 | 8 | \$1,586.55 |
| 68 | 1 | 9/18/02 | 7,841 | 2,625 | 7 | \$1,727.05 |
| 69 | 1 | 9/18/02 | 7,405 | 3,673 | 3 | \$2,611.09 |
| 70 | 1 | 9/18/02 | 7,405 | 3,398 | 4 | \$2,409.66 |
| 71 | 1 | 9/18/02 | 7,405 | 2,848 | 6 | \$1,907.34 |
| 72 | 1 | 9/18/02 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 73 | 1 | 12/5/00 | 7,405 | 2,379 | 8 | \$1,586.55 |
| 74 | 1 | 12/5/00 | 7,405 | 3,000 | 5 | \$2,168.44 |
| 75 | 1 | 12/5/00 | 7,405 | 2,379 | 8 | \$1,586.55 |
| 76 | 1 | 2/21/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 77 | 1 | 7/11/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 78 | 1 | 12/5/00 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 79 | 1 | 12/5/00 | 7,405 | 2,379 | 8 | \$1,586.55 |
| 80 | 1 | 7/3/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 81 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 82 | 1 | 7/3/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 83 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 84 | 1 | 7/3/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 85 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 86 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 88 | 1 | 11/5/02 | 7,841 | 3,350 | 4 | \$2,409.66 |
| 89 | 1 | 11/5/02 | 8,712 | 3,164 | 5 | \$2,168.44 |
| 41 | 1 | 2/6/03 | 8,712 | 2,625 | 7 | \$1,727.05 |
| 42 | 1 | 2/6/03 | 7,405 | 3,164 | 5 | \$2,168.44 |
| 43 | 1 | 2/6/03 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 44 | 1 | 2/6/03 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 45 | 1 | 2/6/03 | 7,405 | 2,625 | 7 | \$1,727.05 |
| 46 | 1 | 2/6/03 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 47 | 1 | 2/6/03 | 8,276 | 2,625 | 7 | \$1,727.05 |
| 48 | 1 | 6/14/01 | 8,712 | 2,752 | 6 | \$1,907.34 |
| 49 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |

FY 2016-17 FY 2015-16 | Special | $\begin{array}{r}\text { Special } \\ \text { Tax Levy }\end{array}$ |
| ---: | ---: | \$1,269.30 \$1,269.30 \$1,149.32 \$1,149.32 \$1,149.32 \$1,149.32 \$1,269.30 \$1,269.30 \$1,269.30 \$1,269.30 \$1,443.06 \$1,443.06

\$1,055.82 \$1,055.82
\$1,149.32 \$1,149.32
\$1,149.32 \$1,149.32
\$1,055.82 \$1,055.82
\$1,269.30 \$1,269.30
\$1,149.32 \$1,149.32
\$1,443.06 \$1,443.06
\$1,149.32 \$1,149.32
\$1,055.82
\$1,149.32
\$1,737.62
\$1,603.58
\$1,269.30
\$1,443.06
\$1,055.82
\$1,443.06
\$1,055.82
\$1,149.32
\$1,269.30
$\$ 1,149.32$
$\$ 1,055.82$
\$1,269.30
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\$1,149.32 \$1,149.32
\$1,149.32 \$1,149.32
\$1,603.58 \$1,603.58
\$1,443.06 \$1,443.06
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\$1,443.06 \$1,443.06
\$1,149.32 \$1,149.32
\$1,269.30 \$1,269.30
\$1,149.32 \$1,149.32

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot | Number of Units | Permit Date | Taxable <br> Lot Sq. Ft. | Building Sq. Ft | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-320-048-6 | 28878 | 50 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 270-320-049-7 | 28878 | 51 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 270-320-050-7 | 28878 | 52 | 1 | 7/3/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 270-320-051-8 | 28878 | 53 | 1 | 5/24/01 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 270-320-052-9 | 28878 | 54 | 1 | 7/3/01 | 7,405 | 2,752 | 6 | \$1,907.34 |
| 270-320-053-0 | 28878 | 55 | 1 | 12/5/00 | 7,405 | 3,000 | 5 | \$2,168.44 |
| 270-320-054-1 | 28878 | 56 | 1 | 12/5/00 | 7,405 | 2,587 | 7 | \$1,727.05 |
| 270-320-055-2 | 28878 | 57 | 1 | 12/5/00 | 8,712 | 2,379 | 8 | \$1,586.55 |
| 270-320-056-3 | 28878 | 21 | 1 | 12/20/01 | 9,148 | 2,587 | 7 | \$1,727.05 |
| 270-320-057-4 | 28878 | 22 | 1 | 12/20/01 | 10,454 | 2,378 | 8 | \$1,586.55 |
| 270-320-058-5 | 28878 | 23 | 1 | 12/20/01 | 10,890 | 2,752 | 6 | \$1,907.34 |
| 270-320-059-6 | 28878 | 24 | 1 | 12/20/01 | 7,841 | 2,587 | 7 | \$1,727.05 |
| 270-320-060-6 | 28878 | 25 | 1 | 1/3/02 | 9,148 | 2,378 | 8 | \$1,586.55 |
| 270-320-061-7 | 28878 | 26 | 1 | 12/20/01 | 11,761 | 2,752 | 6 | \$1,907.34 |
| 270-320-062-8 | 28878 | 27 | 1 | 1/3/02 | 7,841 | 2,587 | 7 | \$1,727.05 |
| 270-320-063-9 | 28878 | 28 | 1 | 1/3/02 | 7,841 | 2,378 | 8 | \$1,586.55 |
| 270-320-064-0 | 28878 | 29 | 1 | 1/3/02 | 8,276 | 2,587 | 7 | \$1,727.05 |
| 270-320-065-1 | 28878 | 30 | 1 | 9/18/02 | 9,148 | 3,398 | 4 | \$2,409.66 |
| 270-320-066-2 | 28878 | 31 | 1 | 9/18/02 | 9,148 | 3,673 | 3 | \$2,611.09 |
| 270-320-067-3 | 28878 | 32 | 1 | 9/18/02 | 9,583 | 2,625 | 7 | \$1,727.05 |
| 270-320-068-4 | 28878 | 33 | 1 | 11/5/02 | 10,454 | 3,350 | 4 | \$2,409.66 |
| 270-320-069-5 | 28878 | 34 | 1 | 11/5/02 | 10,019 | 3,398 | 4 | \$2,409.66 |
| 270-320-070-5 | 28878 | 35 | 1 | 11/5/02 | 10,019 | 3,350 | 4 | \$2,409.66 |
| 270-320-071-6 | 28878 | 36 | 1 | 11/5/02 | 10,890 | 3,398 | 4 | \$2,409.66 |
| 270-320-072-7 | 28878 | 37 | 1 | 11/5/02 | 7,841 | 2,625 | 7 | \$1,727.05 |
| 270-320-073-8 | 28878 | 38 | 1 | 11/5/02 | 7,841 | 3,350 | 4 | \$2,409.66 |
| 270-320-074-9 | 28878 | 39 | 1 | 11/5/02 | 8,712 | 2,848 | 6 | \$1,907.34 |
| 270-320-075-0 | 28878 | 40 | 1 | 11/5/02 | 10,890 | 3,350 | 4 | \$2,409.66 |
| 270-320-076-1 | 28878 | Private St | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-320-078-3 | 28878 | 93 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-320-079-4 | 28878 | POR I | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-320-080-4 | 28878 | 87 | 1 | 6/26/01 | 6,970 | 2,378 | 8 | \$1,586.55 |
| 270-330-001-4 | 28874 | 1 | 1 | 4/4/01 | 9,583 | 3,142 | 5 | \$2,168.44 |
| 270-330-002-5 | 28874 | 2 | 1 | 4/4/01 | 9,148 | 2,919 | 5 | \$2,168.44 |
| 270-330-003-6 | 28874 | 3 | 1 | 4/4/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 270-330-004-7 | 28874 | 4 | 1 | 6/17/02 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 270-330-005-8 | 28874 | 5 | 1 | 11/7/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 270-330-006-9 | 28874 | 6 | 1 | 11/1/01 | 7,405 | 2,919 | 5 | \$2,168.44 |
| 270-330-007-0 | 28874 | 7 | 1 | 11/1/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 270-330-008-1 | 28874 | 8 | 1 | 11/1/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 270-330-009-2 | 28874 | 9 | 1 | 11/1/01 | 6,970 | 2,919 | 5 | \$2,168.44 |
| 270-330-010-2 | 28874 | 10 | 1 | 11/1/01 | 12,632 | 3,142 | 5 | \$2,168.44 |
| 270-330-011-3 | 28874 | 11 | 1 | 11/1/01 | 7,841 | 2,152 | 9 | \$1,505.73 |
| 270-330-012-4 | 28874 | 12 | 1 | 11/1/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 270-330-013-5 | 28874 | 13 | 1 | 11/1/01 | 7,405 | 2,919 | 5 | \$2,168.44 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: |
| \$1,149.32 | \$1,149.32 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,269.30 | \$1,269.30 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,055.82 | \$1,055.82 |
| \$1,149.32 | \$1,149.32 |
| \$1,055.82 | \$1,055.82 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,055.82 | \$1,055.82 |
| \$1,269.30 | \$1,269.30 |
| \$1,149.32 | \$1,149.32 |
| \$1,055.82 | \$1,055.82 |
| \$1,149.32 | \$1,149.32 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,149.32 | \$1,149.32 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,149.32 | \$1,149.32 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,055.82 | \$1,055.82 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,002.04 | \$1,002.04 |
| \$1,002.04 | \$1,002.04 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,002.04 | \$1,002.04 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,002.04 | \$1,002.04 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's  <br> Parcel  <br> Number Tract |
| :--- | :--- |

270-330-014-6 28874 270-330-015-7 28874 270-330-016-8 28874 270-330-017-9 28874 270-330-018-0 28874 270-330-019-1 28874 270-330-020-1 28874 270-330-021-2 28874 270-330-022-3 28874 270-330-023-4 28874 270-330-024-5 28874 270-330-025-6 28874 270-330-026-7 28874 270-330-027-8 28874 270-330-028-9 28874 270-330-029-0 28874 270-330-030-0 28874 270-330-031-1 28874 270-330-032-2 28874 270-330-033-3 28874 270-330-034-4 28874 270-330-035-5 28874 270-330-036-6 28874 270-330-037-7 28874 270-330-038-8 28874 270-330-039-9 28874 270-330-040-9 28874 270-330-041-0 28874 270-330-042-1 28874 270-330-049-8 28874 270-330-050-8 28874 270-340-001-5 28874 270-340-002-6 28874 270-340-003-7 28874 270-340-004-8 28874 270-340-005-9 28874 270-340-006-0 28874 270-340-007-1 28874 270-340-008-2 28874 270-340-009-3 28874 270-340-010-3 28874 270-340-011-4 28874 270-340-012-5 28874 270-340-013-6 28874 270-340-014-7 28874

| Lot | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 1 | 11/1/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 15 | 1 | 11/1/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 16 | 1 | 11/1/01 | 7,405 | 2,919 | 5 | \$2,168.44 |
| 17 | 1 | 11/1/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 18 | 1 | 11/7/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 19 | 1 | 11/7/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 20 | 1 | 11/7/01 | 7,405 | 2,919 | 5 | \$2,168.44 |
| 21 | 1 | 11/7/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 22 | 1 | 11/7/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 23 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 24 | 1 | 11/7/01 | 10,454 | 3,142 | 5 | \$2,168.44 |
| 25 | 1 | 11/7/01 | 13,068 | 3,142 | 5 | \$2,168.44 |
| 26 | 1 | 11/7/01 | 8,712 | 2,152 | 9 | \$1,505.73 |
| 27 | 1 | 11/7/01 | 9,148 | 3,142 | 5 | \$2,168.44 |
| 44 | 1 | 11/7/01 | 7,841 | 2,152 | 9 | \$1,505.73 |
| 45 | 1 | 11/7/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 46 | 1 | 11/7/01 | 7,841 | 2,152 |  | \$1,505.73 |
| 47 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 48 | 1 | 11/7/01 | 8,276 | 3,142 | 5 | \$2,168.44 |
| 49 | 1 | 11/7/01 | 11,326 | 2,152 | 9 | \$1,505.73 |
| 50 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 51 | 1 | 11/7/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 52 | 1 | 11/7/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 53 | 1 | 11/1/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 54 | 1 | 11/1/01 | 7,405 | 2,919 | 5 | \$2,168.44 |
| 55 | 1 | 11/1/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 56 | 1 | 11/1/01 | 7,405 | 2,152 | 9 | \$1,505.73 |
| 57 | 1 | 11/1/01 | 7,405 | 3,142 | 5 | \$2,168.44 |
| 58 | 1 | 11/1/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| E | 0 |  | 0 | 0 | EX | \$0.00 |
| POR B | B 0 |  | 0 | 0 | EX | \$0.00 |
| 28 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 29 | 1 | 11/7/01 | 8,712 | 2,919 | 5 | \$2,168.44 |
| 30 | 1 | 11/7/01 | 8,276 | 3,142 | 5 | \$2,168.44 |
| 31 | 1 | 11/7/01 | 7,841 | 2,152 | 9 | \$1,505.73 |
| 32 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 33 | 1 | 11/7/01 | 9,148 | 3,142 | 5 | \$2,168.44 |
| 34 | 1 | 11/7/01 | 9,148 | 2,152 | 9 | \$1,505.73 |
| 35 | 1 | 11/7/01 | 8,276 | 3,142 | 5 | \$2,168.44 |
| 36 | 1 | 11/7/01 | 9,583 | 2,152 | 9 | \$1,505.73 |
| 37 | 1 | 11/7/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 38 | 1 | 11/7/01 | 7,841 | 2,919 | 5 | \$2,168.44 |
| 39 | 1 | 11/7/01 | 7,841 | 2,152 | 9 | \$1,505.73 |
| 40 | 1 | 11/7/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 41 | 1 | 11/7/01 | 8,712 | 2,919 | 5 | \$2,168.44 |

FY 2016-17 FY 2015-16 Special Special Tax Levy Tax Levy \$1,002.04
\$1,443.06
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Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's  <br> Parcel  <br> Number Tract |
| :--- | :--- | 270-340-015-8 28874 270-340-016-9 28874 270-340-017-0 28874 270-340-018-1 28874 270-340-019-2 28874 270-340-020-2 28874 270-340-021-3 28874 270-340-022-4 28874 270-340-023-5 28874 270-340-024-6 28874 270-340-025-7 28874 270-340-026-8 28874 270-340-027-9 28874 270-340-028-0 28874 270-340-029-1 28874 270-340-030-1 28874 270-340-031-2 28874 270-340-032-3 28874 270-340-033-4 28874 270-340-034-5 28874 270-340-035-6 28874 270-340-036-7 28874 270-340-037-8 28874 270-340-038-9 28874 270-340-039-0 28874 270-340-040-0 28874 270-340-041-1 28874 270-340-042-2 28874 270-340-043-3 28874 270-340-044-4 28874 270-340-045-5 28874 270-350-001-6 28873 270-350-002-7 28873 270-350-003-8 28873 270-350-004-9 28873 270-350-006-1 28873 270-350-007-2 28873 270-350-008-3 28873 270-350-009-4 28873 270-350-010-4 28873 270-350-011-5 28873 270-350-012-6 28873 270-350-013-7 28873 270-350-014-8 28873 270-350-015-9 28873


| Lot | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42 | 1 | 11/7/01 | 10,890 | 3,142 | 5 | \$2,168.44 |
| 43 |  | 11/7/01 | 12,632 | 3,142 | 5 | \$2,168.44 |
| 59 | 1 | 11/1/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 60 | 1 | 11/1/01 | 7,405 | 2,152 |  | \$1,505.73 |
| 61 | 1 | 11/7/01 | 7,405 | 2,919 | 5 | \$2,168.44 |
| 62 | 1 | 11/7/01 | 8,276 | 2,152 | 9 | \$1,505.73 |
| 63 | 1 | 11/7/01 | 10,019 | 3,142 | 5 | \$2,168.44 |
| 64 | 1 | 11/7/01 | 8,712 | 3,142 | 5 | \$2,168.44 |
| 65 | 1 | 6/4/01 | 7,841 | 2,919 |  | \$2,168.44 |
| 66 | 1 | 6/4/01 | 9,583 | 2,152 | 9 | \$1,505.73 |
| 67 | 1 | 6/4/01 | 8,276 | 3,142 | 5 | \$2,168.44 |
| 68 | 1 | 6/4/01 | 9,148 | 2,919 | 5 | \$2,168.44 |
| 69 | 1 | 6/4/01 | 9,583 | 3,142 |  | \$2,168.44 |
| 70 | 1 | 6/4/01 | 10,019 | 2,919 | 5 | \$2,168.44 |
| 71 | 1 | 6/4/01 | 10,890 | 3,142 | 5 | \$2,168.44 |
| 72 | 1 | 6/4/01 | 11,326 | 3,142 | 5 | \$2,168.44 |
| 73 | 1 | 6/4/01 | 9,148 | 2,152 | 9 | \$1,505.73 |
| 74 | 1 | 6/4/01 | 8,276 | 2,919 | 5 | \$2,168.44 |
| 75 | 1 | 6/4/01 | 7,841 | 3,142 | 5 | \$2,168.44 |
| 76 | 1 | 6/4/01 | 7,841 | 2,152 | 9 | \$1,505.73 |
| 77 | 1 | 6/4/01 | 8,276 | 2,919 | 5 | \$2,168.44 |
| 78 | 1 | 6/4/01 | 8,276 | 3,142 | 5 | \$2,168.44 |
| 79 |  | 6/4/01 | 9,148 | 2,152 | 9 | \$1,505.73 |
| 80 | 1 | 6/4/01 | 8,276 | 2,919 | 5 | \$2,168.44 |
| 81 | 1 | 6/4/01 | 8,712 | 3,142 | 5 | \$2,168.44 |
| 82 | 1 | 6/4/01 | 9,148 | 2,152 | 9 | \$1,505.73 |
| 83 | 1 | 6/4/01 | 8,712 | 3,142 | 5 | \$2,168.44 |
| 84 | 1 | 6/4/01 | 8,276 | 2,919 | 5 | \$2,168.44 |
| 85 | 1 | 6/4/01 | 8,276 | 2,152 | 9 | \$1,505.73 |
| 86 | 1 | 6/4/01 | 8,712 | 3,142 | 5 | \$2,168.44 |
| POR C | - |  | 0 | 0 | EX | \$0.00 |
| 1 | 1 | 6/4/02 | 8,276 | 2,700 | 6 | \$1,907.34 |
| 2 | , | 6/4/02 | 7,841 | 2,466 | 7 | \$1,727.05 |
| 3 | , | 6/4/02 | 7,841 | 2,700 | 6 | \$1,907.34 |
| 4 | , | 6/4/02 | 8,276 | 2,000 |  | \$1,505.73 |
| 6 | 1 | 6/4/02 | 8,276 | 2,700 | 6 | \$1,907.34 |
| 7 | 1 | 6/4/02 | 6,970 | 2,466 | 7 | \$1,727.05 |
| 8 | 1 | 6/4/02 | 6,098 | 2,000 | 9 | \$1,505.73 |
| 9 | 1 | 6/4/02 | 7,841 | 2,466 | 7 | \$1,727.05 |
| 10 | 1 | 6/4/02 | 12,632 | 2,700 | 6 | \$1,907.34 |
| 11 | 1 | 6/4/02 | 7,841 | 2,466 | 7 | \$1,727.05 |
| 12 | , | 6/4/02 | 6,534 | 2,700 | 6 | \$1,907.34 |
| 13 |  | 6/4/02 | 10,890 | 2,000 | 9 | \$1,505.73 |
| 14 | 1 | 6/4/02 | 8,712 | 2,466 | 7 | \$1,727.05 |
| 15 | 1 | 6/4/02 | 7,841 | 2,700 | 6 | \$1,907.34 |

FY 2016-17 FY 2015-16 Specia Tax Levy
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\$1,002.04
\$1,149.32

Page 14 of 28

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 270-350-016-0 | 28873 | 16 | 1 | 5/22/02 |
| 270-350-021-4 | 28873 | 21 | 1 | 5/22/02 |
| 270-350-022-5 | 28873 | 22 | 1 | 5/22/02 |
| 270-350-023-6 | 28873 | 23 | 1 | 5/22/02 |
| 270-350-024-7 | 28873 | 24 | 1 | 4/11/02 |
| 270-350-025-8 | 28873 | 25 | 1 | 4/11/02 |
| 270-350-026-9 | 28873 | 26 | 1 | 4/11/02 |
| 270-350-027-0 | 28873 | 27 | 1 | 4/11/02 |
| 270-350-028-1 | 28873 | 28 | 1 | 3/19/02 |
| 270-350-029-2 | 28873 | 29 | 1 | 3/19/02 |
| 270-350-030-2 | 28873 | 30 | 1 | 3/19/02 |
| 270-350-031-3 | 28873 | 31 | 1 | 3/19/02 |
| 270-350-032-4 | 28873 | 32 | 1 | 2/6/02 |
| 270-350-033-5 | 28873 | 33 | 1 | 2/6/02 |
| 270-350-034-6 | 28873 | 34 | 1 | 2/6/02 |
| 270-350-035-7 | 28873 | 35 | 1 | 2/6/02 |
| 270-350-036-8 | 28873 | 36 | 1 | 2/6/02 |
| 270-350-037-9 | 28873 | 37 | 1 | 2/6/02 |
| 270-350-038-0 | 28873 | 38 | 1 | 2/6/02 |
| 270-350-039-1 | 28873 | 39 | 1 | 2/6/02 |
| 270-350-040-1 | 28873 | 40 | 1 | 2/6/02 |
| 270-350-041-2 | 28873 | 41 | 1 | 2/6/02 |
| 270-350-042-3 | 28873 | 42 | 1 | 2/6/02 |
| 270-350-043-4 | 28873 | 43 | 1 | 3/19/02 |
| 270-350-044-5 | 28873 | 44 | 1 | 3/19/02 |
| 270-350-045-6 | 28873 | 45 | 1 | 3/19/02 |
| 270-350-046-7 | 28873 | 46 | 1 | 3/19/02 |
| 270-350-047-8 | 28873 | 47 | 1 | 3/19/02 |
| 270-350-048-9 | 28873 | 48 | 1 | 3/19/02 |
| 270-350-049-0 | 28873 | 49 | 1 | 4/11/02 |
| 270-350-050-0 | 28873 | 50 | 1 | 4/11/02 |
| 270-350-051-1 | 28873 | 51 | 1 | 4/11/02 |
| 270-350-052-2 | 28873 | 52 | 1 | 4/11/02 |
| 270-350-053-3 | 28873 | 53 | 1 | 4/11/02 |
| 270-350-054-4 | 28873 | 54 | 1 | 4/11/02 |
| 270-350-055-5 | 28873 | 55 | 1 | 4/11/02 |
| 270-350-056-6 | 28873 | 56 | 1 | 4/11/02 |
| 270-350-057-7 | 28873 | 57 | 1 | 5/22/02 |
| 270-350-058-8 | 28873 | 58 | 0 |  |
| 270-350-059-9 | 28873 | 59 | 0 |  |
| 270-350-060-9 | 28873 | 60 | 0 |  |
| 270-350-061-0 | 28873 | 61 | 0 |  |
| 270-350-071-9 | 28873 | 5 | 1 | 6/4/02 |
| 270-350-072-0 | 28873 | 17 | 1 | 5/22/02 |
| 270-350-073-1 | 28873 | 18 | 1 | 5/22/02 |


| Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: |
| 7,841 | 2,000 | 9 | \$1,505.73 |
| 10,454 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,000 | 9 | \$1,505.73 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 7,841 | 2,466 | 7 | \$1,727.05 |
| 8,276 | 2,700 | 6 | \$1,907.34 |
| 7,841 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 8,712 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 7,841 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,466 | 7 | \$1,727.05 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 7,405 | 2,000 | 9 | \$1,505.73 |
| 7,405 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |
| 9,148 | 2,466 | 7 | \$1,727.05 |
| 9,583 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 8,712 | 2,700 | 6 | \$1,907.34 |
| 8,712 | 2,466 | 7 | \$1,727.05 |
| 8,712 | 2,700 | 6 | \$1,907.34 |
| 15,682 | 2,000 | 9 | \$1,505.73 |
| 9,583 | 2,000 | 9 | \$1,505.73 |
| 7,841 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 9,148 | 2,466 | 7 | \$1,727.05 |
| 7,841 | 2,700 | 6 | \$1,907.34 |
| 6,970 | 2,466 | 7 | \$1,727.05 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
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| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
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| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,002.04$ | $\$ 1,002.04$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,49.00$ | $\$ 0.00$ |
| $\$ 1,269.30$ | $\$ 1,149.32$ |
| $\$ 1,269.30$ |  |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot ${ }^{\text {N }}$ | Number of Units | Permit <br> Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-350-074-2 | 28873 | 19 | 1 | 5/22/02 | 6,970 | 2,000 | 9 | \$1,505.73 |
| 270-350-075-3 | 28873 | 20 | 1 | 5/22/02 | 6,534 | 2,700 | 6 | \$1,907.34 |
| 270-350-076-4 | 28873 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-360-001-7 | 29386-2 | 1 | 1 | 8/22/02 | 7,841 | 2,648 | 7 | \$1,727.05 |
| 270-360-002-8 | 29386-2 | 2 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-360-003-9 | 29386-2 | 3 | 1 | 8/22/02 | 7,405 | 3,165 | 5 | \$2,168.44 |
| 270-360-004-0 | 29386-2 | 4 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-360-005-1 | 29386-2 | 5 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-360-006-2 | 29386-2 | 6 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-360-007-3 | 29386-2 | 7 | 1 | 8/22/02 | 7,405 | 2,916 | 5 | \$2,168.44 |
| 270-360-008-4 | 29386-2 | 8 | 1 | 8/22/02 | 6,970 | 3,113 | 5 | \$2,168.44 |
| 270-360-009-5 | 29386-2 | 9 | 1 | 8/22/02 | 6,970 | 2,648 | 7 | \$1,727.05 |
| 270-360-010-5 | 29386-2 | 10 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-360-011-6 | 29386-2 | 11 | 1 | 8/22/02 | 7,405 | 2,916 | 5 | \$2,168.44 |
| 270-360-012-7 | 29386-2 | 12 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-360-013-8 | 29386-2 | 13 | 1 | 8/22/02 | 8,276 | 2,648 | 7 | \$1,727.05 |
| 270-360-014-9 | 29386-2 | 14 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-360-015-0 | 29386-2 | 15 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-360-016-1 | 29386-2 | 16 | 1 | 8/22/02 | 10,019 | 3,165 | 5 | \$2,168.44 |
| 270-360-017-2 | 29386-2 | 17 | 1 | 8/22/02 | 10,890 | 3,113 | 5 | \$2,168.44 |
| 270-360-018-3 | 29386-2 | 18 | 1 | 4/4/02 | 11,761 | 3,113 | 5 | \$2,168.44 |
| 270-360-019-4 | 29386-2 | 19 | 1 | 4/4/02 | 8,712 | 2,940 | 5 | \$2,168.44 |
| 270-360-020-4 | 29386-2 | 50 | 1 | 8/22/02 | 9,583 | 3,165 | 5 | \$2,168.44 |
| 270-360-021-5 | 29386-2 | 51 | 1 | 8/22/02 | 10,019 | 3,113 | 5 | \$2,168.44 |
| 270-360-022-6 | 29386-2 | 52 | 1 | 5/23/02 | 8,276 | 3,113 | 5 | \$2,168.44 |
| 270-360-023-7 | 29386-2 | 53 | 1 | 5/23/02 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 270-360-024-8 | 29386-2 | 101 | 1 | 5/23/02 | 8,712 | 3,113 | 5 | \$2,168.44 |
| 270-360-025-9 | 29386-2 | 102 | 1 | 5/23/02 | 7,841 | 2,648 | 7 | \$1,727.05 |
| 270-360-026-0 | 29386-2 | 103 | 1 | 5/23/02 | 7,405 | 2,940 | 5 | \$2,168.44 |
| 270-360-027-1 | 29386-2 | 104 | 1 | 5/23/02 | 7,841 | 2,940 | 5 | \$2,168.44 |
| 270-360-028-2 | 29386-2 | 105 | 1 | 8/22/02 | 7,841 | 2,648 | 7 | \$1,727.05 |
| 270-360-029-3 | 29386-2 | 106 | 1 | 8/22/02 | 8,276 | 3,165 | 5 | \$2,168.44 |
| 270-360-030-3 | 29386-2 | 107 | 1 | 8/22/02 | 10,890 | 2,648 | 7 | \$1,727.05 |
| 270-360-031-4 | 29386-2 | 108 | 1 | 8/22/02 | 10,890 | 3,113 | 5 | \$2,168.44 |
| 270-360-032-5 | 29386-2 | 109 | 1 | 8/22/02 | 11,761 | 2,916 | 5 | \$2,168.44 |
| 270-360-033-6 | 29386-2 | 110 | 1 | 8/22/02 | 12,197 | 3,113 | 5 | \$2,168.44 |
| 270-360-034-7 | 29386-2 | 111 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-360-035-8 | 29386-2 | 112 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-360-036-9 | 29386-2 | POR 113 | 30 |  | 0 | 0 | EX | \$0.00 |
| 270-360-037-0 | 29386-2 | 115 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-360-038-1 | 29386-2 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-360-039-2 | 29386-2 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-370-001-8 | 29386-2 | 20 | 1 | 4/4/02 | 8,712 | 2,648 | 7 | \$1,727.05 |
| 270-370-002-9 | 29386-2 | 21 | 1 | 8/22/02 | 9,148 | 2,916 | 5 | \$2,168.44 |
| 270-370-003-0 | 29386-2 | 22 | 1 | 8/22/02 | 11,326 | 3,165 | 5 | \$2,168.44 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,002.04 | \$1,002.04 |
| \$1,269.30 | \$1,269.30 |
| \$0.00 | \$0.00 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot of | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-370-004-1 | 29386-2 | 23 | 1 | 5/21/02 | 9,148 | 2,940 | 5 | \$2,168.44 |
| 270-370-005-2 | 29386-2 | 24 | 1 | 5/21/02 | 8,712 | 3,113 | 5 | \$2,168.44 |
| 270-370-006-3 | 29386-2 | 25 | 1 | 5/21/02 | 8,712 | 3,113 | 5 | \$2,168.44 |
| 270-370-007-4 | 29386-2 | 26 | 1 | 5/21/02 | 8,712 | 2,648 | 7 | \$1,727.05 |
| 270-370-008-5 | 29386-2 | 42 | 1 | 5/22/02 | 8,712 | 2,940 | 5 | \$2,168.44 |
| 270-370-009-6 | 29386-2 | 43 | 1 | 5/22/02 | 9,148 | 2,648 | 7 | \$1,727.05 |
| 270-370-010-6 | 29386-2 | 44 | 1 | 5/22/02 | 9,583 | 2,940 | 5 | \$2,168.44 |
| 270-370-011-7 | 29386-2 | 45 | 1 | 5/22/02 | 10,019 | 3,113 | 5 | \$2,168.44 |
| 270-370-012-8 | 29386-2 | 46 | 1 | 8/22/02 | 10,019 | 2,648 | 7 | \$1,727.05 |
| 270-370-013-9 | 29386-2 | 47 | 1 | 8/22/02 | 10,454 | 3,113 | 5 | \$2,168.44 |
| 270-370-014-0 | 29386-2 | 48 | 1 | 8/22/02 | 10,454 | 3,165 | 5 | \$2,168.44 |
| 270-370-015-1 | 29386-2 | 49 | 1 | 8/22/02 | 10,890 | 2,648 | 7 | \$1,727.05 |
| 270-370-016-2 | 29386-2 | 54 | 1 | 5/23/02 | 7,841 | 3,113 | 5 | \$2,168.44 |
| 270-370-017-3 | 29386-2 | 55 | 1 | 5/23/02 | 7,841 | 2,648 | 7 | \$1,727.05 |
| 270-370-018-4 | 29386-2 | 56 | 1 | 5/23/02 | 7,841 | 3,113 | 5 | \$2,168.44 |
| 270-370-019-5 | 29386-2 | 57 | 1 | 8/22/02 | 8,276 | 2,916 | 5 | \$2,168.44 |
| 270-370-020-5 | 29386-2 | 58 | 1 | 8/22/02 | 7,841 | 3,113 | 5 | \$2,168.44 |
| 270-370-021-6 | 29386-2 | 59 | 1 | 8/22/02 | 8,276 | 3,165 | 5 | \$2,168.44 |
| 270-370-022-7 | 29386-2 | 60 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-370-023-8 | 29386-2 | 61 | 1 | 8/22/02 | 6,970 | 2,916 | 5 | \$2,168.44 |
| 270-370-024-9 | 29386-2 | 62 | 1 | 8/22/02 | 6,970 | 2,648 | 7 | \$1,727.05 |
| 270-370-025-0 | 29386-2 | 83 | 1 | 8/22/02 | 9,148 | 3,113 | 5 | \$2,168.44 |
| 270-370-026-1 | 29386-2 | 84 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-370-027-2 | 29386-2 | 85 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-370-028-3 | 29386-2 | 86 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-370-029-4 | 29386-2 | 87 | 1 | 8/22/02 | 8,276 | 3,165 | 5 | \$2,168.44 |
| 270-370-030-4 | 29386-2 | 88 | 1 | 8/22/02 | 8,276 | 3,113 | 5 | \$2,168.44 |
| 270-370-031-5 | 29386-2 | 89 | 1 | 8/22/02 | 7,405 | 3,165 | 5 | \$2,168.44 |
| 270-370-032-6 | 29386-2 | 90 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-370-033-7 | 29386-2 | 91 | 1 | 8/22/02 | 10,019 | 3,113 | 5 | \$2,168.44 |
| 270-370-034-8 | 29386-2 | 92 | 1 | 8/22/02 | 9,583 | 3,113 | 5 | \$2,168.44 |
| 270-370-035-9 | 29386-2 | 93 | 1 | 8/22/02 | 9,148 | 3,165 | 5 | \$2,168.44 |
| 270-370-036-0 | 29386-2 | 94 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-370-037-1 | 29386-2 | 95 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-370-038-2 | 29386-2 | 96 | 1 | 8/22/02 | 8,276 | 2,648 | 7 | \$1,727.05 |
| 270-370-039-3 | 29386-2 | 97 | 1 | 8/22/02 | 10,454 | 2,916 | 5 | \$2,168.44 |
| 270-370-040-3 | 29386-2 | 98 | 1 | 8/22/02 | 8,276 | 2,648 | 7 | \$1,727.05 |
| 270-370-041-4 | 29386-2 | 99 | 1 | 5/23/02 | 11,326 | 2,940 | 5 | \$2,168.44 |
| 270-370-042-5 | 29386-2 | 100 | 1 | 5/23/02 | 10,454 | 2,916 | 5 | \$2,168.44 |
| 270-370-043-6 | 29386-2 | POR 113 | 30 |  | 0 | 0 | EX | \$0.00 |
| 270-370-044-7 | 29386-2 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-370-045-8 | 29386-2 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-370-046-9 | 29386-1 | 41 | 1 | 11/20/02 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-370-047-0 | 29386-1 | 42 | 1 | 11/20/02 | 10,454 | 2,391 | 8 | \$1,586.55 |
| 270-370-048-1 | 29386-1 | 43 | 1 | 11/20/02 | 10,890 | 3,260 | 4 | \$2,409.66 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot ${ }^{\text {N }}$ | Number of Units | Permit <br> Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-370-049-2 | 29386-1 | 44 | 1 | 11/20/02 | 9,148 | 2,872 | 6 | \$1,907.34 |
| 270-370-050-2 | 29386-1 | 45 | 1 | 11/20/02 | 12,197 | 3,260 | 4 | \$2,409.66 |
| 270-370-051-3 | 29386-1 | 46 | 1 | 11/20/02 | 7,841 | 2,876 | 6 | \$1,907.34 |
| 270-380-001-9 | 29386-2 | 27 | 1 | 5/21/02 | 9,148 | 3,113 | 5 | \$2,168.44 |
| 270-380-002-0 | 29386-2 | 28 | 1 | 5/21/02 | 9,583 | 2,940 | 5 | \$2,168.44 |
| 270-380-003-1 | 29386-2 | 29 | 1 | 5/21/02 | 10,019 | 2,916 | 5 | \$2,168.44 |
| 270-380-004-2 | 29386-2 | 30 | 1 | 5/21/02 | 10,890 | 3,113 | 5 | \$2,168.44 |
| 270-380-005-3 | 29386-2 | 31 | 1 | 5/21/02 | 10,890 | 2,648 | 7 | \$1,727.05 |
| 270-380-006-4 | 29386-2 | 32 | 1 | 5/21/02 | 10,454 | 2,940 | 5 | \$2,168.44 |
| 270-380-007-5 | 29386-2 | 33 | 1 | 5/21/02 | 17,860 | 3,113 | 5 | \$2,168.44 |
| 270-380-008-6 | 29386-2 | 34 | 1 | 5/22/02 | 10,890 | 3,113 | 5 | \$2,168.44 |
| 270-380-009-7 | 29386-2 | 35 | 1 | 5/21/02 | 8,276 | 2,648 | 7 | \$1,727.05 |
| 270-380-010-7 | 29386-2 | 36 | 1 | 5/21/02 | 8,276 | 3,113 | 5 | \$2,168.44 |
| 270-380-011-8 | 29386-2 | 37 | 1 | 5/21/02 | 8,276 | 2,940 | 5 | \$2,168.44 |
| 270-380-012-9 | 29386-2 | 38 | 1 | 5/22/02 | 8,276 | 2,648 | 7 | \$1,727.05 |
| 270-380-013-0 | 29386-2 | 39 | 1 | 5/22/02 | 8,712 | 3,113 | 5 | \$2,168.44 |
| 270-380-014-1 | 29386-2 | 40 | 1 | 5/22/02 | 9,148 | 2,916 | 5 | \$2,168.44 |
| 270-380-015-2 | 29386-2 | 41 | 1 | 5/22/02 | 9,148 | 3,113 | 5 | \$2,168.44 |
| 270-380-016-3 | 29386-2 | 63 | 1 | 8/22/02 | 6,970 | 3,113 | 5 | \$2,168.44 |
| 270-380-017-4 | 29386-2 | 64 | 1 | 8/22/02 | 7,841 | 3,165 | 5 | \$2,168.44 |
| 270-380-018-5 | 29386-2 | 65 | 1 | 8/22/02 | 8,276 | 3,113 | 5 | \$2,168.44 |
| 270-380-019-6 | 29386-2 | 66 | 1 | 8/22/02 | 7,405 | 2,916 | 5 | \$2,168.44 |
| 270-380-020-6 | 29386-2 | 67 | 1 | 8/22/02 | 10,454 | 3,165 | 5 | \$2,168.44 |
| 270-380-021-7 | 29386-2 | 68 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-380-022-8 | 29386-2 | 69 | 1 | 8/22/02 | 7,405 | 3,165 | 5 | \$2,168.44 |
| 270-380-023-9 | 29386-2 | 70 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-380-024-0 | 29386-2 | 71 | 1 | 8/22/02 | 9,148 | 2,916 | 5 | \$2,168.44 |
| 270-380-025-1 | 29386-2 | 72 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-380-026-2 | 29386-2 | 73 | 1 | 8/22/02 | 7,405 | 3,165 | 5 | \$2,168.44 |
| 270-380-027-3 | 29386-2 | 74 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-380-028-4 | 29386-2 | 75 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-380-029-5 | 29386-2 | 76 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-380-030-5 | 29386-2 | 77 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-380-031-6 | 29386-2 | 78 | 1 | 8/22/02 | 7,405 | 3,165 | 5 | \$2,168.44 |
| 270-380-032-7 | 29386-2 | 79 | 1 | 8/22/02 | 7,405 | 2,648 | 7 | \$1,727.05 |
| 270-380-033-8 | 29386-2 | 80 | 1 | 8/22/02 | 7,405 | 3,113 | 5 | \$2,168.44 |
| 270-380-034-9 | 29386-2 | 81 | 1 | 8/22/02 | 7,405 | 2,916 | 5 | \$2,168.44 |
| 270-380-035-0 | 29386-2 | 82 | 1 | 8/22/02 | 8,276 | 3,113 | 5 | \$2,168.44 |
| 270-380-036-1 | 29386-2 | OR 113 | 30 |  | 0 | 0 | EX | \$0.00 |
| 270-380-037-2 | 29386-2 | vate St | Str 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-038-3 | 29386-2 | vate St | Str 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-039-4 | 29386-2 | vate St | Str 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-040-4 | 29386-2 | $J$ | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-041-5 | 29386-3 | 63 | 1 | 8/16/02 | 11,761 | 3,382 | 4 | \$2,409.66 |
| 270-380-042-6 | 29386-3 | 64 | 1 | 8/16/02 | 10,454 | 3,150 | 5 | \$2,168.44 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,269.30 | \$1,269.30 |
| \$1,603.58 | \$1,603.58 |
| \$1,269.30 | \$1,269.30 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,149.32 | \$1,149.32 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot ${ }^{\text {N }}$ | Number of Units | Permit <br> Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-380-043-7 | 29386-3 | 65 | 1 | 8/16/02 | 9,583 | 3,382 | 4 | \$2,409.66 |
| 270-380-044-8 | 29386-3 | 66 | 1 | 8/16/02 | 9,148 | 2,980 | 5 | \$2,168.44 |
| 270-380-045-9 | 29386-3 | 67 | 1 | 8/16/02 | 7,841 | 3,650 | 3 | \$2,611.09 |
| 270-380-046-0 | 29386-3 | 68 | 1 | 8/16/02 | 7,841 | 3,150 | 5 | \$2,168.44 |
| 270-380-047-1 | 29386-3 | 69 | 1 | 8/16/02 | 7,405 | 2,980 | 5 | \$2,168.44 |
| 270-380-048-2 | 29386-3 | 70 | 1 | 8/16/02 | 7,841 | 3,382 | 4 | \$2,409.66 |
| 270-380-049-3 | 29386-3 | 71 | 1 | 8/16/02 | 7,841 | 3,150 | 5 | \$2,168.44 |
| 270-380-058-1 | 29386-3 | rivate Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-059-2 | 29386-3 | 72 | 1 | 8/16/02 | 9,148 | 3,650 | 3 | \$2,611.09 |
| 270-380-061-3 | 29386-3 | 104 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-380-064-6 | 29386-3 | 73 | 1 | 8/16/02 | 12,197 | 2,980 | 5 | \$2,168.44 |
| 270-380-065-7 | 29386-3 | 74 | 1 | 8/16/02 | 12,632 | 3,382 | 4 | \$2,409.66 |
| 270-380-069-1 | 29386-3 | 76 | 1 | 8/16/02 | 12,197 | 3,150 | 5 | \$2,168.44 |
| 270-380-070-1 | 29386-3 | 75 | 1 | 8/16/02 | 12,593 | 3,650 | 3 | \$2,611.09 |
| 270-380-071-2 | 29386-3 | POR 75 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-390-001-0 | 29386-3 | 15 | 1 | 4/12/02 | 7,405 | 3,150 | 5 | \$2,168.44 |
| 270-390-002-1 | 29386-3 | 16 | 1 | 4/12/02 | 7,405 | 2,980 | 5 | \$2,168.44 |
| 270-390-003-2 | 29386-3 | 17 | 1 | 5/10/07 | 7,405 | 3,847 | 2 | \$2,740.40 |
| 270-390-004-3 | 29386-3 | 18 | 1 | 5/10/07 | 8,712 | 4,236 | 1 | \$2,971.66 |
| 270-390-005-4 | 29386-3 | 19 | 1 | 4/12/02 | 8,276 | 3,382 | 4 | \$2,409.66 |
| 270-390-006-5 | 29386-3 | 20 | 1 | 4/12/02 | 8,276 | 3,150 | 5 | \$2,168.44 |
| 270-390-007-6 | 29386-3 | 21 | 1 | 4/12/02 | 8,276 | 3,650 | 3 | \$2,611.09 |
| 270-390-008-7 | 29386-3 | 22 | 1 | 4/12/02 | 10,019 | 3,150 | 5 | \$2,168.44 |
| 270-390-009-8 | 29386-3 | 23 | 1 | 6/19/02 | 10,454 | 2,980 | 5 | \$2,168.44 |
| 270-390-010-8 | 29386-3 | 24 | 1 | 6/19/02 | 12,632 | 3,650 | 3 | \$2,611.09 |
| 270-390-011-9 | 29386-3 | 25 | 1 | 6/19/02 | 9,148 | 2,980 | 5 | \$2,168.44 |
| 270-390-012-0 | 29386-3 | 26 | 1 | 6/19/02 | 8,712 | 3,382 | 4 | \$2,409.66 |
| 270-390-013-1 | 29386-3 | 27 | 1 | 6/19/02 | 10,019 | 3,150 | 5 | \$2,168.44 |
| 270-390-014-2 | 29386-3 | 28 | 1 | 6/19/02 | 13,504 | 3,650 | 3 | \$2,611.09 |
| 270-390-015-3 | 29386-3 | 29 | 1 | 6/19/02 | 13,939 | 3,382 | 4 | \$2,409.66 |
| 270-390-016-4 | 29386-3 | 30 | 1 | 6/19/02 | 11,326 | 3,650 | 3 | \$2,611.09 |
| 270-390-017-5 | 29386-3 | 31 | 1 | 6/19/02 | 12,197 | 3,150 | 5 | \$2,168.44 |
| 270-390-018-6 | 29386-3 | 32 | 1 | 6/19/02 | 10,454 | 2,980 | 5 | \$2,168.44 |
| 270-390-019-7 | 29386-3 | 33 | 1 | 6/19/02 | 11,761 | 3,382 | 4 | \$2,409.66 |
| 270-390-020-7 | 29386-3 | 34 | 1 | 4/12/02 | 12,197 | 3,650 | 3 | \$2,611.09 |
| 270-390-021-8 | 29386-3 | 35 | 1 | 4/12/02 | 9,583 | 3,382 | 4 | \$2,409.66 |
| 270-390-022-9 | 29386-3 | 36 | 1 | 4/12/02 | 9,583 | 3,150 | 5 | \$2,168.44 |
| 270-390-023-0 | 29386-3 | 37 | 1 | 4/12/02 | 8,712 | 2,980 | 5 | \$2,168.44 |
| 270-390-024-1 | 29386-3 | 38 | 1 | 8/9/02 | 8,712 | 3,650 | 3 | \$2,611.09 |
| 270-390-025-2 | 29386-3 | 39 | 1 | 8/9/02 | 8,712 | 3,150 | 5 | \$2,168.44 |
| 270-390-026-3 | 29386-3 | 40 | 1 | 8/9/02 | 8,276 | 3,382 | 4 | \$2,409.66 |
| 270-390-027-4 | 29386-3 | 41 | 1 | 8/9/02 | 8,276 | 2,980 | 5 | \$2,168.44 |
| 270-390-028-5 | 29386-3 | 42 | 1 | 8/9/02 | 8,276 | 3,650 | 3 | \$2,611.09 |
| 270-390-029-6 | 29386-3 | 43 | 1 | 8/9/02 | 8,276 | 3,382 | 4 | \$2,409.66 |
| 270-390-030-6 | 29386-3 | 44 | 1 | 8/9/02 | 7,841 | 3,150 | 5 | \$2,168.4 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$0.00 | \$0.00 |
| \$1,737.62 | \$1,737.62 |
| \$0.00 | \$0.00 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$0.00 | \$0.00 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,443.06 | \$1,443.06 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |
| \$1,737.62 | \$1,737.62 |
| \$1,603.58 | \$1,603.58 |
| \$1,443.06 | \$1,443.06 |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel |  |  | Numb | Permit |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot of | of Units | Date |
| 270-390-031-7 | 29386-3 | 45 | 1 | 8/9/02 |
| 270-390-032-8 | 29386-3 | 46 | 1 | 8/9/02 |
| 270-390-033-9 | 29386-3 | 47 | 1 | 8/9/02 |
| 270-390-034-0 | 29386-3 | 48 | 1 | 8/9/02 |
| 270-390-035-1 | 29386-3 | 49 | 1 | 8/9/02 |
| 270-390-036-2 | 29386-3 | 50 | 1 | 8/9/02 |
| 270-390-037-3 | 29386-3 | 51 | 1 | 8/9/02 |
| 270-390-038-4 | 29386-3 | 52 | 1 | 8/9/02 |
| 270-390-039-5 | 29386-3 | 53 | 1 | 8/9/02 |
| 270-390-040-5 | 29386-3 | 54 | 1 | 8/9/02 |
| 270-390-041-6 | 29386-3 | 55 | 1 | 8/9/02 |
| 270-390-042-7 | 29386-3 | 56 | 1 | 8/9/02 |
| 270-390-043-8 | 29386-3 | 88 | 1 | 3/5/02 |
| 270-390-044-9 | 29386-3 | 89 | 1 | 3/5/02 |
| 270-390-045-0 | 29386-3 | 90 | 1 | 3/5/02 |
| 70-390-046-1 | 29386-3 | 91 | 1 | 4/12/02 |
| 270-390-047-2 | 29386-3 | 92 | 1 | 4/12/02 |
| 270-390-048-3 | 29386-3 | 93 | 1 | 4/12/02 |
| 270-390-049-4 | 29386-3 | 94 | 1 | 8/9/02 |
| 270-390-050-4 | 29386-3 | 95 | 1 | 8/9/02 |
| 270-390-051-5 | 29386-3 | 96 | 1 | 8/9/02 |
| 270-390-052-6 | 29386-3 | 97 | 1 | 8/9/02 |
| 270-390-053-7 | 29386-3 | 98 | 1 | 8/9/02 |
| 270-390-054-8 | 29386-3 | 99 | 1 | 8/9/02 |
| 270-390-056-0 | 29386-3 | 103 | 0 |  |
| 270-390-057-1 | 29386-3 | Private Str | tr |  |
| 270-400-001-0 | 29386-3 | 3 | 1 | 10/18/01 |
| 270-400-002-1 | 29386-3 | 4 | 1 | 10/18/01 |
| 270-400-003-2 | 29386-3 | 5 | 1 | 9/27/02 |
| 270-400-004-3 | 29386-3 | 6 | 1 | 9/27/02 |
| 270-400-005-4 | 29386-3 | 7 | 1 | 9/27/02 |
| 270-400-006-5 | 29386-3 | 8 | 1 | 3/5/02 |
| 270-400-007-6 | 29386-3 | 9 | 1 | 3/5/02 |
| 270-400-008-7 | 29386-3 | 10 | 1 | 3/5/02 |
| 270-400-009-8 | 29386-3 | 11 | 1 | 3/5/02 |
| 270-400-010-8 | 29386-3 | 12 | 1 | 3/5/02 |
| 270-400-011-9 | 29386-3 | 13 | 1 | 3/5/02 |
| 270-400-012-0 | 29386-3 | 14 | 1 | 3/5/02 |
| 270-400-014-2 | 29386-3 | 58 | 1 | 8/16/02 |
| 270-400-015-3 | 29386-3 | 59 | 1 | 8/16/02 |
| 270-400-016-4 | 29386-3 | 60 | 1 | 8/16/02 |
| 270-400-017-5 | 29386-3 | 61 | 1 | 8/16/02 |
| 270-400-018-6 | 29386-3 | 62 | 1 | 8/16/02 |
| 270-400-019-7 | 29386-3 | 77 | 1 | 9/27/02 |
| 270-400-020-7 | 29386-3 | 78 | 1 | 9/27/02 |


| Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: |
| 9,148 | 2,980 | 5 | \$2,168.44 |
| 12,632 | 3,650 | 3 | \$2,611.09 |
| 12,632 | 3,382 | 4 | \$2,409.66 |
| 14,810 | 3,150 | 5 | \$2,168.44 |
| 9,583 | 3,650 | 3 | \$2,611.09 |
| 7,841 | 3,382 | 4 | \$2,409.66 |
| 8,712 | 2,980 | 5 | \$2,168.44 |
| 7,405 | 3,150 | 5 | \$2,168.44 |
| 7,405 | 3,382 | 4 | \$2,409.66 |
| 7,405 | 3,650 | 3 | \$2,611.09 |
| 7,405 | 3,150 | 5 | \$2,168.44 |
| 7,841 | 2,980 | 5 | \$2,168.44 |
| 12,197 | 3,650 | 3 | \$2,611.09 |
| 9,583 | 3,150 | 5 | \$2,168.44 |
| 10,890 | 3,650 | 3 | \$2,611.09 |
| 9,583 | 2,980 | 5 | \$2,168.44 |
| 8,712 | 3,150 | 5 | \$2,168.44 |
| 9,583 | 3,650 | 3 | \$2,611.09 |
| 8,276 | 3,382 | 4 | \$2,409.66 |
| 7,841 | 2,980 | 5 | \$2,168.44 |
| 7,405 | 3,650 | 3 | \$2,611.09 |
| 7,405 | 3,150 | 5 | \$2,168.44 |
| 7,841 | 2,980 | 5 | \$2,168.44 |
| 9,148 | 3,382 | 4 | \$2,409.66 |
|  | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 12,197 | 3,150 | 5 | \$2,168.44 |
| 10,890 | 2,980 | 5 | \$2,168.44 |
| 10,890 | 2,980 | 5 | \$2,168.44 |
| 12,632 | 3,150 | 5 | \$2,168.44 |
| 10,454 | 3,382 | 4 | \$2,409.66 |
| 12,197 | 3,382 | 4 | \$2,409.66 |
| 12,632 | 2,980 | 5 | \$2,168.44 |
| 10,890 | 3,150 | 5 | \$2,168.44 |
| 14,375 | 2,980 | 5 | \$2,168.44 |
| 12,632 | 3,150 | 5 | \$2,168.44 |
| 10,019 | 3,650 | 3 | \$2,611.09 |
| 7,841 | 3,382 | 4 | \$2,409.66 |
| 7,841 | 3,650 | 3 | \$2,611.09 |
| 8,712 | 3,382 | 4 | \$2,409.66 |
| 9,148 | 2,980 | 5 | \$2,168.44 |
| 12,197 | 3,150 | 5 | \$2,168.44 |
| 11,761 | 3,650 | 3 | \$2,611.09 |
| 8,712 | 2,980 | 5 | \$2,168.44 |
| 10,019 | 3,650 | 3 | \$2,611.09 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
|  |  |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot ${ }^{\mathrm{N}}$ | Number of Units | $\begin{aligned} & \text { Permit } \\ & \text { Date } \end{aligned}$ | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-400-021-8 | 29386-3 | 79 | 1 | 9/27/02 | 10,454 | 3,382 | 4 | \$2,409.66 |
| 270-400-022-9 | 29386-3 | 80 | 1 | 9/27/02 | 10,019 | 2,980 | 5 | \$2,168.44 |
| 270-400-023-0 | 29386-3 | 81 | 1 | 9/27/02 | 10,454 | 3,650 | 3 | \$2,611.09 |
| 270-400-024-1 | 29386-3 | 82 | 1 | 9/27/02 | 10,019 | 3,150 | 5 | \$2,168.44 |
| 270-400-025-2 | 29386-3 | 83 | 1 | 3/5/02 | 15,682 | 3,650 | 3 | \$2,611.09 |
| 270-400-026-3 | 29386-3 | 84 | 1 | 3/5/02 | 10,454 | 3,382 | 4 | \$2,409.66 |
| 270-400-027-4 | 29386-3 | 85 | 1 | 3/5/02 | 7,841 | 2,980 | 5 | \$2,168.44 |
| 270-400-028-5 | 29386-3 | 86 | 1 | 3/5/02 | 12,197 | 3,650 | 3 | \$2,611.09 |
| 270-400-029-6 | 29386-3 | 87 | 1 | 3/5/02 | 9,148 | 3,382 | 4 | \$2,409.66 |
| 270-400-030-6 | 29386-3 | 100 | 1 | 8/9/02 | 9,148 | 2,980 | 5 | \$2,168.44 |
| 270-400-031-7 | 29386-3 | POR 101 | 0 |  | 0 | 0 | EX | \$0.00 |
| 270-400-035-1 | 29386-1 | 11 | 1 | 1/30/03 | 10,454 | 2,391 | 8 | \$1,586.55 |
| 270-400-036-2 | 29386-1 | 12 | 1 | 1/30/03 | 10,890 | 3,260 | 4 | \$2,409.66 |
| 270-400-037-3 | 29386-1 | 13 | 1 | 1/30/03 | 10,890 | 2,391 | 8 | \$1,586.55 |
| 270-400-038-4 | 29386-1 | 14 | 1 | 1/30/03 | 10,890 | 2,872 | 6 | \$1,907.34 |
| 270-400-039-5 | 29386-1 | 15 | 1 | 1/30/03 | 10,890 | 3,260 | 4 | \$2,409.66 |
| 270-400-040-5 | 29386-1 | 16 | 1 | 1/30/03 | 10,890 | 2,391 | 8 | \$1,586.55 |
| 270-400-041-6 | 29386-1 | 17 | 1 | 1/30/03 | 10,019 | 2,872 | 6 | \$1,907.34 |
| 270-400-042-7 | 29386-1 | 18 | 1 | 1/30/03 | 9,583 | 2,391 | 8 | \$1,586.55 |
| 270-400-043-8 | 29386-1 | 19 | 1 | 11/20/02 | 11,326 | 2,872 | 6 | \$1,907.34 |
| 270-400-044-9 | 29386-1 | 20 | 1 | 11/20/02 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-400-045-0 | 29386-1 | 21 | 1 | 11/20/02 | 7,405 | 3,260 | 4 | \$2,409.66 |
| 270-400-046-1 | 29386-1 | 22 | 1 | 11/20/02 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-400-047-2 | 29386-1 | 23 | 1 | 1/30/03 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-400-048-3 | 29386-1 | 24 | 1 | 1/30/03 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-400-049-4 | 29386-1 | 25 | 1 | 1/30/03 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-400-050-4 | 29386-1 | 26 | 1 | 1/30/03 | 7,405 | 3,260 | 4 | \$2,409.66 |
| 270-400-051-5 | 29386-1 | 27 | 1 | 1/30/03 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-400-052-6 | 29386-1 | 28 | 1 | 1/30/03 | 6,970 | 2,872 | 6 | \$1,907.34 |
| 270-400-053-7 | 29386-1 | 29 | 1 | 1/30/03 | 7,405 | 3,260 | 4 | \$2,409.66 |
| 270-400-054-8 | 29386-1 | 30 | 1 | 1/30/03 | 6,970 | 2,872 | 6 | \$1,907.34 |
| 270-400-055-9 | 29386-1 | 31 | 1 | 1/30/03 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-400-056-0 | 29386-1 | 32 | 1 | 1/30/03 | 7,405 | 3,260 | 4 | \$2,409.66 |
| 270-400-057-1 | 29386-1 | 33 | 1 | 11/20/02 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-400-058-2 | 29386-1 | 34 | 1 | 11/20/02 | 8,276 | 3,260 | 4 | \$2,409.66 |
| 270-400-059-3 | 29386-1 | 35 | 1 | 11/20/02 | 10,019 | 3,260 | 4 | \$2,409.66 |
| 270-400-060-3 | 29386-1 | 36 | 1 | 10/21/02 | 9,583 | 2,872 | 6 | \$1,907.34 |
| 270-400-061-4 | 29386-1 | 37 | 1 | 10/21/02 | 8,276 | 2,391 | 8 | \$1,586.55 |
| 270-400-062-5 | 29386-1 | 38 | 1 | 10/21/02 | 6,970 | 2,872 | 6 | \$1,907.34 |
| 270-400-063-6 | 29386-1 | 39 | 1 | 10/21/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-400-064-7 | 29386-1 | 40 | 1 | 11/20/02 | 6,970 | 2,391 | 8 | \$1,586.55 |
| 270-400-065-8 | 29386-1 | 47 | 1 | 11/20/02 | 9,148 | 2,872 | 6 | \$1,907.34 |
| 270-400-066-9 | 29386-1 | 48 | 1 | 11/20/02 | 10,890 | 2,391 | 8 | \$1,586.55 |
| 270-400-067-0 | 29386-1 | 49 | 1 | 10/21/02 | 13,068 | 3,260 | 4 | \$2,409.66 |
| 270-400-068-1 | 29386-1 | 50 | 1 | 10/21/02 | 8,276 | 2,391 | 8 | \$1,586.55 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract | Lot $\begin{gathered}\mathrm{N} \\ \text { of }\end{gathered}$ | Number of Units | Permit <br> Date | Taxable <br> Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-400-069-2 | 29386-1 | 51 | 1 | 10/21/02 | 7,405 | 2,872 | 6 | \$1,907.34 |
| 270-400-070-2 | 29386-1 | 79 | 1 | 10/21/02 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-400-071-3 | 29386-1 | 80 | 1 | 10/21/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-400-072-4 | 29386-1 | 81 | 1 | 11/20/02 | 6,970 | 2,391 | 8 | \$1,586.55 |
| 270-400-073-5 | 29386-1 | 82 | 1 | 11/20/02 | 6,970 | 2,872 | 6 | \$1,907.34 |
| 270-400-074-6 | 29386-1 | 83 | 1 | 11/20/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-400-075-7 | 29386-1 | 84 | 1 | 11/20/02 | 8,276 | 2,872 | 6 | \$1,907.34 |
| 270-400-076-8 | 29386-1 | 85 | 1 | 1/30/03 | 16,988 | 2,391 | 8 | \$1,586.55 |
| 270-400-077-9 | 29386-1 | 86 | 1 | 1/30/03 | 10,890 | 2,872 | 6 | \$1,907.34 |
| 270-400-078-0 | 29386-1 | 87 | 1 | 1/30/03 | 10,454 | 2,872 | 6 | \$1,907.34 |
| 270-400-079-1 | 29386-1 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-400-081-2 | 29386-3 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-400-083-4 | PM3119 | 1 | 1 | 12/8/04 | 7,405 | 3,428 | 4 | \$2,409.66 |
| 270-400-084-5 | PM3119 | 2 | 1 | 12/8/04 | 11,326 | 3,920 | 2 | \$2,740.40 |
| 270-410-001-1 | 29386-3 | 1 | 1 | 10/18/01 | 8,276 | 3,650 | 3 | \$2,611.09 |
| 270-410-002-2 | 29386-3 | 2 | 1 | 10/18/01 | 8,712 | 3,382 | 4 | \$2,409.66 |
| 270-410-003-3 | 29386-3 | POR 101 | 10 |  | 0 | 0 | EX | \$0.00 |
| 270-410-004-4 | 29386-3 | Private Str | tr 0 |  | 0 | 0 | EX | \$0.00 |
| 270-410-005-5 | 29386-1 | 1 | 1 | 4/8/02 | 7,405 | 2,391 | 8 | \$1,586.55 |
| 270-410-006-6 | 29386-1 | 2 | 1 | 4/8/02 | 7,405 | 3,044 | 5 | \$2,168.44 |
| 270-410-007-7 | 29386-1 | 3 | 1 | 4/8/02 | 7,841 | 3,260 | 4 | \$2,409.66 |
| 270-410-008-8 | 29386-1 | 4 | 1 | 4/26/02 | 7,841 | 3,044 | 5 | \$2,168.44 |
| 270-410-009-9 | 29386-1 | 5 | 1 | 4/26/02 | 8,276 | 3,260 | 4 | \$2,409.66 |
| 270-410-010-9 | 29386-1 | 6 | 1 | 4/26/02 | 8,276 | 3,260 | 4 | \$2,409.66 |
| 270-410-011-0 | 29386-1 | 7 | 1 | 4/26/02 | 8,712 | 2,501 | 7 | \$1,727.05 |
| 270-410-012-1 | 29386-1 | 8 | 1 | 4/26/02 | 8,712 | 3,044 | 5 | \$2,168.44 |
| 270-410-013-2 | 29386-1 | 9 | 1 | 1/30/03 | 12,197 | 3,260 | 4 | \$2,409.66 |
| 270-410-014-3 | 29386-1 | 10 | 1 | 1/30/03 | 10,454 | 2,872 | 6 | \$1,907.34 |
| 270-410-015-4 | 29386-1 | 52 | 1 | 10/21/02 | 8,276 | 2,391 | 8 | \$1,586.55 |
| 270-410-016-5 | 29386-1 | 53 | 1 | 10/21/02 | 10,019 | 2,872 | 6 | \$1,907.34 |
| 270-410-017-6 | 29386-1 | 54 | 1 | 10/21/02 | 9,148 | 3,260 | 4 | \$2,409.66 |
| 270-410-018-7 | 29386-1 | 55 | 1 | 10/21/02 | 9,583 | 2,872 | 6 | \$1,907.34 |
| 270-410-019-8 | 29386-1 | 56 | 1 | 7/5/02 | 10,019 | 3,260 | 4 | \$2,409.66 |
| 270-410-020-8 | 29386-1 | 57 | 1 | 7/5/02 | 10,454 | 2,501 | 7 | \$1,727.05 |
| 270-410-021-9 | 29386-1 | 58 | 1 | 7/5/02 | 10,454 | 3,260 | 4 | \$2,409.66 |
| 270-410-022-0 | 29386-1 | 59 | 1 | 7/5/02 | 9,148 | 2,391 | 8 | \$1,586.55 |
| 270-410-023-1 | 29386-1 | 60 | 1 | 7/5/02 | 8,712 | 3,044 | 5 | \$2,168.44 |
| 270-410-024-2 | 29386-1 | 61 | 1 | 6/27/02 | 8,276 | 3,260 | 4 | \$2,409.66 |
| 270-410-025-3 | 29386-1 | 62 | 1 | 6/27/02 | 8,276 | 2,391 | 8 | \$1,586.55 |
| 270-410-026-4 | 29386-1 | 69 | 1 | 6/27/02 | 6,970 | 2,872 | 6 | \$1,907.34 |
| 270-410-027-5 | 29386-1 | 70 | 1 | 7/5/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-410-028-6 | 29386-1 | 71 | 1 | 7/5/02 | 6,970 | 3,044 | 5 | \$2,168.44 |
| 270-410-029-7 | 29386-1 | 72 | 1 | 7/5/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-410-030-7 | 29386-1 | 73 | 1 | 7/5/02 | 6,970 | 3,260 | 4 | \$2,409.66 |
| 270-410-031-8 | 29386-1 | 74 | 1 | 10/21/02 | 7,405 | 3,260 | 4 | \$2,409.66 |


| FY 2016-17 | FY 2015-16 |
| ---: | ---: |
| Special |  |
| Tax Levy | Tax Levy |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,055.82$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ |  |
| $\$ 1,58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ |  |
| $\$ 1,603$ |  |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel |  |  | Numb | Permit |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot of | of Units | Date |
| 270-410-032-9 | 29386-1 | 75 | 1 | 10/21/02 |
| 270-410-033-0 | 29386-1 | 76 | 1 | 10/21/02 |
| 270-410-034-1 | 29386-1 | 77 | 1 | 10/21/02 |
| 270-410-035-2 | 29386-1 | 78 | 1 | 10/21/02 |
| 270-410-036-3 | 29386-1 | 88 | 1 | 4/26/02 |
| 270-410-037-4 | 29386-1 | 89 | 1 | 4/26/02 |
| 270-410-038-5 | 29386-1 | 90 | 1 | 4/26/02 |
| 270-410-039-6 | 29386-1 | 91 | 1 | 4/26/02 |
| 270-410-040-6 | 29386-1 | 92 | 1 | 4/26/02 |
| 270-410-041-7 | 29386-1 | 93 | 1 | 4/26/02 |
| 270-410-042-8 | 29386-1 | 94 | 1 | 4/9/02 |
| 270-410-043-9 | 29386-1 | 95 | 1 | 4/8/02 |
| 270-410-044-0 | 29386-1 | 96 | 1 | 4/8/02 |
| 270-410-045-1 | 29386-1 | 97 | 1 | 4/8/02 |
| 270-410-046-2 | 29386-1 | 98 | 1 | 4/8/02 |
| 270-410-047-3 | 29386-1 | 117 | 1 | 7/17/03 |
| 270-410-048-4 | 29386-1 | 118 | 1 | 7/17/03 |
| 270-410-049-5 | 29386-1 | 119 | 1 | 7/17/03 |
| 270-410-050-5 | 29386-1 | 120 | 0 |  |
| 270-410-051-6 | 29386-1 | 121 | 1 | 7/17/03 |
| 270-410-052-7 | 29386-1 | 124 | 0 |  |
| 270-410-053-8 | 29386-1 | 125 | 0 |  |
| 270-410-054-9 | 29386-1 | vate Str | tr |  |
| 270-410-055-0 | 29386-1 | Private Str | tr |  |
| 270-410-056-1 | 29386-1 | vate Str | tr |  |
| 270-420-001-2 | 29386-1 | 63 | 1 | 6/27/02 |
| 270-420-002-3 | 29386-1 | 64 | 1 | 6/27/02 |
| 270-420-003-4 | 29386-1 | 65 | 1 | 6/27/02 |
| 270-420-004-5 | 29386-1 | 66 | 1 | 6/27/02 |
| 270-420-005-6 | 29386-1 | 67 | 1 | 6/27/02 |
| 270-420-006-7 | 29386-1 | 68 | 1 | 6/27/02 |
| 270-420-007-8 | 29386-1 | 99 | 1 | 4/8/02 |
| 270-420-008-9 | 29386-1 | 100 | 1 | 1/30/03 |
| 270-420-009-0 | 29386-1 | 101 | 1 | 1/30/03 |
| 270-420-010-0 | 29386-1 | 102 | 1 | 1/30/03 |
| 270-420-011-1 | 29386-1 | 103 | 1 | 1/30/03 |
| 270-420-012-2 | 29386-1 | 104 | 1 | 1/30/03 |
| 270-420-013-3 | 29386-1 | 105 | 1 | 1/30/03 |
| 270-420-014-4 | 29386-1 | 106 | 1 | 7/28/03 |
| 270-420-015-5 | 29386-1 | 107 | 1 | 2/11/02 |
| 270-420-016-6 | 29386-1 | 108 | 1 | 2/11/02 |
| 270-420-017-7 | 29386-1 | 109 | 1 | 2/11/02 |
| 270-420-018-8 | 29386-1 | 110 | 1 | 1/30/03 |
| 270-420-019-9 | 29386-1 | 111 | 1 | 1/30/03 |
| 270-420-020-9 | 29386-1 | 112 | 1 | 1/30/03 |


| Taxable Lot Sq. Ft. | Building Sq. Ft. | $\begin{aligned} & \text { Tax } \\ & \text { Class } \end{aligned}$ | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: |
| 7,405 | 3,260 | 4 | \$2,409.66 |
| 6,970 | 2,872 | 6 | \$1,907.34 |
| 7,405 | 2,391 | 8 | \$1,586.55 |
| 7,405 | 2,872 | 6 | \$1,907.34 |
| 10,890 | 2,391 | 8 | \$1,586.55 |
| 11,326 | 3,260 | 4 | \$2,409.66 |
| 11,326 | 3,044 | 5 | \$2,168.44 |
| 11,326 | 3,260 | 4 | \$2,409.66 |
| 11,326 | 2,391 | 8 | \$1,586.55 |
| 10,890 | 3,260 | 4 | \$2,409.66 |
| 10,890 | 3,260 | 4 | \$2,409.66 |
| 10,019 | 3,044 | 5 | \$2,168.44 |
| 9,583 | 3,260 | 4 | \$2,409.66 |
| 10,454 | 3,044 | 5 | \$2,168.44 |
| 10,454 | 2,391 | 8 | \$1,586.55 |
| 14,810 | 3,603 | 3 | \$2,611.09 |
| 13,504 | 4,327 | 1 | \$2,971.66 |
| 8,712 | 3,428 | 4 | \$2,409.66 |
| 0 | 0 | EX | \$0.00 |
| 39,640 | 3,428 | 4 | \$2,409.66 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 7,841 | 3,260 | 4 | \$2,409.66 |
| 6,970 | 2,872 | 6 | \$1,907.34 |
| 7,405 | 2,391 | 8 | \$1,586.55 |
| 6,970 | 3,448 | 4 | \$2,409.66 |
| 7,405 | 2,501 | 7 | \$1,727.05 |
| 6,970 | 3,260 | 4 | \$2,409.66 |
| 10,890 | 3,260 | 4 | \$2,409.66 |
| 10,019 | 2,391 | 8 | \$1,586.55 |
| 10,890 | 3,260 | 4 | \$2,409.66 |
| 10,454 | 2,391 | 8 | \$1,586.55 |
| 11,326 | 3,260 | 4 | \$2,409.66 |
| 7,405 | 2,872 | 6 | \$1,907.34 |
| 7,405 | 2,872 | 6 | \$1,907.34 |
| 9,148 | 2,391 | 8 | \$1,586.55 |
| 8,276 | 3,448 | 4 | \$2,409.66 |
| 11,326 | 3,044 | 5 | \$2,168.44 |
| 11,326 | 2,501 | 7 | \$1,727.05 |
| 9,583 | 3,260 | 4 | \$2,409.66 |
| 9,148 | 2,872 | 6 | \$1,907.34 |
| 7,841 | 2,872 | 6 | \$1,907.34 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,149.32$ | $\$ 1,149.32$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
| $\$ 1,269.30$ | $\$ 1,269.30$ |
|  |  |

Community Facilities District No. 7 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit <br> Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Specia Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-420-021-0 | 29386-1 | 113 | 1 | 1/30/03 | 8,276 | 3,260 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-420-022-1 | 29386-1 | 114 | 1 | 4/8/02 | 9,148 | 2,501 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-420-023-2 | 29386-1 | 115 | 1 | 7/17/03 | 20,038 | 3,569 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-420-024-3 | 29386-1 | 116 | 1 | 7/17/03 | 22,216 | 3,858 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-420-025-4 | 29386-1 | 123 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-420-026-5 | 29386-1 | vate Str | tr 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-420-027-6 | 29386-1 | vate Str | tr 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-420-028-7 | 29386-1 | 1 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-430-001-3 | 29372 | 1 | 1 | 6/4/03 | 10,019 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-002-4 | 29372 | 2 | 1 | 6/4/03 | 10,454 | 3,164 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-003-5 | 29372 | 3 | 1 | 6/4/03 | 10,454 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-004-6 | 29372 | 4 | 1 | 6/4/03 | 10,454 | 3,164 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-005-7 | 29372 | 5 | 1 | 2/7/03 | 10,454 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-006-8 | 29372 | 6 | 1 | 2/7/03 | 11,761 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-007-9 | 29372 | 7 | 1 | 2/7/03 | 10,019 | 3,164 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-008-0 | 29372 | 8 | 1 | 2/7/03 | 9,583 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-009-1 | 29372 | 9 | 1 | 2/7/03 | 9,148 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-010-1 | 29372 | 10 | 1 | 2/7/03 | 9,583 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-011-2 | 29372 | 11 | 1 | 2/7/03 | 8,712 | 2,803 | 6 | \$1,907.34 | \$1,269.30 | \$1,269.30 |
| 270-430-012-3 | 29372 | 12 | 1 | 2/7/03 | 8,276 | 3,887 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-430-013-4 | 29372 | 13 | 1 | 2/7/03 | 10,890 | 3,398 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-430-014-5 | 29372 | 14 | 1 | 2/7/03 | 10,454 | 2,625 |  | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-015-6 | 29372 | 15 | 1 | 2/7/03 | 12,632 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-016-7 | 29372 | 16 | 1 | 2/7/03 | 12,632 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-017-8 | 29372 | 17 | 1 | 2/7/03 | 8,276 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-018-9 | 29372 | 18 | 1 | 2/7/03 | 8,276 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-019-0 | 29372 | 19 | 1 | 2/7/03 | 11,761 | 3,164 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-020-0 | 29372 | 20 | 1 | 2/7/03 | 11,761 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-021-1 | 29372 | 21 | 1 | 2/7/03 | 9,148 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-022-2 | 29372 | 22 | 1 | 2/7/03 | 9,148 | 2,940 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-430-023-3 | 29372 | 23 | 1 | 2/7/03 | 9,148 | 2,625 | 7 | \$1,727.05 | \$1,149.32 | \$1,149.32 |
| 270-430-024-4 | 29372 | 24 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-440-001-4 | 29386 | 1 | 1 | 4/6/05 | 10,890 | 3,866 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-002-5 | 29386 | 2 | 1 | 4/6/05 | 13,068 | 3,603 | 3 | \$2,611.09 | \$1,737.62 | \$1,737.62 |
| 270-440-003-6 | 29386 | 3 | 1 | 5/14/03 | 11,326 | 3,569 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-440-004-7 | 29386 | 4 | 1 | 5/14/03 | 10,890 | 3,858 |  | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-005-8 | 29386 | 5 | 1 | 5/14/03 | 10,890 | 4,266 | 1 | \$2,971.66 | \$1,977.58 | \$1,977.58 |
| 270-440-006-9 | 29386 | 6 | 1 | 10/28/04 | 11,326 | 3,603 | 3 | \$2,611.09 | \$1,737.62 | \$1,737.62 |
| 270-440-007-0 | 29386 | 7 | 1 | 5/14/03 | 11,326 | 3,866 |  | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-008-1 | 29386 | 8 | 1 | 5/14/03 | 11,326 | 3,428 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-440-009-2 | 29386 | 9 | 1 | 5/14/03 | 10,454 | 3,866 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-010-2 | 29386 | 10 | 1 | 5/14/03 | 11,761 | 3,866 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-011-3 | 29386 | 11 | 1 | 5/14/03 | 12,632 | 3,428 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-440-012-4 | 29386 | 12 | 1 | 10/28/04 | 13,504 | 3,866 | 2 | \$2,740.40 | \$1,823.68 | \$1,823.68 |
| 270-440-013-5 | 29386 | 13 | 1 | 10/28/04 | 17,860 | 3,428 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel |  |  | Number | Permit |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 270-440-014-6 | 29386 | 14 | 1 | 10/28/04 |
| 270-440-015-7 | 29386 | 15 | 1 | 10/28/04 |
| 270-440-016-8 | 29386 | 16 | 1 | 10/28/04 |
| 270-440-017-9 | 29386 | 17 | 1 | 10/28/04 |
| 270-440-018-0 | 29386 | 18 | 1 | 10/28/04 |
| 270-440-019-1 | 29386 | 19 | 0 |  |
| 270-440-020-1 | 29386 | 20 | 0 |  |
| 270-440-021-2 | 29386 | 21 | 0 |  |
| 270-440-023-4 | 29386 | B | 0 |  |
| 270-440-024-5 | 29386 | 22 | 0 |  |
| 270-450-002-6 | 30736 | 2 | 1 | 6/9/04 |
| 270-450-003-7 | 30736 | 3 | 1 | 6/9/04 |
| 270-450-004-8 | 30736 | 4 | 1 | 6/9/04 |
| 270-450-005-9 | 30736 | 5 | 1 | 6/9/04 |
| 270-450-006-0 | 30736 | 6 | 1 | 6/9/04 |
| 270-450-007-1 | 30736 | 7 | 1 | 6/9/04 |
| 270-450-008-2 | 30736 | 8 | 1 | 6/9/04 |
| 270-450-009-3 | 30736 | 9 | 1 | 6/9/04 |
| 270-450-010-3 | 30736 | 10 | 1 | 6/9/04 |
| 270-450-011-4 | 30736 | 11 | 1 | 6/9/04 |
| 270-450-012-5 | 30736 | 12 | 1 | 6/9/04 |
| 270-450-013-6 | 30736 | 13 | 1 | 6/9/04 |
| 270-450-014-7 | 30736 | 14 | 1 | 6/9/04 |
| 270-450-015-8 | 30736 | 15 | 1 | 6/9/04 |
| 270-450-016-9 | 30736 | 16 | 1 | 6/9/04 |
| 270-450-017-0 | 30736 | 17 | 1 | 6/9/04 |
| 270-450-018-1 | 30736 | 18 | 1 | 6/9/04 |
| 270-450-019-2 | 30736 | 19 | 1 | 6/9/04 |
| 270-450-020-2 | 30736 | 20 | 1 | 6/9/04 |
| 270-450-021-3 | 30736 | 21 | 1 | 6/9/04 |
| 270-450-022-4 | 30736 | 22 | 1 | 6/9/04 |
| 270-450-023-5 | 30736 | 23 | 1 | 6/9/04 |
| 270-450-024-6 | 30736 | 24 | 1 | 6/9/04 |
| 270-450-025-7 | 30736 | 25 | 1 | 6/9/04 |
| 270-450-026-8 | 30736 | 26 | 1 | 6/9/04 |
| 270-450-027-9 | 30736 | 27 | 1 | 6/9/04 |
| 270-450-028-0 | 30736 | 28 | 1 | 6/9/04 |
| 270-450-029-1 | 30736 | 29 | 1 | 6/9/04 |
| 270-450-030-1 | 30736 | 30 | 1 | 6/9/04 |
| 270-450-031-2 | 30736 | 31 | 1 | 6/9/04 |
| 270-450-032-3 | 30736 | 32 | 1 | 6/9/04 |
| 270-450-033-4 | 30736 | 33 | 1 | 6/9/04 |
| 270-450-034-5 | 30736 | 34 | 1 | 6/9/04 |
| 270-450-035-6 | 30736 | 35 | 1 | 6/9/04 |
| 270-450-036-7 | 30736 | 36 | 1 | 6/9/04 |


| Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: |
| 16,117 | 3,603 | 3 | \$2,611.09 |
| 11,326 | 3,866 | 2 | \$2,740.40 |
| 11,326 | 3,428 | 4 | \$2,409.66 |
| 16,117 | 3,866 | 2 | \$2,740.40 |
| 15,246 | 3,428 | 4 | \$2,409.66 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 0 | 0 | EX | \$0.00 |
| 16,117 | 3,858 | 2 | \$2,740.40 |
| 14,375 | 3,569 | 4 | \$2,409.66 |
| 22,651 | 3,920 | 2 | \$2,740.40 |
| 11,761 | 3,428 | 4 | \$2,409.66 |
| 10,890 | 3,428 | 4 | \$2,409.66 |
| 12,197 | 3,603 | 3 | \$2,611.09 |
| 10,890 | 3,920 | 2 | \$2,740.40 |
| 10,019 | 3,428 | 4 | \$2,409.66 |
| 9,583 | 3,920 | 2 | \$2,740.40 |
| 8,712 | 3,428 | 4 | \$2,409.66 |
| 10,454 | 3,920 | 2 | \$2,740.40 |
| 11,326 | 3,603 | 3 | \$2,611.09 |
| 13,504 | 3,920 | 2 | \$2,740.40 |
| 14,810 | 3,428 | 4 | \$2,409.66 |
| 8,276 | 3,603 | 3 | \$2,611.09 |
| 9,583 | 3,920 | 2 | \$2,740.40 |
| 9,583 | 3,920 | 2 | \$2,740.40 |
| 12,197 | 3,603 | 3 | \$2,611.09 |
| 14,375 | 3,920 | 2 | \$2,740.40 |
| 12,632 | 3,428 | 4 | \$2,409.66 |
| 9,148 | 3,603 | 3 | \$2,611.09 |
| 9,583 | 3,920 | 2 | \$2,740.40 |
| 9,583 | 3,428 | 4 | \$2,409.66 |
| 9,148 | 3,603 | 3 | \$2,611.09 |
| 9,583 | 3,920 | 2 | \$2,740.40 |
| 9,583 | 4,327 |  | \$2,971.66 |
| 8,712 | 3,428 | 4 | \$2,409.66 |
| 10,454 | 4,327 | 1 | \$2,971.66 |
| 10,454 | 4,327 | 1 | \$2,971.66 |
| 9,583 | 3,428 | 4 | \$2,409.66 |
| 21,344 | 3,603 | 3 | \$2,611.09 |
| 20,473 | 4,327 | 1 | \$2,971.66 |
| 12,632 | 3,603 | 3 | \$2,611.09 |
| 13,068 | 3,428 | 4 | \$2,409.66 |
| 15,246 | 3,603 | 3 | \$2,611.09 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,977.58 | \$1,977.58 |
| \$1,737.62 | \$1,737.62 |
| \$1,603.58 | \$1,603.58 |
| \$1,737,62 |  |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's  <br> Parcel  <br> Number Tract |
| :--- | :--- | 270-450-037-8 30736 270-450-038-9 30736 270-450-039-0 30736 270-450-040-0 30736 270-450-041-1 30736 270-450-042-2 30736 270-450-043-3 30736 270-450-044-4 30736 270-450-045-5 30736 270-450-048-8 30736 270-460-001-6 31695 270-460-002-7 31695 270-460-003-8 31695 270-460-004-9 31695 270-460-005-0 31695 270-460-006-1 31695 270-460-007-2 31695 270-460-008-3 31695 270-460-009-4 31695 270-460-010-4 31695 270-460-011-5 31695 270-460-012-6 31695 270-460-013-7 31695 270-460-014-8 31695 270-460-015-9 31695 270-460-016-0 31695 270-460-017-1 31695 270-460-018-2 31695 270-460-019-3 31695 270-460-020-3 31695 270-460-021-4 31695 270-460-022-5 31695 270-460-023-6 31695 270-460-024-7 31695 270-460-025-8 31695 270-460-026-9 31695 270-470-001-7 31695 270-470-002-8 31695 270-470-003-9 31695 270-470-004-0 31695 270-470-005-1 31695 270-470-006-2 31695 270-470-007-3 31695 270-470-008-4 31695 270-470-009-5 31695


| Lot | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37 | 1 | 6/9/04 | 11,761 | 4,327 | 1 | \$2,971.66 |
| 38 |  | 6/9/04 | 12,197 | 3,603 | 3 | \$2,611.09 |
| 39 | 1 | 6/9/04 | 12,197 | 3,920 | 2 | \$2,740.40 |
| 40 | , | 6/9/04 | 11,326 | 3,603 | 3 | \$2,611.09 |
| 41 | 1 | 6/9/04 | 10,890 | 3,428 | 4 | \$2,409.66 |
| 42 | 0 |  | 0 | 0 | EX | \$0.00 |
| 43 | 0 |  | 0 | 0 | EX | \$0.00 |
| 44 | 0 |  | 0 | 0 | EX | \$0.00 |
| 45 | 0 |  | 0 | 0 | EX | \$0.00 |
| 1 | 1 | 6/9/04 | 24,829 | 4,327 | 1 | \$2,971.66 |
| 1 | 1 | 5/3/07 | 25,700 | 4,236 | 1 | \$2,971.66 |
| 2 | 1 | 5/3/07 | 20,473 | 3,695 | 3 | \$2,611.09 |
| 3 | 1 | 5/3/07 | 14,810 | 2,944 | 5 | \$2,168.44 |
| 4 | 1 | 5/3/07 | 11,326 | 3,847 | 2 | \$2,740.40 |
| 5 | 1 | 5/3/07 | 11,761 | 3,440 | 4 | \$2,409.66 |
| 6 | 1 | 5/3/07 | 11,761 | 3,323 | 4 | \$2,409.66 |
| 7 | 1 | 5/3/07 | 11,761 | 3,119 | 5 | \$2,168.44 |
| 8 | 1 | 5/3/07 | 12,632 | 3,440 | 4 | \$2,409.66 |
| 9 | 1 | 5/3/07 | 13,504 | 4,025 | 1 | \$2,971.66 |
| 10 | 1 | 10/30/08 | 10,019 | 3,323 | 4 | \$2,409.66 |
| 11 | 1 | 4/13/06 | 10,019 | 2,339 | 8 | \$1,586.55 |
| 12 | 1 | 4/13/06 | 11,326 | 3,150 | 5 | \$2,168.44 |
| 13 |  | 4/13/06 | 10,454 | 3,323 | 4 | \$2,409.66 |
| 14 | 1 | 4/13/06 | 10,454 | 3,847 | 2 | \$2,740.40 |
| 15 | 1 | 2/15/07 | 10,454 | 2,339 | 8 | \$1,586.55 |
| 16 | 1 | 2/14/07 | 10,454 | 2,339 | 8 | \$1,586.55 |
| 73 | 1 | 2/15/07 | 8,712 | 4,025 | 1 | \$2,971.66 |
| 74 |  | 2/15/07 | 9,148 | 3,323 | 4 | \$2,409.66 |
| 75 | 1 | 3/1/07 | 9,583 | 4,254 | 1 | \$2,971.66 |
| 76 | 1 | 3/1/07 | 9,583 | 4,236 | 1 | \$2,971.66 |
| 77 | 1 | 5/3/07 | 10,019 | 4,236 | 1 | \$2,971.66 |
| 78 |  | 5/3/07 | 8,712 | 3,150 | 5 | \$2,168.44 |
| 79 | 1 | 5/3/07 | 8,712 | 2,339 | 8 | \$1,586.55 |
| 80 | 1 | 5/3/07 | 8,712 | 4,236 | 1 | \$2,971.66 |
| 81 | 1 | 5/3/07 | 9,148 | 4,236 | 1 | \$2,971.66 |
| POR A | A 0 |  | 0 | 0 | EX | \$0.00 |
| 17 | 1 | 2/14/07 | 10,019 | 3,150 | 5 | \$2,168.44 |
| 18 | 1 | 2/14/07 | 11,326 | 2,944 | 5 | \$2,168.44 |
| 19 | 1 | 2/14/07 | 10,890 | 2,339 | 8 | \$1,586.55 |
| 20 | 1 | 2/14/07 | 10,890 | 2,339 | 8 | \$1,586.55 |
| 21 | 1 | 2/14/07 | 10,890 | 4,102 | 1 | \$2,971.66 |
| 22 | 1 | 2/14/07 | 10,454 | 4,236 | 1 | \$2,971.66 |
| 23 | 1 | 6/21/06 | 10,454 | 3,119 | 5 | \$2,168.44 |
| 24 | 1 | 6/21/06 | 9,583 | 2,944 | 5 | \$2,168.44 |
| 70 | 1 | 6/21/06 | 10,019 | 3,119 | 5 | \$2,168.44 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| ---: | ---: |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,737.62$ | $\$ 1,737.62$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,823.68$ | $\$ 1,823.68$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,603.58$ | $\$ 1,603.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,055.82$ | $\$ 1,055.82$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,977.58$ | $\$ 1,977.58$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
| $\$ 1,443.06$ | $\$ 1,443.06$ |
|  |  |

Community Facilities District No. 7 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number |  |
| :--- | :--- | 270-470-010-5 31695 270-470-011-6 31695 270-470-012-7 31695 270-470-013-8 31695 270-470-014-9 31695 270-470-015-0 31695 270-470-016-1 31695 270-470-017-2 31695 270-470-018-3 31695 270-470-019-4 31695 270-470-020-4 31695 270-470-021-5 31695 270-470-022-6 31695 270-470-023-7 31695 270-470-024-8 31695 270-470-025-9 31695 270-470-026-0 31695 270-470-027-1 31695 270-470-028-2 31695 270-470-029-3 31695 270-470-030-3 31695 270-470-031-4 31695 270-470-032-5 31695 270-470-033-6 31695 270-470-034-7 31695 270-470-035-8 31695 270-470-036-9 31695 270-470-037-0 31695 270-470-038-1 31695 270-470-039-2 31695 270-480-001-8 31695 270-480-002-9 31695 270-480-003-0 31695 270-480-004-1 31695 270-480-005-2 31695 270-480-006-3 31695 270-480-007-4 31695 270-480-008-5 31695 270-480-009-6 31695 270-480-010-6 31695 270-480-011-7 31695 270-480-012-8 31695 270-480-013-9 31695 270-480-014-0 31695 270-480-015-1 31695


| Lot ${ }^{\text {N }}$ | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 | 1 | 6/21/06 | 8,712 | 3,847 | 2 | \$2,740.40 |
| 72 | 1 | 6/21/06 | 7,841 | 3,847 | 2 | \$2,740.40 |
| POR 102 | 20 |  | 0 | 0 | EX | \$0.00 |
| 105 | 0 |  | 0 | 0 | EX | \$0.00 |
| POR A | 0 |  | 0 | 0 | EX | \$0.00 |
| 25 | 1 | 6/21/06 | 10,019 | 2,944 | 5 | \$2,168.44 |
| 26 | 1 | 6/21/06 | 11,326 | 3,847 | 2 | \$2,740.40 |
| 27 | 1 | 6/21/06 | 10,454 | 3,847 | 2 | \$2,740.40 |
| 28 | 1 | 6/21/06 | 10,454 | 3,119 | 5 | \$2,168.44 |
| 29 | 1 | 6/21/06 | 10,454 | 3,847 | 2 | \$2,740.40 |
| 30 | 1 | 6/21/06 | 10,890 | 2,944 | 5 | \$2,168.44 |
| 31 | 1 | 6/21/06 | 11,326 | 2,944 | 5 | \$2,168.44 |
| 32 | 1 | 6/21/06 | 11,761 | 3,119 | 5 | \$2,168.44 |
| 33 | 1 | 6/21/06 | 13,504 | 2,339 | 8 | \$1,586.55 |
| 34 | 1 | 5/9/06 | 11,761 | 3,150 | 5 | \$2,168.44 |
| 35 | 1 | 5/9/06 | 11,761 | 4,025 |  | \$2,971.66 |
| 36 | 1 | 5/9/06 | 9,583 | 3,440 | 4 | \$2,409.66 |
| 37 | 1 | 5/9/06 | 9,583 | 2,339 | 8 | \$1,586.55 |
| 38 | 1 | 5/9/06 | 10,454 | 3,847 | 2 | \$2,740.40 |
| 39 | 1 | 5/9/06 | 10,454 | 3,847 | 2 | \$2,740.40 |
| 40 | 1 | 5/9/06 | 13,939 | 3,323 | 4 | \$2,409.66 |
| 63 | 1 | 6/21/06 | 9,148 | 2,339 | 8 | \$1,586.55 |
| 64 | 1 | 6/21/06 | 8,276 | 3,847 | 2 | \$2,740.40 |
| 65 | 1 | 6/21/06 | 8,276 | 3,847 | 2 | \$2,740.40 |
| 66 | 1 | 6/21/06 | 8,276 | 2,944 | 5 | \$2,168.44 |
| 67 | 1 | 6/21/06 | 10,454 | 4,323 |  | \$2,971.66 |
| 68 | 1 | 6/21/06 | 9,583 | 4,323 | 1 | \$2,971.66 |
| 69 |  | 6/21/06 | 9,148 | 3,119 | 5 | \$2,168.44 |
| POR 102 | 20 |  | 0 | 0 | EX | \$0.00 |
| B | 0 |  | 0 | 0 | EX | \$0.00 |
| 41 | 1 | 5/9/06 | 12,197 | 2,339 | 8 | \$1,586.55 |
| 42 | 1 | 5/9/06 | 9,583 | 2,944 | 5 | \$2,168.44 |
| 43 | 1 | 5/9/06 | 8,276 | 3,119 | 5 | \$2,168.44 |
| 44 | 1 | 5/9/06 | 9,148 | 3,119 | 5 | \$2,168.44 |
| 45 | 1 | 5/9/06 | 15,246 | 3,847 | 2 | \$2,740.40 |
| 46 | 1 | 5/9/06 | 16,553 | 3,847 | 2 | \$2,740.40 |
| 47 | 1 | 5/9/06 | 14,375 | 3,847 |  | \$2,740.40 |
| 48 | 1 | 5/9/06 | 13,068 | 2,339 | 8 | \$1,586.55 |
| 49 | 1 | 5/9/06 | 9,583 | 3,847 | 2 | \$2,740.40 |
| 50 | , | 5/9/06 | 10,019 | 3,847 | 2 | \$2,740.40 |
| 51 | 1 | 5/9/06 | 11,761 | 4,025 | 1 | \$2,971.66 |
| 52 | 1 | 5/9/06 | 11,761 | 3,847 | 2 | \$2,740.40 |
| 53 | 1 | 5/9/06 | 10,890 | 3,119 | 5 | \$2,168.44 |
| 54 | 1 | 5/9/06 | 10,890 | 2,339 | 8 | \$1,586.55 |
| 55 | 1 | 5/9/06 | 4,792 | 3,847 | 2 | \$2,740.40 |


| FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 Special Tax Levy |
| :---: | :---: |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,443.06 | \$1,443.06 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,443.06 | \$1,443.06 |
| \$1,823.68 | \$1,823.68 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,055.82 | \$1,055.82 |
| \$1,443.06 | \$1,443.06 |
| \$1,977.58 | \$1,977.58 |
| \$1,603.58 | \$1,603.58 |
| \$1,055.82 | \$1,055.82 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,603.58 | \$1,603.58 |
| \$1,055.82 | \$1,055.82 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,443.06 | \$1,443.06 |
| \$1,977.58 | \$1,977.58 |
| \$1,977.58 | \$1,977.58 |
| \$1,443.06 | \$1,443.06 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,055.82 | \$1,055.82 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,443.06 | \$1,443.06 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,055.82 | \$1,055.82 |
| \$1,823.68 | \$1,823.68 |
| \$1,823.68 | \$1,823.68 |
| \$1,977.58 | \$1,977.58 |
| \$1,823.68 | \$1,823.68 |
| \$1,443.06 | \$1,443.06 |
| \$1,055.82 | \$1,055.82 |
| \$1,823.68 | \$1,823.68 |

Community Facilities District No. 7
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Taxable <br> Lot <br> Sq. Ft. | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Special <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-480-016-2 | 31695 | 56 | 1 | 5/9/06 | 34,412 | 4,236 | 1 | \$2,971.66 | \$1,977.58 | \$1,977.58 |
| 270-480-017-3 | 31695 | 57 | 1 | 5/9/06 | 22,216 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-480-018-4 | 31695 | 58 | 1 | 5/9/06 | 21,344 | 3,323 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-480-019-5 | 31695 | 59 | 1 | 5/9/06 | 12,632 | 2,339 | 8 | \$1,586.55 | \$1,055.82 | \$1,055.82 |
| 270-480-020-5 | 31695 | 60 | 1 | 5/9/06 | 18,295 | 4,025 | 1 | \$2,971.66 | \$1,977.58 | \$1,977.58 |
| 270-480-021-6 | 31695 | 61 | 1 | 5/9/06 | 13,504 | 3,119 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-480-022-7 | 31695 | 62 | 1 | 5/9/06 | 11,326 | 4,236 | 1 | \$2,971.66 | \$1,977.58 | \$1,977.58 |
| 270-480-023-8 | 31695 | C | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-490-001-9 | 31695 | 82 | 1 | 7/18/07 | 40,946 | 3,119 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-490-002-0 | 31695 | 83 | 1 | 7/18/07 | 23,087 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-003-1 | 31695 | 84 | 1 | 7/18/07 | 20,473 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-004-2 | 31695 | 85 | 1 | 7/18/07 | 25,265 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-005-3 | 31695 | 86 | 1 | 7/18/07 | 31,799 | 2,339 | 8 | \$1,586.55 | \$1,055.82 | \$1,055.82 |
| 270-490-006-4 | 31695 | 87 | 1 | 7/18/07 | 39,640 | 3,119 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-490-007-5 | 31695 | 88 | 1 | 7/18/07 | 28,750 | 2,944 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-490-008-6 | 31695 | 89 | 1 | 7/18/07 | 40,946 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-009-7 | 31695 | 90 | 1 | 7/18/07 | 22,651 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-010-7 | 31695 | 91 | 1 | 7/18/07 | 42,689 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-011-8 | 31695 | 92 | 1 | 7/18/07 | 17,860 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-012-9 | 31695 | 93 | 1 | 7/18/07 | 21,344 | 2,944 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-490-013-0 | 31695 | 94 | 1 | 7/18/07 | 17,424 | 3,119 | 5 | \$2,168.44 | \$1,443.06 | \$1,443.06 |
| 270-490-014-1 | 31695 | 95 | 1 | 7/18/07 | 20,038 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-015-2 | 31695 | 96 | 1 | 7/18/07 | 18,295 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-016-3 | 31695 | 97 | 1 | 7/18/07 | 16,988 | 2,339 | 8 | \$1,586.55 | \$1,055.82 | \$1,055.82 |
| 270-490-017-4 | 31695 | 98 | 1 | 7/18/07 | 20,909 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-018-5 | 31695 | 99 | 1 | 7/18/07 | 22,651 | 3,440 | 4 | \$2,409.66 | \$1,603.58 | \$1,603.58 |
| 270-490-019-6 | 31695 | 104 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-490-020-6 | 31695 | E | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-490-021-7 | 31695 | F | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 270-500-001-9 | 31695 | 103 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
|  |  | tals: | 1,122 |  | 11,684,931 | 3,420,737 |  | \$2,422,119.78 | \$1,611,875.08 | \$1,611,875.08 |

## CFD 7 Vicinity Map



RESOLUTION NO. 2015/16-61

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 8 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 8 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit " A " attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-61 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235-083-012-4 | 28829 | 1 | 1 | 9/16/99 | 9,148 | 2,575 | 3 |
| 235-083-013-5 | 28829 | 2 | 1 | 9/16/99 | 10,019 | 3,137 | 1 |
| 235-083-014-6 | 28829 | 3 | 1 | 8/17/99 | 10,454 | 3,137 | 1 |
| 235-083-017-9 | 28829 | 6 | 1 | 8/17/99 | 8,712 | 3,137 | 1 |
| 235-083-018-0 | 28829 | 7 | 1 | 8/17/99 | 9,148 | 3,137 | 1 |
| 235-083-019-1 | 28829 | 8 | 1 | 8/17/99 | 9,148 | 3,137 | 1 |
| 235-083-020-1 | 28829 | 9 | 1 | 8/17/99 | 9,148 | 3,137 | 1 |
| 235-083-021-2 | 28829 | 10 | 1 | 9/16/99 | 9,148 | 3,137 | 1 |
| 235-083-022-3 | 28829 | 11 | 1 | 9/16/99 | 8,712 | 3,137 | 1 |
| 235-083-023-4 | 28829 | 12 | 1 | 9/16/99 | 11,326 | 2,736 | 2 |
| 235-083-024-5 | 28829 | 13 | 1 | 9/16/99 | 10,019 | 3,137 | 1 |
| 235-083-025-6 | 28829 | 14 | 1 | 9/16/99 | 10,019 | 2,575 | 3 |
| 235-083-026-7 | 28829 | 4 | 1 | 8/17/99 | 11,326 | 2,575 | 3 |
| 235-083-027-8 | 28829 | 5 | 1 | 8/17/99 | 12,197 | 3,137 | 1 |
| 235-084-001-7 | 28829 | 41 | 1 | 8/17/99 | 15,682 | 3,137 | 1 |
| 235-084-002-8 | 28829 | 42 | 0 |  | 0 | 0 | EX |
| 235-084-003-9 | 28829 | 43 | 1 | 8/17/99 | 17,424 | 3,137 | 1 |
| 235-084-004-0 | 28829 | 44 | 1 | 8/17/99 | 16,553 | 2,736 | 2 |
| 235-084-005-1 | 28829 | 45 | 1 | 8/17/99 | 19,602 | 3,137 | 1 |
| 235-084-006-2 | 28829 | 46 | 1 | 8/17/99 | 11,761 | 2,575 | 3 |
| 235-084-007-3 | 28829 | 47 | 1 | 8/17/99 | 9,583 | 3,137 | 1 |
| 235-084-008-4 | 28829 | 48 | 1 | 8/17/99 | 9,583 | 2,736 | 2 |
| 235-084-009-5 | 28829 | 49 | 1 | 8/17/99 | 10,019 | 2,575 | 3 |
| 235-084-010-5 | 28829 | 50 | 1 | 8/17/99 | 10,019 | 3,137 | 1 |
| 235-084-011-6 | 28829 | 51 | 1 | 8/17/99 | 9,583 | 3,137 | 1 |
| 235-084-012-7 | 28829 | 52 | 1 | 8/17/99 | 13,068 | 2,575 | 3 |
| 235-091-047-1 | 28829 | 15 | 1 | 9/16/99 | 9,583 | 3,137 | 1 |
| 235-091-048-2 | 28829 | 16 | 1 | 9/16/99 | 9,583 | 2,575 | 3 |
| 235-091-049-3 | 28829 | 17 | 1 | 9/16/99 | 10,019 | 2,736 | 2 |
| 235-091-050-3 | 28829 | 18 | 1 | 9/16/99 | 9,583 | 2,575 | 3 |
| 235-091-051-4 | 28829 | 19 | 1 | 9/16/99 | 9,583 | 2,736 | 2 |
| 235-091-052-5 | 28829 | 20 | 1 | 9/16/99 | 9,148 | 2,575 | 3 |

FY 2016-17
Expected
Maximum
Special Tax
\$1,359.00
$\$ 1,500.00$
$\$ 1,500.00$
F
$\begin{array}{rr}\text { FY 2016-17 } & \text { FY 2015-16 } \\ \text { Special } & \text { Special }\end{array}$
Tax Levy Tax Levy
\$1,096.16 \$1,124.28
\$1,209.90 \$1,240.92
$\$ 1,500.00 \quad \$ 1,209.90 \quad \$ 1,240.92$
\$1,500.00
\$1,500.00
\$1,500.00
\$1,500.00
\$1,500.00
\$1,429.00
\$1,500.00
\$1,359.00
\$1,359.00
\$1,500.00
\$1,500.00
$\$ 0.00$
\$1,500.00
\$1,429.00
\$1,500.00
\$1,359.00
\$1,500.00
\$1,429.00
\$1,359.00
\$1,500.00
\$1,500.00
\$1,359.00
\$1,500.00
\$1,359.00
\$1,429.00
\$1,359.00
\$1,429.00
\$1,359.00

Community Facilities District No. 8
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | Tract | Lot | Number of Units | Permit Date | Taxable Lot Sq. Ft. | Building Sq. Ft. | Tax Class | FY 2016-17 <br> Expected Maximum Special Tax | FY 2016-17 <br> Special <br> Tax Levy | FY 2015-16 <br> Specia <br> Tax Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235-091-053-6 | 28829 | 21 | 1 | 12/8/99 | 9,583 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-091-054-7 | 28829 | 22 | 1 | 12/8/99 | 8,712 | 2,736 | 2 | \$1,429.00 | \$1,152.62 | \$1,182.18 |
| 235-093-001-5 | 28829 | 23 | 1 | 10/1/00 | 8,712 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-002-6 | 28829 | 24 | 1 | 8/17/99 | 9,148 | 2,575 | 3 | \$1,359.00 | \$1,096.16 | \$1,124.28 |
| 235-093-003-7 | 28829 | 25 | 1 | 8/17/99 | 8,712 | 2,736 | 2 | \$1,429.00 | \$1,152.62 | \$1,182.18 |
| 235-093-004-8 | 28829 | 26 | 1 | 8/17/99 | 8,712 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-005-9 | 28829 | 27 | 1 | 8/17/99 | 9,583 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-006-0 | 28829 | 28 | 1 | 8/17/99 | 13,068 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-007-1 | 28829 | 29 | 1 | 8/17/99 | 10,454 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-008-2 | 28829 | 30 | 1 | 8/17/99 | 16,553 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-009-3 | 28829 | 31 | 1 | 8/17/99 | 15,682 | 2,736 | 2 | \$1,429.00 | \$1,152.62 | \$1,182.18 |
| 235-093-010-3 | 28829 | 32 | 1 | 8/17/99 | 16,553 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-011-4 | 28829 | 33 | 1 | 8/17/99 | 12,197 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-012-5 | 28829 | 34 | 1 | 8/17/99 | 9,148 | 2,736 | 2 | \$1,429.00 | \$1,152.62 | \$1,182.18 |
| 235-093-013-6 | 28829 | 35 | 1 | 8/17/99 | 8,712 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-014-7 | 28829 | 36 | 1 | 8/17/99 | 8,712 | 2,575 | 3 | \$1,359.00 | \$1,096.16 | \$1,124.28 |
| 235-093-015-8 | 28829 | 37 | 1 | 8/17/99 | 8,712 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-016-9 | 28829 | 38 | 1 | 8/17/99 | 9,583 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
| 235-093-017-0 | 28829 | 39 | 1 | 8/17/99 | 9,583 | 2,575 | 3 | \$1,359.00 | \$1,096.16 | \$1,124.28 |
| 235-093-018-1 | 28829 | 40 | 1 | 8/17/99 | 18,731 | 3,137 | 1 | \$1,500.00 | \$1,209.90 | \$1,240.92 |
|  |  |  | 51 |  | 559,746 | 149,634 |  | \$74,169.00 | \$59,824.50 | \$61,358.58 |

[^3] 5/13/2016

## CFD 8 Vicinity Map



CFD 8 Streets.shp Schools.shp

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RESOLUTION NO. 2015/16-62

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 9 OF RIVERSIDE UNIFIED SCHOOL DISTRICT ISSUED FOR IMPROVEMENT AREAS NOS. $1,2,3,4$ AND 5 THEREOF

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 9 of Riverside Unified School District, County of Riverside, State of California (the "District") issued for Improvement Area No. 1 ("Improvement Area No. 1"), Improvement Area No 2 ("Improvement Area No. 2"), Improvement Area No 3 ("Improvement Area No. 3"), Improvement Area No 4 ("Improvement Area No. 4") and Improvement Area No 5 ("Improvement Area No. 5") of the District, and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within Improvement Area No. 1, Improvement Area No 2, Improvement Area No. 3, Improvement Area No. 4 and Improvement Area No. 5 which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the
special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-62 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 9, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| or's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 276-100-017-0 | 29242 | 1 | 1 | 9/13/02 |
| 276-100-018-1 | 29242 | 2 | 1 | 10/2/01 |
| 276-100-019-2 | 29242 | 3 | 1 | 10/2/01 |
| 276-100-020-2 | 29242 | 4 | 1 | 10/2/01 |
| 276-100-021-3 | 29242 | 5 | 1 | 10/2/01 |
| 276-100-022-4 | 29242 | 6 | 1 | 10/2/01 |
| 276-100-023-5 | 29242 | 7 | 1 | 10/2/01 |
| 276-100-024-6 | 29242 | 8 | 1 | 10/2/01 |
| 276-100-025-7 | 29242 | 9 | 1 | 9/13/02 |
| 276-100-026-8 | 29242 | 10 | 1 | 9/13/02 |
| 276-100-027-9 | 29242 | 11 | 1 | 9/13/02 |
| 276-100-028-0 | 29242 | 12 | 1 | 9/13/02 |
| 276-100-029-1 | 29242 | 13 | 1 | 9/13/02 |
| 276-100-030-1 | 29242 | 14 | 1 | 9/13/02 |
| 276-100-031-2 | 29242 | 15 | 1 | 9/13/02 |
| 276-100-032-3 | 29242 | 16 | 1 | 9/13/02 |
| 276-100-033-4 | 29242 | 17 | 1 | 9/13/02 |
| 276-100-034-5 | 29242 | 18 | 1 | 9/13/02 |
| 276-100-035-6 | 29242 | 19 | 1 | 9/13/02 |
| 276-100-036-7 | 29242 | 20 | 1 | 9/13/02 |
| 276-100-037-8 | 29242 | 21 | 1 | 9/13/02 |
| 276-100-038-9 | 29242 | 22 | 1 | 9/13/02 |
| 276-100-039-0 | 29242 | 23 | 1 | 1/21/03 |
| 276-100-040-0 | 29242 | 24 | 1 | 1/21/03 |
| 276-100-041-1 | 29242 | 114 | 1 | 1/21/03 |
| 276-100-042-2 | 29242 | 115 | 1 | 1/21/03 |
| 276-100-043-3 | 29242 | 116 | 1 | 1/21/03 |
| 276-100-044-4 | 29242 | 117 | 1 | 1/21/03 |
| 276-100-045-5 | 29242 | 91 | 1 | 10/2/01 |
| 276-100-046-6 | 29242 | 92 | 1 | 10/2/01 |
| 276-100-047-7 | 29242 | 93 | 1 | 1/23/02 |
| 276-100-048-8 | 29242 | 94 | 1 | 1/23/02 |
| 276-100-049-9 | 29242 | 95 | 1 | 1/23/02 |
| 276-100-050-9 | 29242 | 71 | 1 | 1/23/02 |
| 276-100-051-0 | 29242 | 72 | 1 | 1/23/02 |
| 276-100-052-1 | 29242 | 73 | 1 | 1/23/02 |
| 276-100-053-2 | 29242 | 74 | 1 | 1/23/02 |
| 276-100-054-3 | 29242 | 75 | 1 | 1/23/02 |
| 276-100-055-4 | 29242 | 76 | 1 | 1/23/02 |
| 276-100-056-5 | 29242 | 77 | 1 | 1/23/02 |
| 276-100-057-6 | 29242 | 78 | 1 | 1/23/02 |
| 276-100-058-7 | 29242 | 79 | 1 | 1/23/02 |
| 276-100-059-8 | 29242 | 80 | 1 | 10/2/01 |
| 276-100-060-8 | 29242 | 81 | 1 | 10/2/01 |
|  | 29242 | 82 | 1 | 10/2/01 |


| Taxable | Building | Tax | Expected |
| :---: | :---: | :---: | :---: |
|  |  |  | Maximum |
| Sq. Ft. | Sq. Ft. | Class | pecial Tax |
| 165,528 | 3,765 | 1 | \$2,155.00 |
| 30,928 | 2,871 | 3 | \$1,982.00 |
| 25,265 | 3,374 | 1 | \$2,155.00 |
| 25,265 | 3,378 | 1 | \$2,155.00 |
| 25,265 | 3,765 | 1 | \$2,155.00 |
| 25,700 | 3,374 | 1 | \$2,155.00 |
| 31,363 | 3,033 | 2 | \$2,086.00 |
| 47,916 | 3,378 | 1 | \$2,155.00 |
| 30,492 | 3,765 | 1 | \$2,155.00 |
| 29,621 | 3,033 | 2 | \$2,086.00 |
| 27,878 | 3,374 | 1 | \$2,155.00 |
| 30,056 | 2,871 | 3 | \$1,982.00 |
| 41,818 | 3,765 | 1 | \$2,155.00 |
| 94,961 | 3,374 | 1 | \$2,155.00 |
| 50,530 | 2,871 | 3 | \$1,982.00 |
| 65,340 | 3,033 | 2 | \$2,086.00 |
| 209,088 | 2,871 | 3 | \$1,982.00 |
| 128,502 | 3,765 | 1 | \$2,155.00 |
| 23,522 | 3,765 | 1 | \$2,155.00 |
| 22,651 | 3,033 | 2 | \$2,086.00 |
| 36,590 | 3,765 | 1 | \$2,155.00 |
| 41,818 | 3,378 | 1 | \$2,155.00 |
| 35,284 | 3,299 | 1 | \$2,155.00 |
| 40,946 | 3,148 | 2 | \$2,086.00 |
| 35,719 | 3,313 | 1 | \$2,155.00 |
| 28,314 | 3,299 | 1 | \$2,155.00 |
| 27,443 | 3,361 | 1 | \$2,155.00 |
| 29,621 | 3,597 | 1 | \$2,155.00 |
| 27,443 | 3,765 | 1 | \$2,155.00 |
| 24,829 | 2,871 | 3 | \$1,982.00 |
| 23,087 | 3,374 | 1 | \$2,155.00 |
| 22,651 | 3,378 | 1 | \$2,155.00 |
| 22,651 | 3,765 | 1 | \$2,155.00 |
| 25,265 | 3,374 | 1 | \$2,155.00 |
| 22,651 | 3,378 | 1 | \$2,155.00 |
| 22,651 | 3,033 | 2 | \$2,086.00 |
| 42,689 | 3,765 | 1 | \$2,155.00 |
| 75,738 | 2,871 | 3 | \$1,982.00 |
| 31,799 | 3,378 | 1 | \$2,155.00 |
| 24,394 | 3,374 | 1 | \$2,155.00 |
| 24,394 | 2,871 | 3 | \$1,982.00 |
| 28,314 | 3,033 | 2 | \$2,086.00 |
| 22,651 | 3,033 | 2 | \$2,086.00 |
| 19,602 | 3,033 | 2 | \$2,086.00 |
| 20,038 | 3,374 | 1 | \$2,155.00 |


| FY 2016-17 | FY 2015-16 |
| :---: | :---: |
| Special <br> Tax Levy | Special <br> Tax Levy |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |

Community Facilities District No. 9, Improvement Area No. 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 276-100-062-0 | 29242 | 83 | 1 | 10/2/01 |
| 276-100-063-1 | 29242 | 84 | 1 | 10/2/01 |
| 276-100-064-2 | 29242 | 85 | 1 | 6/21/01 |
| 276-100-065-3 | 29242 | 86 | 1 | 6/21/01 |
| 276-100-066-4 | 29242 | 87 | 1 | 6/21/01 |
| 276-100-067-5 | 29242 | 88 | 1 | 6/21/01 |
| 276-100-068-6 | 29242 | 89 | 1 | 6/21/01 |
| 276-100-069-7 | 29242 | 90 | 1 | 9/13/02 |
| 276-360-001-9 | 29242 | 25 | 1 | 1/21/03 |
| 276-360-002-0 | 29242 | 26 | 1 | 1/21/03 |
| 276-360-003-1 | 29242 | 27 | 1 | 1/21/03 |
| 276-360-004-2 | 29242 | 28 | 1 | 3/24/03 |
| 276-360-005-3 | 29242 | 29 | 1 | 3/24/03 |
| 276-360-006-4 | 29242 | 30 | 1 | 3/24/03 |
| 276-360-007-5 | 29242 | 31 | 1 | 3/24/03 |
| 276-360-008-6 | 29242 | 32 | 1 | 3/5/03 |
| 276-360-009-7 | 29242 | 33 | 1 | 3/5/03 |
| 276-360-010-7 | 29242 | 34 | 1 | 3/5/03 |
| 276-360-011-8 | 29242 | 35 | 1 | 3/5/03 |
| 276-360-012-9 | 29242 | 36 | 1 | 3/5/03 |
| 276-360-013-0 | 29242 | 37 | 1 | 3/5/03 |
| 276-360-014-1 | 29242 | 38 | 1 | 3/5/03 |
| 276-360-015-2 | 29242 | 39 | 1 | 3/5/03 |
| 276-360-016-3 | 29242 | 40 | 1 | 3/5/03 |
| 276-360-017-4 | 29242 | 41 | 1 | 3/5/03 |
| 276-360-018-5 | 29242 | 42 | 1 | 3/5/03 |
| 276-360-019-6 | 29242 | 43 | 1 | 3/24/03 |
| 276-360-020-6 | 29242 | 44 | 1 | 3/24/03 |
| 276-360-021-7 | 29242 | 45 | 1 | 3/24/03 |
| 276-360-022-8 | 29242 | 46 | 1 | 3/24/03 |
| 276-360-023-9 | 29242 | 47 | 1 | 3/24/03 |
| 276-360-024-0 | 29242 | 48 | 1 | 3/24/03 |
| 276-360-025-1 | 29242 | 49 | 1 | 3/24/03 |
| 276-360-026-2 | 29242 | 50 | 1 | 4/3/03 |
| 276-360-027-3 | 29242 | 51 | 1 | 4/3/03 |
| 276-360-028-4 | 29242 | 52 | 1 | 4/3/03 |
| 276-360-029-5 | 29242 | 53 | 1 | 4/3/03 |
| 276-360-030-5 | 29242 | 54 | 1 | 4/3/03 |
| 276-360-031-6 | 29242 | 55 | 1 | 4/3/03 |
| 276-360-032-7 | 29242 | 56 | 1 | 4/3/03 |
| 276-360-033-8 | 29242 | 57 | 1 | 5/1/02 |
| 276-360-034-9 | 29242 | 58 | 1 | 5/1/02 |
| 276-360-035-0 | 29242 | 59 | 1 | 5/1/02 |
| 276-360-036-1 | 29242 | 60 | 1 | 5/1/02 |
| 276-360-037-2 | 29242 | 61 | 1 | 5/1/02 |


| $\frac{\text { Taxable }}{\text { Lot }}$ | Building | Tax | Expected Maximum |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 20,473 | 2,871 | 3 | \$1,982.00 |
| 23,958 | 3,378 | 1 | \$2,155.00 |
| 32,670 | 3,033 | 2 | \$2,086.00 |
| 22,651 | 3,954 | 1 | \$2,155.00 |
| 20,473 | 3,374 | 1 | \$2,155.00 |
| 20,473 | 3,253 | 1 | \$2,155.00 |
| 20,038 | 2,871 | 3 | \$1,982.00 |
| 18,295 | 3,374 | 1 | \$2,155.00 |
| 35,284 | 3,597 | 1 | \$2,155.00 |
| 36,155 | 3,102 | 2 | \$2,086.00 |
| 41,818 | 3,597 | 1 | \$2,155.00 |
| 35,284 | 3,102 | 2 | \$2,086.00 |
| 37,897 | 3,597 | 1 | \$2,155.00 |
| 37,897 | 3,313 | 1 | \$2,155.00 |
| 53,579 | 3,102 | 2 | \$2,086.00 |
| 46,609 | 3,597 | 1 | \$2,155.00 |
| 84,942 | 3,361 | 1 | \$2,155.00 |
| 83,200 | 3,102 | 2 | \$2,086.00 |
| 69,260 | 3,597 | 1 | \$2,155.00 |
| 64,904 | 3,102 | 2 | \$2,086.00 |
| 46,609 | 3,148 | 2 | \$2,086.00 |
| 84,506 | 3,361 | 1 | \$2,155.00 |
| 71,874 | 3,102 | 2 | \$2,086.00 |
| 49,223 | 3,597 | 1 | \$2,155.00 |
| 45,302 | 3,299 | 1 | \$2,155.00 |
| 25,700 | 3,313 | 1 | \$2,155.00 |
| 23,522 | 3,597 | 1 | \$2,155.00 |
| 23,522 | 3,361 | 1 | \$2,155.00 |
| 26,136 | 3,102 | 2 | \$2,086.00 |
| 70,132 | 3,313 | 1 | \$2,155.00 |
| 98,446 | 3,102 | 2 | \$2,086.00 |
| 30,056 | 3,313 | 1 | \$2,155.00 |
| 27,007 | 3,102 | 2 | \$2,086.00 |
| 32,670 | 3,102 | 2 | \$2,086.00 |
| 40,075 | 3,597 | 1 | \$2,155.00 |
| 60,113 | 3,102 | 2 | \$2,086.00 |
| 50,530 | 3,148 | 2 | \$2,086.00 |
| 47,045 | 3,597 | 1 | \$2,155.00 |
| 29,621 | 3,148 | 2 | \$2,086.00 |
| 33,977 | 3,597 | 1 | \$2,155.00 |
| 36,155 | 2,871 | 3 | \$1,982.00 |
| 27,007 | 3,033 | 2 | \$2,086.00 |
| 28,314 | 3,378 | 1 | \$2,155.00 |
| 50,965 | 3,033 | 2 | \$2,086.00 |
| 40,075 | 3,765 | 1 | \$2,155.00 |


| FY 2016-17 | FY 2015-16 |
| :---: | :---: |
| Special <br> Tax Levy | Special <br> Tax Levy |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
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| $\$ 1,275.48$ | $\$ 1,308.18$ |
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| $\$ 1,275.48$ | $\$ 1,308.18$ |
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| $\$ 1,275.48$ | $\$ 1,308.18$ |
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| $\$ 1,317.66$ | $\$ 1,351.44$ |
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| $\$ 1,275.48$ | $\$ 1,308.18$ |
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| $\$ 1,317.66$ | $\$ 1,351.44$ |
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| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,211.88$ | $\$ 1,242.96$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |
| $\$ 1,275.48$ | $\$ 1,308.18$ |
| $\$ 1,317.66$ | $\$ 1,351.44$ |

# Community Facilities District No. 9, Improvement Area No. 2 Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy


C:IUsers\Diego\Desktop\RUSD\Budgets\Format Fixlcfd9ia2 tax roll.rpt 5/16/2016

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  | Taxable |  |  | Expected | FY 2016-17 | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit | 边 | Building | Tax | Maximum | Special |  |
| Number Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 276-311-001-7 28828- | 1 | 1 | 6/29/01 | 13,068 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-002-8 28828- | 2 | 1 | 6/29/01 | 10,019 | 3,097 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-003-9 28828- | 3 | 1 | 6/29/01 | 10,019 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-004-0 28828- | 4 | 1 | 6/29/01 | 9,148 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-311-005-1 28828- | 5 | 1 | 6/29/01 | 10,454 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-006-2 28828- | 6 | 1 | 6/29/01 | 11,326 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-007-3 28828- | 7 | 1 | 6/29/01 | 10,454 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-008-4 28828- | 8 | 1 | 6/29/01 | 10,890 | 3,097 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-311-009-5 28828- | 9 | 1 | 6/29/01 | 8,276 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-311-010-5 28828- | 10 | 1 | 6/29/01 | 8,276 | 2,858 | 3 | \$1,693.00 | \$902.06 | \$902.06 |
| 276-311-011-6 28828- | 11 | 1 | 6/29/01 | 8,276 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-311-012-7 28828- | 12 | 1 | 6/29/01 | 8,276 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-311-013-8 28828- | 13 | 1 | 6/29/01 | 10,019 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-311-014-9 28828- | 14 | 1 | 6/29/01 | 10,454 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-311-015-0 28828- | H | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-312-001-0 28828- | 15 | 1 | 12/26/01 | 9,583 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-002-1 28828- | 16 | 1 | 3/1/01 | 9,148 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-003-2 28828- | 17 | 1 | 3/1/01 | 12,197 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-004-3 28828- | 18 | 1 | 3/1/01 | 9,148 | 3,424 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-005-4 28828- | 19 | 1 | 6/29/01 | 8,712 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-312-006-5 28828- | 20 | 1 | 6/29/01 | 12,632 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-007-6 28828- | 21 | 1 | 6/29/01 | 12,632 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-008-7 28828- | 22 | 1 | 6/29/01 | 11,761 | 2,858 | 3 | \$1,693.00 | \$902.06 | \$902.06 |
| 276-312-009-8 28828- | 23 | 1 | 6/29/01 | 9,148 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-312-010-8 28828- | 24 | 1 | 4/26/01 | 8,276 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-011-9 28828- | 25 | 1 | 4/26/01 | 8,712 | 3,097 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-012-0 28828- | 26 | 1 | 4/26/01 | 10,454 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-013-1 28828- | 27 | 1 | 4/26/01 | 12,632 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-014-2 28828- | 28 | 1 | 4/26/01 | 15,246 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-015-3 28828- | 29 | 1 | 4/26/01 | 12,197 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-016-4 28828- | 30 | 1 | 4/26/01 | 10,890 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-312-017-5 28828- | 31 | 1 | 4/26/01 | 8,276 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-018-6 28828- | 32 | 1 | 4/26/01 | 8,276 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-312-019-7 28828- | 33 | 1 | 4/26/01 | 9,148 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-312-020-7 28828- | 34 | 1 | 4/26/01 | 10,454 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-312-021-8 28828- | G | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-313-001-3 28828- | 35 | 1 | 4/26/01 | 11,761 | 3,097 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-313-002-4 28828- | 36 | 1 | 4/26/01 | 10,019 | 3,093 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number | ct |
| :---: | :---: |
| 276-313-003-5 | 28828- |
| 276-313-004 | $28-$ |
| 276-313-005 | 28828- |
| 276-313-006 | 8- |
| 276-313-00 | 8- |
| 276-313-008 | 8- |
| 276-314-00 | 28- |
| 276-314-002-7 | 28828- |
| 276-314-003 | 28828- |
| 276-314-004-9 | 28828- |
| 276-314-005-0 | 28828- |
| 276-314-006-1 | 28828- |
| 276-314-007-2 | 28828- |
| 276-314-008-3 | 28828- |
| 276-314-009-4 | 28828- |
| 276-314-010-4 | 28828- |
| 276-314-011-5 | 28828- |
| 276-314-012-6 | 28828- |
| 276-314-013 | 28828- |
| 276-314-014-8 | 28828- |
| 276-314-015-9 | 28828- |
| 276-314-016-0 | 28828- |
| 276-321-001-8 | 28828 |
| 276-321-002-9 | 28828 |
| 276-321-003-0 | 28828 |
| 276-321-004-1 | 28828 |
| 276-321-005-2 | 28828 |
| 276-321-006-3 | 28828 |
| 276-321-007-4 | 28828 |
| 276-321-008-5 | 28828 |
| 276-322-001-1 | 28828 |
| 276-322-002-2 | 28828 |
| 276-322-003-3 | 28828 |
| 276-322-004-4 | 28828 |
| 276-322-005-5 | 28828 |
| 276-322-006-6 | 28828 |
| 276-322-007-7 | 28828 |
| 276-322-008-8 | 288 |


|  | Number | Permit | $\frac{\text { Taxable }}{\text { Lot }}$ | Building | Tax | Expected Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 37 | 1 | 4/26/01 | 10,019 | 3,383 | 1 | \$1,949.00 |
| 38 | 1 | 4/26/01 | 10,019 | 2,375 | 4 | \$1,453.00 |
| 39 | 1 | 4/26/01 | 10,019 | 3,383 | 1 | \$1,949.00 |
| 40 | 1 | 4/26/01 | 10,019 | 3,093 | 2 | \$1,898.00 |
| 41 | 1 | 4/26/01 | 10,454 | 3,383 | 1 | \$1,949.00 |
| 42 | 1 | 9/27/01 | 21,344 | 3,383 | 1 | \$1,949.00 |
| 43 | 1 | 9/27/01 | 21,780 | 3,358 | 1 | \$1,949.00 |
| 44 | 1 | 9/27/01 | 21,780 | 3,358 | 1 | \$1,949.00 |
| 45 | 1 | 9/27/01 | 21,780 | 3,383 | 1 | \$1,949.00 |
| 46 | 1 | 9/27/01 | 21,780 | 3,358 | 1 | \$1,949.00 |
| 47 | 1 | 9/27/01 | 21,780 | 3,383 | 1 | \$1,949.00 |
| 48 | 1 | 9/27/01 | 21,780 | 3,358 | 1 | \$1,949.00 |
| 49 | 1 | 6/29/01 | 8,712 | 2,375 | 4 | \$1,453.00 |
| 50 | 1 | 6/29/01 | 8,712 | 3,383 | 1 | \$1,949.00 |
| 51 | 1 | 6/29/01 | 8,712 | 2,858 | 3 | \$1,693.00 |
| 52 | 1 | 4/22/02 | 8,712 | 3,093 | 2 | \$1,898.00 |
| 53 | 1 | 10/19/00 | 8,276 | 2,700 | 4 | \$1,453.00 |
| 54 | 1 | 10/19/00 | 8,276 | 3,358 | 1 | \$1,949.00 |
| 55 | 1 | 10/19/00 | 8,276 | 3,383 | 1 | \$1,949.00 |
| 56 | 1 | 6/29/01 | 8,276 | 3,093 | 2 | \$1,898.00 |
| 57 | 1 | 6/29/01 | 8,712 | 3,093 | 2 | \$1,898.00 |
| 58 | 1 | 6/29/01 | 9,148 | 3,383 | 1 | \$1,949.00 |
| 31 | 1 | 10/4/01 | 7,841 | 3,457 | 1 | \$1,949.00 |
| 32 | 1 | 10/4/01 | 7,841 | 3,457 | 1 | \$1,949.00 |
| 33 | 1 | 9/12/01 | 7,841 | 3,613 | 1 | \$1,949.00 |
| 34 | 1 | 9/12/01 | 7,841 | 3,457 | 1 | \$1,949.00 |
| 35 | 1 | 9/12/01 | 7,841 | 3,183 | 2 | \$1,898.00 |
| 36 | 1 | 9/12/01 | 7,841 | 3,457 | 1 | \$1,949.00 |
| 37 | 1 | 9/12/01 | 7,841 | 3,613 | 1 | \$1,949.00 |
| 38 | 1 | 9/12/01 | 8,276 | 3,457 | 1 | \$1,949.00 |
| 39 | 1 | 9/12/01 | 10,019 | 3,183 | 2 | \$1,898.00 |
| 40 | 1 | 9/12/01 | 8,712 | 3,280 | 2 | \$1,898.00 |
| 41 | 1 | 9/12/01 | 8,712 | 3,457 | 1 | \$1,949.00 |
| 42 | 1 | 9/12/01 | 8,712 | 3,457 | 1 | \$1,949.00 |
| 43 | 1 | 9/12/01 | 8,712 | 3,183 | 2 | \$1,898.00 |
| 44 | 1 | 9/12/01 | 8,712 | 3,457 | 1 | \$1,949.00 |
| 45 | 1 | 10/4/01 | 8,712 | 3,280 | 2 | \$1,898.00 |
| 46 | 1 | 10/4/01 | 8,712 | 3,457 | 1 | \$1,949.00 |

FY 2016-17 FY 2015-16
Special Special Tax Levy Tax Levy \$1,038.46 \$1,038.46
\$774.18 \$774.18
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$\$ 774.18 \quad \$ 774.18$
\$1,038.46 \$1,038.46
$\$ 902.06 \quad \$ 902.06$ \$1,011.28 \$1,011.28
$\$ 774.18 \quad \$ 774.18$
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\$1,038.46 \$1,038.46

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | Permit | Lot | Building | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 276-322-009-9 | 28828 | 65 | 1 | 6/20/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-010-9 | 28828 | 66 | 1 | 6/20/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-322-011-0 | 28828 | 67 | 1 | 6/20/01 | 8,712 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-012-1 | 28828 | 68 | 1 | 6/20/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-013-2 | 28828 | 69 | 1 | 6/20/01 | 8,276 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-322-014-3 | 28828 | 70 | 1 | 5/9/01 | 10,019 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-015-4 | 28828 | 71 | 1 | 5/9/01 | 13,939 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-016-5 | 28828 | 72 | 1 | 5/9/01 | 15,682 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-322-017-6 | 28828 | 73 | 1 | 5/9/01 | 10,454 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-322-018-7 | 28828 | 74 | 1 | 5/9/01 | 10,890 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-019-8 | 28828 | 75 | 1 | 5/9/01 | 12,197 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-322-020-8 | 28828 | 76 | 1 | 5/9/01 | 12,632 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-322-021-9 | 28828 | 77 | 1 | 9/27/01 | 24,394 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-001-4 | 28828 | 78 | 1 | 5/9/01 | 9,148 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-002-5 | 28828 | 79 | 1 | 5/9/01 | 9,148 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-003-6 | 28828 | 80 | 1 | 6/20/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-004-7 | 28828 | 81 | 1 | 6/20/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-005-8 | 28828 | 82 | 1 | 6/20/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-006-9 | 28828 | 83 | 1 | 6/20/01 | 9,148 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-007-0 | 28828 | 84 | 1 | 7/30/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-008-1 | 28828 | 85 | 1 | 7/30/01 | 9,583 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-009-2 | 28828 | 86 | 1 | 7/30/01 | 11,326 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-323-010-2 | 28828 | 87 | 1 | 7/30/01 | 12,632 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-011-3 | 28828 | 88 | 1 | 7/30/01 | 12,197 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-323-012-4 | 28828 | 89 | 1 | 9/27/01 | 101,059 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-001-9 | 28828 | 1 | 1 | 9/27/01 | 22,651 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-002-0 | 28828 | 2 | 1 | 7/30/01 | 10,019 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-003-1 | 28828 | 3 | 1 | 7/30/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-331-004-2 | 28828 | 4 | 1 | 7/30/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-005-3 | 28828 | 5 | 1 | 7/30/01 | 8,276 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-006-4 | 28828 | 6 | 1 | 7/30/01 | 10,454 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-007-5 | 28828 | 7 | 1 | 6/20/01 | 9,583 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-331-008-6 | 28828 | 8 | 1 | 6/20/01 | 9,148 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-009-7 | 28828 | 9 | 1 | 6/20/01 | 9,148 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-331-010-7 | 28828 | 10 | 1 | 7/19/01 | 9,148 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-011-8 | 28828 | 11 | 1 | 7/19/01 | 9,148 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-331-012-9 | 28828 | 12 | 1 | 7/19/01 | 9,148 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-013-0 | 28828 | 13 | 1 | 7/19/01 | 9,148 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | Permit | Lot | Building | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 276-331-014-1 | 28828 | 14 | 1 | 7/19/01 | 9,583 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-015-2 | 28828 | 15 | 1 | 11/1/01 | 10,454 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-331-016-3 | 28828 | 16 | 1 | 11/1/01 | 14,810 | 2,567 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-332-001-2 | 28828 | 17 | 1 | 11/1/01 | 10,890 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-332-002-3 | 28828 | 18 | 1 | 11/1/01 | 11,761 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-003-4 | 28828 | 19 | 1 | 11/1/01 | 12,197 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-004-5 | 28828 | 20 | 1 | 11/1/01 | 17,424 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-005-6 | 28828 | 21 | 1 | 11/1/01 | 13,504 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-006-7 | 28828 | 22 | 1 | 11/1/01 | 10,019 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-332-007-8 | 28828 | 23 | 1 | 11/1/01 | 7,405 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-008-9 | 28828 | 24 | 1 | 11/1/01 | 7,405 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-332-009-0 | 28828 | 25 | 1 | 11/1/01 | 7,405 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-010-0 | 28828 | 26 | 1 | 11/1/01 | 7,405 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-011-1 | 28828 | 27 | 1 | 11/1/01 | 7,405 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-012-2 | 28828 | 28 | 1 | 10/4/01 | 7,405 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-332-013-3 | 28828 | 29 | 1 | 10/4/01 | 7,841 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-332-014-4 | 28828 | 30 | 1 | 10/4/01 | 7,841 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-001-5 | 28828 | 47 | 1 | 10/4/01 | 8,712 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-333-002-6 | 28828 | 48 | 1 | 10/4/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-003-7 | 28828 | 49 | 1 | 10/4/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-004-8 | 28828 | 50 | 1 | 11/1/01 | 9,583 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-005-9 | 28828 | 51 | 1 | 11/1/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-006-0 | 28828 | 52 | 1 | 11/1/01 | 8,712 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-007-1 | 28828 | 53 | 1 | 11/1/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-008-2 | 28828 | 54 | 1 | 11/1/01 | 8,712 | 3,280 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-333-009-3 | 28828 | 55 | 1 | 11/1/01 | 9,583 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-010-3 | 28828 | 56 | 1 | 11/1/01 | 8,712 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-011-4 | 28828 | 57 | 1 | 7/19/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-012-5 | 28828 | 58 | 1 | 7/19/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-013-6 | 28828 | 59 | 1 | 7/19/01 | 8,712 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-014-7 | 28828 | 60 | 1 | 7/19/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-015-8 | 28828 | 61 | 1 | 7/19/01 | 9,583 | 3,613 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-016-9 | 28828 | 62 | 1 | 6/20/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-333-017-0 | 28828 | 63 | 1 | 6/20/01 | 8,712 | 3,183 | 2 | \$1,898.00 | \$1,011.28 | \$1,011.28 |
| 276-333-018-1 | 28828 | 64 | 1 | 6/20/01 | 8,712 | 3,457 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-340-001-7 | 28828- | 1 | 1 | 10/12/01 | 27,878 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-340-002-8 | 28828- | 2 | 1 | 10/12/01 | 21,344 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-340-003-9 | 28828- | 3 | 1 | 10/12/01 | 23,958 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |

Community Facilities District No. 9, Improvement Area No. 4 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Number Permit |  |  | Taxable |  | FY 2016-17 |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Expected |  |  |
| Parcel |  |  |  | Lot | Building | Tax | Maximum | Special | Special |
| Number Tract | Lot | of Units | Date |  |  | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 276-340-004-0 28828- | 4 | 1 | 10/12/01 | 28,750 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-340-005-1 28828- | PORE | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-351-001-1 28828- | 5 | 1 | 10/12/01 | 22,216 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-351-002-2 28828- | 6 | 1 | 10/12/01 | 10,454 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-351-005-5 28828- | 9 | 1 | 10/12/01 | 21,344 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-351-006-6 28828- | 10 | 1 | 10/12/01 | 21,780 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-351-007-7 28828- | 11 | 1 | 10/12/01 | 13,939 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-351-008-8 28828- | 12 | 1 | 10/12/01 | 13,068 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-351-009-9 28828- | 13 | 1 | 10/12/01 | 10,890 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-351-010-9 28828- | PORE | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 276-351-011-0 28828- | 8 | 1 | 10/12/01 | 13,068 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-351-013-2 28828- | 7 | 1 | 10/12/01 | 10,454 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-001-4 28828- | 14 | 1 | 10/12/01 | 15,246 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-002-5 28828- | 15 | 1 | 10/12/01 | 13,939 | 2,375 | 4 | \$1,453.00 | \$774.18 | \$774.18 |
| 276-352-003-6 28828- | 16 | 1 | 10/12/01 | 15,246 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-004-7 28828- | 17 | 1 | 10/12/01 | 21,780 | 3,383 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-005-8 28828- | 18 | 1 | 10/12/01 | 21,780 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-006-9 28828- | 19 | 1 | 10/12/01 | 240,451 | 3,358 | 1 | \$1,949.00 | \$1,038.46 | \$1,038.46 |
| 276-352-007-0 28828- | F | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
|  | als: | 166 |  | 2,186,276 | 539,378 |  | \$312,229.00 | 166,360.50 | 166,360.50 |

C:IUsers\Diego\Desktop\RUSD\Budgets\Format Fixlcfd9ia4 tax roll.rpt 5/16/2016

Community Facilities District No. 9, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy
$\frac{\text { Assessor's }}{\text { Parcel }}$
Number 252-211-001-4 252-211-002-5 252-211-003-6 252-211-004-7 252-211-005-8 252-211-006-9 252-211-007-0 252-211-008-1 252-211-009-2 252-211-010-2 252-211-011-3 252-211-012-4 252-211-013-5 252-211-014-6 252-211-015-7 252-211-016-8 252-211-017-9 252-211-018-0 252-211-019-1 252-211-020-1 252-211-021-2 252-211-022-3 252-211-023-4 252-211-024-5 252-211-025-6 252-211-026-7 252-211-027-8 252-211-028-9 252-211-029-0 252-211-030-0 252-211-031-1 252-211-032-2 252-211-033-3 252-211-034-4 252-211-035-5 252-212-001-7 252-212-002-8 252-212-003-9 252-212-004-0 252-212-005-1 252-212-006-2 252-212-007-3 252-212-008-4 252-212-009-5 252-212-010-5 252-212-011-6 252-212-012-7 252-212-013-8

|  |  | Number | Permit | Taxable | Building | ax | Expected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. | lass | Special Tax |
| 29041 | 1 | 1 | 12/1/00 | 9,583.20 | 3,262 | 1 | \$1,988.00 |
| 29041 | 2 | 1 | 12/1/00 | 9,583.20 | 2,562 | 4 | \$1,623.00 |
| 29041 | 3 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 4 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 5 | 1 | 12/1/00 | 9,147.60 | 2,562 | 4 | \$1,623.00 |
| 29041 | 6 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 7 | 1 | 12/1/00 | 9,147.60 | 2,739 | 3 | \$1,769.00 |
| 29041 | 8 | 1 | 12/1/00 | 9,147.60 | 2,562 | 4 | \$1,623.00 |
| 29041 | 9 | 1 | 9/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 10 | 1 | 9/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 11 | 1 | 9/1/00 | 8,712.00 | 2,739 | 3 | \$1,769.00 |
| 29041 | 12 | 1 | 8/1/00 | 8,712.00 | 3,262 | 1 | \$1,988.00 |
| 29041 | 13 | 1 | 8/1/00 | 8,712.00 | 2,739 | 3 | \$1,769.00 |
| 29041 | 14 | 1 | 8/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 15 | 1 | 8/1/00 | 10,890.00 | 3,262 | 1 | \$1,988.00 |
| 29041 | 16 | 1 | 8/1/00 | 14,810.40 | 2,739 | 3 | \$1,769.00 |
| 29041 | 17 | 1 | 8/1/00 | 10,018.80 | 3,262 | 1 | \$1,988.00 |
| 29041 | 18 | 1 | 8/1/00 | 9,583.20 | 2,562 | 4 | \$1,623.00 |
| 29041 | 19 | 1 | 8/1/00 | 9,583.20 | 2,739 | 3 | \$1,769.00 |
| 29041 | 20 | 1 | 8/1/00 | 9,583.20 | 3,262 | 1 | \$1,988.00 |
| 29041 | 21 | 1 | 8/1/00 | 9,583.20 | 2,562 | 4 | \$1,623.00 |
| 29041 | 22 | 1 | 5/1/00 | 9,583.20 | 2,739 | 3 | \$1,769.00 |
| 29041 | 23 | 1 | 5/1/00 | 9,583.20 | 3,262 | 1 | \$1,988.00 |
| 29041 | 24 | 1 | 5/1/00 | 9,583.20 | 2,739 | 3 | \$1,769.00 |
| 29041 | 25 | 1 | 5/1/00 | 9,583.20 | 2,562 | 4 | \$1,623.00 |
| 29041 | 26 | 1 | 5/1/00 | 9,583.20 | 3,262 | 1 | \$1,988.00 |
| 29041 | 27 | 1 | 5/1/00 | 10,890.00 | 2,739 | 3 | \$1,769.00 |
| 29041 | 28 | 1 | 5/1/00 | 16,552.80 | 3,262 | 1 | \$1,988.00 |
| 29041 | 29 | 1 | 5/1/00 | 13,503.60 | 2,739 | 3 | \$1,769.00 |
| 29041 | 30 | 1 | 5/1/00 | 9,147.60 | 2,562 | 4 | \$1,623.00 |
| 29041 | 31 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 32 | 1 | 12/1/00 | 9,147.60 | 2,739 | 3 | \$1,769.00 |
| 29041 | 33 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 34 | 1 | 12/1/00 | 9,147.60 | 2,562 | 4 | \$1,623.00 |
| 29041 | 35 | 1 | 12/1/00 | 9,147.60 | 3,262 | 1 | \$1,988.00 |
| 29041 | 36 | 1 | 3/1/00 | 10,018.80 | 3,262 | 1 | \$1,988.00 |
| 29041 | 37 | 1 | 3/1/00 | 9,147.60 | 2,739 | 3 | \$1,769.00 |
| 29041 | 38 | , | 3/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 39 | 1 | 12/1/00 | 8,712.00 | 3,262 | 1 | \$1,988.00 |
| 29041 | 40 | 1 | 12/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 41 | 1 | 5/1/00 | 10,454.40 | 3,262 | 1 | \$1,988.00 |
| 29041 | 42 | 1 | 5/1/00 | 10,018.80 | 3,262 | 1 | \$1,988.00 |
| 29041 | 43 | 1 | 5/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 44 | 1 | 5/1/00 | 8,712.00 | 2,739 | 3 | \$1,769.00 |
| 29041 | 45 | 1 | 5/1/00 | 8,712.00 | 3,262 | 1 | \$1,988.00 |
| 29041 | 46 | , | 8/1/00 | 8,712.00 | 2,739 | 3 | \$1,769.00 |
| 29041 | 47 |  | 8/1/00 | 8,712.00 | 2,562 | 4 | \$1,623.00 |
| 29041 | 48 | 1 | 8/1/00 | 8,712.00 | 3,262 | 1 | \$1,988.00 |

FY 2016-17FY 2015-16 Tax Levy TaxLevy \$1,171.88 \$1,171.88 $\$ 956.72 \quad \$ 956.72$ \$1,171.88 \$1,171.88 \$1,171.88 \$1,171.88 $\$ 956.72 \quad \$ 956.72$
\$1,171.88 \$1,171.88
\$1,042.80 \$1,042.80
$\$ 956.72 \quad \$ 956.72$

| $\$ 1,171.88$ | $\$ 1,171.88$ |
| ---: | ---: |
| $\$ 956.72$ | $\$ 956.72$ |

\$1,042.80 \$1,042.80
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\$1,171.88 $\$ 956.72$
\$1,171.88
\$1,171.88 \$956.72
\$1,042.80
\$1,171.88
\$1,042.80
$\$ 956.72$

Community Facilities District No. 9, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


## Community Facilities District No. 9, Improvement Area No. 3 <br> Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Number |  | Permit | Taxable | FY 2016-17 |  | FY 2016-17 FY 2015-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Expected |  |  |
| Parcel |  |  |  | Building Tax |  | Maximum | Special | Special |
| Number |  | Lot | of Units |  | Date | Area (SF) | Sq. Ft. Class | Special Tax | Tax Levy | Tax Levy |
| 276-120-002-8 |  |  | 432 |  |  | 174,377.60 | 01 | 101,088.00 | \$64,382.28 | \$64,382.28 |
|  |  | tals: | 432 |  | 1,174,377.60 | 0 | \$101,088.00 | \$64,382.28 | \$64,382.28 |

5/17/2016

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Number | Permit | Taxable | Building Tax | Expected Maximum | FY 2016-17FY 2015-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Special |  |  |  |  | Special |
| Number | Tract | Lot |  | of Units | Date | Area (SF) | Sq. Ft. Class | Special Tax | Tax Levy | Tax Levy |
| 294-531-001-9 | 29362- | 1 | 1 | 5/18/01 | 12,196.80 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-002-0 | 29362- | 2 | 1 | 6/13/00 | 10,018.80 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-003-1 | 29362- | 3 | 1 | 6/13/00 | 10,018.80 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-004-2 | 29362- | 4 | 1 | 9/14/00 | 10,018.80 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-005-3 | 29362- | 5 | 1 | 9/14/00 | 10,018.80 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-006-4 | 29362- | 6 | 1 | 9/14/00 | 10,018.80 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-007-5 | 29362- | 7 | 1 | 9/14/00 | 10,018.80 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-008-6 | 29362- | 8 | 1 | 9/14/00 | 11,325.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-009-7 | 29362- | 9 | 1 | 9/14/00 | 9,583.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-010-7 | 29362- | 10 | 1 | 9/14/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-011-8 | 29362- | 11 | 1 | 9/14/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-012-9 | 29362- | 12 | 1 | 9/14/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-013-0 | 29362- | 13 | 1 | 9/14/00 | 7,405.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-014-1 | 29362- | 14 | 1 | 9/14/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-015-2 | 29362- | 15 | 1 | 9/14/00 | 11,325.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-016-3 | 29362- | 16 | 1 | 9/14/00 | 13,503.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-017-4 | 29362- | 17 | 1 | 9/14/00 | 13,939.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-018-5 | 29362- | 18 | 1 | 9/14/00 | 11,761.20 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-019-6 | 29362- | 19 | 1 | 9/14/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-020-6 | 29362- | 20 | 1 | 9/14/00 | 7,405.20 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-021-7 | 29362- | 21 | 1 | 9/14/00 | 7,405.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-022-8 | 29362- | 22 | 1 | 9/14/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-023-9 | 29362- | 23 | 1 | 9/14/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-024-0 | 29362- | 24 | 1 | 9/14/00 | 9,583.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-025-1 | 29362- | 25 | 1 | 6/19/00 | 9,147.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-026-2 | 29362- | 26 | 1 | 6/19/00 | 6,969.60 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-027-3 | 29362- | 27 | 1 | 6/19/00 | 6,969.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-028-4 | 29362- | 28 | 1 | 6/19/00 | 6,969.60 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-029-5 | 29362- | 29 | 1 | 6/19/00 | 6,969.60 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-030-5 | 29362- | 30 | 1 | 6/19/00 | 6,969.60 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-031-6 | 29362- | 31 | 1 | 6/19/00 | 10,890.00 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-032-7 | 29362- | 32 | 1 | 6/19/00 | 12,632.40 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-033-8 | 29362- | 33 | 1 | 6/13/00 | 13,068.00 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-034-9 | 29362- | 34 | 1 | 6/13/00 | 10,890.00 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-035-0 | 29362- | 35 | 1 | 6/13/00 | 7,405.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-036-1 | 29362- | 36 | 1 | 6/13/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-037-2 | 29362- | 37 | 1 | 6/13/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-038-3 | 29362- | 38 | 1 | 6/13/00 | 7,405.20 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-039-4 | 29362- | 39 | 1 | 6/13/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-040-4 | 29362- | 40 | 1 | 6/13/00 | 9,147.60 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-041-5 | 29362- | 41 | 1 | 6/13/00 | 9,583.20 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-042-6 | 29362- | 42 | 1 | 6/13/00 | 7,405.20 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-043-7 | 29362- | 43 | 1 | 6/13/00 | 7,405.20 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-044-8 | 29362- | 44 | 1 | 6/13/00 | 7,405.20 | 2,617 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-045-9 | 29362- | 45 | 1 | 6/13/00 | 8,712.00 | 3,014 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-046-0 | 29362- | 46 | 1 | 6/13/00 | 13,068.00 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-047-1 | 29362- | 47 | 1 | 6/13/00 | 15,681.60 | 3,014 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-048-2 | 29362- | 48 | 1 | 6/13/00 | 15,246.00 | 2,617 3 | \$1,454.00 | \$988.24 | \$988.24 |

Community Facilities District No. 9, Improvement Area No. 5 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |  | Expected | FY 2016-17FY 2015-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Taxable | Building |  | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. C |  | Special Tax | Tax Levy | Tax Levy |
| 294-531-049-3 | 29362- | 49 | 1 | 6/13/00 | 12,196.80 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-050-3 | 29362- | 50 | 1 | 6/13/00 | 8,712.00 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-051-4 | 29362- | 51 | 1 | 6/13/00 | 7,405.20 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-052-5 | 29362- | 52 | 1 | 6/13/00 | 7,405.20 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-053-6 | 29362- | 53 | 1 | 6/13/00 | 7,405.20 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-054-7 | 29362- | 54 | 1 | 6/13/00 | 9,147.60 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-055-8 | 29362- | 55 | 1 | 6/13/00 | 8,276.40 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-056-9 | 29362- | 56 | 1 | 6/13/00 | 6,969.60 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-057-0 | 29362- | 57 | 1 | 6/13/00 | 6,969.60 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-058-1 | 29362- | 58 | 1 | 6/13/00 | 7,405.20 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-059-2 | 29362- | 59 | 1 | 6/13/00 | 7,840.80 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-060-2 | 29362- | 60 | 1 | 6/13/00 | 9,583.20 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-061-3 | 29362- | 61 | 1 | 6/13/00 | 11,325.60 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-531-062-4 | 29362- | 62 | 1 | 6/13/00 | 14,810.40 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-531-063-5 | 29362- | 63 | 1 | 6/13/00 | 11,325.60 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-532-001-2 | 29362- | 93 | 1 | 6/13/00 | 8,276.40 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-532-002-3 | 29362- | 94 | 1 | 6/13/00 | 6,534.00 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-532-003-4 | 29362- | 95 | 1 | 6/13/00 | 6,534.00 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-532-004-5 | 29362- | 96 | 1 | 6/13/00 | 6,969.60 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-532-005-6 | 29362- | 97 | 1 | 6/13/00 | 6,969.60 | 3,014 | 1 | \$1,613.00 | \$1,096.30 | \$1,096.30 |
| 294-541-001-0 | 29362- | 64 | 1 | 6/13/00 | 6,098.40 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-002-1 | 29362- | 65 | 1 | 6/13/00 | 6,534.00 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-003-2 | 29362- | 66 | 1 | 6/13/00 | 6,534.00 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-004-3 | 29362- | 67 | 1 | 6/13/00 | 6,534.00 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-005-4 | 29362- | 68 | 1 | 6/13/00 | 6,534.00 | 1,994 | 5 | \$1,344.00 | \$913.48 | \$913.48 |
| 294-541-006-5 | 29362- | 69 | 1 | 6/13/00 | 12,196.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-007-6 | 29362- | 70 | 1 | 6/13/00 | 8,712.00 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-008-7 | 29362- | 71 | 1 | 6/13/00 | 6,969.60 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-009-8 | 29362- | 72 | 1 | 6/13/00 | 6,534.00 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-010-8 | 29362- | 73 | 1 | 6/13/00 | 6,969.60 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-011-9 | 29362- | 74 | 1 | 6/13/00 | 6,534.00 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-012-0 | 29362- | 75 | 1 | 6/13/00 | 7,840.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-013-1 | 29362- | 76 | 1 | 6/13/00 | 8,712.00 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-014-2 | 29362- | 77 | 1 | 6/13/00 | 9,583.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-015-3 | 29362- | 78 | 1 | 6/13/00 | 7,405.20 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-541-016-4 | 29362- | 79 | 1 | 6/13/00 | 7,405.20 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-017-5 | 29362- | 80 | 1 | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-018-6 | 29362- | 81 | 1 | 6/13/00 | 7,405.20 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-541-019-7 | 29362- | 82 | 1 | 6/13/00 | 7,405.20 | 1,994 | 5 | \$1,344.00 | \$913.48 | \$913.48 |
| 294-541-020-7 | 29362- | 83 | 1 | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-541-021-8 | 29362- | 84 | 1 | 6/13/00 | 7,405.20 | 2,817 |  | \$1,533.00 | \$1,041.94 | \$1,041.94 |
| 294-541-022-9 | 29362- | 85 | 1 | 6/13/00 | 7,405.20 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-541-023-0 | 29362- | 86 | 1 | 6/13/00 | 9,583.20 | 2,318 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-542-001-3 | 29362- | 87 | 1 | 6/13/00 | 8,712.00 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-542-002-4 | 29362- | 88 | 1 | 6/13/00 | 10,454.40 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-542-003-5 | 29362- | 89 | 1 | 6/13/00 | 11,761.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-542-004-6 | 29362- | 90 | 1 | 6/13/00 | 10,018.80 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-542-005-7 | 29362- | 91 | 1 | 6/13/00 | 10,018.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |

Community Facilities District No. 9, Improvement Area No. 5 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{\text { Number }}}$ | Tract | Number |  | Permit | Taxable | Building Tax |  | $\begin{array}{r} \frac{\text { FY 2016-17 }}{\text { Expected }} \\ \frac{\text { Maximum }}{\text { Special Tax }} \end{array}$ | FY 2016-17FY 2015-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Special |  |  |  | Special |
|  |  | Lot | of Units |  | Date | Area (SF) | Sq. Ft. |  | Class | Tax Levy | Tax Levy |
| 294-542-006-8 | 29362- | 92 | 1 | 6/13/00 | 10,890.00 | 2,283 | 4 |  | \$1,423.00 | \$967.16 | \$967.16 |
| 294-542-007-9 | 29362- | 98 | 1 | 6/13/00 | 8,276.40 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-542-008-0 | 29362- | 99 | 1 | 6/13/00 | 8,712.00 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-542-009-1 | 29362- | 100 | 1 | 6/13/00 | 8,276.40 | 1,994 | 5 | \$1,344.00 | \$913.48 | \$913.48 |
| 294-542-010-1 | 29362- | 101 | 1 | 6/13/00 | 8,276.40 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-001-6 | 29362- | 102 | 1 | 6/13/00 | 10,018.80 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-543-002-7 | 29362- | 103 | 1 | 6/13/00 | 8,276.40 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-003-8 | 29362- | 104 | 1 | 6/13/00 | 6,969.60 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-004-9 | 29362- | 105 | 1 | 6/13/00 | 6,534.00 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-005-0 | 29362- | 106 | 1 | 6/13/00 | 7,840.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-006-1 | 29362- | 107 | 1 | 6/13/00 | 8,712.00 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-007-2 | 29362- | 108 | 1 | 6/13/00 | 11,761.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-008-3 | 29362- | 109 | 1 | 6/13/00 | 8,712.00 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-543-009-4 | 29362- | 110 | 1 | 6/13/00 | 8,276.40 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-010-4 | 29362- | 111 | 1 | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-011-5 | 29362- | 112 | 1 | 6/13/00 | 7,405.20 | 2,44 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-012-6 | 29362- | 113 |  | 6/13/00 | 7,840.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-013-7 | 29362- | 114 | 1 | 6/13/00 | 9,583.20 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-543-014-8 | 29362- | 115 | 1 | 6/13/00 | 13,503.60 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-015-9 | 29362- | 116 | 1 | 6/13/00 | 10,454.40 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-016-0 | 29362- | 117 | 1 | 6/13/00 | 9,147.60 | 2,44 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 4-543-017-1 | 29362- | 118 |  | 6/13/00 | 8,276.40 | 1,994 | 5 | \$1,344.00 | \$913.48 | \$913.48 |
| 294-543-018-2 | 29362- | 119 | 1 | 6/13/00 | 10,890.00 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-019-3 | 29362- | 120 | 1 | 6/13/00 | 14,374.80 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-020-3 | 29362- | 121 | 1 | 6/13/00 | 16,117.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-021-4 | 29362- | 122 | 1 | 6/13/00 | 9,583.20 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-022-5 | 29362- | 123 | 1 | 6/13/00 | 9,583.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-023-6 | 29362- | 124 | 1 | 6/13/00 | 13,503.60 | 2,617 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-024-7 | 29362- | 125 | 1 | 6/13/00 | 10,018.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-025-8 | 29362- | 126 | 1 | 6/13/00 | 7,840.80 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-026-9 | 29362- | 127 | 1 | 6/13/00 | 7,840.80 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-027-0 | 29362- | 128 |  | 6/13/00 | 10,890.00 | 2,444 | 3 | \$1,454.00 | \$988.24 | \$988.24 |
| 294-543-028-1 | 29362- | 129 | 1 | 6/13/00 | 8,712.00 | 1,747 | 6 | \$1,296.00 | \$880.86 | \$880.86 |
| 294-543-029-2 | 29362- | 130 | 1 | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-030-2 | 29362- | 131 | 1 | 6/13/00 | 7,405.20 | 2,145 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-031-3 | 29362- | 132 |  | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-032-4 | 29362- | 133 | 1 | 6/13/00 | 7,405.20 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
| 294-543-033-5 | 29362- | 134 | 1 | 6/13/00 | 8,276.40 | 2,283 | 4 | \$1,423.00 | \$967.16 | \$967.16 |
|  |  | tals: | 134 |  | 1,200,078.00 | 340,605 |  | \$198,106.00 | \$134,646.10 | \$134,646.1 |

RESOLUTION NO. 2015/16-63

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 10 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 10 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )

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                                    ) SS.
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COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-63 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |  | Expected FY 2016-17 |  | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Taxable $B$ | uilding | Tax | Maximum | Special |  |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 206-310-001-3 | 30028 | 1 | 1 | 3/17/03 | 7,405.20 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-002-4 | 30028 | 2 |  | 3/17/03 | 7,405.20 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-003-5 | 30028 | 3 |  | 3/17/03 | 7,405.20 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-004-6 | 30028 | 4 | 1 | 3/17/03 | 7,405.20 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-005-7 | 30028 | 5 | 1 | 2/18/03 | 7,405.20 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-006-8 | 30028 | 6 | 1 | 2/18/03 | 7,405.20 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-007-9 | 30028 | 7 | 1 | 2/18/03 | 7,405.20 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-008-0 | 30028 | 8 | 1 | 2/18/03 | 7,405.20 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-009-1 | 30028 | 0 | 1 | 2/18/03 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-010-1 | 30028 | 10 | 1 | 2/18/03 | 9,147.60 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-011-2 | 30028 | 11 | 1 | 2/18/03 | 8,276.40 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-012-3 | 30028 | 12 | 1 | 2/18/03 | 6,969.60 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-013-4 | 30028 | 13 | 1 | 2/18/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-014-5 | 30028 | 14 | 1 | 2/18/03 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-015-6 | 30028 | 15 | 1 | 2/18/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-016-7 | 30028 | 16 | 1 | 1/6/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-017-8 | 30028 | 17 | 1 | 1/6/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-018-9 | 30028 | 18 | 1 | 1/6/03 | 7,405.20 | 1,655 |  | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-019-0 | 30028 | 19 | 1 | 1/6/03 | 7,405.20 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-020-0 | 30028 | 20 | 1 | 1/6/03 | 7,840.80 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-021-1 | 30028 | 21 | 1 | 1/6/03 | 8,712.00 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-022-2 | 30028 | 22 | 1 | 1/6/03 | 8,276.40 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-023-3 | 30028 | 23 |  | 1/6/03 | 7,840.80 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-024-4 | 30028 | 24 | 1 | 1/6/03 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-025-5 | 30028 | 25 | 1 | 1/6/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-026-6 | 30028 | 26 | 1 | 1/6/03 | 6,969.60 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-027-7 | 30028 | 27 | 1 | 1/6/03 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-028-8 | 30028 | 28 | 1 | 8/20/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-029-9 | 30028 | 29 | 1 | 8/20/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-030-9 | 30028 | 30 | 1 | 8/20/02 | 6,534.00 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-031-0 | 30028 | 31 | 1 | 8/20/02 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-032-1 | 30028 | 32 | 1 | 8/20/02 | 7,840.80 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-033-2 | 30028 | 33 | 1 | 8/20/02 | 8,276.40 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-034-3 | 30028 | 34 |  | 8/20/02 | 6,969.60 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-035-4 | 30028 | 35 | 1 | 8/20/02 | 7,405.20 | 2,100 |  | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-036-5 | 30028 | 36 |  | 8/20/02 | 6,969.60 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-037-6 | 30028 | 37 | 1 | 8/20/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-038-7 | 30028 | 38 | 1 | 8/20/02 | 6,969.60 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-039-8 | 30028 | 39 | 1 | 8/20/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-040-8 | 30028 | 40 | 1 | 8/2/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-310-041-9 | 30028 | 41 | 1 | 8/2/02 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-042-0 | 30028 | 42 | 1 | 8/2/02 | 6,969.60 | 1,859 | 3 | \$2,055.75 | \$958.86 | \$958.86 |
| 206-310-043-1 | 30028 | 43 |  | 3/17/03 | 6,969.60 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-310-044-2 | 30028 | 44 | 1 | 8/2/02 | 6,969.60 | 1,655 | 4 | \$1,939.63 | \$904.70 | \$904.70 |
| 206-310-045-3 | 30028 | 45 | 1 | 8/2/02 | 6,534.00 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-311-001-6 | 30028 | 46 | 1 | 8/2/02 | 6,534.00 | 2,100 | 1 | \$2,181.10 | \$1,017.32 | \$1,017.32 |
| 206-311-002-7 | 30028 | 47 | 1 | 8/2/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-311-003-8 | 30028 | 48 |  | 8/2/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |
| 206-311-004-9 | 30028 | 49 | 1 | 8/2/02 | 6,969.60 | 2,058 | 2 | \$2,149.43 | \$1,002.56 | \$1,002.56 |

## Community Facilities District No. 10, Tax Rate Zone A Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


[^4]
## Community Facilities District No. 10, Tax Rate Zone B Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Permit | Taxable Building |  | Tax | FY 2016-17 |  | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  |  | Maximum |  |  | Special | Special |
| Number | Tract | Lot | of Units |  | Date | Area (SF) |  | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 255-330-018-9 | 29170 | 1 | 1 | 5/5/04 | 20,037.60 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-019-0 | 29170 | 2 | 1 | 5/5/04 | 19,602.00 | 1,882 | 3 | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-020-0 | 29170 | 3 | 1 | 5/5/04 | 19,602.00 | 2,584 | 1 | \$1,209.96 | \$594.46 | \$594.46 |
| 255-330-021-1 | 29170 | 4 | 1 | 5/5/04 | 18,730.80 | 2,584 | 1 | \$1,209.96 | \$594.46 | \$594.46 |
| 255-330-022-2 | 29170 | 5 | 1 | 5/5/04 | 25,700.40 | 2,584 | 1 | \$1,209.96 | \$594.46 | \$594.46 |
| 255-330-023-3 | 29170 | 6 | 1 | 5/5/04 | 23,522.40 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-024-4 | 29170 | 7 | 1 | 5/5/04 | 23,958.00 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-025-5 | 29170 | 8 | 1 | 5/5/04 | 21,344.40 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-026-6 | 29170 | 9 | 1 | 5/5/04 | 21,344.40 | 1,882 | 3 | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-027-7 | 29170 | 10 | 1 | 5/5/04 | 20,908.80 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-028-8 | 29170 | 11 | 1 | 5/5/04 | 20,908.80 | 2,163 | 2 | \$1,064.82 | \$523.16 | \$523.16 |
| 255-330-029-9 | 29170 | 12 |  | 5/5/04 | 23,086.80 | 1,882 | 3 | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-030-9 | 29170 | 13 | 1 | 5/5/04 | 20,037.60 | 1,882 | 3 | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-031-0 | 29170 | 14 | 1 | 6/18/04 | 20,037.60 | 1,882 | 3 | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-032-1 | 29170 | 15 | 1 | 5/5/04 | 20,037.60 | 2,584 | 1 | \$1,209.96 | \$594.46 | \$594.46 |
| 255-330-033-2 | 29170 | 16 | 1 | 5/5/04 | 20,037.60 | 1,882 |  | \$1,016.00 | \$499.16 | \$499.16 |
| 255-330-034-3 | 29170 | 17 | 1 | 5/5/04 | 18,730.80 | 2,584 | 1 | \$1,209.96 | \$594.46 | \$594.46 |
|  |  | als: | 17 |  | 357,627.60 | 37,190 |  | \$18,534.72 | \$9,106.22 | \$9,106.22 |

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## CFD 10 Vicinity Map



RESOLUTION NO. 2015/16-64

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 11 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 11 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )

```
                                    ) SS.
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COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-64 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


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Community Facilities District No. 11, Tax Rate Zone B Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |
| :---: |
| Number |
| 209-212-028-6 |
| 209-212-029-7 |
| 209-212-030-7 |
| 209-212-031-8 |
| 209-212-032-9 |
| 209-212-033-0 |
| 209-260-001-0 |
| 209-260-002-1 |
| 209-260-003-2 |
| 209-260-004-3 |
| 209-260-005-4 |
| 209-260-006-5 |
| 209-260-007-6 |
| 209-260-008-7 |
| 209-260-009-8 |
| 209-260-010-8 |
| 209-260-011-9 |
| 209-260-012-0 |
| 209-260-013-1 |
| 209-260-014-2 |
| 209-260-015-3 |
| 209-260-016-4 |
| 209-260-017-5 |
| 209-260-018-6 |
| 209-260-019-7 |
| 209-260-020-7 |
| 209-260-021-8 |
| 209-260-022-9 |
| 209-260-023-0 |
| 209-260-024-1 |
| 209-260-025-2 |
| 209-260-026-3 |
| 209-260-027-4 |
| 209-260-028-5 |
| 209-260-029-6 |
| 209-260-030-6 |
| 209-260-031-7 |
| 209-260-032-8 |
| 209-260-033-9 |
| 209-260-034-0 |
| 209-260-035-1 |
| 209-260-036-2 |
| 209-260-037-3 |
| 209-260-038-4 |
| 209-260-039-5 |
| 209-260-040-5 |
| 209-260-041-6 |
| 209-260-042-7 |
| 209-260-043-8 |



## Community Facilities District No. 11, Tax Rate Zone B Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy



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## Community Facilities District No. 11, Tax Rate Zone C Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Number |  |  | Permit | Taxable Building |  | FY 2016-17 |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Expected |  |  |
| Parcel |  |  |  | Tax |  |  | Maximum | Special | Special |  |
| Number | Tract | Lot | of Units |  | Date | Area (SF) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 254-070-005-7 |  |  | 30 |  | 3/18/03 | 118,919 | 44,236 | 1 | \$22,200.00 | \$14,521.72 | \$14,521.72 |
| 254-070-022-2 |  |  | 76 | 3/18/03 | 213,008 | 108,930 | 1 | \$56,240.00 | \$36,788.34 | \$36,788.34 |
| 254-070-023-3 |  |  | 0 |  | 4,356 |  | UND | \$1,204.00 | \$0.00 | \$0.00 |
|  |  | Totals: | 106 |  | 336,283 | 153,166 |  | \$79,644.00 | \$51,310.06 | \$51,310.06 |

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## CFD 11 LOCATION MAP

Tract Map 29501


## CFD 11

Railroads.shp Streets.shp

Central/Chicago Apts.


Tract Map 29478


RESOLUTION NO. 2015/16-65

> RESOLUTION OF THE BOARD RIVERSIDE UN EDUCATION OF SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 12 (BRIDLE CREEK) OF RIVERSIDE UNIEIED SCHOOL DISTRICT AND FOR THE PAYMENT OF THE COSTS OF AUTHORIZED PUBLIC FACILITIES

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 12 (Bridle Creek) of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and to pay directly or accumulate funds for paying the costs of authorized public facilities as provided in clause (v) of the definition of Special Tax Requirement in the Rates and Method of Apportionment of Special Tax for the District; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit
"A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education
of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-65 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

# Community Facilities District No. 12 <br> Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Taxable |  | Tax | Expected FY 2016-17 |  | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | of | Permit | Area B | uilding |  | Maximum | Special | Special |
| Number Tr | L | Units | Date | (Sq. Ft.) | Sq. Ft. | Class | Special Tax | Tax Levy | ax Levy |
| 273-600-001-9 29622-1 | 1 | , | 5/29/03 | 47,045 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-002-0 29622-1 | 2 | 1 | 7/24/03 | 66,211 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-003-1 29622-1 | 3 | 1 | 7/24/03 | 64,469 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-004-2 29622-1 | 4 | 1 | 7/24/03 | 64,033 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-005-3 29622-1 | 5 | 1 | 7/24/03 | 94,961 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-006-4 29622-1 | 6 | 1 | 7/24/03 | 98,881 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-007-5 29622-1 | 7 | 1 | 7/24/03 | 82,328 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-008-6 29622-1 | 8 | 1 | 9/25/03 | 81,022 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-009-7 29622-1 | 9 | 1 | 9/25/03 | 102,366 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-010-7 29622-1 | 10 | 1 | 9/25/03 | 43,996 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-011-8 29622-1 | 11 | 1 | 9/25/03 | 44,431 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-012-9 29622-1 | 12 | 1 | 9/25/03 | 436 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-013-0 29622-1 | 13 | 1 | 9/25/03 | 45,302 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-014-1 29622-1 | 14 | 1 | 11/13/03 | 54,886 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-015-2 29622-1 | 15 | 1 | 11/13/03 | 43,996 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-016-3 29622-1 | 16 | 1 | 11/13/03 | 43,996 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-017-4 29622-1 | 17 | 1 | 11/13/03 | 436 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-018-5 29622-1 | 18 | 1 | 11/13/03 | 436 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-019-6 29622-1 | 19 | 1 | 11/13/03 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-020-6 29622-1 | 29 | 1 | 12/16/03 | 45,302 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-021-7 29622-1 | 30 | 1 | 12/16/03 | 43,996 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-022-8 29622-1 | 31 | 1 | 12/18/03 | 46,609 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-023-9 29622-1 | 32 | 1 | 12/16/03 | 436 | 4,908 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-024-0 29622-1 | 33 | 1 | 11/13/03 | 43,996 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-025-1 29622-1 | 34 | 1 | 11/13/03 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-026-2 29622-1 | 35 | 1 | 11/13/03 | 436 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-027-3 29622-1 | 36 | 1 | 11/13/03 | 43,996 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-028-4 29622-1 | 37 | 1 | 11/13/03 | 436 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-029-5 29622-1 | 38 | 1 | 9/25/03 | 48,787 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-030-5 29622-1 | 39 | 1 | 9/25/03 | 53,143 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-031-6 29622-1 | 40 | 1 | 9/25/03 | 48,352 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-032-7 29622-1 | 41 | 1 | 9/25/03 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-033-8 29622-1 | 42 | 1 | 9/25/03 | 44,867 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-034-9 29622-1 | 43 | 1 | 7/24/03 | 48,352 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-035-0 29622-1 | 44 | 1 | 7/24/03 | 59,677 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-036-1 29622-1 | 45 | 1 | 7/24/03 | 77,972 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-037-2 29622-1 | 46 | 1 | 7/24/03 | 46,174 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-038-3 29622-1 | 47 | 1 | 5/29/03 | 44,431 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-039-4 29622-1 | 48 | 1 | 5/29/03 | 55,321 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-040-4 29622-1 | 49 | 1 | 5/29/03 | 45,302 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-041-5 29622-1 | 50 | 1 | 5/29/03 | 44,431 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-042-6 29622-1 | 51 | 1 | 5/29/03 | 43,996 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-043-7 29622-1 | 52 | 1 | 5/29/03 | 45,302 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |

## Community Facilities District No. 12 <br> Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Numbe |  | Taxable |  |  | Expected | Y 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | of | Permit | Area | ding | Tax | Maximum | Special | Special |
| Number Tract | Lot | Units | Date | (Sq. Ft.) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 273-600-044-8 29622-1 | 53 | 1 | 5/29/03 | 46,174 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-045-9 29622-1 | 54 | 1 | 5/29/03 | 57,935 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-046-0 29622-1 | 86 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 273-600-047-1 29622-1 | 87 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 273-600-053-6 29622 | 1 | 1 | 1/17/06 | 43,560 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-054-7 29622 | 2 | 1 | 4/3/03 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-055-8 29622 | 3 | 1 | 4/3/03 | 43,560 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-056-9 29622 | 4 | 1 | 4/3/03 | 43,560 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-600-057-0 29622 | 5 | 1 | 10/16/08 | 46,609 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-058-1 29622 | 6 | 1 | 4/3/03 | 57,935 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-600-059-2 29622 | 7 | 1 | 4/3/03 | 64,904 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-600-060-2 29622 | 8 | 1 | 4/3/03 | 65,340 | 3,585 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-061-3 29622 | 9 | 1 | 10/16/08 | 64,469 | 3,585 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-062-4 29622 | 10 | 1 | 10/16/08 | 63,598 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-600-063-5 29622 | 11 | 1 | 10/16/08 | 70,132 | 3,585 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-600-064-6 29622 | 12 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 273-610-001-0 29622-1 | 20 | 1 | 12/16/03 | 436 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-610-002-1 29622-1 | 21 | 1 | 12/16/03 | 46,609 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-610-003-2 29622-1 | 22 | 1 | 12/16/03 | 436 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-610-004-3 29622-1 | 23 | 1 | 12/16/03 | 71,874 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-005-4 29622-1 | 24 | 1 | 12/16/03 | 43,996 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-006-5 29622-1 | 25 | 1 | 12/16/03 | 59,677 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-610-007-6 29622-1 | 26 | 1 | 12/16/03 | 50,530 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-008-7 29622-1 | 27 | 1 | 12/16/03 | 47,480 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-009-8 29622-1 | 28 | 1 | 12/16/03 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-010-8 29622-1 | 55 | 1 | 4/22/04 | 45,302 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-610-011-9 29622-1 | 56 | 1 | 4/22/04 | 436 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-610-012-0 29622-1 | 57 | 1 | 4/22/04 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-013-1 29622-1 | 58 | 1 | 4/27/04 | 49,658 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-014-2 29622-1 | 59 | 1 | 4/27/04 | 48,352 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-015-3 29622-1 | 60 | 1 | 5/20/04 | 49,658 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-610-016-4 29622-1 | 61 | 1 | 5/20/04 | 43,996 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-017-5 29622-1 | 62 | 1 | 5/20/04 | 47,045 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-610-018-6 29622-1 | 63 | 1 | 5/20/04 | 45,738 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-019-7 29622-1 | 64 | 1 | 5/20/04 | 52,708 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-020-7 29622-1 | 65 | 1 | 5/20/04 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-021-8 29622-1 | 66 | 1 | 5/20/04 | 436 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-610-022-9 29622-1 | 67 | 1 | 5/20/04 | 45,738 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-610-023-0 29622-1 | 68 | 1 | 5/20/04 | 47,045 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-610-024-1 29622-1 | 69 | 1 | 5/20/04 | 44,431 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-025-2 29622-1 | 70 | 1 | 4/22/04 | 45,738 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-610-026-3 29622-1 | 71 | 1 | 4/22/04 | 47,480 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-610-027-4 29622-1 | 72 | 1 | 4/22/04 | 43,996 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |

# Community Facilities District No. 12 <br> Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | of | Permit |
| Number Tract | Lot | Units | Date |
| 273-610-028-5 29622-1 | 73 | 1 | 4/22/04 |
| 273-610-029-6 29622-1 | 74 | 1 | 3/18/04 |
| 273-610-030-6 29622-1 | 75 | 1 | 3/18/04 |
| 273-610-031-7 29622-1 | 76 | 1 | 3/18/04 |
| 273-610-032-8 29622-1 | 77 | 1 | 3/18/04 |
| 273-610-033-9 29622-1 | 78 | 1 | 3/18/04 |
| 273-610-034-0 29622-1 | 79 | 1 | 3/18/04 |
| 273-610-035-1 29622-1 | 80 | 1 | 3/18/04 |
| 273-610-036-2 29622-1 | 81 | 1 | 3/18/04 |
| 273-610-037-3 29622-1 | 82 | 1 | 3/18/04 |
| 273-610-038-4 29622-1 | 83 | 1 | 3/18/04 |
| 273-610-039-5 29622-1 | 84 | 1 | 3/18/04 |
| 273-610-040-5 29622-1 | 85 | 1 | 3/18/04 |
| 273-620-001-1 29622-2 | 1 | 1 | 9/16/04 |
| 273-620-002-2 29622-2 | 2 | 1 | 9/16/04 |
| 273-620-003-3 29622-2 | 3 | 1 | 9/16/04 |
| 273-620-004-4 29622-2 | 4 | 1 | 9/16/04 |
| 273-620-005-5 29622-2 | 5 | 1 | 9/16/04 |
| 273-620-006-6 29622-2 | 6 | 1 | 9/16/04 |
| 273-621-001-4 29622-2 | 7 | 1 | 5/30/06 |
| 273-621-002-5 29622-2 | 8 | 1 | 9/16/04 |
| 273-621-003-6 29622-2 | 9 | 1 | 9/16/04 |
| 273-621-004-7 29622-2 | 10 | 1 | 9/16/04 |
| 273-621-005-8 29622-2 | 11 | 1 | 9/16/04 |
| 273-621-006-9 29622-2 | 12 | 1 | 9/21/04 |
| 273-621-007-0 29622-2 | 13 | 1 | 11/16/04 |
| 273-621-008-1 29622-2 | 14 | 1 | 11/16/04 |
| 273-621-009-2 29622-2 | 15 | 1 | 11/16/04 |
| 273-621-010-2 29622-2 | 16 | 1 | 11/16/04 |
| 273-621-011-3 29622-2 | 17 | 1 | 4/12/05 |
| 273-621-012-4 29622-2 | 30 | 1 | 11/3/04 |
| 273-621-013-5 29622-2 | 31 | 1 | 11/3/04 |
| 273-621-014-6 29622-2 | 32 | 1 | 11/3/04 |
| 273-621-015-7 29622-2 | 33 | 1 | 11/3/04 |
| 273-621-016-8 29622-2 | 34 | 1 | 11/3/04 |
| 273-621-017-9 29622-2 | 35 | 1 | 11/3/04 |
| 273-621-018-0 29622-2 | 36 | 1 | 11/3/04 |
| 273-621-019-1 29622-2 | 37 | 1 | 11/3/04 |
| 273-621-020-1 29622-2 | 38 | 1 | 11/3/04 |
| 273-621-021-2 29622-2 | 39 | 1 | 11/3/04 |
| 273-622-001-7 29622-2 | 81 | 1 | 11/16/04 |
| 273-622-002-8 29622-2 | 82 | 1 | 11/16/04 |
| 273-622-003-9 29622-2 | 83 | 1 | 11/16/04 |

Taxable

| Area |
| :--- |
| (Squilding Ft.) |
| Sq. Ft. |
| Claxs | (Sq. Ft.) Sq. Ft. Class Special Tax

$44,431 \quad 3,266 \quad 4$
43,996 $3,385 \quad 3$
$43,996 \quad 3,701 \quad 2$
$43,996 \quad 2,899 \quad 5$
$46,174 \quad 3,512 \quad 3$
$\begin{array}{lll}62,726 & 2,899 & 5 \\ 45,302 & 2,899 & 5\end{array}$
$\begin{array}{rrr}436 & 3,701 & 2 \\ 43,996 & 4,023 & 1\end{array}$
$\begin{array}{rrr}43,996 & 4,023 & 1 \\ 436 & 3,385 & 3\end{array}$
$46,609 \quad 4,023 \quad 1$
$47,045 \quad 3,512 \quad 3$
$\begin{array}{lll}43,560 & 3,285 & 4 \\ 43,560 & 3,512 & 3\end{array}$
$43,560 \quad 4,023 \quad 1$
$43,560 \quad 2,899 \quad 5$
$\begin{array}{lll}43,560 & 3,385 & 3 \\ 43,560 & 3,701 & 2\end{array}$
46,609 4,785
48,352 $3,512 \quad 3$
50,965 3,701 2
$43,560 \quad 3,512 \quad 3$
$\begin{array}{lll}43,560 & 4,023 & 1 \\ 51,836 & 3,285 & 4\end{array}$
46,174 $3,512 \quad 3$

| 45,302 | 3,701 | 2 |
| :--- | :--- | :--- |
| 44,431 | 3,512 | 3 |

$\begin{array}{lll}45,302 & 2,899 & 5\end{array}$
45,302 3,885
44,867
3,701 2
45,738 3,385
47,480

| 45,302 | 3,512 | 3 |
| :--- | :--- | :--- |

$\begin{array}{lll}52,272 & 3,701 & 2 \\ 51,836 & 3,285 & 4\end{array}$
$44,431 \quad 4,023$
$45,738 \quad 2,899 \quad 5$

| 51,401 | 3,512 | 3 |
| :--- | :--- | :--- |
| 48,352 | 3,512 | 3 |

$\begin{array}{lll}48,352 & 3,512 & 3 \\ 43,560 & 3,385 & 3\end{array}$
$43,560 \quad 3,285 \quad 4$
$44,867 \quad 4,023 \quad 1$

FY 2016-17 Expected FY 2016-17 FY 2015-16

|  |  |  |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| ial Tax | Tax |  |
| ,607.43 | \$1,595.50 | \$1,6 |
| \$2,201.50 | 1,34 |  |
| ,440.43 | \$1,493.3 | \$1,508.3 |
| ,607.43 | \$1,595.50 | 1,611.60 |
| , 57.66 | \$1,259.08 | \$1,271.80 |
| ,44 | \$1,493.30 | \$1,508.38 |
| ,057 | \$1,25 | \$1,2 | Tax Levy Tax Levy \$1,595.50 \$1,611.60 \$1,347.10 \$1,360.72

\$2,057.66 \$1,259.08 \$1,271.80
\$2,607.43 \$1,595.50 \$1,611.60
\$2,654.97 \$1,624.58 \$1,641.00
\$2,440.43 \$1,493.30 \$1,508.38
\$2,654.97 \$1,624.58 \$1,641.00
\$2,440.43 \$1,493.30 \$1,508.38
\$2,201.50 \$1,347.10 \$1,360.72
\$2,440.43 \$1,493.30 \$1,508.38
\$2,654.97 \$1,624.58 \$1,641.00
\$2,057.66 \$1,259.08 \$1,271.80
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,654.97 \$1,624.58 \$1,641.00
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,440.43 \$1,493.30 \$1,508.38
\$2,654.97 \$1,624.58 \$1,641.00
\$2,201.50 \$1,347.10 \$1,360.72
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,440.43 \$1,493.30 \$1,508.38
\$2,057.66 \$1,259.08 \$1,271.80
\$2,607.43 \$1,595.50 \$1,611.60
\$2,607.43 \$1,595.50 \$1,611.60
\$2,440.43 \$1,493.30 \$1,508.38
\$2,654.97 \$1,624.58 \$1,641.00
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,201.50 \$1,347.10 \$1,360.72
\$2,654.97 \$1,624.58 \$1,641.00
\$2,057.66 \$1,259.08 \$1,271.80
\$2,440.43 \$1,493.30 \$1,508.38
\$2,440.43 \$1,493.30 \$1,508.38
\$2,440.43 \$1,493.30 \$1,508.38
\$2,201.50 \$1,347.10 \$1,360.72
\$2,654.97 \$1,624.58 \$1,641.00

# Community Facilities District No. 12 <br> Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Ta |  |  | Expected | 2016-17 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | of |  | Are |  |  | Maximum | Special | Special |
| Number Tract | Lot | Units | Date | (Sq. Ft.) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 273-622-004-0 29622-2 | 84 | 1 | 11/16/04 | 45,302 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-622-005-1 29622-2 | 85 | 1 | 11/16/04 | 43,560 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-622-006-2 29622-2 | 86 | 1 | 11/16/04 | 43,996 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-622-007-3 29622-2 | 87 | 1 | 11/16/04 | 47,045 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-622-008-4 29622-2 | 88 | 1 | 9/16/04 | 54,450 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-622-009-5 29622-2 | 89 | 1 | 9/16/04 | 55,321 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-630-001-2 29622-2 | 40 | 1 | 2/15/05 | 45,738 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-630-002-3 29622-2 | 41 | 1 | 2/15/05 | 46,174 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-630-003-4 29622-2 | 42 | 1 | 2/15/05 | 43,560 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-630-004-5 29622-2 | 43 | 1 | 2/15/05 | 43,560 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-630-005-6 29622-2 | 44 | 1 | 2/15/05 | 48,352 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-630-006-7 29622-2 | 45 | 1 | 2/15/05 | 64,033 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-630-007-8 29622-2 | 46 | 1 | 2/15/05 | 53,143 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-630-008-9 29622-2 | 47 | 1 | 2/15/05 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-001-5 29622-2 | 18 | 1 | 4/12/05 | 44,867 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-631-002-6 29622-2 | 19 | 1 | 4/12/05 | 43,560 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-631-003-7 29622-2 | 20 | 1 | 4/12/05 | 45,302 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-004-8 29622-2 | 21 | 1 | 4/18/05 | 44,431 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-631-005-9 29622-2 | 22 | 1 | 4/12/05 | 46,174 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-006-0 29622-2 | 23 | 1 | 4/12/05 | 44,431 | 3,885 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-631-007-1 29622-2 | 24 | 1 | 2/15/05 | 44,431 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-008-2 29622-2 | 25 | 1 | 2/15/05 | 45,738 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-631-009-3 29622-2 | 26 | 1 | 2/15/05 | 43,996 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-010-3 29622-2 | 27 | 1 | 2/15/05 | 45,738 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-631-011-4 29622-2 | 28 | 1 | 2/15/05 | 43,560 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-631-012-5 29622-2 | 29 | 1 | 11/3/04 | 43,996 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-632-001-8 29622-2 | 58 | 1 | 7/1/05 | 43,996 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-632-002-9 29622-2 | 59 | 1 | 6/29/05 | 43,996 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-632-003-0 29622-2 | 60 | 1 | 7/20/05 | 43,996 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-632-004-1 29622-2 | 61 | 1 | 6/29/05 | 43,996 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-632-005-2 29622-2 | 62 | 1 | 7/1/05 | 43,996 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-632-006-3 29622-2 | 63 | 1 | 6/29/05 | 54,014 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-632-007-4 29622-2 | 64 | 1 | 6/22/05 | 43,996 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-632-008-5 29622-2 | 65 | 1 | 6/29/05 | 43,996 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-632-009-6 29622-2 | 66 | 1 | 8/2/05 | 90,169 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-632-010-6 29622-2 | 67 | 1 | 6/16/05 | 44,867 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-632-011-7 29622-2 | 68 | 1 | 7/1/05 | 43,560 | 3,285 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-632-012-8 29622-2 | 69 | 1 | 6/16/05 | 43,560 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-632-013-9 29622-2 | 70 |  | 7/1/05 | 43,560 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-632-014-0 29622-2 | 71 | 0 | 6/16/05 | 0 | 3,385 | PREPAY | \$0.00 | \$0.00 | \$0.00 |
| 273-632-015-1 29622-2 | 72 | 1 | 6/16/05 | 53,579 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-632-016-2 29622-2 | 73 | 1 | 6/16/05 | 64,904 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-632-017-3 29622-2 | 74 | 1 | 7/29/05 | 59,677 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |

# Community Facilities District No. 12 <br> Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  | Number |  |
| :---: | :---: | :---: | :---: |
|  |  | of | Permit |
| Number Tract | Lot | Units | Date |
| 273-632-018-4 29622-2 | 75 | 1 | 7/13/05 |
| 273-632-019-5 29622-2 | 76 | 1 | 6/16/05 |
| 273-632-020-5 29622-2 | 77 | 1 | 6/16/05 |
| 273-632-021-6 29622-2 | 78 | 1 | 6/16/05 |
| 273-632-022-7 29622-2 | 79 | 1 | 6/16/05 |
| 273-632-023-8 29622-2 | 80 | 1 | 6/16/05 |
| 273-633-001-1 29622-2 | 48 | 1 | 4/12/05 |
| 273-633-002-2 29622-2 | 49 | 1 | 4/18/05 |
| 273-633-003-3 29622-2 | 50 | 1 | 6/23/05 |
| 273-633-004-4 29622-2 | 51 | 1 | 8/2/05 |
| 273-633-005-5 29622-2 | 52 | 1 | 7/1/05 |
| 273-633-006-6 29622-2 | 53 | 1 | 7/7/05 |
| 273-633-007-7 29622-2 | 54 | 1 | 6/29/05 |
| 273-633-008-8 29622-2 | 55 | 1 | 6/29/05 |
| 273-633-009-9 29622-2 | 56 | 1 | 6/29/05 |
| 273-633-010-9 29622-2 | 57 | 1 | 6/29/05 |
| 273-650-001-4 29622-3 | 1 | 1 | 8/25/14 |
| 273-650-002-5 29622-3 | 2 | 1 | 8/20/14 |
| 273-650-003-6 29622-3 | 3 | 1 | 8/20/14 |
| 273-650-004-7 29622-3 | 4 | 1 | 8/20/14 |
| 273-650-005-8 29622-3 | 5 | 1 | 8/20/14 |
| 273-650-006-9 29622-3 | 6 | 1 | 8/20/14 |
| 273-650-007-0 29622-3 | 7 | 1 | 8/20/14 |
| 273-650-008-1 29622-3 | 8 | 1 | 8/20/14 |
| 273-650-009-2 29622-3 | 9 | 1 | 8/20/14 |
| 273-650-010-2 29622-3 | 10 | 1 | 8/20/14 |
| 273-651-001-7 29622-3 | 11 | 1 | 3/17/08 |
| 273-651-002-8 29622-3 | 12 | 1 | 3/17/08 |
| 273-651-003-9 29622-3 | 13 | 1 | 3/17/08 |
| 273-651-004-0 29622-3 | 14 | 1 | 3/17/08 |
| 273-651-005-1 29622-3 | 15 | 1 | 3/17/08 |
| 273-651-006-2 29622-3 | 16 | 1 | 3/17/08 |
| 273-651-007-3 29622-3 | 17 | 1 | 3/17/08 |
| 273-651-008-4 29622-3 | 18 | 1 | 6/7/07 |
| 273-651-009-5 29622-3 | 19 | 1 | 6/7/07 |
| 273-651-010-5 29622-3 | 20 | 1 | 6/7/07 |
| 273-651-011-6 29622-3 | 21 | 1 | 6/22/07 |
| 273-651-012-7 29622-3 | 22 | 1 | 6/7/07 |
| 273-651-013-8 29622-3 | 23 | 1 | 6/7/07 |
| 273-652-002-1 29622-3 | 84 | 1 | 3/17/08 |
| 273-652-003-2 29622-3 | 85 | 1 | 3/17/08 |
| 273-652-004-3 29622-3 | 86 | 1 | 3/17/08 |
| 273-652-005-4 29622-3 | 87 | 1 | 3/17/08 |

Taxable

| Area |
| :--- |
| (Sq. Ft.) |
| Building |
| Sq. Ft. |
| Claxs | (Sq. Ft.) Sq. Ft. Class Special Tax $\begin{array}{lll}59,677 & 3,701 & 2 \\ 43,996 & 3,512 & 3\end{array}$

$44,431 \quad 3,385 \quad 3$
$44,431 \quad 4,023 \quad 1$

| 45,738 | 2,899 | 5 |
| :--- | :--- | :--- |


| 47,480 | 3,512 | 3 |
| :--- | :--- | :--- |


| 51,401 | 3,701 | 2 |
| :--- | :--- | :--- |


| 52,272 | 4,023 | 1 |
| :--- | :--- | :--- |
| 66,647 | 3,512 | 3 |


| 49,223 | 3,512 | 3 |
| :--- | :--- | :--- |


| 54,450 | 4,023 | 1 |
| :--- | :--- | :--- |
| 44,867 | 3,385 | 3 |


| 44,867 | 2,899 | 5 |
| :--- | :--- | :--- |


| 44,867 | 3,385 | 3 |
| :--- | :--- | :--- |


| 44,431 | 3,512 | 3 |
| :--- | :--- | :--- |


| 44,431 | 3,512 | 3 |
| :--- | :--- | :--- |
| 45,738 | 3,426 | 3 |


| 48,787 | 3,803 | 2 |
| :--- | :--- | :--- |


| 47,916 | 3,426 | 3 |
| :--- | :--- | :--- |
| 47,480 | 3,803 | 2 |


| 47,045 | 2,575 | 5 |
| :--- | :--- | :--- |
| 46,174 | 3,803 | 2 |


| 43,560 | 2,575 | 5 |
| :--- | :--- | :--- |


| 43,560 | 3,803 | 2 |
| :--- | :--- | :--- |
| 43,560 | 3,426 | 3 |

$43,560 \quad 3,803 \quad 2$

| 71,438 | 4,364 | 1 |
| :--- | :--- | :--- |
| 69,696 | 2,899 | 5 |


| 78,844 | 3,385 | 3 |
| :--- | :--- | :--- |
| 63,598 | 3,512 | 3 |


| 52,708 | 4,023 | 1 |
| :--- | :--- | :--- |
| 52,708 | 3,266 | 4 |


| 50,530 | 4,830 | 1 |
| :--- | :--- | :--- |
| 49,223 | 4,364 | 1 |


| 50,094 | 3,701 | 2 |
| :--- | :--- | :--- |
| 48,787 | 4,830 | 1 |

56,192 3,701 2

| 50,965 | 4,023 | 1 |
| :--- | :--- | :--- |
| 67,518 | 2,899 | 5 |

60,548 3,

| 81,893 | 3,385 | 3 |
| :--- | :--- | :--- |
| 51,401 | 3,266 | 4 |

$43,560 \quad 4,364 \quad 1$

Y 2016-17 Expected FY 2016-17 FY 2015-16

 Tax Levy Tax Levy

FY 2016-17

|  |  |  |
| :---: | :---: | :---: |
| m |  |  |
| ial Tax |  |  |
| ,607.43 | \$1,595.50 |  |
| ,440.43 | \$1,493.30 |  |
| ,440.43 | \$1,493.30 |  |
| 2,654.97 | \$1,624.58 |  |
| , 057.66 | \$1,259.08 |  |
| , 440.43 | \$1,493.3 |  |
| 607.43 | \$1,595.50 |  |
| 97 | \$1,624.58 |  |
| 2,440.43 | \$1,493.30 | \$1,508.38 |
| ,440.43 | \$1,493.30 |  |
| \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 2,440.43 | \$1,493.30 | \$1,50 |
| ,057.66 | \$1,259.08 |  |
| 2,440.43 |  |  |

\$2,440.43 $\quad \$ 1,493.30 \quad \$ 1,508.38$
\$2,440.43 $\quad \$ 1,493.30 \quad \$ 1,508.38$
\$2,440.43 $\quad \$ 1,493.30 \quad \$ 1,508.38$
\$2,607.43 $\quad \$ 1,595.50 \quad \$ 1,611.60$
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,057.66 \$1,259.08 \$1,271.80
\$2,607.43 \$1,595.50 \$1,611.60
\$2,057.66 \$1,259.08 \$1,271.80
\$2,607.43 $\quad \$ 1,595.50 \quad \$ 1,611.60$
\$2,440.43 \$1,493.30 \$1,508.38
\$2,607.43 \$1,595.50 \$1,611.60
\$2,654.97 $\quad \$ 1,624.58 \quad \$ 1,641.00$
\$2,057.66 \$1,259.08 \$1,271.80
\$2,440.43
\$1,493.30
\$1,508.38
\$2,440.43
\$1,493.30
\$1,508.38
\$2,654.97 \$1,624.58 \$1,641.00
\$2,201.50 \$1,347.10 \$1,360.72
\$2,654.97 \$1,624.58 \$1,641.00
\$2,654.97 \$1,624.58 \$1,641.00
\$2,607.43 \$1,595.50 \$1,611.60
\$2,654.97 \$1,624.58 \$1,641.00
\$2,607.43 \$1,595.50 \$1,611.60
\$2,654.97 \$1,624.58 \$1,641.00
\$2,057.66 \$1,259.08 \$1,271.80
\$2,607.43 \$1,595.50 \$1,611.60
$\begin{array}{lll}\$ 2,440.43 & \$ 1,493.30 & \$ 1,508.38\end{array}$
$\begin{array}{lll}\$ 2,201.50 & \$ 1,347.10 & \$ 1,360.72 \\ \$ 2,654.97 & \$ 1,624.58 & \$ 1,641.00\end{array}$

# Community Facilities District No. 12 <br> Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Taxable |  | Tax | Expected FY 2016-17 |  | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | of | Permit | Area B | uilding |  | Maximum | Special | Special |
| Number Tract | Lot | Units | Date | (Sq. Ft.) | Sq. Ft. | Class | Special Tax | Tax Levy | ax Levy |
| 273-652-006-5 29622-3 | 88 | , | 3/17/08 | 46,174 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-652-007-6 29622-3 | 89 | 1 | 3/17/08 | 64,033 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-652-008-7 29622-3 | 90 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 273-652-009-8 29622-3 | 83 | 1 | 3/17/08 | 49,658 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-660-001-5 29622-3 | 24 | 1 | 6/7/07 | 64,469 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-002-6 29622-3 | 25 | 1 | 6/7/07 | 50,965 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-660-003-7 29622-3 | 26 | 1 | 6/7/07 | 44,431 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-660-004-8 29622-3 | 27 | 1 | 6/7/07 | 49,658 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-005-9 29622-3 | 28 | 1 | 6/7/07 | 46,174 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-006-0 29622-3 | 29 | 1 | 2/14/07 | 44,867 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-007-1 29622-3 | 30 | 1 | 2/14/07 | 46,174 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-660-008-2 29622-3 | 31 | 1 | 2/14/07 | 60,113 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-660-009-3 29622-3 | 38 | 1 | 2/14/07 | 70,132 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-010-3 29622-3 | 39 | 1 | 2/14/07 | 50,094 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-660-011-4 29622-3 | 40 | 1 | 7/19/06 | 50,094 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-012-5 29622-3 | 41 | 1 | 7/17/06 | 50,094 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-660-013-6 29622-3 | 42 | 1 | 7/17/06 | 50,094 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-014-7 29622-3 | 32 | 1 | 2/14/07 | 48,787 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-015-8 29622-3 | 33 | 1 | 2/14/07 | 46,174 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-660-016-9 29622-3 | 34 | 1 | 2/14/07 | 62,291 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-017-0 29622-3 | 35 | 1 | 2/14/07 | 57,064 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-018-1 29622-3 | 36 | 1 | 2/14/07 | 50,094 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-660-019-2 29622-3 | 37 | 1 | 2/14/07 | 53,143 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-660-020-2 29622-3 | 43 | 1 | 7/17/06 | 43,996 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-661-001-8 29622-3 | 45 | 1 | 7/17/06 | 43,560 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-661-002-9 29622-3 | 46 | 1 | 7/17/06 | 43,560 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-661-003-0 29622-3 | 47 | 1 | 7/19/06 | 43,560 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-661-004-1 29622-3 | 44 | 1 | 7/17/06 | 43,560 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-662-001-1 29622-3 | 48 | 1 | 7/19/06 | 47,480 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-662-002-2 29622-3 | 49 | 1 | 7/17/06 | 44,431 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-662-003-3 29622-3 | 50 | 1 | 7/17/06 | 44,867 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-662-004-4 29622-3 | 51 | 1 | 7/17/06 | 75,794 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-662-005-5 29622-3 | 52 | 1 | 7/17/06 | 44,431 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-662-006-6 29622-3 | 53 | 1 | 7/17/06 | 43,996 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-662-007-7 29622-3 | 54 | 1 | 7/17/06 | 57,499 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-662-008-8 29622-3 | 55 | 1 | 7/17/06 | 44,431 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-662-009-9 29622-3 | 56 | 1 | 7/17/06 | 50,965 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-662-010-9 29622-3 | 57 | 1 | 7/17/06 | 44,867 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-662-011-0 29622-3 | 58 | 1 | 7/17/06 | 47,480 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-662-012-1 29622-3 | 59 | 1 | 9/14/06 | 51,401 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-662-013-2 29622-3 | 60 | 1 | 9/14/06 | 50,965 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-662-014-3 29622-3 | 61 | 1 | 9/14/06 | 46,609 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-662-015-4 29622-3 | 62 | 1 | 9/14/06 | 46,609 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |

## Community Facilities District No. 12

Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Taxable |  | FY 2016-17 |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Expected |  |  |  |  |
| Parcel |  |  |  | of | Permit | Area | ilding | Tax | Maximum | Special | Special |
| Number Tract | Lot | Units | Date | (Sq. Ft.) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 273-662-016-5 29622-3 | 63 | 1 | 9/14/06 | 46,174 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-001-4 29622-3 | 64 | 1 | 9/14/06 | 46,609 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-663-002-5 29622-3 | 65 | 1 | 9/14/06 | 43,560 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-003-6 29622-3 | 66 | 1 | 9/14/06 | 43,996 | 4,364 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-663-004-7 29622-3 | 67 | 1 | 9/14/06 | 43,560 | 4,830 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-663-005-8 29622-3 | 68 | 1 | 9/14/06 | 43,560 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-663-006-9 29622-3 | 69 | 1 | 9/14/06 | 59,242 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-007-0 29622-3 | 70 | 1 | 9/14/06 | 72,310 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-663-008-1 29622-3 | 71 | 1 | 9/14/06 | 44,867 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-009-2 29622-3 | 72 | 1 | 9/14/06 | 44,431 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-663-010-2 29622-3 | 73 | 1 | 7/19/06 | 44,431 | 3,512 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-011-3 29622-3 | 74 | 1 | 7/17/06 | 44,431 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-663-012-4 29622-3 | 75 | 1 | 7/17/06 | 43,996 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-663-013-5 29622-3 | 76 | 1 | 7/19/06 | 44,867 | 3,266 | 4 | \$2,201.50 | \$1,347.10 | \$1,360.72 |
| 273-663-014-6 29622-3 | 77 | 1 | 7/19/06 | 43,560 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-663-015-7 29622-3 | 78 | 1 | 7/19/06 | 44,431 | 2,899 | 5 | \$2,057.66 | \$1,259.08 | \$1,271.80 |
| 273-663-016-8 29622-3 | 79 | 1 | 7/19/06 | 43,996 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
| 273-663-017-9 29622-3 | 80 | 1 | 7/19/06 | 44,431 | 4,023 | 1 | \$2,654.97 | \$1,624.58 | \$1,641.00 |
| 273-663-018-0 29622-3 | 81 | 1 | 2/14/07 | 44,431 | 3,701 | 2 | \$2,607.43 | \$1,595.50 | \$1,611.60 |
| 273-663-020-1 29622-3 | 82 | 1 | 2/14/07 | 48,352 | 3,385 | 3 | \$2,440.43 | \$1,493.30 | \$1,508.38 |
|  | als: | 273 |  | 13,081,503 | 84,520 |  | \$668,013.9 | ,758 | 12,887.5 |

C:\Users\Diego\Desktop\RUSD\Budgets\Format Fix\cfd12 tax roll.rpt 5/16/2016

## CFD 12 VICINITY MAP



RESOLUTION NO. 2015/16-66

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 13 OF RIVERSIDE UNIFIED SCHOOL DISTRICT ISSUED FOR IMPROVEMENT AREA NO. 1 THEREOF

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 13 of Riverside Unified School District, County of Riverside, State of California (the "District") issued for Improvement Area No. 1 ("Improvement Area No. 1") of the District, and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within Improvement Area No. 1 which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-66 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Numb | Permit | Lot | Buildin | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 136-460-001-5 | 30295 | 1 | 1 | 12/7/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-002-6 | 30295 | 2 | 1 | 12/7/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-003-7 | 30295 | 3 | 1 | 12/7/05 | 17,424 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-004-8 | 30295 | 4 | 1 | 12/7/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-005-9 | 30295 | 5 | 1 | 12/7/05 | 17,424 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-006-0 | 30295 | 6 | 1 | 12/7/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-007-1 | 30295 | 7 | 1 | 12/7/05 | 16,553 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-008-2 | 30295 | 8 | 1 | 5/20/05 | 21,780 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-009-3 | 30295 | 9 | 1 | 5/12/05 | 23,958 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-010-3 | 30295 | 10 | 1 | 5/12/05 | 17,424 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-011-4 | 30295 | 11 | 1 | 5/20/05 | 16,553 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-012-5 | 30295 | 12 | 1 | 5/29/08 | 16,117 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-013-6 | 30295 | 13 | 1 | 4/21/09 | 15,246 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-014-7 | 30295 | 14 | 1 | 5/29/08 | 19,602 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-015-8 | 30295 | 15 | 1 | 5/28/09 | 16,553 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-016-9 | 30295 | 16 | 1 | 5/28/09 | 17,424 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-017-0 | 30295 | 17 | 1 | 2/3/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-018-1 | 30295 | 18 | 1 | 2/3/05 | 17,424 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-019-2 | 30295 | 19 | 1 | 2/3/05 | 17,424 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-020-2 | 30295 | 20 | 1 | 5/11/05 | 17,424 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-021-3 | 30295 | 21 | 1 | 5/6/09 | 17,424 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-022-4 | 30295 | 22 | 1 | 5/6/09 | 16,553 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-023-5 | 30295 | 23 | 1 | 4/21/09 | 21,780 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-024-6 | 30295 | 195 | 1 | 6/22/05 | 23,958 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-025-7 | 30295 | 196 | 1 | 6/22/05 | 17,424 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-026-8 | 30295 | 197 | 1 | 6/22/05 | 16,553 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-027-9 | 30295 | 198 | 1 | 6/22/05 | 16,117 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-028-0 | 30295 | 199 | 1 | 4/21/09 | 15,246 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-029-1 | 30295 | 200 | 1 | 11/26/08 | 19,602 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-030-1 | 30295 | 201 | 1 | 5/20/05 | 16,553 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-031-2 | 30295 | 202 | 1 | 5/12/05 | 25,265 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-460-032-3 | 30295 | 203 | 1 | 5/12/05 | 28,314 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-033-4 | 30295 | 204 | 1 | 5/12/05 | 17,860 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-034-5 | 30295 | 205 | 1 | 5/12/05 | 17,860 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-035-6 | 30295 | 206 | 1 | 5/12/05 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-460-036-7 | 30295 | 207 | 1 | 5/12/05 | 17,424 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| 136-460-037-8 | 30295 | 208 | 1 | 5/12/05 | 28,750 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-460-038-9 | 30295 | 210 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Numb | Permit | Taxable |  |  | Expected Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 136-460-039-0 | 30295 | 212 | 0 |  | 0 | 0 | EX | \$0.00 |
| 136-461-001-8 | 30295 | 154 | 1 | 6/22/05 | 16,988 | 3,575 | 3 | \$2,952.00 |
| 136-461-002-9 | 30295 | 155 | 1 | 6/22/05 | 16,117 | 3,287 | 4 | \$2,855.00 |
| 136-461-003-0 | 30295 | 156 | 1 | 6/22/05 | 16,117 | 4,132 | 1 | \$3,138.00 |
| 136-470-001-6 | 30295 | 24 | 1 | 12/19/08 | 16,117 | 4,132 | 1 | \$3,138.00 |
| 136-470-002-7 | 30295 | 25 | 1 | 8/26/08 | 15,682 | 3,575 | 3 | \$2,952.00 |
| 136-470-003-8 | 30295 | 26 | 1 | 7/10/08 | 14,810 | 4,132 | 1 | \$3,138.00 |
| 136-470-004-9 | 30295 | 27 | 1 | 7/10/08 | 13,504 | 3,575 | 3 | \$2,952.00 |
| 136-470-005-0 | 30295 | 28 | 1 | 5/5/05 | 13,068 | 4,001 | 1 | \$3,138.00 |
| 136-470-006-1 | 30295 | 29 | 1 | 5/5/05 | 12,632 | 4,851 | 1 | \$3,138.00 |
| 136-470-007-2 | 30295 | 30 | 1 | 5/5/05 | 16,988 | 4,927 | 1 | \$3,138.00 |
| 136-470-008-3 | 30295 | 31 | 1 | 12/19/08 | 15,682 | 3,575 | 3 | \$2,952.00 |
| 136-470-009-4 | 30295 | 32 | 1 | 4/21/09 | 15,246 | 4,132 | 1 | \$3,138.00 |
| 136-470-010-4 | 30295 | 33 | 1 | 4/21/09 | 16,553 | 4,132 | 1 | \$3,138.00 |
| 136-470-011-5 | 30295 | 34 | 1 | 4/15/09 | 16,117 | 3,740 | 2 | \$3,041.00 |
| 136-470-012-6 | 30295 | 35 | 1 | 5/19/09 | 15,682 | 4,132 | 1 | \$3,138.00 |
| 136-470-013-7 | 30295 | 36 | 1 | 6/2/05 | 16,117 | 4,001 | 1 | \$3,138.00 |
| 136-470-014-8 | 30295 | 37 | 1 | 6/2/05 | 13,939 | 3,676 | 2 | \$3,041.00 |
| 136-470-015-9 | 30295 | 38 | 1 | 6/2/05 | 18,731 | 4,001 | 1 | \$3,138.00 |
| 136-470-016-0 | 30295 | 39 | 1 | 6/2/05 | 24,394 | 4,851 | 1 | \$3,138.00 |
| 136-470-017-1 | 30295 | 40 | 1 | 6/2/05 | 17,424 | 4,927 | 1 | \$3,138.00 |
| 136-470-018-2 | 30295 | 41 | 1 | 6/2/05 | 18,295 | 4,001 | 1 | \$3,138.00 |
| 136-470-019-3 | 30295 | 42 | 1 | 6/2/05 | 15,246 | 4,927 | 1 | \$3,138.00 |
| 136-470-020-3 | 30295 | 43 | 1 | 6/2/05 | 15,246 | 4,001 | 1 | \$3,138.00 |
| 136-470-021-4 | 30295 | 44 | 1 | 6/2/05 | 15,682 | 4,927 | 1 | \$3,138.00 |
| 136-470-022-5 | 30295 | 45 | 1 | 6/2/05 | 16,988 | 3,676 | 2 | \$3,041.00 |
| 136-470-023-6 | 30295 | 211 | 0 |  | 0 | 0 | EX | \$0.00 |
| 136-471-001-9 | 30295 | 125 | 1 | 6/2/05 | 15,246 | 3,676 | 2 | \$3,041.00 |
| 136-471-002-0 | 30295 | 126 | 1 | 5/29/08 | 15,682 | 4,132 | 1 | \$3,138.00 |
| 136-471-003-1 | 30295 | 127 | 1 | 5/29/08 | 15,246 | 4,132 | 1 | \$3,138.00 |
| 136-471-004-2 | 30295 | 128 | 1 | 5/29/08 | 15,246 | 3,794 | 2 | \$3,041.00 |
| 136-471-005-3 | 30295 | 129 | 1 | 5/29/08 | 18,731 | 4,132 | 1 | \$3,138.00 |
| 136-480-001-7 | 30295 | 123 | 1 | 12/30/05 | 15,246 | 5,187 | 1 | \$3,138.00 |
| 136-480-002-8 | 30295 | 124 | 1 | 12/30/05 | 15,682 | 4,001 | 1 | \$3,138.00 |
| 136-480-003-9 | 30295 | 130 | 1 | 7/14/05 | 19,602 | 4,132 | 1 | \$3,138.00 |
| 136-480-004-0 | 30295 | 131 | 1 | 7/14/05 | 15,682 | 3,287 | 4 | \$2,855.00 |
| 136-480-005-1 | 30295 | 132 | 1 | 7/14/05 | 23,087 | 4,132 | 1 | \$3,138.00 |
| 136-480-006-2 | 30295 | 133 | 1 | 7/14/05 | 11,761 | 3,794 | 2 | \$3,041.00 |

FY 2016-17 Expected FY 2016-17 | Special |
| :---: |

FY 2015-16 Tax Levy $\$ 0.00$
\$2,025.58
\$1,959.02
\$2,153.20
\$2,266.54
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
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\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
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\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
$\$ 0.00 \quad \$ 0.00$
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$1,959.02 \$2,062.12
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 136-480-007-3 | 30295 | 134 | 1 | 7/14/05 |
| 136-480-008-4 | 30295 | 135 | 1 | 7/14/05 |
| 136-480-009-5 | 30295 | 136 | 1 | 10/25/05 |
| 136-480-010-5 | 30295 | 137 | 1 | 10/25/05 |
| 136-481-001-0 | 30295 | 157 | 1 | 6/22/05 |
| 136-481-002-1 | 30295 | 158 | 1 | 6/22/05 |
| 136-481-003-2 | 30295 | 159 | 1 | 6/22/05 |
| 136-481-004-3 | 30295 | 160 | 1 | 9/29/05 |
| 136-481-005-4 | 30295 | 161 | 1 | 9/29/05 |
| 136-481-006-5 | 30295 | 162 | 1 | 9/29/05 |
| 136-482-001-3 | 30295 | 189 | 1 | 10/11/05 |
| 136-482-002-4 | 30295 | 190 | 1 | 9/29/05 |
| 136-482-003-5 | 30295 | 191 | 1 | 9/29/05 |
| 136-482-004-6 | 30295 | 192 | 1 | 9/29/05 |
| 136-482-005-7 | 30295 | 193 | 1 | 6/22/05 |
| 136-482-006-8 | 30295 | 194 | 1 | 6/22/05 |
| 136-490-001-8 | 30295 | 46 | 1 | 4/6/06 |
| 136-490-002-9 | 30295 | 47 | 1 | 4/6/06 |
| 136-490-003-0 | 30295 | 48 | 1 | 4/6/06 |
| 136-490-004-1 | 30295 | 49 | 1 | 4/6/06 |
| 136-490-005-2 | 30295 | 50 | 1 | 4/6/06 |
| 136-490-006-3 | 30295 | 51 | 1 | 4/6/06 |
| 136-490-007-4 | 30295 | 52 | 1 | 4/6/06 |
| 136-490-008-5 | 30295 | 53 | 1 | 4/6/06 |
| 136-490-009-6 | 30295 | 54 | 1 | 1/18/06 |
| 136-490-010-6 | 30295 | 55 | 1 | 4/6/06 |
| 136-490-011-7 | 30295 | 56 | 1 | 4/6/06 |
| 136-490-012-8 | 30295 | 57 | 1 | 4/6/06 |
| 136-490-013-9 | 30295 | 58 | 1 | 8/29/07 |
| 136-490-014-0 | 30295 | 59 | 1 | 5/6/09 |
| 136-490-015-1 | 30295 | 60 | 1 | 8/29/07 |
| 136-490-016-2 | 30295 | 61 | 1 | 8/29/07 |
| 136-490-017-3 | 30295 | 62 | 1 | 7/17/06 |
| 136-490-018-4 | 30295 | 63 | 1 | 7/17/06 |
| 136-490-019-5 | 30295 | 64 | 1 | 7/17/06 |
| 136-490-020-5 | 30295 | 65 | 1 | 8/29/07 |
| 136-490-021-6 | 30295 | 66 | 1 | 8/29/07 |
| 136-490-022-7 | 30295 | 67 | 1 | 9/6/07 |


| $\frac{\text { Taxable }}{\text { Lot }}$ |  |  | Expected Maximum |
| :---: | :---: | :---: | :---: |
| Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 15,682 | 4,132 | 1 | \$3,138.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 16,988 | 3,794 | 2 | \$3,041.00 |
| 15,246 | 4,132 | 1 | \$3,138.00 |
| 15,246 | 3,287 | 4 | \$2,855.00 |
| 15,682 | 4,132 | 1 | \$3,138.00 |
| 15,246 | 3,575 | 3 | \$2,952.00 |
| 15,246 | 3,794 | 2 | \$3,041.00 |
| 18,731 | 4,132 | 1 | \$3,138.00 |
| 15,246 | 3,794 | 2 | \$3,041.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 19,602 | 4,132 | 1 | \$3,138.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 23,087 | 4,132 | 1 | \$3,138.00 |
| 21,344 | 3,575 | 3 | \$2,952.00 |
| 21,780 | 3,794 | 2 | \$3,041.00 |
| 15,246 | 4,914 | 1 | \$3,138.00 |
| 15,246 | 4,001 | 1 | \$3,138.00 |
| 15,682 | 4,914 | 1 | \$3,138.00 |
| 22,216 | 5,187 | 1 | \$3,138.00 |
| 17,424 | 4,914 | 1 | \$3,138.00 |
| 16,117 | 5,187 | 1 | \$3,138.00 |
| 14,810 | 5,187 | 1 | \$3,138.00 |
| 16,988 | 4,914 | 1 | \$3,138.00 |
| 23,958 | 4,914 | 1 | \$3,138.00 |
| 20,038 | 5,187 | 1 | \$3,138.00 |
| 20,473 | 4,001 | 1 | \$3,138.00 |
| 16,988 | 4,914 | 1 | \$3,138.00 |
| 16,988 | 4,132 | 1 | \$3,138.00 |
| 19,166 | 3,740 | 2 | \$3,041.00 |
| 19,166 | 4,132 | 1 | \$3,138.00 |
| 27,007 | 3,575 | 3 | \$2,952.00 |
| 17,424 | 3,575 | 3 | \$2,952.00 |
| 17,424 | 3,287 | 4 | \$2,855.00 |
| 16,117 | 3,575 | 3 | \$2,952.00 |
| 16,988 | 3,575 | 3 | \$2,952.00 |
| 18,731 | 3,740 | 2 | \$3,041.00 |
| 15,682 | 4,132 | 1 | \$3,138.00 |

FY 2016-17
Special
Tax Levy
\$2,153.20
\$2,025.58
\$2,086.64
\$2,153.20
\$2,266.54
\$1,959.02 \$2,062.12
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,025.58 \$2,132.18
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
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\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,025.58 \$2,132.18
\$1,959.02 \$2,062.12
\$2,025.58 \$2,132.18
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  | Taxable |  |  | Expected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Lot | Building | Tax |  |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 136-490-023-8 | 30295 | 68 | 1 | 5/24/07 | 15,682 | 3,575 | 3 | \$2,952.00 |
| 136-490-024-9 | 30295 | 69 | 1 | 5/24/07 | 14,810 | 4,132 | 1 | \$3,138.00 |
| 136-500-001-8 | 30295 | 112 | 1 | 8/20/07 | 14,810 | 3,287 | 4 | \$2,855.00 |
| 136-500-002-9 | 30295 | 113 | 1 | 8/20/07 | 15,246 | 3,575 | 3 | \$2,952.00 |
| 136-500-003-0 | 30295 | 114 | 1 | 8/29/07 | 14,810 | 3,287 | 4 | \$2,855.00 |
| 136-500-004-1 | 30295 | 115 | 1 | 8/29/07 | 15,682 | 3,575 | 3 | \$2,952.00 |
| 136-500-005-2 | 30295 | 116 | 1 | 8/29/07 | 15,246 | 3,575 | 3 | \$2,952.00 |
| 136-500-006-3 | 30295 | 117 | 1 | 4/6/06 | 15,246 | 5,187 | 1 | \$3,138.00 |
| 136-500-007-4 | 30295 | 118 | 1 | 4/6/06 | 15,246 | 4,001 | 1 | \$3,138.00 |
| 136-500-008-5 | 30295 | 119 | 1 | 4/6/06 | 15,246 | 4,914 | 1 | \$3,138.00 |
| 136-500-009-6 | 30295 | 120 | 1 | 1/18/06 | 14,810 | 4,001 | 1 | \$3,138.00 |
| 136-500-010-6 | 30295 | 121 | 1 | 12/30/05 | 15,246 | 5,187 | 1 | \$3,138.00 |
| 136-500-011-7 | 30295 | 122 | 1 | 12/30/05 | 14,810 | 4,914 | 1 | \$3,138.00 |
| 136-500-012-8 | 30295 | 138 | 1 | 10/25/05 | 23,522 | 3,794 | 2 | \$3,041.00 |
| 136-500-013-9 | 30295 | 139 | 1 | 10/25/05 | 23,958 | 3,794 | 2 | \$3,041.00 |
| 136-500-014-0 | 30295 | 140 | 1 | 10/25/05 | 15,246 | 4,132 | 1 | \$3,138.00 |
| 136-500-015-1 | 30295 | 141 | 1 | 10/25/05 | 16,988 | 4,132 | 1 | \$3,138.00 |
| 136-500-016-2 | 30295 | 142 | 1 | 11/9/05 | 17,860 | 4,132 | 1 | \$3,138.00 |
| 136-500-017-3 | 30295 | 143 | 1 | 11/9/05 | 15,682 | 3,575 | 3 | \$2,952.00 |
| 136-500-018-4 | 30295 | 144 | 1 | 11/9/05 | 21,780 | 3,794 | 2 | \$3,041.00 |
| 136-500-019-5 | 30295 | 145 | 1 | 11/9/05 | 23,522 | 4,132 | 1 | \$3,138.00 |
| 136-500-020-5 | 30295 | 146 | 1 | 11/9/05 | 19,166 | 3,287 | 4 | \$2,855.00 |
| 136-500-021-6 | 30295 | 147 | 1 | 11/9/05 | 18,731 | 4,132 | 1 | \$3,138.00 |
| 136-500-022-7 | 30295 | 148 | 1 | 1/19/06 | 15,246 | 3,794 | 2 | \$3,041.00 |
| 136-500-023-8 | 30295 | 149 | 1 | 1/19/06 | 23,958 | 3,575 | 3 | \$2,952.00 |
| 136-500-024-9 | 30295 | 150 | 1 | 1/19/06 | 23,958 | 3,794 | 2 | \$3,041.00 |
| 136-510-001-9 | 30295 | 163 | 1 | 10/11/05 | 16,117 | 4,132 | 1 | \$3,138.00 |
| 136-510-002-0 | 30295 | 164 | 1 | 10/11/05 | 16,988 | 3,794 | 2 | \$3,041.00 |
| 136-510-003-1 | 30295 | 165 | 1 | 10/11/05 | 16,553 | 4,132 | 1 | \$3,138.00 |
| 136-510-004-2 | 30295 | 166 | 1 | 10/11/05 | 16,553 | 3,287 | 4 | \$2,855.00 |
| 136-510-005-3 | 30295 | 167 | 1 | 1/19/06 | 16,988 | 4,132 | 1 | \$3,138.00 |
| 136-510-006-4 | 30295 | 168 | 1 | 1/19/06 | 17,424 | 3,575 | 3 | \$2,952.00 |
| 136-511-001-2 | 30295 | 169 | 1 | 1/19/06 | 19,166 | 3,287 | 4 | \$2,855.00 |
| 136-511-002-3 | 30295 | 170 | 1 | 1/19/06 | 17,860 | 3,575 | 3 | \$2,952.00 |
| 136-511-003-4 | 30295 | 171 | 1 | 1/19/06 | 15,246 | 3,794 | 2 | \$3,041.00 |
| 136-512-001-5 | 30295 | 181 | 1 | 1/19/06 | 22,216 | 3,287 | 4 | \$2,855.00 |
| 136-512-002-6 | 30295 | 182 | 1 | 1/19/06 | 34,412 | 4,132 | 1 | \$3,138.00 |
| 136-512-003-7 | 30295 | 183 | 1 | 1/19/06 | 16,988 | 3,575 | 3 | \$2,952.00 |

$\frac{\text { FY 2016-17 }}{\text { Special }}$ Tax Levy \$2,025.58
\$2,153.20
\$1,959.02
\$2,025.58
\$1,959.02 \$2,062.12
\$2,025.58 \$2,132.18
\$2,025.58 \$2,132.18
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
\$2,153.20 \$2,266.54
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\$2,086.64 \$2,196.46
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\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$1,959.02 \$2,062.12
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$2,086.64 \$2,196.46
\$2,153.20 \$2,266.54
\$1,959.02 \$2,062.12
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18
\$1,959.02 \$2,062.12
\$2,025.58 \$2,132.18
\$2,086.64 \$2,196.46
\$1,959.02 \$2,062.12
\$2,153.20 \$2,266.54
\$2,025.58 \$2,132.18

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 136-512-004-8 | 30295 | 184 | 1 | 1/19/06 |
| 136-512-005-9 | 30295 | 185 | 1 | 1/19/06 |
| 136-512-006-0 | 30295 | 186 | 1 | 1/19/06 |
| 136-512-007-1 | 30295 | 187 | 1 | 1/19/06 |
| 136-512-008-2 | 30295 | 188 | 1 | 10/11/05 |
| 136-512-009-3 | 30295 | 209 | 0 |  |
| 136-520-001-0 | 30295 | 91 | 1 | 4/18/06 |
| 136-520-002-1 | 30295 | 92 | 1 | 4/18/06 |
| 136-520-003-2 | 30295 | 93 | 1 | 4/18/06 |
| 136-520-004-3 | 30295 | 94 | 1 | 4/6/06 |
| 136-520-005-4 | 30295 | 95 | 1 | 4/6/06 |
| 136-521-001-3 | 30295 | 107 | 1 | 4/6/06 |
| 136-521-002-4 | 30295 | 108 | 1 | 4/6/06 |
| 136-521-003-5 | 30295 | 109 | 1 | 4/6/06 |
| 136-521-004-6 | 30295 | 110 | 1 | 4/6/06 |
| 136-521-005-7 | 30295 | 111 | 1 | 8/20/07 |
| 136-521-006-8 | 30295 | 151 | 1 | 1/19/06 |
| 136-521-007-9 | 30295 | 152 | 1 | 1/19/06 |
| 136-521-008-0 | 30295 | 153 | 1 | 1/19/06 |
| 136-522-001-6 | 30295 | 172 | 1 | 1/19/06 |
| 136-522-002-7 | 30295 | 173 | 1 | 1/19/06 |
| 136-522-003-8 | 30295 | 174 | 1 | 12/30/05 |
| 136-522-004-9 | 30295 | 175 | 1 | 12/30/05 |
| 136-522-005-0 | 30295 | 176 | 1 | 12/30/05 |
| 136-522-006-1 | 30295 | 177 | 1 | 12/30/05 |
| 136-522-007-2 | 30295 | 178 | 1 | 12/30/05 |
| 136-522-008-3 | 30295 | 179 | 1 | 12/30/05 |
| 136-522-009-4 | 30295 | 180 | 1 | 1/19/06 |
| 136-530-001-1 | 30295 | 70 | 1 | 5/24/07 |
| 136-530-002-2 | 30295 | 71 | 1 | 4/26/07 |
| 136-530-003-3 | 30295 | 72 | 1 | 4/26/07 |
| 136-530-004-4 | 30295 | 73 | 1 | 7/3/07 |
| 136-530-005-5 | 30295 | 74 | 1 | 7/3/07 |
| 136-530-006-6 | 30295 | 75 | 1 | 7/3/07 |
| 136-530-007-7 | 30295 | 76 | 1 | 1/30/08 |
| 136-530-008-8 | 30295 | 77 | 1 | 1/22/08 |
| 136-530-009-9 | 30295 | 78 | 1 | 1/30/08 |
| 136-530-010-9 | 30295 | 79 | 1 | 1/30/08 |


| Taxable |  |  | Expected |
| :---: | :---: | :---: | :---: |
|  | Building |  | Maximum |
| Sq. Ft. | Sq. Ft. | Class | Special Tax |
| 23,522 | 3,287 | 4 | \$2,855.00 |
| 20,909 | 3,794 | 2 | \$3,041.00 |
| 17,860 | 3,575 | 3 | \$2,952.00 |
| 33,106 | 3,287 | 4 | \$2,855.00 |
| 16,988 | 3,794 | 2 | \$3,041.00 |
| 0 | 0 | EX | \$0.00 |
| 15,246 | 3,740 | 2 | \$3,041.00 |
| 20,038 | 4,132 | 1 | \$3,138.00 |
| 19,166 | 3,740 | 2 | \$3,041.00 |
| 14,810 | 4,132 | 1 | \$3,138.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 4,132 | 1 | \$3,138.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 4,132 | 1 | \$3,138.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 3,794 | 2 | \$3,041.00 |
| 23,087 | 4,132 | 1 | \$3,138.00 |
| 14,810 | 4,132 | 1 | \$3,138.00 |
| 15,682 | 4,132 | 1 | \$3,138.00 |
| 15,682 | 3,794 | 2 | \$3,041.00 |
| 15,246 | 3,287 | 4 | \$2,855.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 15,246 | 3,794 | 2 | \$3,041.00 |
| 25,700 | 3,575 | 3 | \$2,952.00 |
| 23,522 | 4,132 | 1 | \$3,138.00 |
| 22,651 | 3,794 | 2 | \$3,041.00 |
| 22,216 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 14,810 | 4,132 | 1 | \$3,138.00 |
| 23,087 | 3,740 | 2 | \$3,041.00 |
| 14,810 | 3,575 | 3 | \$2,952.00 |
| 24,829 | 4,132 | 1 | \$3,138.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 15,246 | 3,287 | 4 | \$2,855.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |
| 15,246 | 3,287 | 4 | \$2,855.00 |
| 15,682 | 3,575 | 3 | \$2,952.00 |

FY 2016-17 $\underset{\text { Special }}{\text { FY }}$
FY 2015-16
Special Tax Levy \$2,062.12 \$2,196.46 \$2,132.18 \$2,062.12 \$2,196.46
$\$ 0.00$
\$2,196.46
\$2,266.54
\$2,196.46
\$2,266.54
\$2,132.18
\$2,266.54
\$2,132.18
\$2,266.54
\$2,132.18
\$2,132.18
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\$2,266.54
\$2,266.54
\$2,266.54
\$2,196.46
\$2,062.12
\$2,132.18
\$2,196.46
\$2,132.18
\$2,266.54
\$2,196.46
\$2,132.18
\$2,132.18
\$2,266.54
\$2,196.46
\$2,132.18
\$2,266.54
\$2,132.18
\$1,959.02 \$2,062.12
\$2,025.58 \$2,132.18
\$1,959.02 \$2,062.12
\$2,025.58 \$2,132.18

Community Facilities District No. 13, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Taxable |  |  |  | $\frac{\text { FY 2016-17 }}{\text { Expected }}$ |  |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Building | Tax | Expected Maximum |  |  |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 136-530-011-0 | 30295 | 80 | 1 | 7/3/07 | 23,958 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-012-1 | 30295 | 81 | 1 | 7/3/07 | 25,700 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-013-2 | 30295 | 82 | 1 | 7/3/07 | 23,522 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-014-3 | 30295 | 83 | 1 | 7/3/07 | 22,651 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-015-4 | 30295 | 84 | 1 | 7/3/07 | 15,682 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-016-5 | 30295 | 85 | 1 | 7/3/07 | 34,412 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-017-6 | 30295 | 86 | 1 | 4/26/07 | 16,988 | 3,794 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-018-7 | 30295 | 87 | 1 | 4/26/07 | 23,522 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-019-8 | 30295 | 88 | 1 | 4/18/06 | 20,909 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-020-8 | 30295 | 89 | 1 | 4/18/06 | 17,860 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-021-9 | 30295 | 90 | 1 | 4/18/06 | 33,106 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-022-0 | 30295 | 96 | 1 | 4/6/06 | 16,988 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-023-1 | 30295 | 97 | 1 | 4/6/06 | 34,412 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-024-2 | 30295 | 98 | 1 | 4/6/06 | 15,246 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-025-3 | 30295 | 99 | 1 | 4/6/06 | 20,038 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-026-4 | 30295 | 100 | 1 | 4/6/06 | 19,166 | 3,740 | 2 | \$3,041.00 | \$2,086.64 | \$2,196.46 |
| 136-530-027-5 | 30295 | 101 | 1 | 4/6/06 | 17,860 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-028-6 | 30295 | 102 | 1 | 4/6/06 | 17,424 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-029-7 | 30295 | 103 | 1 | 4/6/06 | 14,810 | 4,132 | 1 | \$3,138.00 | \$2,153.20 | \$2,266.54 |
| 136-530-030-7 | 30295 | 104 | 1 | 4/6/06 | 14,810 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-031-8 | 30295 | 105 | 1 | 4/6/06 | 21,780 | 3,575 | 3 | \$2,952.00 | \$2,025.58 | \$2,132.18 |
| 136-530-032-9 | 30295 | 106 | 1 | 4/6/06 | 16,117 | 3,287 | 4 | \$2,855.00 | \$1,959.02 | \$2,062.12 |
| Totals: |  |  | 208 |  | 3,764,891 | 813,311 |  | \$632,635.00 \$434,095.32 \$456,942.94 |  |  |

C:\Users\Diego\Desktop\RUSD\Budgets\Format Fix\cfd13ia1 tax roll.rpt 5/16/2016

## CFD 13 Location Map



Elementary Schools Streets.shp
Cfd 13.shp


RESOLUTION NO. 2015/16-67

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 14 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 14 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-67 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number | Permit | Taxable | Build |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 206-230-052-2 | 31512 | 39 | 1 | 3/24/05 | 2,178 | 1,641 | 2 | \$1,546.00 | \$1,023.38 | \$1,077.24 |
| 206-230-053-3 | 31512 | 40 | 1 | 3/24/05 | 3,049 | 1,761 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 206-230-054-4 | 31512 | 41 | 1 | 3/24/05 | 2,178 | 1,586 | 2 | \$1,546.00 | \$1,023.38 | \$1,077.24 |
| 206-230-055-5 | 31512 | 42 | 1 | 3/24/05 | 2,178 | 1,761 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 206-230-056-6 | 31512 | 43 | 1 | 3/24/05 | 2,178 | 1,408 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 206-230-057-7 | 31512 | 44 | 1 | 3/24/05 | 2,614 | 1,641 | 2 | \$1,546.00 | \$1,023.38 | \$1,077.24 |
| 206-230-058-8 | 31512 | 45 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-059-9 | 31512 | H | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-060-9 | 31512 | I | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-061-0 | 31512 | K | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-062-1 | 31512 | L | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-063-2 | 31512 | M | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-064-3 | 31512 | N | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 206-230-065-4 | 31512 | B | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-200-001-0 | 30922- | 1 | 1 | 7/13/05 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-002-1 | 30922- | 2 | 1 | 7/13/05 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-003-2 | 30922- | 3 | 1 | 7/13/05 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-004-3 | 30922- | 4 | 1 | 7/13/05 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-005-4 | 30922- | 5 | 1 | 7/13/05 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-006-5 | 30922- | 6 | 1 | 7/13/05 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-007-6 | 30922- | 7 | 1 | 7/13/05 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-008-7 | 30922- | 8 | 1 | 7/13/05 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-009-8 | 30922- | 9 | 1 | 1/3/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-010-8 | 30922- | 10 | 1 | 1/3/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-011-9 | 30922- | 11 | 1 | 1/3/06 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-012-0 | 30922- | 12 | 1 | 1/3/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-013-1 | 30922- | 13 | 1 | 7/13/05 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-014-2 | 30922- | 14 | 1 | 7/13/05 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-015-3 | 30922- | 15 | 1 | 7/13/05 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-016-4 | 30922- | 16 | 1 | 6/14/07 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-017-5 | 30922- | 17 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-200-018-6 | 30922- | 18 | 1 | 7/13/05 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-019-7 | 30922- | 19 | 1 | 7/13/05 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-020-7 | 30922- | 20 | 1 | 7/13/05 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-021-8 | 30922- | 21 | 1 | 7/13/05 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-022-9 | 30922- | 22 | 1 | 7/13/05 | 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-200-023-0 | 30922- | 23 | 1 | 7/13/05 | 3,485 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-200-024-1 | 30922- | 24 | 1 | 7/13/05 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Number Tract | Lot | of Units | Date |
| 207-200-025-2 30922- | 25 | 1 | 7/13/05 |
| 207-200-026-3 30922- | 26 | 1 | 7/13/05 |
| 207-200-027-4 30922- | 27 | 1 | 7/13/05 |
| 207-200-028-5 30922- | 28 | 1 | 7/13/05 |
| 207-200-029-6 30922- | 29 | 1 | 7/13/05 |
| 207-200-030-6 30922- | 30 | 1 | 7/13/05 |
| 207-200-031-7 30922- | 31 | 1 | 7/13/05 |
| 207-200-032-8 30922- | 32 | 1 | 7/13/05 |
| 207-200-033-9 30922- | 33 | 1 | 7/13/05 |
| 207-200-034-0 30922- | 34 | 1 | 7/13/05 |
| 207-200-040-5 30922- | 1 | 1 | 7/13/05 |
| 207-200-041-6 30922- | 2 | 1 | 7/13/05 |
| 207-200-042-7 30922- | 3 | 1 | 7/13/05 |
| 207-200-043-8 30922- | 4 | 1 | 7/13/05 |
| 207-200-044-9 30922- | 5 | 1 | 7/13/05 |
| 207-200-045-0 30922- | 6 | 1 | 7/13/05 |
| 207-200-046-1 30922- | 7 | 1 | 4/4/05 |
| 207-200-047-2 30922- | 8 | 1 | 4/4/05 |
| 207-200-048-3 30922- | 9 | 1 | 4/4/05 |
| 207-200-049-4 30922- | 10 | 1 | 4/4/05 |
| 207-200-050-4 30922- | 11 | 1 | 4/4/05 |
| 207-200-051-5 30922- | 12 | 1 | 4/4/05 |
| 207-200-052-6 30922- | 13 | 1 | 4/4/05 |
| 207-200-053-7 30922- | 14 | 1 | 4/4/05 |
| 207-200-054-8 30922- | 15 | 1 | 4/4/05 |
| 207-200-055-9 30922- | 16 | 1 | 4/4/05 |
| 207-200-056-0 30922- | 17 | 1 | 4/4/05 |
| 207-200-057-1 30922- | 18 | 1 | 4/4/05 |
| 207-200-058-2 30922- | 19 | 1 | 4/4/05 |
| 207-200-059-3 30922- | 20 | 1 | 4/4/05 |
| 207-200-060-3 30922- | 21 | 1 | 4/4/05 |
| 207-200-061-4 30922- | 22 | 1 | 4/4/05 |
| 207-200-062-5 30922- | 23 | 1 | 4/4/05 |
| 207-200-063-6 30922- | 24 | 1 | 4/4/05 |
| 207-200-064-7 30922- | 25 | 1 | 4/4/05 |
| 207-200-065-8 30922- | 26 | 1 | 4/4/05 |
| 207-200-066-9 30922- | 27 | 1 | 4/4/05 |
| 207-200-067-0 30922- | 28 | 1 | 4/4/05 |


| Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot | Building | Tax | Maximum | Special | Special |
| Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 3,049 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 3,049 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 3,049 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  | Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | nit | Lot | Building | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 207-220-034-2 | 30922 | 43 | 1 | 11/29/05 | 3,049 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-035-3 | 30922 | 44 | 1 | 11/29/05 | 3,049 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-220-036-4 | 30922 | 45 | 1 | 11/29/05 | 3,049 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-037-5 | 30922 | 91 | 1 | 10/16/06 | 3,920 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-038-6 | 30922 | 92 | 1 | 10/17/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-220-039-7 | 30922 | 93 | 1 | 10/23/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-220-040-7 | 30922 | 94 | 1 | 10/16/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-041-8 | 30922 | 95 | 1 | 10/17/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-220-042-9 | 30922 | 96 | 1 | 10/16/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-220-043-0 | 30922 | 97 | 1 | 9/27/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-220-044-1 | 30922 | 98 | 1 | 9/27/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-045-2 | 30922 | 99 | 1 | 9/27/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-220-046-3 | 30922 | 100 | 1 | 9/27/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-220-047-4 | 30922 | 101 | 1 | 9/27/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-220-048-5 | 30922 | 102 | 1 | 9/27/06 | 3,485 | 1,656 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-220-049-6 | 30922 | 103 | 1 | 9/27/06 | 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-050-6 | 30922 | 104 | 1 | 9/27/06 | 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-051-7 | 30922 | 105 | 1 | 9/27/06 | 3,485 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-052-8 | 30922 | 106 | 1 | 9/27/06 | 3,049 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-053-9 | 30922 | 107 | 1 | 9/27/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-054-0 | 30922 | 108 | 1 | 9/27/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-055-1 | 30922 | 109 | 1 | 9/27/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-056-2 | 30922 | 110 | 1 | 9/27/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-057-3 | 30922 | 111 | 1 | 9/27/06 | 3,049 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-058-4 | 30922 | 112 | 1 | 9/27/06 | 3,049 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-059-5 | 30922 | 113 | 1 | 9/27/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-060-5 | 30922 | 114 | 1 | 9/27/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-061-6 | 30922 | 115 | 1 | 10/16/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-062-7 | 30922 | 116 | 1 | 10/16/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-063-8 | 30922 | 117 | 1 | 10/16/06 | 3,049 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-064-9 | 30922 | 118 | 1 | 10/18/06 | 3,049 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-065-0 | 30922 | 119 | 1 | 10/18/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-066-1 | 30922 | 120 | 1 | 10/18/06 | 2,178 | 2,000 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-067-2 | 30922 | 121 | 1 | 10/20/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-068-3 | 30922 | 122 | 1 | 10/20/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-069-4 | 30922 | 123 | 1 | 10/20/06 | 3,049 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-070-4 | 30922 | 124 | 1 | 10/20/06 | 3,049 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-071-5 | 30922 | 125 | 1 | 10/20/06 | 3,049 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number | Permit | $\frac{\text { Taxable }}{\text { Lot }}$ | Building | Tax | Expected Maximum | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 207-220-072-6 | 30922 | 126 | 1 | 10/20/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-073-7 | 30922 | 127 | 1 | 11/6/06 | 2,178 | 1,393 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-074-8 | 30922 | 128 | 1 | 11/6/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-075-9 | 30922 | 129 | 1 | 11/6/06 | 2,614 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-076-0 | 30922 | 130 | 1 | 11/6/06 | 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-077-1 | 30922 | 131 | 1 | 11/6/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-078-2 | 30922 | 132 | 1 | 11/6/06 | 2,178 | 1,404 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-079-3 | 30922 | 133 | 1 | 11/6/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-220-080-3 | 30922 | 134 | 1 | 11/6/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-081-4 | 30922 | 135 | 1 | 11/6/06 | 2,614 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-220-082-5 | 30922 | Z | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-220-083-6 | 30922 | AA | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-220-084-7 | 30922 | BB | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-220-085-8 | 30922 | CC | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-001-3 | 30922 | 1 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-002-4 | 30922 | 2 | 1 | 4/20/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-003-5 | 30922 | 3 | 1 | 4/20/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-004-6 | 30922 | 4 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-005-7 | 30922 | 5 | 1 | 4/20/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-006-8 | 30922 | 6 | 1 | 4/20/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-007-9 | 30922 | 7 | 1 | 4/20/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-008-0 | 30922 | 8 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-009-1 | 30922 | 9 | 1 | 11/2/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-010-1 | 30922 | 10 | 1 | 11/2/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-011-2 | 30922 | 11 | 1 | 11/2/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-012-3 | 30922 | 12 | 1 | 11/2/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-013-4 | 30922 | 13 | 1 | 11/9/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-014-5 | 30922 | 14 | 1 | 11/9/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-015-6 | 30922 | 15 | 1 | 11/9/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-016-7 | 30922 | 16 | 1 | 11/9/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-017-8 | 30922 | 17 | 1 | 11/15/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-018-9 | 30922 | 18 | 1 | 11/15/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-019-0 | 30922 | 28 | 1 | 11/2/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-020-0 | 30922 | 29 | 1 | 11/7/06 | 3,485 | 2,506 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-021-1 | 30922 | 30 | 1 | 11/2/06 | 3,485 | 1,470 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-022-2 | 30922 | 31 | 1 | 4/20/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-023-3 | 30922 | 32 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-024-4 | 30922 | 33 | 1 | 4/20/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number | Permit | $\frac{\text { Taxable }}{\text { Lot }}$ | Building | Tax | $\frac{\text { Expected }}{\text { Maximum }}$ | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 207-230-025-5 | 30922 | 34 | 1 | 4/20/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-026-6 | 30922 | 35 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-027-7 | 30922 | 36 | 1 | 4/20/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-028-8 | 30922 | 37 | 1 | 4/20/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-029-9 | 30922 | 38 | 1 | 4/20/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-030-9 | 30922 | 19 | 1 | 11/15/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-031-0 | 30922 | 20 | 1 | 11/15/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-032-1 | 30922 | 21 | 1 | 11/15/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-033-2 | 30922 | 22 | 1 | 11/15/06 | 3,920 | 1,470 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-034-3 | 30922 | 23 | 1 | 11/9/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-035-4 | 30922 | 24 | 1 | 11/9/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-036-5 | 30922 | 25 | 1 | 11/9/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-037-6 | 30922 | 26 | 1 | 11/9/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-038-7 | 30922 | 27 | 1 | 11/2/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-039-8 | 30922 | 39 | 1 | 11/29/05 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-040-8 | 30922 | 40 | 1 | 11/29/05 | 3,049 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-041-9 | 30922 | 83 | 1 | 8/21/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-042-0 | 30922 | 84 | 1 | 8/21/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-043-1 | 30922 | 67 | 1 | 8/25/06 | 3,485 | 1,470 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-044-2 | 30922 | 68 | 1 | 8/30/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-045-3 | 30922 | 69 | 1 | 8/24/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-046-4 | 30922 | 64 | 1 | 8/31/06 | 3,485 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-047-5 | 30922 | 65 | 1 | 9/1/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-048-6 | 30922 | 66 | 1 | 9/1/06 | 3,049 | 2,507 | 2 | \$2,070.00 | \$1,370.24 | \$1,442.36 |
| 207-230-049-7 | 30922 | 85 | 1 | 10/16/06 | 4,356 | 1,470 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-050-7 | 30922 | 86 | 1 | 10/16/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-051-8 | 30922 | 87 | 1 | 10/16/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-052-9 | 30922 | 88 | 1 | 10/16/06 | 3,485 | 2,719 | 1 | \$2,104.00 | \$1,392.74 | \$1,466.06 |
| 207-230-053-0 | 30922 | 89 | 1 | 10/16/06 | 3,485 | 2,029 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-054-1 | 30922 | 90 | 1 | 10/16/06 | 4,356 | 1,470 | 3 | \$1,769.00 | \$1,171.00 | \$1,232.62 |
| 207-230-055-2 | 30922 | 138 | 1 | 11/6/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-056-3 | 30922 | 137 | 1 | 11/6/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-057-4 | 30922 | 136 | 1 | 11/6/06 | 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-058-5 | 30922 | 139 | 1 | 11/20/06 | 3,049 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-059-6 | 30922 | 140 | 1 | 12/15/06 | 4,356 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-060-6 | 30922 | 141 | 1 | 11/20/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-061-7 | 30922 | 142 | 1 | 12/15/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-062-8 | 30922 | 143 | 1 | 11/20/06 | 2,178 | 1,815 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |

Community Facilities District No. 14 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Taxable |  |  |  |  | $\frac{\text { Expected }}{\text { Maximum }}$ | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | Permit | Lot | Building | Tax |  | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 207-230-063-9 | 30922 | 144 | 1 | 12/8/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-064-0 | 30922 | 145 | 1 | 12/8/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-065-1 | 30922 | 146 | 1 | 11/20/06 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-066-2 | 30922 | 147 | 1 | 12/8/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-067-3 | 30922 | 148 | 1 | 11/20/06 | 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-068-4 | 30922 | 149 | 1 | 12/8/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-069-5 | 30922 | 150 | 1 | 12/8/06 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-070-5 | 30922 | 151 | 1 | 12/8/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-071-6 | 30922 | 152 | 1 | 12/5/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-072-7 | 30922 | 153 | 1 | 11/20/06 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-073-8 | 30922 | 154 | 1 | 11/20/06 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-074-9 | 30922 | 155 | 1 | 12/5/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-075-0 | 30922 | 156 | 1 | 12/5/06 | 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-076-1 | 30922 | 157 | 1 | 12/5/06 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-077-2 | 30922 | 158 | 1 | 11/20/06 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-078-3 | 30922 | 159 | 1 | 11/5/06 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-079-4 | 30922 | 160 | 1 | 2/28/07 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-080-4 | 30922 | 161 | 1 | 2/28/07 | 2,178 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-081-5 | 30922 | 162 | 1 | 2/28/07 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-082-6 | 30922 | 163 | 1 | 2/28/07 | 2,614 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-083-7 | 30922 | 164 | 1 | 2/28/07 | 2,614 | 1,656 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-084-8 | 30922 | 165 | 1 | 2/28/07 | 2,178 | 1,391 | 3 | \$1,494.00 | \$988.96 | \$1,041.00 |
| 207-230-085-9 | 30922 | 166 | 1 | 2/28/07 | 2,178 | 1,902 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-086-0 | 30922 | 167 | 1 | 2/28/07 | 2,178 | 1,673 | 1 | \$1,632.00 | \$1,080.30 | \$1,137.16 |
| 207-230-087-1 | 30922 | T | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-088-2 | 30922 | U | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-089-3 | 30922 | V | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-090-3 | 30922 | W | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-091-4 | 30922 | X | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-092-5 | 30922 | Y | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-093-6 | 30922 | A | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-094-7 | 30922 | S | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-230-095-8 | 30922 | B | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| Totals: |  |  | 307 |  | 917,809 | 602,058 |  | \$541,269.00 | \$358,293.96 \$377,151.26 |  |

## CFD 14 VICINITY MAP



RESOLUTION NO. 2015/16-68

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 15 OF RIVERSIDE UNIFIED SCHOOL DISTRICT ISSUED FOR IMPROVEMENT AREAS NOS. 1, 2 AND 3 THEREOF

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 15 of Riverside Unified School District, County of Riverside, State of California (the "District") issued for Improvement Area No. 1 ("Improvement Area No. 1"), Improvement Area No 2 ("Improvement Area No. 2") and Improvement Area No. 3 ("Improvement Area No. 3) of the District, and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within Improvement Area No. 1, Improvement Area No 2 and Improvement Area No. 3 which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit
"A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education
of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-68 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Lot | Number Permit |  |  | FY 2016-17 |  |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  |  |  | Lot | Build |  | Maximum | Special | Special |
| Number |  |  | of Units | Date | Sq. Ft. | Sq. Ft. | lass | Special Tax | Tax Levy | Tax Levy |
| 266-130-036-7 |  |  | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 266-500-001-8 | 30756 | 1 | 1 | 10/21/04 | 11,761 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-500-002-9 | 30756 | 2 | 1 | 10/21/04 | 11,326 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-500-003-0 | 30756 | 3 | 1 | 10/21/04 | 11,326 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-500-004-1 | 30756 | 4 | 1 | 10/21/04 | 11,326 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-500-005-2 | 30756 | 5 | 1 | 10/21/04 | 13,504 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-001-1 | 30756 | 47 | 1 | 9/27/04 | 13,504 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-002-2 | 30756 | 48 | 1 | 9/27/04 | 16,117 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-003-3 | 30756 | 49 | 1 | 9/27/04 | 13,939 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-004-4 | 30756 | 50 | 1 | 9/27/04 | 11,761 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-005-5 | 30756 | 51 | 1 | 9/27/04 | 11,761 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-006-6 | 30756 | 52 | 1 | 9/27/04 | 11,761 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-007-7 | 30756 | 53 | 1 | 9/27/04 | 11,761 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-008-8 | 30756 | 54 | 1 | 9/27/04 | 11,761 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-009-9 | 30756 | 55 | 1 | 9/27/04 | 12,197 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-010-9 | 30756 | 56 | 1 | 10/21/04 | 10,454 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-011-0 | 30756 | 57 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-012-1 | 30756 | 58 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-013-2 | 30756 | 59 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-014-3 | 30756 | 60 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-501-015-4 | 30756 | 61 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-016-5 | 30756 | 62 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-501-017-6 | 30756 | 63 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-501-018-7 | 30756 | 64 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-001-4 | 30756 | 65 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-002-5 | 30756 | 66 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-502-003-6 | 30756 | 67 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-502-004-7 | 30756 | 68 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-005-8 | 30756 | 69 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-502-006-9 | 30756 | 70 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-502-007-0 | 30756 | 71 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-502-008-1 | 30756 | 72 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-009-2 | 30756 | 73 | 1 | 10/21/04 | 10,019 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-502-010-2 | 30756 | 74 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-502-011-3 | 30756 | 75 | 1 | 10/21/04 | 10,019 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-012-4 | 30756 | 76 | 1 | 10/21/04 | 10,019 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-502-013-5 | 30756 | 77 | 1 | 10/21/04 | 10,454 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-502-014-6 | 30756 | 78 | 1 | 10/21/04 | 10,454 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |

Fiscal Year 2016-2017 Special Tax Levy


Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  | Number Permit | $\frac{\text { Taxable }}{\text { Lot }}$ | Building Tax | Expected <br> Maximum | $\frac{\text { FY 2016-17 }}{\text { Special }}$ | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number Tract | Lot | of Units Date | Sq. Ft. | Sq. Ft. Class | Special Tax | Tax Levy | Tax Levy |
| 266-512-013-6 30756 | 38 | 9/10/04 | 10,019 | 3,958 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-512-014-7 30756 | 39 | 1 9/27/04 | 11,761 | 3,958 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-512-015-8 30756 | 40 | 9/27/04 | 11,761 | 2,980 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-512-016-9 30756 | 41 | 9/27/04 | 11,326 | 3,958 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-512-017-0 30756 | 42 | 9/27/04 | 11,761 | 3,673 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-512-018-1 30756 | 43 | 9/27/04 | 11,761 | 3,673 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-512-019-2 30756 | 44 | 9/27/04 | 11,761 | 3,673 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-512-020-2 30756 | 45 | 9/27/04 | 13,939 | 3,958 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-512-021-3 30756 | 46 | 9/27/04 | 16,117 | 3,673 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-520-001-0 31236- | 1 | 2/1/05 | 8,276 | 2,648 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-520-002-1 31236- | 2 | 2/1/05 | 7,405 | 3,360 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-003-2 31236- | 3 | 2/1/05 | 7,405 | 3,242 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-004-3 31236- | 4 | 2/1/05 | 7,405 | 4,063 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-520-005-4 31236- | 5 | 2/1/05 | 7,405 | 3,360 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-006-5 31236- | 6 | 2/1/05 | 7,405 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-007-6 31236- | 7 | 2/1/05 | 6,970 | 4,063 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-520-008-7 31236- | 8 | 2/1/05 | 6,970 | 3,360 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-009-8 31236- | 9 | 2/1/05 | 6,970 | 3,242 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-010-8 31236- | 10 | 2/1/05 | 6,970 | 4,063 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-520-011-9 31236- | 11 | 2/1/05 | 7,405 | 2,916 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-520-012-0 31236- | 12 | 12/22/04 | 7,841 | 2,648 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-520-013-1 31236- | 13 | 12/22/04 | 7,405 | 3,360 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-014-2 31236- | 14 | 12/22/04 | 7,405 | 4,063 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-520-015-3 31236- | 15 | 12/22/04 | 7,405 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-016-4 31236- | 16 | 12/22/04 | 7,405 | 3,242 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-017-5 31236- | 17 | 12/22/04 | 7,405 | 2,648 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-520-018-6 31236- | 18 | 12/22/04 | 7,405 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-019-7 31236- | 19 | 1 12/22/04 | 7,405 | 3,242 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-020-7 31236- | 20 | 1 12/22/04 | 7,841 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-021-8 31236- | 21 | 1 12/22/04 | 10,890 | 2,916 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-520-022-9 31236- | 22 | 1 11/18/04 | 6,534 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-023-0 31236- | 23 | 1 11/18/04 | 7,405 | 3,242 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-024-1 31236- | 24 | 1 11/18/04 | 6,970 | 3,258 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-025-2 31236- | 25 | 11/18/04 | 7,405 | 2,648 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-520-026-3 31236- | 26 | 1 9/30/04 | 6,970 | 3,206 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-520-027-4 31236- | 27 | 9/30/04 | 7,405 | 2,710 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-520-028-5 31236- | 174 | 0 | 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 266-521-001-3 31236- | 41 | 9/30/04 | 7,841 | 3,206 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number Permit | Lot | Building Tax |
| Number Tract | Lot | of Units Date | Sq. Ft. | Sq. Ft. Class |
| 266-521-002-4 31236- | 42 | 1 9/30/04 | 8,712 | 2,873 5 |
| 266-521-003-5 31236- | 43 | 1 11/5/04 | 7,405 | 2,710 6 |
| 266-521-004-6 31236- | 44 | 1 12/14/04 | 6,970 | 2,873 5 |
| 266-522-001-6 31236- | 71 | 1 11/18/04 | 8,276 | 2,916 5 |
| 266-522-002-7 31236- | 72 | 1 11/18/04 | 7,405 | 3,242 4 |
| 266-522-003-8 31236- | 73 | 1 12/10/04 | 7,405 | 4,063 1 |
| 266-522-004-9 31236- | 74 | 1 12/10/04 | 7,841 | 3,258 4 |
| 266-522-005-0 31236- | 75 | 1 12/10/04 | 7,405 | 3,360 4 |
| 266-522-006-1 31236- | 76 | 1 12/10/04 | 7,841 | 4,063 1 |
| 266-522-007-2 31236- | 77 | 1 12/10/04 | 7,405 | 3,258 4 |
| 266-522-008-3 31236- | 78 | 1 12/10/04 | 8,712 | 2,648 6 |
| 266-522-009-4 31236- | 79 | 1 12/10/04 | 14,375 | 4,063 1 |
| 266-522-010-4 31236- | 80 | 1 12/10/04 | 11,326 | 3,242 4 |
| 266-522-011-5 31236- | 81 | 1 12/10/04 | 13,068 | 4,063 1 |
| 266-522-012-6 31236- | 82 | 1 12/10/04 | 8,276 | 2,648 6 |
| 266-522-013-7 31236- | 83 | 1 12/10/04 | 8,276 | 2,916 5 |
| 266-522-014-8 31236- | 84 | 1 12/10/04 | 7,841 | 3,360 4 |
| 266-522-015-9 31236- | 85 | 1 12/10/04 | 7,841 | 4,063 1 |
| 266-522-016-0 31236- | 86 | 1 12/10/04 | 7,841 | 3,242 4 |
| 266-522-017-1 31236- | 87 | 1 11/18/04 | 7,841 | 3,360 4 |
| 266-522-018-2 31236- | 88 | 1 11/18/04 | 7,405 | 4,063 1 |
| 266-522-019-3 31236- | 89 | 1 11/18/04 | 7,405 | 3,242 4 |
| 266-522-020-3 31236- | 90 | 1 11/18/04 | 7,405 | 3,258 4 |
| 266-522-021-4 31236- | 91 | 1 11/18/04 | 7,405 | 3,360 4 |
| 266-522-022-5 31236- | 92 | 1 11/18/04 | 7,841 | 4,063 1 |
| 266-522-023-6 31236- | 93 | 1 11/18/04 | 8,276 | 2,916 5 |
| 266-522-024-7 31236- | 94 | 1 12/22/04 | 7,841 | 2,648 6 |
| 266-522-025-8 31236- | 95 | 1 12/22/04 | 7,405 | 4,063 1 |
| 266-522-026-9 31236- | 96 | 1 12/22/04 | 6,970 | 3,360 4 |
| 266-522-027-0 31236- | 97 | 1 12/22/04 | 7,405 | 4,063 1 |
| 266-522-028-1 31236- | 98 | 1 12/22/04 | 7,405 | 3,242 4 |
| 266-522-029-2 31236- | 99 | 1 12/22/04 | 6,970 | 4,063 1 |
| 266-522-030-2 31236- | 100 | 1 12/22/04 | 7,405 | 3,360 4 |
| 266-522-031-3 31236- | 101 | 1 12/22/04 | 7,405 | 3,258 4 |
| 266-522-032-4 31236- | 102 | 1 12/22/04 | 7,405 | 2,648 6 |
| 266-522-033-5 31236- | 103 | 1 2/17/05 | 7,405 | 3,258 4 |
| 266-522-034-6 31236- | 104 | 1 2/17/05 | 7,405 | 3,242 4 |
| 266-522-035-7 31236- | 105 | 1 2/17/05 | 7,405 | 4,063 1 |


| FY 2016-17 |  |  |
| :---: | :---: | :---: |
| Expected | FY 2016-17 |  |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 266-522-036-8 | 31236- | 106 | 1 | 2/17/05 |
| 266-522-037 | 31236- | 107 | 1 | 2/17/05 |
| 266-522-038 | 31236- | 108 | 1 | 2/17/05 |
| -522- | 31236- | 109 | 1 | 2/17/05 |
| -522-0 | 31236- | 110 | 1 | 2/15/05 |
| 522-0 | 31236- | 111 | 1 | 2/15/05 |
| 522-0 | 31236- | 112 | 1 | 2/15/05 |
| 522-0 | 31236- | 113 | 1 | 2/15/05 |
| 6-523-00 | 31236- | 150 | 1 | 2/15/05 |
| 6-523-002 | 31236- | 151 | 1 | 2/15/05 |
| 6-523-003 | 31236- | 152 | 1 | 2/15/05 |
| 6-523-004 | 31236- | 153 | 1 | 11/12/04 |
| 266-523-005-3 | 31236- | 154 | 1 | 11/12/04 |
| 266-523-006 | 31236- | 155 | 1 | 11/12/04 |
| 66-523-007-5 | 31236- | 156 | 1 | 11/12/04 |
| 66-523-008-6 | 31236- | 157 | 1 | 2/17/05 |
| 66-523-009 | 31236- | 158 | 1 | 2/17/05 |
| $66-523-010$ | 31236- | 159 | 1 | 2/17/05 |
| 6-523-011 | 31236- | 160 | 1 | 2/17/05 |
| 6-523-012 | 31236- | 161 | 1 | 2/17/05 |
| -523-013 | 31236- | 162 | 1 | 2/17/05 |
| 523-01 | 31236- | 163 | 1 | 2/17/05 |
| 523-015 | 31236- | 164 | 1 | 2/17/05 |
| 266-523-016 | 31236- | 165 | 1 | 2/1/05 |
| 266-523-017 | 31236- | 166 | 1 | 2/16/05 |
| 266-523-018-5 | 31236- | 167 | 1 | 2/16/05 |
| 266-523-019 | 31236- | 168 | 1 | 2/16/05 |
| 266-523-020-6 | 31236- | 169 | 1 | 2/16/05 |
| 266-523-021-7 | 31236- | 170 | 1 | 2/16/05 |
| 266-523-022-8 | 31236- | 171 | 1 | 2/16/05 |
| 266-523-023-9 | 31236- | 172 | 1 | 2/16/05 |
| 266-523-024-0 | 31236- | 173 | 1 | 2/16/05 |
| 266-530-001-1 | 31236- | 28 | 1 | 9/30/04 |
| 266-530-002-2 | 31236- | 29 | 1 | 9/30/04 |
| 266-530-003-3 | 31236- | 30 | 1 | 9/30/04 |
| 266-530-004-4 | 31236- | 31 | 1 | 9/30/04 |
| 266-531-001-4 | 31236- | 32 | 1 | 9/30/04 |
| 266-531-002-5 | 31236- | 33 | 1 | 9/30/04 |

Taxable Sq. Ft. $\quad \underline{\text { Lot }} \quad \underline{\text { Building }}$ St. $\frac{\text { Tax }}{\text { Class }}$
7,405 3,360 4

7,405 4,063 1
6,970 3,258 4
7,841 2,916 5
7,405 3,206 4
7,405 2,873 5
7,405 3,206 4
7,841 2,710 6
7,405 2,400 7
6,970 2,710 6
6,970 2,873 5
6,970 2,648 6
6,534 3,2424
7,405 3,258 4
10,454 4,063 1
7,405 2,648 6

6,970 3,258 4
6,970 3,242 4
7,405 3,360 4
7,405 4,063 1
7,405 3,258 4
7,405 4,063 1
7,841 2,916 5
7,405 2,648 6
7,841 2,916 5
$\begin{array}{lll}7,841 & 2,648 & 6 \\ 7,841 & 3,360 & 4\end{array}$
7,841 2,916 5
7,841 2,648 6
7,405 2,916 5
$8,276 \quad 4,0631$
9,583 2,000 7
6,970 2,400 7
6,970 3,206 4
7,405 2,400 7
7,841 2,873 5
7,405 3,206 4
6,970 2,873 5

FY 2016-17

| Expected | FY 2016-17 | Y 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025 |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Number Tract | Lot | of Units | Date |
| 266-532-001-7 31236- | 34 | 1 | 9/30/04 |
| 266-532-002-8 31236- | 35 | 1 | 9/30/04 |
| 266-532-003-9 31236- | 36 | 1 | 9/30/04 |
| 266-532-004-0 31236- | 37 | 1 | 9/30/04 |
| 266-532-005-1 31236- | 38 | 1 | 9/30/04 |
| 266-532-006-2 31236- | 39 | 1 | 9/30/04 |
| 266-532-007-3 31236- | 40 | 1 | 9/30/04 |
| 266-532-008-4 31236- | 45 | 1 | 12/14/04 |
| 266-532-009-5 31236- | 46 | 1 | 12/14/04 |
| 266-532-010-5 31236- | 47 | 1 | 12/14/04 |
| 266-532-011-6 31236- | 48 | 1 | 12/14/04 |
| 266-532-012-7 31236- | 49 | 1 | 12/28/04 |
| 266-532-013-8 31236- | 50 | 1 | 12/28/04 |
| 266-532-014-9 31236- | 51 | 1 | 12/28/04 |
| 266-533-001-0 31236- | 52 | 1 | 12/14/04 |
| 266-533-002-1 31236- | 53 | 1 | 12/14/04 |
| 266-533-003-2 31236- | 54 | 1 | 12/14/04 |
| 266-533-004-3 31236- | 55 | 1 | 12/14/04 |
| 266-533-005-4 31236- | 56 | 1 | 12/14/04 |
| 266-533-006-5 31236- | 57 | 1 | 12/14/04 |
| 266-533-007-6 31236- | 58 | 1 | 2/3/05 |
| 266-533-008-7 31236- | 59 | 1 | 2/3/05 |
| 266-533-009-8 31236- | 60 | 1 | 2/3/05 |
| 266-533-010-8 31236- | 61 | 1 | 2/3/05 |
| 266-533-011-9 31236- | 62 | 1 | 2/3/05 |
| 266-533-012-0 31236- | 63 | 1 | 2/3/05 |
| 266-533-013-1 31236- | 64 | 1 | 2/3/05 |
| 266-533-014-2 31236- | 65 | 1 | 12/14/04 |
| 266-533-015-3 31236- | 66 | 1 | 12/14/04 |
| 266-533-016-4 31236- | 67 | 1 | 12/14/04 |
| 266-533-017-5 31236- | 68 | 1 | 12/14/04 |
| 266-533-018-6 31236- | 69 | 1 | 12/14/04 |
| 266-533-019-7 31236- | 70 | 1 | 12/14/04 |
| 266-533-020-7 31236- | 114 | 1 | 2/15/05 |
| 266-533-021-8 31236- | 115 | 1 | 2/15/05 |
| 266-533-022-9 31236- | 116 | 1 | 2/3/05 |
| 266-533-023-0 31236- | 117 | 1 | 2/3/05 |
| 266-533-024-1 31236- | 118 | 1 | 2/3/05 |

Taxable $\quad$ Lot Building Tax Sq. Ft. $\quad$ Sq. Ft. Class
7,841 3,206 4

7,841 2,710 6
7,841 2,873 5
7,841 3,206 4
7,841 2,710 6
7,841 2,400 7
7,841 2,710 6
6,970 2,4007
6,970 2,710 6
6,970 3,206 4
6,970 2,400 7
6,970 3,206 4
6,970 2,873 5
7,405 3,206 4
8,276 3,206 4
7,841 2,873 5
7,841 3,206 4
7,841 2,400 7
7,841 3,206 4
7,841 2,710 6

| 7,405 | 2,400 |
| :--- | :--- |
| 7,841 | 2,7106 |

13,504 3,206 4
10,890 2,873 5
13,068 3,206 4

| 1,712 | 2,873 | 5 |
| :--- | :--- | :--- |
| 7,841 | 3,206 | 4 |
| 7,405 | 2,400 | 7 |
| 7,405 | 2,710 | 6 |
| 7,405 | 2,873 | 5 |
| 7,405 | 2,710 | 6 |
| 7,405 | 3,206 | 4 |
| 7,841 | 2,873 | 5 |
| 7,405 | 3,206 | 4 |
| 7,405 | 2,710 | 6 |
| 7,405 | 3,206 | 4 |
| 7,405 | 2,873 | 5 |
| 7,841 | 3,206 | 4 |

FY 2016-17

| Expected | FY 2016-17 | 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143. |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| sessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 266-533-025-2 | 31236- | 119 | 1 | 2/3/05 |
| 266-533-026-3 | 31236- | 120 | 1 | 2/3/05 |
| 266-533-027 | 31236- | 121 | 1 | 2/3/05 |
| 266-533-02 | 31236- | 122 | 1 | 2/3/05 |
| 266-533-02 | 31236- | 123 | 1 | 2/3/05 |
| 266-533-030-6 | 31236- | 124 | 1 | 2/3/05 |
| 266-533-031-7 | 31236- | 125 | 1 | 2/3/05 |
| 266-533-032-8 | 31236- | 126 | 1 | 2/3/05 |
| 266-533-033-9 | 31236- | 127 | 1 | 2/3/05 |
| 266-533-034-0 | 31236- | 128 | 1 | 2/3/05 |
| 266-533-035-1 | 31236- | 129 | 1 | 2/3/05 |
| 266-534-001 | 31236- | 130 | 1 | 2/3/05 |
| 266-534-002-4 | 31236- | 131 | 1 | 2/3/05 |
| 266-534-003-5 | 31236- | 132 | 1 | 2/3/05 |
| 266-534-004-6 | 31236- | 133 | 1 | 2/3/05 |
| 266-534-005-7 | 31236- | 134 | 1 | 2/3/05 |
| 266-534-006-8 | 31236- | 135 | 1 | 2/3/05 |
| 266-534-007-9 | 31236- | 136 | 1 | 2/3/05 |
| 266-534-008-0 | 31236- | 137 | 1 | 2/3/05 |
| 266-534-009 | 31236- | 138 | 1 | 2/3/05 |
| 266-534-010-1 | 31236- | 139 | 1 | 2/3/05 |
| 266-534-01 | 31236- | 140 | 1 | 2/3/05 |
| 266-534-012-3 | 31236- | 141 | 1 | 2/3/05 |
| 266-534-013 | 31236- | 142 | 1 | 2/3/05 |
| 266-534-014 | 31236- | 143 | 1 | 2/3/05 |
| 266-534-015-6 | 31236- | 144 | 1 | 2/3/05 |
| 266-534-016 | 31236- | 145 | 1 | 2/3/05 |
| 266-534-017 | 31236- | 146 | 1 | 2/3/05 |
| 266-534-018-9 | 31236- | 147 | 1 | 2/3/05 |
| 266-534-019-0 | 31236- | 148 | 1 | 2/15/05 |
| 266-534-020-0 | 31236- | 149 | 1 | 2/15/05 |
| 266-540-001-2 | 31236 | 1 | 1 | 11/5/04 |
| 266-540-002-3 | 31236 | 2 | 1 | 11/5/04 |
| 266-540-003-4 | 31236 | 3 | 1 | 12/10/04 |
| 266-540-004-5 | 31236 | 4 | 1 | 12/10/04 |
| 266-540-005-6 | 31236 | 5 | 1 | 12/10/04 |
| 266-540-006-7 | 31236 | 39 | 1 | 2/15/05 |
| 266-540-007-8 | 31236 | 40 | 1 | 2/15/05 |

Taxable $\frac{\text { Lot }}{\text { Building Tax }}$
FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,483.00 | \$1,752.38 | \$1,735.02 |
| \$2,709.00 | \$1,911.88 | \$1,892.94 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |

Fiscal Year 2016-2017 Special Tax Levy


Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Taxable |  |  |  |  | Expected <br> Maximum | $\frac{\text { FY 2016-17 }}{\text { Special }}$ | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 266-542-003-0 | 31236 | 14 | 1 | 9/30/04 | 6,970 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-004-1 | 31236 | 15 | 1 | 9/30/04 | 6,970 | 2,710 | 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-542-005-2 | 31236 | 16 | 1 | 11/5/04 | 7,405 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-006-3 | 31236 | 17 | 1 | 11/5/04 | 7,405 | 2,873 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-542-007-4 | 31236 | 18 | 1 | 11/5/04 | 7,405 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-008-5 | 31236 | 19 | 1 | 11/5/04 | 6,970 | 3,206 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-542-009-6 | 31236 | 20 | 1 | 11/5/04 | 7,405 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-010-6 | 31236 | 21 | 1 | 11/5/04 | 10,454 | 2,710 | 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-542-011-7 | 31236 | 22 | 1 | 11/5/04 | 10,890 | 3,206 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-542-012-8 | 31236 | 23 | 1 | 11/5/04 | 12,197 | 2,873 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-542-013-9 | 31236 | 24 | 1 | 11/5/04 | 9,583 | 3,206 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-542-014-0 | 31236 | 25 | 1 | 11/5/04 | 6,970 | 2,710 | 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-542-015-1 | 31236 | 26 | 1 | 11/5/04 | 7,841 | 2,873 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-542-016-2 | 31236 | 31 | 1 | 11/5/04 | 7,841 | 2,710 | 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-542-017-3 | 31236 | 32 | 1 | 11/5/04 | 7,405 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-018-4 | 31236 | 33 | 1 | 11/5/04 | 11,761 | 2,400 | 7 | \$2,483.00 | \$1,752.38 | \$1,735.02 |
| 266-542-019-5 | 31236 | 34 | 1 | 11/5/04 | 13,504 | 2,873 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-542-020-5 | 31236 | 35 | 1 | 11/5/04 | 13,939 | 3,206 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-542-021-6 | 31236 | 36 | 1 | 11/5/04 | 14,375 | 2,873 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-542-022-7 | 31236 | 37 | 1 | 11/5/04 | 9,148 | 2,710 | 6 | \$2,709.00 | \$1,911.88 | \$1,892.94 |
| 266-542-023-8 | 31236 | 38 | 1 | 11/5/04 | 10,890 | 3,206 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-542-024-9 | 31236 | 66 | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 266-550-001-3 | 31362- | 1 | 1 | 1/5/05 | 11,326 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-002-4 | 31362- | 2 | 1 | 1/5/05 | 11,326 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-550-003-5 | 31362- | 3 | 1 | 1/5/05 | 11,326 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-004 | 31362- | 4 | 1 | 1/18/05 | 11,326 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-550-005-7 | 31362- | 5 | 1 | 1/18/05 | 11,326 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-006-8 | 31362- | 6 | 1 | 1/18/05 | 11,326 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-550-007-9 | 31362- | 7 | 1 | 1/18/05 | 10,454 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-008-0 | 31362- | 8 | 1 | 1/18/05 | 10,454 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-550-009-1 | 31362- | 9 | 1 | 1/18/05 | 10,454 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-550-010-1 | 31362- | 10 | 1 | 1/18/05 | 10,454 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-550-011-2 | 31362- | 11 | 1 | 1/14/05 | 11,326 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-012-3 | 31362- | 12 | 1 | 1/14/05 | 18,295 | 2,980 | 5 | \$2,898.00 | \$2,045.26 | \$2,025.02 |
| 266-550-013-4 | 31362- | 13 | 1 | 1/14/05 | 11,761 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-550-014-5 | 31362- | 14 | 1 | 1/14/05 | 12,197 | 3,958 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-550-015-6 | 31362- | 15 | 1 | 1/14/05 | 12,632 | 3,673 | 3 | \$3,221.00 | \$2,273.22 | \$2,250.72 |
| 266-551-001-6 | 31362- | 16 | 1 | 1/14/05 | 11,761 | 2,980 |  | \$2,898.00 | \$2,045.26 | \$2,025.02 |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  | Taxable |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit | Lot | Building Tax |
| Number Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. Class |
| 266-551-002-7 31362- | 17 | 1 | 1/14/05 | 11,761 | 3,958 2 |
| 266-551-003-8 31362- | 18 | 1 | 1/14/05 | 11,761 | 3,673 3 |
| 266-551-004-9 31362- | 19 | 1 | 1/14/05 | 11,326 | 3,958 2 |
| 266-551-005-0 31362- | 20 | 1 | 1/14/05 | 12,197 | 3,673 3 |
| 266-551-006-1 31362- | 21 | 1 | 1/14/05 | 15,246 | 3,958 2 |
| 266-551-007-2 31362- | 22 | 1 | 1/14/05 | 10,890 | 3,673 3 |
| 266-551-008-3 31362- | 23 | 1 | 1/14/05 | 10,454 | 3,958 2 |
| 266-551-009-4 31362- | 24 | 1 | 1/14/05 | 10,454 | 2,980 5 |
| 266-551-010-4 31362- | 25 | 1 | 1/18/05 | 10,454 | 3,958 2 |
| 266-551-011-5 31362- | 26 | 1 | 1/18/05 | 10,454 | 2,980 5 |
| 266-551-012-6 31362- | 27 | 1 | 1/18/05 | 11,326 | 3,673 3 |
| 266-551-013-7 31362- | 28 | 1 | 1/18/05 | 11,326 | 3,958 2 |
| 266-551-014-8 31362- | 29 | 1 | 1/18/05 | 11,326 | 3,673 3 |
| 266-551-015-9 31362- | 30 | 1 | 1/18/05 | 11,326 | 3,958 2 |
| 266-551-016-0 31362- | 31 | 1 | 1/18/05 | 11,326 | 2,980 5 |
| 266-551-017-1 31362- | 32 | 1 | 1/18/05 | 11,326 | 3,673 3 |
| 266-552-001-9 31362- | 33 | 1 | 1/18/05 | 10,454 | 2,980 5 |
| 266-552-002-0 31362- | 34 | 1 | 1/18/05 | 10,890 | 3,958 2 |
| 266-552-003-1 31362- | 35 | 1 | 1/18/05 | 10,890 | 2,980 5 |
| 266-552-004-2 31362- | 36 | 1 | 1/18/05 | 10,890 | 2,980 5 |
| 266-552-005-3 31362- | 37 | 1 | 1/18/05 | 11,761 | 3,958 2 |
| 266-552-006-4 31362- | 38 | 1 | 1/18/05 | 13,504 | 3,673 3 |
| 266-552-007-5 31362- | 39 | 1 | 1/18/05 | 13,939 | 3,958 2 |
| 266-552-008-6 31362- | 40 | 1 | 1/18/05 | 11,326 | 3,673 3 |
| 266-552-009-7 31362- | 41 | 1 | 1/18/05 | 10,890 | 2,980 5 |
| 266-552-010-7 31362- | 42 | 1 | 1/18/05 | 10,890 | 3,958 2 |
| 266-552-011-8 31362- | 43 | 1 | 1/18/05 | 10,890 | 2,980 5 |
| 266-552-012-9 31362- | 44 | 1 | 1/18/05 | 10,454 | 3,673 3 |
| 266-552-013-0 31362- | 45 | 1 | 1/14/05 | 11,761 | 2,980 5 |
| 266-552-014-1 31362- | 46 | 1 | 1/14/05 | 11,326 | 3,958 2 |
| 266-552-015-2 31362- | 47 | 1 | 1/14/05 | 11,326 | 2,980 5 |
| 266-552-016-3 31362- | 48 | 1 | 1/14/05 | 11,326 | 3,958 2 |
| 266-552-017-4 31362- | 49 | 1 | 1/14/05 | 11,326 | 2,980 5 |
| 266-552-018-5 31362- | 50 | 1 | 1/14/05 | 11,326 | 3,958 2 |
| 266-552-019-6 31362- | 51 | 1 | 1/18/05 | 11,761 | 3,673 3 |
| 266-552-020-6 31362- | 52 | 1 | 6/2/04 | 10,890 | 2,980 5 |
| 266-552-021-7 31362- | 53 | 1 | 6/2/04 | 10,454 | 3,673 3 |
| 266-552-022-8 31362- | 54 | 0 | 6/2/04 | 11,326 | 3,958 EX |

FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$2,898.00 | \$2,045.26 | \$2,025.02 |
| \$3,221.00 | \$2,273.22 | \$2,250.72 |
| \$0.00 | \$0.00 |  |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 266-560-001-4 | 31362 | 1 | 1 | 3/18/05 |
| 266-560-002-5 | 31362 | 2 | 1 | 3/18/05 |
| 266-560-003-6 | 31362 | 3 | 1 | 3/18/05 |
| 266-560-004-7 | 31362 | 4 | 1 | 3/18/05 |
| 266-560-005-8 | 31362 | 5 | 1 | 3/18/05 |
| 266-560-006-9 | 31362 | 6 | 1 | 3/18/05 |
| 266-560-007-0 | 31362 | 7 | 1 | 3/18/05 |
| 266-561-001-7 | 31362 | 8 | 1 | 3/18/05 |
| 266-561-002-8 | 31362 | 9 | 1 | 3/18/05 |
| 266-561-003-9 | 31362 | 10 | 1 | 3/18/05 |
| 266-561-004-0 | 31362 | 11 | 1 | 3/18/05 |
| 266-561-005-1 | 31362 | 12 | 1 | 3/18/05 |
| 266-561-006-2 | 31362 | 13 | 1 | 3/18/05 |
| 266-561-007-3 | 31362 | 14 | 1 | 3/18/05 |
| 266-561-008-4 | 31362 | 15 | 1 | 3/18/05 |
| 266-561-009-5 | 31362 | 16 | 1 | 3/18/05 |
| 266-561-010-5 | 31362 | 17 | 1 | 3/18/05 |
| 266-561-011-6 | 31362 | 18 | 1 | 3/18/05 |
| 266-561-012-7 | 31362 | 19 | 1 | 3/18/05 |
| 266-561-013-8 | 31362 | 20 | 1 | 3/30/05 |
| 266-561-014-9 | 31362 | 21 | 1 | 3/30/05 |
| 266-561-015-0 | 31362 | 22 | 1 | 3/30/05 |
| 266-561-016-1 | 31362 | 23 | 1 | 3/30/05 |
| 266-561-017-2 | 31362 | 24 | 1 | 3/30/05 |
| 266-561-018-3 | 31362 | 25 | 1 | 3/30/05 |
| 266-561-019-4 | 31362 | 26 | 1 | 3/30/05 |
| 266-561-020-4 | 31362 | 27 | 1 | 3/30/05 |
| 266-561-021-5 | 31362 | 28 | 1 | 3/30/05 |
| 266-561-022-6 | 31362 | 29 | 1 | 3/30/05 |
| 266-561-023-7 | 31362 | 30 | 1 | 3/30/05 |
| 266-561-024-8 | 31362 | 31 | 1 | 3/30/05 |
| 266-561-025-9 | 31362 | 32 | 1 | 3/30/05 |
| 266-561-026-0 | 31362 | 33 | 1 | 3/30/05 |
| 266-561-027-1 | 31362 | 34 | 1 | 3/30/05 |
| 266-561-028-2 | 31362 | 35 | 1 | 3/30/05 |
| 266-561-029-3 | 31362 | 36 | 1 | 3/30/05 |
| 266-561-030-3 | 31362 | 37 | 1 | 3/30/05 |
| 266-561-031-4 | 31362 | 38 | 1 | 3/30/0 |

Taxable
Lot Building Tax
FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,068.00 | \$2,165.24 | \$2,143.80 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |
| \$3,386.00 | \$2,389.66 | \$2,366.00 |
| \$3,536.00 | \$2,495.52 | \$2,470.82 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Lot | Taxable |  |  | Building Tax |  | $\frac{\text { FY 2016-17 }}{\text { Expected }}$ | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Lot |  |  | Maximum | Special | Special |
| Number |  |  | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 266-640-001-1 | 31361 | 1 | 1 | 3/20/06 | 11,326 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-640-002-2 | 31361 | 2 | 1 | 3/20/06 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-003-3 | 31361 | 3 | 1 | 3/20/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-004-4 | 31361 | 4 | 1 | 3/20/06 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-005-5 | 31361 | 5 | 1 | 3/20/06 | 10,890 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-640-006-6 | 31361 | 6 | 1 | 3/20/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-007-7 | 31361 | 7 | 1 | 3/20/06 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-008-8 | 31361 | 8 | 1 | 3/20/06 | 11,326 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-009-9 | 31361 | 9 | 1 | 6/6/06 | 11,326 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-010-9 | 31361 | 10 | 1 | 6/6/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-011-0 | 31361 | 11 | 1 | 6/6/06 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-012-1 | 31361 | 12 | 1 | 6/6/06 | 10,890 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-640-013-2 | 31361 | 13 | 1 | 6/6/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-014-3 | 31361 | 14 | 1 | 6/6/06 | 11,326 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-015-4 | 31361 | 15 | 1 | 6/6/06 | 13,068 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-640-016-5 | 31361 | 16 | 1 | 1/25/06 | 15,246 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-017-6 | 31361 | 17 | 1 | 1/25/06 | 10,890 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-640-018-7 | 31361 | 18 | 1 | 1/25/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-640-019-8 | 31361 | 19 | 1 | 1/25/06 | 11,326 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-640-020-8 | 31361 | 20 | 1 | 1/25/06 | 11,326 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-001-4 | 31361 | 54 | 1 | 1/25/06 | 10,890 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-641-002-5 | 31361 | 55 | 1 | 1/25/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-003-6 | 31361 | 56 | 1 | 1/25/06 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-004-7 | 31361 | 57 | 1 | 1/25/06 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-005-8 | 31361 | 58 | 1 | 11/9/06 | 11,761 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-006-9 | 31361 | 59 | 1 | 11/9/06 | 12,197 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-007-0 | 31361 | 60 | 1 | 11/9/06 | 11,761 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-641-008-1 | 31361 | 61 | 1 | 11/9/06 | 11,326 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-009-2 | 31361 | 66 | 1 | 11/9/06 | 11,326 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-010-2 | 31361 | 67 | 1 | 11/9/06 | 12,197 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-011-3 | 31361 | 68 | 1 | 11/9/06 | 15,246 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-012-4 | 31361 | 69 | 1 | 11/9/06 | 12,197 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-641-013-5 | 31361 | 70 | 1 | 4/17/07 | 12,197 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-014-6 | 31361 | 71 | 1 | 4/17/07 | 12,197 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-015-7 | 31361 | 72 | 1 | 4/17/07 | 12,197 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-016-8 | 31361 | 73 | 1 | 4/17/07 | 11,326 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-641-017-9 | 31361 | 78 | 1 | 4/17/07 | 12,197 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-018-0 | 31361 | 79 | 1 | 4/17/07 | 12,632 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Taxable |  |  |  |  | Expected <br> Maximum | $\frac{\text { FY 2016-17 }}{\text { Special }}$ | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 266-641-019-1 | 31361 | 80 | 1 | 4/17/07 | 12,197 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-020-1 | 31361 | 81 | 1 | 4/17/07 | 12,197 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-641-021-2 | 31361 | 82 | 1 | 6/6/06 | 12,197 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-641-022-3 | 31361 | 83 | 1 | 6/6/06 | 12,632 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-641-023-4 | 31361 | 84 | 1 | 3/20/06 | 12,197 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-001-2 | 31361 | 21 | 1 | 1/25/06 | 11,326 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-002-3 | 31361 | 22 | 1 | 10/19/05 | 11,326 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-650-003-4 | 31361 | 23 | 1 | 10/19/05 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-650-004-5 | 31361 | 24 | 1 | 10/19/05 | 13,504 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-005-6 | 31361 | 25 | 1 | 10/19/05 | 13,939 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-650-006-7 | 31361 | 26 | 1 | 10/19/05 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-007-8 | 31361 | 27 | 1 | 10/19/05 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-650-008-9 | 31361 | 28 | 1 | 10/19/05 | 10,454 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-009-0 | 31361 | 29 | 1 | 10/19/05 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-650-010-0 | 31361 | 30 | 1 | 10/19/05 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-650-011-1 | 31361 | 31 | 1 | 6/11/07 | 10,454 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-012-2 | 31361 | 32 | 1 | 9/16/05 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-650-013-3 | 31361 | 33 | 1 | 9/16/05 | 10,454 | 3,739 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-014-4 | 31361 | 34 | 1 | 9/16/05 | 10,454 | 4,205 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-650-015-5 | 31361 | 35 | 1 | 6/11/07 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-650-016-6 | 31361 | 36 | 1 | 6/11/07 | 10,454 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-650-017-7 | 31361 | 37 | 1 | 6/11/07 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-651-001-5 | 31361 | 38 | 1 | 6/11/07 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-651-002-6 | 31361 | 39 | 1 | 6/11/07 | 13,504 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-651-003-7 | 31361 | 40 | 1 | 6/11/07 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-651-004-8 | 31361 | 41 | 1 | 10/19/05 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-651-005-9 | 31361 | 42 | 1 | 10/19/05 | 10,454 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-651-006-0 | 31361 | 43 | 1 | 10/19/05 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-001-8 | 31361 | 44 | 1 | 10/19/05 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-002-9 | 31361 | 45 | 1 | 10/19/05 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-652-003-0 | 31361 | 46 | 1 | 10/19/05 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-652-004-1 | 31361 | 47 | 1 | 10/19/05 | 10,454 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-005-2 | 31361 | 48 | 1 | 10/19/05 | 10,454 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-652-006-3 | 31361 | 49 | 1 | 10/19/05 | 10,454 | 3,310 | 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-652-007-4 | 31361 | 50 | 1 | 10/19/05 | 10,890 | 4,025 | 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-008-5 | 31361 | 51 | 1 | 10/19/05 | 11,761 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-652-009-6 | 31361 | 52 | 1 | 10/19/05 | 10,890 | 3,712 | 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-652-010-6 | 31361 | 53 | 1 | 1/25/06 | 10,890 | 4,025 |  | \$3,536.00 | \$2,495.52 | \$2,470.82 |

Community Facilities District No. 15, Improvement Area No. 1 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Lot | Number Permit |  | Taxable | FY 2016-17 |  | FY 2016 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  |  |  | Taxable | Building Tax | Expected | F Special | $\underline{\text { Special }}$ |
| Number |  |  | of Units | Date | Sq. Ft. | Sq. Ft. Class | Special Tax | Tax Levy | Tax Levy |
| 266-652-011-7 | 31361 | 62 | 1 | 11/9/06 | 13,068 | 3,310 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-652-012-8 | 31361 | 63 | 1 | 11/9/06 | 14,810 | 4,025 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-013-9 | 31361 | 64 | 1 | 11/9/06 | 14,810 | 3,712 2 | \$3,386.00 | \$2,389.66 | \$2,366.00 |
| 266-652-014-0 | 31361 | 65 | 1 | 11/9/06 | 10,890 | 3,310 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-652-015-1 | 31361 | 74 | 1 | 4/17/07 | 14,375 | 4,025 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-016-2 | 31361 | 75 | 1 | 4/17/07 | 14,375 | 3,310 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| 266-652-017-3 | 31361 | 76 | 1 | 4/17/07 | 15,682 | 4,025 1 | \$3,536.00 | \$2,495.52 | \$2,470.82 |
| 266-652-018-4 | 31361 | 77 | 1 | 4/17/07 | 12,197 | 3,310 4 | \$3,068.00 | \$2,165.24 | \$2,143.80 |
| Totals: |  |  | 497 |  | 4,931,428 1,668,272 |  | \$1,543,046.00 \$1,089,002.76 \$1,078,221.32 |  |  |

C:\Users\Diego\Desktop\RUSD\Budgets\Format Fix\cfd15ia1 tax roll.rpt 5/16/2016

Fiscal Year 2016-2017 Special Tax Levy


Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\underline{\text { Parcel }}}$ | Tract | Lot | Taxable |  |  | Building Tax |  | $\begin{array}{r} \text { Expected } \\ \text { Maximum } \\ \text { Special Tax } \end{array}$ | $\begin{aligned} & \text { FY 2016-17 } \\ & \frac{\text { Special }}{\text { Tax Levy }} \end{aligned}$ | $\begin{aligned} & \text { FY 2015-16 } \\ & \frac{\text { Special }}{\text { Tax Levy }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | N | mit |  |  |  |  |  |  |
|  |  |  | of Units | Date | Sq. Ft. | Sq. Ft. | lass |  |  |  |
| 266-571-014-0 | 31237 | 39 | 1 | 10/21/05 | 7,405 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-015-1 | 31237 | 40 | 1 | 10/21/05 | 7,405 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-016-2 | 31237 | 41 | 1 | 10/21/05 | 7,405 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-017-3 | 31237 | 42 | 1 | 10/21/05 | 7,405 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-018-4 | 31237 | 43 | 1 | 10/21/05 | 7,405 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-019-5 | 31237 | 44 | 1 | 10/21/05 | 7,405 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-020-5 | 31237 | 45 | 1 | 10/21/05 | 8,276 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-021-6 | 31237 | 46 | 1 | 10/21/05 | 10,019 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-022-7 | 31237 | 47 | 1 | 10/21/05 | 8,276 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-023-8 | 31237 | 48 | 1 | 10/21/05 | 7,841 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-024-9 | 31237 | 49 | 1 | 10/21/05 | 7,841 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-025-0 | 31237 | 50 | 1 | 10/21/05 | 8,712 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-026-1 | 31237 | 51 | 1 | 10/21/05 | 8,276 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-027-2 | 31237 | 52 | 1 | 10/21/05 | 7,841 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-028-3 | 31237 | 53 | 1 | 10/21/05 | 8,712 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-029-4 | 31237 | 54 | 1 | 10/21/05 | 12,632 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-030-4 | 31237 | 55 | 1 | 10/21/05 | 10,019 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-031-5 | 31237 | 56 | 1 | 10/21/05 | 12,197 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-032-6 | 31237 | 57 | 1 | 10/21/05 | 7,405 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-033-7 | 31237 | 58 | 1 | 10/21/05 | 6,970 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-034-8 | 31237 | 59 | 1 | 10/21/05 | 7,841 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-035-9 | 31237 | 60 | 1 | 10/21/05 | 7,841 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-571-036-0 | 31237 | 61 | 1 | 10/21/05 | 6,970 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-037-1 | 31237 | 62 | 1 | 10/21/05 | 7,405 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-038-2 | 31237 | 63 | 1 | 10/21/05 | 12,632 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-039-3 | 31237 | 64 | 1 | 10/21/05 | 10,019 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-040-3 | 31237 | 65 | 1 | 10/21/05 | 12,632 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-041-4 | 31237 | 66 | 1 | 10/21/05 | 7,405 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-042-5 | 31237 | 67 | 1 | 10/21/05 | 6,970 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-043-6 | 31237 | 68 | 1 | 10/21/05 | 7,841 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-044-7 | 31237 | 69 | 1 | 10/21/05 | 7,841 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-045-8 | 31237 | 70 | 1 | 10/21/05 | 6,970 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-046-9 | 31237 | 71 | 1 | 10/21/05 | 7,405 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-047-0 | 31237 | 72 | 1 | 10/21/05 | 12,197 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-571-048-1 | 31237 | 73 | 1 | 10/21/05 | 10,890 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-049-2 | 31237 | 74 | 1 | 10/21/05 | 11,761 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-571-050-2 | 31237 | 75 | 1 | 10/21/05 | 7,405 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-571-051-3 | 31237 | 76 | 1 | 10/21/05 | 6,970 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |

Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  |  |  |
| Number | Tract | Lot | of Units | Date |
| 266-571-052-4 | 31237 | 77 | 1 | 10/21/05 |
| 266-580-001-6 | 31237 | 78 | 1 | 10/21/05 |
| 266-580-002-7 | 31237 | 79 | 1 | 10/21/05 |
| 266-580-003-8 | 31237 | 80 | 1 | 10/21/05 |
| 266-580-004-9 | 31237 | 81 | 1 | 10/21/05 |
| 266-580-005-0 | 31237 | 82 | 1 | 10/21/05 |
| 266-580-006-1 | 31237 | 83 | 1 | 10/21/05 |
| 266-580-007-2 | 31237 | 84 | 1 | 10/21/05 |
| 266-580-008-3 | 31237 | 85 | 1 | 10/21/05 |
| 266-580-009-4 | 31237 | 86 | 1 | 10/21/05 |
| 266-580-010-4 | 31237 | 87 | 1 | 10/21/05 |
| 266-580-011-5 | 31237 | 88 | 1 | 10/21/05 |
| 266-580-012-6 | 31237 | 89 | 1 | 10/21/05 |
| 266-580-013-7 | 31237 | 90 | 1 | 10/21/05 |
| 266-580-014-8 | 31237 | 91 | 1 | 10/21/05 |
| 266-580-015-9 | 31237 | 92 | 1 | 7/6/06 |
| 266-580-016-0 | 31237 | 93 | 1 | 7/6/06 |
| 266-580-017-1 | 31237 | 94 | 1 | 7/12/06 |
| 266-580-018-2 | 31237 | 95 | 1 | 7/6/06 |
| 266-580-019-3 | 31237 | 96 | 1 | 7/12/06 |
| 266-580-020-3 | 31237 | 97 | 1 | 7/21/06 |
| 266-580-021-4 | 31237 | 98 | 1 | 7/10/06 |
| 266-580-022-5 | 31237 | 99 | 1 | 7/20/06 |
| 266-580-023-6 | 31237 | 100 | 1 | 7/19/06 |
| 266-580-024-7 | 31237 | 101 | 1 | 7/20/06 |
| 266-580-025-8 | 31237 | 102 | 1 | 7/19/06 |
| 266-580-026-9 | 31237 | 103 | 1 | 7/10/06 |
| 266-580-027-0 | 31237 | 104 | 1 | 8/8/06 |
| 266-580-028-1 | 31237 | 105 | 1 | 8/2/06 |
| 266-580-029-2 | 31237 | 106 | 1 | 7/24/06 |
| 266-580-030-2 | 31237 | 107 | 1 | 8/2/06 |
| 266-580-031-3 | 31237 | 108 | 1 | 7/27/06 |
| 266-580-032-4 | 31237 | 109 | 1 | 7/27/06 |
| 266-580-033-5 | 31237 | 110 | 1 | 7/27/06 |
| 266-580-034-6 | 31237 | 111 | 1 | 8/21/06 |
| 266-580-035-7 | 31237 | 112 | 1 | 8/18/06 |
| 266-580-036-8 | 31237 | 113 | 1 | 8/18/06 |
| 266-580-037-9 | 31237 | 114 | 1 | 8/18/06 |

Taxable
$\underline{\text { Lot }}$ Building Tax
FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,665.00 | \$2,637.32 | \$2,70 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,484.00 | \$2,507.08 | \$2,571 |
| \$3,665.00 | \$2,637.32 | \$2,704 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,665.00 | \$2,637.32 | \$2,704 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,247.00 | \$2,336.54 | \$2,396.44 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,247.00 | \$2,336.5 | \$2, |

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number Permit |  | $\frac{\text { Taxable }}{\text { Lot }}$ | Building Tax |  | Expected Maximum | $\frac{\text { FY 2016-17 }}{\text { Special }}$ | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. ${ }^{\text {C }}$ | class | Special Tax | Tax Levy | Tax Levy |
| 266-580-038-0 | 31237 | 115 | 1 | 8/22/06 | 14,375 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-580-039-1 | 31237 | 116 | 1 | 8/21/06 | 9,148 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-580-040-1 | 31237 | 117 | 1 | 8/24/06 | 9,583 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-580-041-2 | 31237 | 118 | 1 | 9/8/06 | 9,583 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-580-042-3 | 31237 | 119 | 1 | 9/8/06 | 9,148 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-580-043-4 | 31237 | 120 | 1 | 9/8/06 | 14,375 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-580-044-5 | 31237 | 121 | 1 | 9/8/06 | 13,068 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-580-045-6 | 31237 | 122 | 1 | 9/8/06 | 13,939 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-580-046-7 | 31237 | 123 | 1 | 9/8/06 | 9,148 | 1,841 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-580-047-8 | 31237 | 124 | 1 | 9/15/06 | 9,583 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-001-9 | 31237 | 125 | 1 | 9/20/06 | 9,583 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-581-002-0 | 31237 | 126 | 1 | 9/15/06 | 9,148 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-003-1 | 31237 | 127 | 1 | 9/15/06 | 9,148 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-581-004-2 | 31237 | 128 | 1 | 9/15/06 | 9,148 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-581-005-3 | 31237 | 129 | 1 | 8/23/06 | 9,583 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-006-4 | 31237 | 130 | 1 | 8/25/06 | 9,583 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-581-007-5 | 31237 | 131 | 1 | 8/25/06 | 9,583 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-581-008-6 | 31237 | 132 | 1 | 7/21/06 | 9,583 | 2,185 | 6 | \$3,247.00 | \$2,336.54 | \$2,396.44 |
| 266-581-009-7 | 31237 | 133 | 1 | 7/21/06 | 9,583 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-010-7 | 31237 | 134 | 1 | 7/21/06 | 9,583 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-581-011-8 | 31237 | 135 | 1 | 7/21/06 | 9,583 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-581-012-9 | 31237 | 136 | 1 | 7/21/06 | 9,583 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-013-0 | 31237 | 137 | 1 | 7/10/06 | 9,583 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-581-014-1 | 31237 | 138 | 1 | 7/10/06 | 9,583 | 2,710 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-581-015-2 | 31237 | 139 | 1 | 7/10/06 | 10,890 | 3,206 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-581-016-3 | 31237 | 140 | 1 | 7/10/06 | 11,761 | 2,873 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-590-001-7 | 31238 | 18 | 1 | 10/19/05 | 9,583 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-002-8 | 31238 | 19 | 1 | 10/19/05 | 9,583 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-590-003-9 | 31238 | 20 | 1 | 10/19/05 | 9,148 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-004-0 | 31238 | 21 | 1 | 10/19/05 | 9,148 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-005-1 | 31238 | 22 | 1 | 10/19/05 | 9,148 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-006-2 | 31238 | 23 | 1 | 10/19/05 | 9,148 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-590-007-3 | 31238 | 24 | 1 | 10/19/05 | 10,890 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-008-4 | 31238 | 25 | 1 | 10/19/05 | 16,553 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-590-009-5 | 31238 | 26 | 1 | 10/19/05 | 9,148 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-590-010-5 | 31238 | 27 | 1 | 10/19/05 | 9,148 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-590-011-6 | 31238 | 28 | 1 | 10/19/05 | 9,148 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-590-012-7 | 31238 | 29 | 1 | 10/19/05 | 9,148 | 3,258 |  | \$3,665.00 | \$2,637.32 | \$2,704.96 |

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Taxable |  |  | Building Tax |  | Expected <br> Maximum | $\frac{\text { FY 2016-17 }}{\text { Special }}$ | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. ${ }^{\text {C }}$ | Class | Special Tax | Tax Levy | Tax Levy |
| 266-590-013-8 | 31238 | 30 | 1 | 10/19/05 | 9,148 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-590-014-9 | 31238 | 153 | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 266-591-001-0 | 31238 | 31 | 1 | 10/19/05 | 9,583 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-002-1 | 31238 | 32 | 1 | 10/19/05 | 8,712 | 2,916 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-591-003-2 | 31238 | 33 | 1 | 10/19/05 | 8,712 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-004-3 | 31238 | 34 | 1 | 10/19/05 | 8,276 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-591-005-4 | 31238 | 35 | 1 | 10/19/05 | 8,276 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-006-5 | 31238 | 36 | 1 | 10/19/05 | 9,583 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-007-6 | 31238 | 37 | 1 | 10/19/05 | 9,148 | 2,916 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-591-008-7 | 31238 | 38 | 1 | 10/19/05 | 9,148 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-009-8 | 31238 | 39 | 1 | 10/19/05 | 10,019 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-010-8 | 31238 | 40 | 1 | 10/19/05 | 9,148 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-011-9 | 31238 | 41 | 1 | 10/19/05 | 8,712 | 2,916 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-591-012-0 | 31238 | 42 | 1 | 10/19/05 | 10,019 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-013-1 | 31238 | 43 | 1 | 10/19/05 | 13,504 | 3,360 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-014-2 | 31238 | 44 | 1 | 10/19/05 | 15,682 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-591-015-3 | 31238 | 45 | 1 | 10/19/05 | 12,197 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-016-4 | 31238 | 46 | 1 | 10/19/05 | 10,890 | 3,360 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-591-017-5 | 31238 | 47 | 1 | 10/19/05 | 10,890 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-591-018-6 | 31238 | 48 | 1 | 10/19/05 | 12,197 | 3,360 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-001-7 | 31238 | 2 | 1 | 1/13/06 | 8,712 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-600-002-8 | 31238 | 3 | 1 | 1/13/06 | 8,712 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-003-9 | 31238 | 4 | 1 | 1/13/06 | 8,712 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-004-0 | 31238 | 5 | 1 | 1/13/06 | 8,712 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-600-005-1 | 31238 | 6 | 1 | 1/13/06 | 8,712 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-006-2 | 31238 | 7 | 1 | 12/16/05 | 8,712 | 2,916 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-600-007-3 | 31238 | 8 | 1 | 12/16/05 | 8,712 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-600-008-4 | 31238 | 9 | 1 | 12/16/05 | 13,068 | 3,360 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-009-5 | 31238 | 10 | 1 | 12/16/05 | 12,197 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-600-010-5 | 31238 | 11 | 1 | 12/16/05 | 9,583 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-011-6 | 31238 | 12 | 1 | 12/16/05 | 10,019 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-012-7 | 31238 | 13 | 1 | 12/16/05 | 9,583 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-600-013-8 | 31238 | 14 | 1 | 12/16/05 | 9,583 | 2,916 | 4 | \$3,484.00 | \$2,507.08 | \$2,571.36 |
| 266-600-014-9 | 31238 | 15 | 1 | 12/16/05 | 10,454 | 3,360 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-600-015-0 | 31238 | 16 | 1 | 12/16/05 | 11,326 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-600-016-1 | 31238 | 17 | 1 | 12/16/05 | 10,019 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-601-001-0 | 31238 | 49 | 1 | 10/19/05 | 14,810 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-601-002-1 | 31238 | 50 | 1 | 10/19/05 | 10,019 | 3,258 |  | \$3,665.00 | \$2,637.32 | \$2,704.96 |

Fiscal Year 2016-2017 Special Tax Levy


Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number Permit |  |
| Number | Tract | Lot | of Units | s Date |
| 266-603-013-7 | 31238 | 89 | 1 | 12/16/05 |
| 266-603-014-8 | 31238 | 90 | 1 | 12/16/05 |
| 266-603-015-9 | 31238 | 93 | 1 | 12/16/05 |
| 266-603-016-0 | 31238 | 94 | 1 | 12/16/05 |
| 266-603-017-1 | 31238 | 95 | 1 | 12/16/05 |
| 266-603-018-2 | 31238 | 96 | 1 | 12/16/05 |
| 266-603-019-3 | 31238 | 97 | 1 | 12/16/05 |
| 266-603-020-3 | 31238 | 98 | 1 | 12/16/05 |
| 266-603-021-4 | 31238 | 99 | 1 | 12/16/05 |
| 266-603-022-5 | 31238 | 100 | 1 | 12/16/05 |
| 266-603-023-6 | 31238 | 101 | 1 | 12/16/05 |
| 266-603-024-7 | 31238 | 102 | 1 | 1/13/06 |
| 266-603-025-8 | 31238 | 103 | 1 | 1/13/06 |
| 266-603-026-9 | 31238 | 104 | 1 | 1/13/06 |
| 266-603-027-0 | 31238 | 105 | 1 | 1/13/06 |
| 266-603-028-1 | 31238 | 106 | 1 | 1/13/06 |
| 266-610-001-8 | 31238 | 1 | 1 | 1/13/06 |
| 266-611-001-1 | 31238 | 76 | 1 | 10/21/05 |
| 266-611-002-2 | 31238 | 91 | 1 | 12/16/05 |
| 266-611-003-3 | 31238 | 92 | 1 | 12/16/05 |
| 266-611-004-4 | 31238 | 107 | 1 | 1/13/06 |
| 266-611-005-5 | 31238 | 108 | 1 | 3/22/06 |
| 266-611-006-6 | 31238 | 109 | 1 | 3/22/06 |
| 266-611-007-7 | 31238 | 110 | 1 | 3/22/06 |
| 266-611-008-8 | 31238 | 111 | 1 | 12/16/05 |
| 266-611-009-9 | 31238 | 112 | 1 | 12/16/05 |
| 266-611-010-9 | 31238 | 113 | 1 | 12/16/05 |
| 266-612-001-4 | 31238 | 62 | 1 | 10/21/05 |
| 266-612-002-5 | 31238 | 63 | 1 | 10/21/05 |
| 266-612-003-6 | 31238 | 75 | 1 | 10/21/05 |
| 266-612-004-7 | 31238 | 114 | 1 | 1/13/06 |
| 266-612-005-8 | 31238 | 115 | 1 | 1/13/06 |
| 266-612-006-9 | 31238 | 116 | 1 | 1/13/06 |
| 266-612-007-0 | 31238 | 117 | 1 | 1/13/06 |
| 266-612-008-1 | 31238 | 118 | 1 | 1/13/06 |
| 266-612-009-2 | 31238 | 119 | 1 | 1/13/06 |
| 266-612-010-2 | 31238 | 120 | 1 | 1/13/06 |
| 266-612-011-3 | 31238 | 121 | 1 | 1/13/06 |

Taxable
$\underline{\text { Lot }}$ Building Tax

FY 2016-17

| Expected | FY 2016 | , |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,484.00 | \$2,507.08 | \$2,571.36 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$3,665.00 | \$2,637.32 | \$2,704.96 |
| \$4,194.00 | \$3,018.00 | \$3,095. |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  | Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Numbe | Permit | Lot | Building T |  | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. C | lass | Special Tax | Tax Levy | Tax Levy |
| 266-612-012-4 | 31238 | 122 | 1 | 1/13/06 | 12,632 | 3,931 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-013-5 | 31238 | 123 | 1 | 12/16/05 | 12,197 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-014-6 | 31238 | 124 | 1 | 12/16/05 | 12,197 | 3,568 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-612-015-7 | 31238 | 125 | 1 | 12/16/05 | 12,197 | 3,931 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-016-8 | 31238 | 126 | 1 | 12/16/05 | 12,197 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-017-9 | 31238 | 127 | 1 | 3/22/06 | 12,632 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-018-0 | 31238 | 128 | 1 | 3/22/06 | 13,068 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-019-1 | 31238 | 129 | 1 | 3/22/06 | 11,761 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-020-1 | 31238 | 130 | 1 | 3/22/06 | 10,890 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-021-2 | 31238 | 131 | 1 | 3/22/06 | 13,068 | 3,931 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-022-3 | 31238 | 132 | 1 | 3/22/06 | 10,890 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-023-4 | 31238 | 133 | 1 | 10/21/05 | 10,890 | 3,931 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-024-5 | 31238 | 134 | 1 | 10/21/05 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-025-6 | 31238 | 135 | 1 | 10/21/05 | 10,454 | 3,568 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-612-026-7 | 31238 | 136 | 1 | 5/3/06 | 10,454 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-027-8 | 31238 | 137 | 1 | 5/3/06 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-028-9 | 31238 | 138 | 1 | 10/21/05 | 10,454 | 2,648 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-612-029-0 | 31238 | 139 | 1 | 10/21/05 | 10,454 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-030-0 | 31238 | 140 | 1 | 10/21/05 | 10,454 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-031-1 | 31238 | 141 | 1 | 10/21/05 | 10,454 | 4,063 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-032-2 | 31238 | 142 | 1 | 5/3/06 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-033-3 | 31238 | 143 | 1 | 5/3/06 | 10,454 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-034-4 | 31238 | 144 | 1 | 5/3/06 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-035-5 | 31238 | 145 | 1 | 3/22/06 | 10,454 | 3,242 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-036-6 | 31238 | 146 | 1 | 3/22/06 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-612-037-7 | 31238 | 147 | 1 | 3/22/06 | 10,454 | 3,258 | 3 | \$3,665.00 | \$2,637.32 | \$2,704.96 |
| 266-612-038-8 | 31238 | 148 | 1 | 3/22/06 | 10,454 | 3,808 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-001-9 | 31360 | 1 | 1 | 3/24/06 | 14,375 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-620-002-0 | 31360 | 2 | 1 | 3/24/06 | 10,454 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-003-1 | 31360 | 3 | 1 | 3/24/06 | 10,454 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-620-004-2 | 31360 | 4 | 1 | 3/24/06 | 10,454 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-005-3 | 31360 | 5 | 1 | 3/24/06 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-620-006-4 | 31360 | 30 | 1 | 12/7/05 | 15,246 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-620-007-5 | 31360 | 31 | 1 | 12/7/05 | 13,504 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-620-008-6 | 31360 | 32 | 1 | 12/7/05 | 13,939 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-620-009-7 | 31360 | 33 | 1 | 12/7/05 | 17,424 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-010-7 | 31360 | 34 | 1 | 12/6/05 | 16,117 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-011-8 | 31360 | 35 | 1 | 10/21/05 | 12,197 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  | Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Numbe | Permit | Lot | Building |  | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. C | lass | Special Tax | Tax Levy | Tax Levy |
| 266-620-012-9 | 31360 | 36 | 1 | 10/21/05 | 11,761 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-620-013-0 | 31360 | 37 | 1 | 10/21/05 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-001-2 | 31360 | 6 | 1 | 3/24/06 | 12,197 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-002-3 | 31360 | 7 | 1 | 3/24/06 | 12,197 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-003-4 | 31360 | 8 | 1 | 3/24/06 | 12,197 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-621-004-5 | 31360 | 9 | 1 | 3/24/06 | 11,761 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-005-6 | 31360 | 10 | 1 | 3/24/06 | 10,454 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-006-7 | 31360 | 11 | 1 | 12/21/05 | 13,939 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-007-8 | 31360 | 12 | 1 | 12/21/05 | 12,197 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-008-9 | 31360 | 13 | 1 | 12/21/05 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-009-0 | 31360 | 14 | 1 | 12/21/05 | 10,890 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-621-010-0 | 31360 | 15 | 1 | 12/21/05 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-011-1 | 31360 | 24 | 1 | 3/8/06 | 11,761 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-012-2 | 31360 | 25 | 1 | 3/8/06 | 11,326 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-013-3 | 31360 | 26 | 1 | 3/8/06 | 11,761 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-014-4 | 31360 | 27 | 1 | 12/7/05 | 18,295 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-621-015-5 | 31360 | 28 | 1 | 12/7/05 | 13,504 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-621-016-6 | 31360 | 29 | 1 | 12/7/05 | 11,761 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-622-001-5 | 31360 | 47 | 1 | 10/21/05 | 11,761 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-002-6 | 31360 | 48 | 1 | 10/21/05 | 12,197 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-622-003-7 | 31360 | 49 | 1 | 10/21/05 | 13,939 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-004-8 | 31360 | 50 | 1 | 12/7/05 | 11,326 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-005-9 | 31360 | 51 | 1 | 12/7/05 | 11,326 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-006-0 | 31360 | 52 | 1 | 3/8/06 | 12,632 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-622-007-1 | 31360 | 53 | 1 | 3/8/06 | 11,326 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-008-2 | 31360 | 54 | 1 | 3/8/06 | 12,632 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-009-3 | 31360 | 55 | 1 | 3/22/06 | 16,553 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-622-010-3 | 31360 | 56 | 1 | 3/22/06 | 22,651 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-623-001-8 | 31360 | 82 | 1 | 1/9/06 | 10,890 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-623-002-9 | 31360 | 83 | 1 | 12/21/05 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-623-003-0 | 31360 | 84 | 1 | 12/21/05 | 10,890 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-623-004-1 | 31360 | 85 | 1 | 12/21/05 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-623-005-2 | 31360 | 86 | 1 | 12/21/05 | 10,890 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-623-006-3 | 31360 | 87 | 1 | 12/21/05 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-623-007-4 | 31360 | 88 | 1 | 12/21/05 | 10,890 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-623-008-5 | 31360 | 89 | 1 | 4/28/06 | 10,454 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-623-009-6 | 31360 | 90 | 1 | 4/28/06 | 10,454 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-623-010-6 | 31360 | 91 | 1 | 4/28/06 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 266-623-011-7 | 31360 | 92 | 1 | 4/28/06 |
| 266-623-012-8 | 31360 | 93 | 1 | 4/28/06 |
| 266-623-013-9 | 31360 | 94 | 1 | 4/28/06 |
| 266-623-014-0 | 31360 | 95 | 1 | 4/28/06 |
| 266-630-001-0 | 31360 | 16 | 1 | 1/9/06 |
| 266-630-002-1 | 31360 | 17 | 1 | 1/9/06 |
| 266-630-003-2 | 31360 | 18 | 1 | 1/9/06 |
| 266-630-004-3 | 31360 | 19 | 1 | 1/9/06 |
| 266-630-005-4 | 31360 | 20 | 1 | 3/8/06 |
| 266-630-006-5 | 31360 | 21 | 1 | 3/8/06 |
| 266-630-007-6 | 31360 | 22 | 1 | 3/8/06 |
| 266-630-008-7 | 31360 | 23 | 1 | 3/8/06 |
| 266-631-001-3 | 31360 | 38 | 1 | 10/21/05 |
| 266-631-002-4 | 31360 | 39 | 1 | 10/21/05 |
| 266-632-001-6 | 31360 | 40 | 1 | 10/21/05 |
| 266-632-002-7 | 31360 | 41 | 1 | 10/21/05 |
| 266-632-003-8 | 31360 | 42 | 1 | 10/21/05 |
| 266-632-004-9 | 31360 | 43 | 1 | 10/21/05 |
| 266-632-005-0 | 31360 | 44 | 1 | 10/21/05 |
| 266-632-006-1 | 31360 | 45 | 1 | 10/21/05 |
| 266-632-007-2 | 31360 | 46 | 1 | 10/21/05 |
| 266-632-008-3 | 31360 | 57 | 1 | 3/22/06 |
| 266-632-009-4 | 31360 | 58 | 1 | 3/22/06 |
| 266-632-010-4 | 31360 | 59 | 1 | 3/22/06 |
| 266-632-011-5 | 31360 | 60 | 1 | 3/22/06 |
| 266-632-012-6 | 31360 | 61 | 1 | 3/22/06 |
| 266-632-013-7 | 31360 | 62 | 1 | 3/22/06 |
| 266-632-014-8 | 31360 | 63 | 1 | 4/28/06 |
| 266-632-015-9 | 31360 | 64 | 1 | 4/28/06 |
| 266-632-016-0 | 31360 | 65 | 1 | 4/28/06 |
| 266-632-017-1 | 31360 | 66 | 1 | 4/28/06 |
| 266-632-018-2 | 31360 | 67 | 1 | 4/28/06 |
| 266-632-019-3 | 31360 | 68 | 1 | 4/28/06 |
| 266-633-001-9 | 31360 | 69 | 1 | 4/28/06 |
| 266-633-002-0 | 31360 | 70 | 1 | 4/28/06 |
| 266-633-003-1 | 31360 | 71 | 1 | 3/22/06 |
| 266-633-004-2 | 31360 | 72 | 1 | 3/22/06 |
| 266-633-005-3 | 31360 | 73 | 1 | 3/22/06 |

Taxable Lot Building Tax

FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |
| \$4,194.00 | \$3,018.00 | \$3,095.38 |
| \$3,405.00 | \$2,450.24 | \$2,513.06 |
| \$4,289.00 | \$3,086.36 | \$3,165.50 |

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |  | $\frac{\text { FY 2016-17 }}{\text { Expected }}$ |  |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Numb | ermit | Lot | Buildin |  | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 266-633-006-4 | 31360 | 74 | 1 | 1/9/06 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-007-5 | 31360 | 75 | 1 | 1/9/06 | 10,454 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-633-008-6 | 31360 | 76 | 1 | 1/9/06 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-009-7 | 31360 | 77 | 1 | 1/9/06 | 15,246 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-010-7 | 31360 | 78 | 1 | 1/9/06 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-011-8 | 31360 | 79 | 1 | 1/9/06 | 10,890 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-633-012-9 | 31360 | 80 | 1 | 1/9/06 | 10,890 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-013-0 | 31360 | 81 | 1 | 1/9/06 | 10,890 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-014-1 | 31360 | 96 | 1 | 4/28/06 | 10,454 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-633-015-2 | 31360 | 97 | 1 | 4/28/06 | 10,454 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-016-3 | 31360 | 98 | 1 | 4/28/06 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-017-4 | 31360 | 99 | 1 | 4/28/06 | 10,454 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-018-5 | 31360 | 100 | 1 | 4/28/06 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-019-6 | 31360 | 101 | 1 | 4/28/06 | 10,890 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-633-020-6 | 31360 | 102 | 1 | 4/28/06 | 10,454 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-021-7 | 31360 | 103 | 1 | 4/28/06 | 13,068 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-022-8 | 31360 | 104 | 1 | 4/28/06 | 11,326 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-023-9 | 31360 | 105 | 1 | 4/28/06 | 11,326 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-024-0 | 31360 | 106 | 1 | 4/28/06 | 11,326 | 2,619 | 5 | \$3,405.00 | \$2,450.24 | \$2,513.06 |
| 266-633-025-1 | 31360 | 107 | 1 | 10/21/05 | 11,326 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-026-2 | 31360 | 108 | 1 | 10/21/05 | 11,326 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-027-3 | 31360 | 109 | 1 | 10/21/05 | 11,326 | 3,613 | 2 | \$4,194.00 | \$3,018.00 | \$3,095.38 |
| 266-633-028-4 | 31360 | 110 | 1 | 4/28/06 | 11,326 | 4,304 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| 266-633-029-5 | 31360 | 111 | 1 | 4/28/06 | 12,632 | 4,195 | 1 | \$4,289.00 | \$3,086.36 | \$3,165.50 |
| Totals: |  |  | 403 |  | 5,089,115 1,313,571 |  |  | \$1,523,254.00 \$1,096,131.20 |  | ,124,238.08 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{\text { Number }}}$ | Tract |
| :---: | :---: |
| 266-030-008-3 | 29596 |
| 266-030-009-4 | 29596 |
| 266-030-010-4 | 29596 |
| 266-030-011-5 | 29596 |
| 266-031-001-9 | 29596 |
| 266-031-002-0 | 29596 |
| 266-031-003-1 | 29596 |
| 266-031-004-2 | 29596 |
| 266-031-005-3 | 29596 |
| 266-031-006-4 | 29596 |
| 266-031-007-5 | 29596 |
| 266-031-008-6 | 29596 |
| 266-031-009-7 | 29596 |
| 266-031-010-7 | 29596 |
| 266-031-011-8 | 29596 |
| 266-031-012-9 | 29596 |
| 266-031-013-0 | 29596 |
| 266-031-014-1 | 29596 |
| 266-031-015-2 | 29596 |
| 266-032-001-2 | 29596 |
| 266-032-002-3 | 29596 |
| 266-032-003-4 | 29596 |
| 266-032-004-5 | 29596 |
| 266-032-005-6 | 29596 |
| 266-032-006-7 | 29596 |
| 266-032-007-8 | 29596 |
| 266-032-008-9 | 29596 |
| 266-032-009-0 | 29596 |
| 266-032-010-0 | 29596 |
| 266-032-011-1 | 29596 |
| 266-032-012-2 | 29596 |
| 266-032-013-3 | 29596 |
| 266-032-014-4 | 29596 |
| 266-032-015-5 | 29596 |
| 266-032-016-6 | 29596 |
| 266-032-019-9 | 29596 |
| 266-032-020-9 | 29596 |
| 266-032-021-0 | 29596 |
| 266-032-022-1 | 29596 |
| 266-032-023-2 | 29596 |
| 266-032-025-4 | 29596 |
| 266-033-001-5 | 29596 |
| 266-033-002-6 | 29596 |


| $\underline{\text { Lot }}$ | $\frac{\text { Number }}{\text { of Units }}$ | $\frac{\text { Permit }}{\text { Date }}$ | $\frac{\text { Taxable }}{\frac{\text { Lot }}{\text { Lot. }}}$ | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\frac{\text { Tax }}{\text { Class }}$ | Expected Maximum Special Tax | $\frac{\text { FY 2016-17 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ | $\frac{\text { FY 2015-16 }}{\text { Special }} \begin{aligned} \text { Tax Levy } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 119 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 117 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 118 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 110 | 1 | 12/20/12 | 12,632 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 1 | 1 | 12/21/10 | 12,197 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 2 | 1 | 12/21/10 | 10,454 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 3 | 1 | 12/21/10 | 10,454 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 4 | 1 | 12/21/10 | 9,148 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 5 | 1 | 12/21/10 | 9,148 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 6 | 1 | 12/21/10 | 9,148 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 7 | 1 | 12/21/10 | 9,148 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8 | 1 | 12/21/10 | 9,148 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 9 | 1 | 12/21/10 | 9,148 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10 | 1 | 12/21/10 | 9,148 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 11 | 1 | 12/21/10 | 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 12 | 1 | 12/21/10 | 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 13 | 1 | 12/21/10 | 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 14 | 1 | 12/21/10 | 9,148 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 15 | 1 | 12/21/10 | 9,148 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 99 | 1 | 12/20/12 | 14,375 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 100 | 1 | 12/20/12 | 11,761 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 101 | 1 | 5/5/10 | 10,890 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 102 | 1 | 5/5/10 | 10,890 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 103 | 1 | 5/5/10 | 11,326 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 104 | 1 | 12/20/12 | 11,326 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 105 | 1 | 10/5/12 | 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 106 | 1 | 10/5/12 | 8,276 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 107 | 1 | 9/6/12 | 9,148 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 108 | 1 | 9/6/12 | 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 109 | 1 | 12/21/10 | 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 91 | 1 | 12/21/10 | 10,019 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 92 | 1 | 12/21/10 | 10,019 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 93 | 1 | 12/21/10 | 10,454 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 94 | 1 | 12/21/10 | 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 95 | 1 | 12/21/10 | 9,148 | 2,936 |  | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 89 | 1 | 12/21/10 | 16,553 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 88 | 1 | 12/21/10 | 10,454 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 97 | 1 | 12/21/10 | 10,019 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 98 | 1 | 12/21/10 | 12,197 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| Por 90 | 1 | 12/21/10 | 25,700 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| Por 90, | 1 | 12/21/10 | 20,909 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 81 | 1 | 12/21/10 | 11,761 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 82 | 1 | 12/21/10 | 10,454 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 266-033-003-7 | 29596 | 83 | 1 | 12/21/10 |
| 266-033-004-8 | 29596 | 84 | 1 | 12/21/10 |
| 266-033-005-9 | 29596 | 85 | 1 | 12/21/10 |
| 266-033-006-0 | 29596 | 86 | 1 | 12/21/10 |
| 266-033-007-1 | 29596 | 87 | 1 | 12/21/10 |
| 266-033-008-2 | 29596 | 74 | 1 | 10/8/10 |
| 266-033-009-3 | 29596 | 75 | 1 | 10/8/10 |
| 266-033-010-3 | 29596 | 76 | 1 | 10/8/10 |
| 266-033-011-4 | 29596 | 77 | 1 | 12/21/10 |
| 266-033-012-5 | 29596 | 78 | 1 | 12/21/10 |
| 266-033-013-6 | 29596 | 79 | 1 | 12/21/10 |
| 266-033-014-7 | 29596 | 80 | 1 | 12/21/10 |
| 266-034-001-8 | 29596 | 16 | 1 | 12/21/10 |
| 266-034-002-9 | 29596 | 17 | 1 | 12/21/10 |
| 266-034-003-0 | 29596 | 18 | 1 | 12/21/10 |
| 266-034-004-1 | 29596 | 19 | 1 | 12/21/10 |
| 266-034-005-2 | 29596 | 20 | 1 | 10/8/10 |
| 266-034-006-3 | 29596 | 21 | 1 | 10/8/10 |
| 266-034-007-4 | 29596 | 22 | 1 | 10/8/10 |
| 266-660-001-3 | 29222 | 1 | 1 | 12/15/06 |
| 266-660-002-4 | 29222 | 2 | 1 | 12/15/06 |
| 266-660-003-5 | 29222 | 3 | 1 | 12/15/06 |
| 266-660-004-6 | 29222 | 4 | 1 | 12/15/06 |
| 266-660-005-7 | 29222 | 5 | 1 | 12/15/06 |
| 266-660-006-8 | 29222 | 6 | 1 | 12/15/06 |
| 266-660-007-9 | 29222 | 7 | 1 | 12/15/06 |
| 266-660-008-0 | 29222 | 8 | 1 | 12/15/06 |
| 266-660-009-1 | 29222 | 9 | 1 | 12/15/06 |
| 266-660-010-1 | 29222 | 10 | 1 | 12/15/06 |
| 266-660-011-2 | 29222 | 11 | 1 | 12/15/06 |
| 266-660-012-3 | 29222 | 12 | 1 | 12/15/06 |
| 266-660-013-4 | 29222 | 13 | 1 | 12/15/06 |
| 266-660-014-5 | 29222 | 14 | 1 | 10/23/06 |
| 266-660-015-6 | 29222 | 15 | 1 | 10/23/06 |
| 266-660-016-7 | 29222 | 16 | 1 | 10/23/06 |
| 266-660-017-8 | 29222 | 17 | 1 | 10/23/06 |
| 266-660-018-9 | 29222 | 18 | 1 | 10/23/06 |
| 266-660-019-0 | 29222 | 19 | 1 | 10/23/06 |
| 266-660-020-0 | 29222 | 20 | 1 | 2/20/07 |
| 266-660-021-1 | 29222 | 21 | 1 | 2/20/07 |
| 266-660-022-2 | 29222 | 22 | 1 | 2/20/07 |
| 266-660-023-3 | 29222 | 23 | 1 | 2/20/07 |
| 266-660-024-4 | 29222 | 24 | 1 | 2/20/0 |

Taxable
Sq. Ft. $\quad \frac{\text { Lot }}{\text { Suilding }}$ Tax.

Expected FY 2016-17 FY 2015-16
Maximum Special Special
Tax Levy Tax Levy
\$3,596.36 \$3,596.36
\$3,142.46 \$3,142.46
\$2,986.90 \$2,986.90
\$3,596.36 \$3,596.36
\$3,142.46 \$3,142.46
\$3,596.36 \$3,596.36
\$2,986.90 \$2,986.90
\$3,142.46 \$3,142.46
\$3,596.36 \$3,596.36
\$2,986.90 \$2,986.90
\$3,142.46 \$3,142.46
\$2,986.90 \$2,986.90
\$2,919.76 \$2,919.76
\$3,596.36 \$3,596.36
\$3,142.46 \$3,142.46
\$2,986.90 \$2,986.90
\$3,596.36 \$3,596.36
\$3,142.46 \$3,142.46
\$2,986.90 \$2,986.90
\$3,677.10 \$3,677.10
\$3,677.10 \$3,677.10
\$3,142.46 \$3,142.46
\$3,677.10 \$3,677.10
\$3,677.10 \$3,677.10
\$3,142.46 \$3,142.46
\$3,596.36 \$3,596.36
\$3,677.10 \$3,677.10
\$3,677.10 \$3,677.10
\$3,142.46 \$3,142.46
\$3,677.10 \$3,677.10
\$3,677.10 \$3,677.10
\$3,596.36 \$3,596.36
\$3,142.46 \$3,142.46
\$2,919.76 \$2,919.76
\$2,784.60 \$2,784.60
\$2,986.90 \$2,986.90
\$3,142.46 \$3,142.46
\$2,986.90 \$2,986.90
\$2,919.76 \$2,919.76
\$3,142.46
\$3,142.46
\$3,677.10
\$3,142.46 \$3,142.46

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's Parcel Number |  |
| :---: | :---: |
| 266-660-025-5 | 29222 |
| 266-660-026-6 | 29222 |
| 266-660-027-7 | 29222 |
| 266-660-028-8 | 29222 |
| 266-660-029-9 | 29222 |
| 266-660-030-9 | 29222 |
| 266-660-031-0 | 29222 |
| 266-660-032-1 | 29222 |
| 266-660-033-2 | 29222 |
| 266-660-034-3 | 29222 |
| 266-660-035-4 | 29222 |
| 266-660-036-5 | 29222 |
| 266-660-037-6 | 29222 |
| 266-660-038-7 | 29222 |
| 266-660-039-8 | 29222 |
| 266-660-040-8 | 29222 |
| 266-661-001-6 | 29222 |
| 266-661-002-7 | 29222 |
| 266-661-003-8 | 29222 |
| 266-661-004-9 | 29222 |
| 266-661-005-0 | 29222 |
| 266-661-006-1 | 29222 |
| 266-661-007-2 | 29222 |
| 266-661-008-3 | 29222 |
| 266-661-009-4 | 29222 |
| 266-661-010-4 | 29222 |
| 266-661-011-5 | 29222 |
| 266-661-012-6 | 29222 |
| 266-661-013-7 | 29222 |
| 266-661-014-8 | 29222 |
| 266-661-015-9 | 29222 |
| 266-661-016-0 | 29222 |
| 266-662-001-9 | 29222 |
| 266-662-002-0 | 29222 |
| 266-662-003-1 | 29222 |
| 266-662-004-2 | 29222 |
| 266-662-005-3 | 29222 |
| 266-662-006-4 | 29222 |
| 266-662-007-5 | 29222 |
| 266-662-008-6 | 29222 |
| 266-662-009-7 | 29222 |
| 266-670-001-4 | 29222 |
| 266-670-002-5 | 29222 |


|  | Number | Taxable |  | Building Tax |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Permit | Lot |  |  | Maximum | Special | Special |
| Lot | of Units | Date | Sq. Ft. | Sq. Ft. | class | Special Tax | Tax Levy | Tax Levy |
| 25 | 1 | 2/20/07 | 16,553 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 26 | 1 | 2/20/07 | 9,148 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 27 | 1 | 2/20/07 | 8,712 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 28 | 1 | 2/20/07 | 8,712 | 2,916 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 29 | 1 | 2/20/07 | 8,276 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 30 | 1 | 2/20/07 | 8,712 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142. |
| 31 | 1 | 2/20/07 | 8,712 | 3,360 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 32 | 1 | 2/20/07 | 16,117 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 33 | 1 | 2/20/07 | 23,087 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 34 | 1 | 2/20/07 | 18,731 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 35 | 1 | 2/20/07 | 10,019 | 3,360 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 36 | 1 | 2/20/07 | 8,712 | 3,258 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 37 | 1 | 2/19/07 | 9,583 | 2,648 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 38 | 1 | 12/15/06 | 12,632 | 3,808 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 39 | 1 | 12/15/06 | 9,148 | 3,268 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 40 | 1 | 12/15/06 | 12,632 | 3,931 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 41 | 1 | 2/20/07 | 9,583 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 42 | 1 | 2/20/07 | 7,841 | 3,360 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 43 | 1 | 2/20/07 | 7,841 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677. |
| 44 | 1 | 2/20/07 | 7,841 | 3,360 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 45 | 1 | 2/20/07 | 7,405 | 2,648 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 46 | 1 | 2/20/07 | 7,841 | 2,916 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 47 | 1 | 2/20/07 | 7,841 | 2,648 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 48 | 1 | 2/20/07 | 7,405 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 49 | 1 | 2/20/07 | 7,841 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 50 | 1 | 2/20/07 | 7,405 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 51 | 1 | 2/20/07 | 7,841 | 2,916 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 52 | 1 | 2/20/07 | 7,405 | 4,063 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 53 | 1 | 2/20/07 | 7,405 | 3,242 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 54 | 1 | 2/20/07 | 7,405 | 3,258 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 55 | 1 | 12/15/06 | 9,583 | 3,258 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 56 | 1 | 12/15/06 | 8,712 | 3,808 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.1 |
| 128 | 1 | 10/23/06 | 8,276 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.4 |
| 129 | 1 | 10/23/06 | 8,712 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 130 | 1 | 10/23/06 | 8,712 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.6 |
| 131 | 1 | 10/23/06 | 8,712 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 132 | 1 | 10/23/06 | 8,276 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.7 |
| 133 | 1 | 10/23/06 | 8,276 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 134 | 1 | 10/23/06 | 8,276 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.4 |
| 135 | 1 | 10/23/06 | 8,276 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.6 |
| 136 | 1 | 10/23/06 | 8,276 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 57 | 1 | 12/15/06 | 11,326 | 3,931 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.1 |
| 64 | 1 | 2/20/07 | 10,454 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | r | Permit |
| Number | Tract | Lot | of Units | Date |
| 266-670-003-6 | 29222 | 65 | 1 | 2/20/07 |
| 266-670-004-7 | 29222 | 66 | 1 | 2/20/07 |
| 266-670-005-8 | 29222 | 67 | 1 | 2/20/07 |
| 266-670-006-9 | 29222 | 68 | 1 | 2/20/07 |
| 266-670-007-0 | 29222 | 69 | 1 | 2/20/07 |
| 266-670-008-1 | 29222 | 70 | 1 | 2/20/07 |
| 266-670-009-2 | 29222 | 71 | 1 | 2/20/07 |
| 266-670-010-2 | 29222 | 72 | 1 | 2/20/07 |
| 266-670-011-3 | 29222 | 73 | 1 | 2/20/07 |
| 266-670-012-4 | 29222 | 74 | 1 | 2/20/07 |
| 266-670-013-5 | 29222 | 75 | 1 | 2/20/07 |
| 266-670-014-6 | 29222 | 76 | 1 | 2/20/07 |
| 266-670-015-7 | 29222 | 77 | 1 | 2/20/07 |
| 266-671-001-7 | 29222 | 58 | 1 | 12/15/06 |
| 266-671-002-8 | 29222 | 59 | 1 | 12/15/06 |
| 266-671-003-9 | 29222 | 60 | 1 | 12/15/06 |
| 266-671-004-0 | 29222 | 61 | 1 | 12/15/06 |
| 266-671-005-1 | 29222 | 62 | 1 | 12/15/06 |
| 266-671-006-2 | 29222 | 63 | 1 | 12/15/06 |
| 266-671-007-3 | 29222 | 100 | 1 | 12/11/06 |
| 266-671-008-4 | 29222 | 101 | 1 | 12/11/06 |
| 266-671-009-5 | 29222 | 102 | 1 | 12/11/06 |
| 266-671-010-5 | 29222 | 103 | 1 | 12/11/06 |
| 266-671-011-6 | 29222 | 104 | 1 | 12/11/06 |
| 266-671-012-7 | 29222 | 105 | 1 | 12/11/06 |
| 266-671-013-8 | 29222 | 106 | 1 | 10/23/06 |
| 266-671-014-9 | 29222 | 107 | 1 | 10/23/06 |
| 266-671-015-0 | 29222 | 108 | 1 | 10/23/06 |
| 266-671-016-1 | 29222 | 109 | 1 | 10/23/06 |
| 266-671-017-2 | 29222 | 110 | 1 | 10/23/06 |
| 266-671-018-3 | 29222 | 111 | 1 | 10/23/06 |
| 266-671-019-4 | 29222 | 112 | 1 | 10/23/06 |
| 266-671-020-4 | 29222 | 113 | 1 | 10/23/06 |
| 266-671-021-5 | 29222 | 114 | 1 | 10/23/06 |
| 266-671-022-6 | 29222 | 115 | 1 | 10/23/06 |
| 266-671-023-7 | 29222 | 116 | 1 | 10/23/06 |
| 266-671-024-8 | 29222 | 117 | 1 | 10/23/06 |
| 266-671-025-9 | 29222 | 118 | 1 | 10/23/06 |
| 266-671-026-0 | 29222 | 119 | 1 | 10/23/06 |
| 266-671-027-1 | 29222 | 120 | 1 | 10/23/06 |
| 266-672-001-0 | 29222 | 78 | 1 | 2/20/07 |
| 266-672-002-1 | 29222 | 79 | 1 | 2/20/07 |
| 266-672-003-2 | 29222 | 80 | 1 | 2/20/07 |


| Taxable | Building Tax |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot |  |  | Maximum | Special | Special |
| Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 10,454 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 10,454 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986 |
| 10,454 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142 |
| 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 10,454 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 10,454 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784 |
| 10,890 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10,454 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 10,890 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,14 |
| 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 13,068 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 9,583 | 3,808 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 9,148 | 3,568 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 9,148 | 3,931 | 1 | \$4,326.00 | \$3,677.10 | \$3,6 |
| 8,712 | 3,258 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.4 |
| 9,583 | 3,808 | 1 | \$4,326.00 | \$3,677.10 | \$3,6 |
| 16,117 | 3,931 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 8,276 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986 |
| 7,841 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 7,841 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 8,712 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 11,326 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919 |
| 13,504 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,1 |
| 11,761 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.9 |
| 10,890 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,1 |
| 10,890 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.7 |
| 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 10,890 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 11,326 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.4 |
| 10,890 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,78 |
| 10,454 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.7 |
| 10,454 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10,454 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 10,019 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 10,019 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 9,583 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 9,583 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 9,583 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 7,841 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 7,841 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 7,841 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's <br> Parcel <br> Number | Tract |
| :---: | :---: |
| 266-672-004-3 | 29222 |
| 266-672-005-4 | 29222 |
| 266-672-006-5 | 29222 |
| 266-672-007-6 | 29222 |
| 266-672-008-7 | 29222 |
| 266-672-009-8 | 29222 |
| 266-672-010-8 | 29222 |
| 266-672-011-9 | 29222 |
| 266-672-012-0 | 29222 |
| 266-672-013-1 | 29222 |
| 266-672-014-2 | 29222 |
| 266-672-015-3 | 29222 |
| 266-672-016-4 | 29222 |
| 266-672-017-5 | 29222 |
| 266-672-018-6 | 29222 |
| 266-672-019-7 | 29222 |
| 266-672-020-7 | 29222 |
| 266-672-021-8 | 29222 |
| 266-672-022-9 | 29222 |
| 266-673-001-3 | 29222 |
| 266-673-002-4 | 29222 |
| 266-673-003-5 | 29222 |
| 266-673-004-6 | 29222 |
| 266-673-005-7 | 29222 |
| 266-673-006-8 | 29222 |
| 266-673-007-9 | 29222 |
| 266-680-001-5 | 29596 |
| 266-680-002-6 | 29596 |
| 266-680-003-7 | 29596 |
| 266-680-004-8 | 29596 |
| 266-680-005-9 | 29596 |
| 266-680-006-0 | 29596 |
| 266-681-001-8 | 29596 |
| 266-681-002-9 | 29596 |
| 266-681-003-0 | 29596 |
| 266-681-004-1 | 29596 |
| 266-681-005-2 | 29596 |
| 266-681-006-3 | 29596 |
| 266-681-007-4 | 29596 |
| 266-681-008-5 | 29596 |
| 266-681-009-6 | 29596 |
| 266-681-010-6 | 29596 |
| 266-681-011-7 | 29596 |


|  | Number | Taxable |  | Building Tax |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Permit | Lot |  |  | Maximum | Special | Special |
| Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 81 | 1 | 2/20/07 | 7,841 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 82 | 1 | 2/20/07 | 7,841 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 83 | 1 | 2/20/07 | 7,841 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 84 | 1 | 2/20/07 | 7,841 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 85 | 1 | 2/20/07 | 8,276 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 86 | 1 | 2/20/07 | 7,841 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 87 | 1 | 2/20/07 | 7,841 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 88 | 1 | 2/20/07 | 8,712 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 89 | 1 | 10/23/06 | 13,068 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 90 | 1 | 10/23/06 | 11,761 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 91 | 1 | 10/23/06 | 11,761 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 92 | 1 | 10/23/06 | 11,761 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 93 | 1 | 10/23/06 | 11,761 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 94 | 1 | 10/23/06 | 10,890 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 95 | 1 | 10/23/06 | 11,326 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 96 | 1 | 10/23/06 | 11,326 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 97 | 1 | 10/23/06 | 11,326 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 98 | 1 | 10/23/06 | 11,326 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 99 | 1 | 10/23/06 | 11,326 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 121 | 1 | 10/23/06 | 9,583 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 122 | 1 | 10/23/06 | 9,148 | 2,400 | 6 | \$3,276.00 | \$2,784.60 | \$2,784.60 |
| 123 | 1 | 10/23/06 | 8,276 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 124 | 1 | 10/23/06 | 8,276 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 125 | 1 | 10/23/06 | 8,276 | 3,206 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 126 | 1 | 10/23/06 | 8,276 | 2,875 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 127 | 1 | 10/23/06 | 8,276 | 2,710 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 111 | 1 | 12/20/12 | 12,632 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 112 | 1 | 12/20/12 | 12,632 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 113 | 1 | 12/20/12 | 12,632 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 114 | 1 | 12/20/12 | 12,632 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 115 | 1 | 12/20/12 | 13,068 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 116 | 1 | 12/20/12 | 13,504 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 63 | 1 | 10/5/12 | 10,454 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 64 | 1 | 10/5/12 | 10,019 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 65 | 1 | 10/5/12 | 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 66 | 1 | 10/5/12 | 10,019 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 67 | 1 | 9/6/12 | 10,019 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 68 | 1 | 9/6/12 | 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 69 | 1 | 12/21/10 | 10,019 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 70 | 1 | 12/21/10 | 10,019 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 71 | 1 | 12/21/10 | 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 72 | 1 | 12/21/10 | 10,019 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 73 | 1 | 12/21/10 | 10,019 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 266-681-012-8 | 29596 | 52 | 1 | 11/30/12 |
| 266-681-013-9 | 29596 | 53 | 1 | 11/30/12 |
| 266-681-014-0 | 29596 | 54 | 1 | 12/20/12 |
| 266-681-015-1 | 29596 | 55 | 1 | 12/20/12 |
| 266-681-016-2 | 29596 | 56 | 1 | 12/20/12 |
| 266-681-017-3 | 29596 | 57 | 1 | 12/20/12 |
| 266-681-018-4 | 29596 | 58 | 1 | 12/20/12 |
| 266-681-019-5 | 29596 | 59 | 1 | 12/20/12 |
| 266-681-020-5 | 29596 | 60 | 1 | 12/20/12 |
| 266-681-021-6 | 29596 | 61 | 1 | 12/20/12 |
| 266-681-022-7 | 29596 | 62 | 1 | 12/20/12 |
| 266-682-001-1 | 29596 | 41 | 1 | 12/20/12 |
| 266-682-002-2 | 29596 | 42 | 1 | 12/20/12 |
| 266-682-003-3 | 29596 | 43 | 1 | 12/20/12 |
| 266-682-004-4 | 29596 | 44 | 1 | 12/20/12 |
| 266-682-005-5 | 29596 | 45 | 1 | 12/20/12 |
| 266-682-006-6 | 29596 | 46 | 1 | 12/20/12 |
| 266-682-007-7 | 29596 | 47 | 1 | 12/20/12 |
| 266-682-008-8 | 29596 | 48 | 1 | 12/20/12 |
| 266-682-009-9 | 29596 | 49 | 1 | 12/20/12 |
| 266-682-010-9 | 29596 | 50 | 1 | 11/30/12 |
| 266-682-011-0 | 29596 | 51 | 1 | 11/30/12 |
| 266-682-012-1 | 29596 | 31 | 1 | 11/30/12 |
| 266-682-013-2 | 29596 | 32 | 1 | 11/30/12 |
| 266-682-014-3 | 29596 | 33 | 1 | 12/20/12 |
| 266-682-015-4 | 29596 | 34 | 1 | 12/20/12 |
| 266-682-016-5 | 29596 | 35 | 1 | 12/20/12 |
| 266-682-017-6 | 29596 | 36 | 1 | 12/20/12 |
| 266-682-018-7 | 29596 | 37 | 1 | 12/20/12 |
| 266-682-019-8 | 29596 | 38 | 1 | 12/20/12 |
| 266-682-020-8 | 29596 | 39 | 1 | 12/20/12 |
| 266-682-021-9 | 29596 | 40 | 1 | 12/20/12 |
| 266-683-001-4 | 29596 | 23 | 1 | 10/8/10 |
| 266-683-002-5 | 29596 | 24 | 1 | 6/30/10 |
| 266-683-003-6 | 29596 | 25 | 1 | 6/30/10 |
| 266-683-004-7 | 29596 | 26 | 1 | 6/30/10 |
| 266-683-005-8 | 29596 | 27 | 1 | 6/30/10 |
| 266-683-006-9 | 29596 | 28 | 1 | 6/30/10 |
| 266-683-007-0 | 29596 | 29 | 1 | 6/30/10 |
| 266-683-008-1 | 29596 | 30 | 1 | 6/30/10 |
| 266-690-001-6 | 32997 | 1 | 0 |  |
| 266-690-002-7 | 32997 | 2 | 0 |  |
| 266-690-003-8 | 3297 | 3 | 0 |  |


| Taxable | Building Tax |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot |  |  | Maximum | Special | Special |
| Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 8,276 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 7,841 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 8,276 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,276 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,276 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 7,841 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 7,841 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 7,841 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 7,841 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 9,148 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,276 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 8,712 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 8,712 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 8,712 | 2,541 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 9,148 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 10,019 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 10,019 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 10,019 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10,019 | 3,480 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 10,019 | 2,936 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 10,019 | 3,365 | 3 | \$3,697.00 | \$3,142.46 | \$3,142.46 |
| 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\text { Date }}$ | Taxable | FY 2016-17 |  |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Expected |  |  |
| Parcel |  |  |  |  | Lot | Build | Tax | Maximum | Special | Special |
| Number |  |  |  |  | Sq. Ft. | Sq. Ft | Class | Special Tax | Tax Levy | Tax Levy |
| 266-690-004-9 | 32997 | 4 | 1 | 5/5/14 | 10,890 | 3,027 | 4 | \$3,514.00 | \$2,986.90 | \$2,986.90 |
| 266-690-005-0 | 32997 | 5 | 1 | 5/5/14 | 10,890 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-690-006-1 | 32997 | 6 | 1 | 5/5/14 | 10,890 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-690-007-2 | 32997 | 79 | 0 |  | 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 266-690-008-3 | 32997 | 80 | 0 |  | 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 266-690-009-4 | 32997 | 81 | 0 |  | 11,326 | 0 | UND | \$4,422.86 | \$0.00 | \$0.00 |
| 266-690-010-4 | 32997 | 82 | 0 |  | 11,326 | 0 | UND | \$4,422.86 | \$0.00 | \$0.00 |
| 266-690-011-5 | 32997 | 83 | 0 |  | 11,326 | 0 | UND | \$4,422.86 | \$0.00 | \$0.00 |
| 266-690-012-6 | 32997 | 84 | 0 |  | 11,326 | 0 | UND | \$4,422.86 | \$0.00 | \$0.00 |
| 266-691-001-9 | 32997 | 7 | 1 | 7/15/14 | 11,761 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-002-0 | 32997 | 8 | 1 | 7/15/14 | 11,326 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-003-1 | 32997 | 68 | 1 | 7/15/14 | 13,504 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-004-2 | 32997 | 69 | 1 | 7/15/14 | 16,988 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-005-3 | 32997 | 70 | 1 | 7/15/14 | 12,632 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-006-4 | 32997 | 71 | 1 | 7/15/14 | 11,761 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-007-5 | 32997 | 72 | 1 | 7/15/14 | 11,761 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-008-6 | 32997 | 73 | 1 | 7/15/14 | 12,632 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-009-7 | 32997 | 74 | 1 | 7/15/14 | 14,810 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-010-7 | 32997 | 75 | 1 | 7/15/14 | 13,504 | 2,575 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 266-691-011-8 | 32997 | 76 | 1 | 7/15/14 | 11,761 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-012-9 | 32997 | 77 | 1 | 7/15/14 | 14,375 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-691-013-0 | 32997 | 78 | 1 | 7/15/14 | 11,761 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-691-014-1 | 32997 | 91 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 266-692-001-2 | 32997 | 44 | 0 |  | 11,326 | 0 | UND | \$4,422.86 | \$0.00 | \$0.00 |
| 266-692-002-3 | 32997 | 45 | 0 |  | 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 266-692-003-4 | 32997 | 46 | 0 |  | 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 266-692-004-5 | 32997 | 47 | 0 |  | 10,890 | 0 | UND | \$4,252.75 | \$0.00 | \$0.00 |
| 266-692-005-6 | 32997 | 48 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-006-7 | 32997 | 49 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-007-8 | 32997 | 50 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-008-9 | 32997 | 51 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-009-0 | 32997 | 55 | 0 |  | 13,504 | 0 | UND | \$5,273.41 | \$0.00 | \$0.00 |
| 266-692-010-0 | 32997 | 56 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-011-1 | 32997 | 57 | 0 |  | 13,068 | 0 | UND | \$5,103.30 | \$0.00 | \$0.00 |
| 266-692-012-2 | 32997 | 58 | 0 |  | 12,632 | 0 | UND | \$4,933.19 | \$0.00 | \$0.00 |
| 266-692-013-3 | 32997 | 59 | 1 | 7/15/14 | 12,632 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-692-014-4 | 32997 | 60 | 1 | 7/15/14 | 13,068 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 266-692-015-5 | 32997 | 61 | 1 | 7/15/14 | 13,068 | 2,575 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 266-692-016-6 | 32997 | 62 | 1 | 7/15/14 | 13,504 | 3,426 | 2 | \$4,231.00 | \$3,596.36 | \$3,596.36 |
| 266-693-001-5 | 32997 | 85 | 0 |  | 11,761 | 0 | UND | \$4,592.97 | \$0.00 | \$0.00 |
| 266-693-002-6 | 32997 | 86 | 0 |  | 11,761 | 0 | UND | \$4,592.97 | \$0.00 | \$0.00 |
| 266-693-003-7 | 32997 | 87 | 0 |  | 11,761 | 0 | UND | \$4,592.97 | \$0.00 | \$0.00 |
| 266-693-004-8 | 32997 | 88 | 0 |  | 11,761 | 0 | UND | \$4,592.97 | \$0.00 | \$0.00 |

Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 15, Improvement Area No. 3 Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Tract | Number |  | Permit | Taxable | FY 2016-17 |  |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Expected |  |  |
| Parcel |  |  |  | Lot | Building | Tax | Maximum | Special | Special |  |
| Number |  | Lot | of Units |  | Date | Sq. Ft. | Sq. Ft | Class | Special Tax | Tax Levy | Tax Levy |
| 266-702-011-1 | 32997 | 63 | 1 |  | 7/15/14 | 13,504 | 2,575 | 5 | \$3,435.00 | \$2,919.76 | \$2,919.76 |
| 266-702-012-2 | 32997 | 64 | 1 | 7/15/14 | 12,632 | 3,803 | 1 | \$4,326.00 | \$3,677.10 | \$3,677.10 |
| 274-210-070-3 |  | Por 89 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
|  |  | tals: | 277 |  | 3,681,256 | 877,612 |  | 1,369,973.64 | \$886,281.36 | \$886,281.36 |

# RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 16 OF RIVERSIDE UNIFIED SCHOOL DISTRICT 

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 16 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-69 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  |  | Taxable |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Permit | Lot | Building | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 294-550-015-1 | 30718 | 15 | 1 | 12/8/03 | 10,454 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-550-016-2 | 30718 | 16 | 1 | 12/8/03 | 10,454 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-550-017-3 | 30718 | 77 | 1 | 10/26/04 | 17,424 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-550-018-4 | 30718 | 78 | 1 | 10/26/04 | 13,504 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-551-001-1 | 30718 | 55 | 1 | 12/8/03 | 11,326 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-551-002-2 | 30718 | 56 | 1 | 12/8/03 | 9,148 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-551-003-3 | 30718 | 57 | 1 | 12/8/03 | 8,712 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-551-004-4 | 30718 | 58 | 1 | 12/8/03 | 7,841 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-551-005-5 | 30718 | 59 | 1 | 12/8/03 | 8,712 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-552-001-4 | 30718 | 60 | 1 | 12/8/03 | 8,712 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-002-5 | 30718 | 61 | 1 | 12/8/03 | 7,405 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-003-6 | 30718 | 62 | 1 | 12/8/03 | 8,712 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-004-7 | 30718 | 63 | 1 | 12/8/03 | 8,712 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-552-005-8 | 30718 | 64 | 1 | 12/8/03 | 11,326 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-006-9 | 30718 | 65 | 1 | 12/26/03 | 10,890 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-007-0 | 30718 | 66 | 1 | 12/26/03 | 10,019 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-008-1 | 30718 | 67 | 1 | 12/26/03 | 9,583 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-552-009-2 | 30718 | 68 | 1 | 12/26/03 | 20,038 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-010-2 | 30718 | 69 | 1 | 12/26/03 | 12,197 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-011-3 | 30718 | 70 | 1 | 12/26/03 | 14,375 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-012-4 | 30718 | 71 | 1 | 12/26/03 | 13,504 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-552-013-5 | 30718 | 72 | 1 | 12/26/03 | 8,276 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-014-6 | 30718 | 73 | 1 | 12/29/03 | 10,454 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-015-7 | 30718 | 74 | 1 | 10/26/04 | 14,375 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-552-016-8 | 30718 | 75 | 1 | 10/26/04 | 10,890 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-552-017-9 | 30718 | 76 | 1 | 10/26/04 | 13,068 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-001-9 | 30718 | 17 | 1 | 12/8/03 | 10,454 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-002-0 | 30718 | 18 | 1 | 12/8/03 | 10,019 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-560-003-1 | 30718 | 19 | 1 | 12/8/03 | 10,454 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-004-2 | 30718 | 20 | 1 | 12/8/03 | 9,583 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-005-3 | 30718 | 21 | 1 | 12/8/03 | 10,454 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-006-4 | 30718 | 22 | 1 | 12/8/03 | 10,890 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-007-5 | 30718 | 23 | 1 | 12/8/03 | 10,019 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-560-008-6 | 30718 | 24 | 1 | 11/13/03 | 10,454 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-009-7 | 30718 | 25 | 1 | 11/13/03 | 11,326 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-560-010-7 | 30718 | 26 | 1 | 11/13/03 | 10,019 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-560-011-8 | 30718 | 27 | 1 | 11/13/03 | 10,454 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-560-012-9 | 30718 | 28 | , | 11/13/03 | 9,583 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |

Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  | Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit | Lot | Building | Tax | Maximum | Special | Special |
| Number Tract | Lot | of Units | Date | $\underline{\text { Sq. Ft. }}$ | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 294-570-013-1 30717- | 21 | 1 | 2/11/04 | 12,197 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-570-014-2 30717- | 22 | 1 | 2/11/04 | 12,632 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-015-3 30717- | 23 | 1 | 2/11/04 | 13,939 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-016-4 30717- | 24 | 1 | 2/11/04 | 14,810 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-017-5 30717- | 25 | 1 | 2/11/04 | 15,682 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-018-6 30717- | A | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 294-570-019-7 30717- | 26 | 1 | 2/11/04 | 13,068 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-020-7 30717- | 27 | 1 | 2/11/04 | 13,068 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-021-8 30717- | 28 | 1 | 2/11/04 | 13,504 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-570-022-9 30717- | 29 | 1 | 2/11/04 | 16,553 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-023-0 30717- | B | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 294-570-024-1 30717- | 30 | 1 | 12/26/03 | 19,166 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-025-2 30717- | 31 | 1 | 12/26/03 | 12,632 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-026-3 30717- | 32 | 1 | 12/26/03 | 12,632 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-027-4 30717- | 33 | 1 | 12/26/03 | 12,632 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-570-028-5 30717- | 34 | 1 | 12/26/03 | 11,761 | 3,387 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-571-001-3 30717- | 81 | 1 | 12/26/03 | 9,583 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-571-002-4 30717- | 82 | 1 | 12/26/03 | 9,583 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-571-003-5 30717- | 83 | 1 | 12/26/03 | 9,583 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-571-004-6 30717- | 84 | 1 | 12/26/03 | 10,890 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-571-005-7 30717- | 85 | 1 | 12/26/03 | 12,632 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-571-006-8 30717- | 86 | 1 | 12/26/03 | 9,583 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-571-007-9 30717- | 87 | 1 | 12/26/03 | 8,712 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-571-008-0 30717- | 88 | 1 | 12/26/03 | 8,276 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-572-001-6 30717- | 109 | 1 | 12/26/03 | 10,019 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-572-002-7 30717- | 110 | 1 | 12/26/03 | 10,454 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-572-003-8 30717- | 111 | 1 | 12/26/03 | 10,454 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-572-004-9 30717- | 112 | 1 | 12/26/03 | 12,197 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-572-005-0 30717- | 113 | 1 | 2/11/04 | 13,068 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-572-006-1 30717- | 114 | 1 | 3/12/04 | 8,712 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-572-007-2 30717- | 115 | 1 | 3/12/04 | 8,712 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-572-008-3 30717- | 116 | 1 | 3/12/04 | 8,276 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-580-001-1 30717- | 1 | 1 | 5/18/04 | 10,019 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-580-002-2 30717- | 2 | 1 | 5/18/04 | 10,454 | 3,752 | 4 | \$1,664.00 | \$1,036.20 | \$1,062.76 |
| 294-580-003-3 30717- | 3 | 1 | 5/18/04 | 10,454 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-580-004-4 30717- | 4 | 1 | 5/18/04 | 13,068 | 3,384 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-580-005-5 30717- | 5 | 1 | 3/12/04 | 10,019 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-580-006-6 30717- | 6 | 1 | 3/12/04 | 10,019 | 3,404 | 3 | \$1,498.00 | \$932.82 | \$956.74 |

Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit |
| Number Tract | Lot | of Units | Date |
| 294-580-007-7 30717- | 7 | 1 | 3/12/04 |
| 294-580-008-8 30717- | 8 | 1 | 3/12/04 |
| 294-581-001-4 30717- | 35 | 1 | 12/26/03 |
| 294-581-002-5 30717- | 36 | 1 | 11/21/03 |
| 294-581-003-6 30717- | 37 | 1 | 11/21/03 |
| 294-581-004-7 30717- | 38 | 1 | 11/21/03 |
| 294-581-005-8 30717- | 39 | 1 | 11/21/03 |
| 294-581-006-9 30717- | 40 | 1 | 11/21/03 |
| 294-581-007-0 30717- | 41 | 1 | 11/21/03 |
| 294-581-008-1 30717- | 42 | 1 | 11/21/03 |
| 294-581-009-2 30717- | 43 | 1 | 11/21/03 |
| 294-581-010-2 30717- | 44 | 1 | 11/21/03 |
| 294-581-011-3 30717- | 45 | 1 | 7/15/04 |
| 294-582-001-7 30717- | 70 | 1 | 11/21/03 |
| 294-582-002-8 30717- | 71 | 1 | 11/21/03 |
| 294-582-003-9 30717- | 72 | 1 | 11/21/03 |
| 294-582-004-0 30717- | 73 | 1 | 11/21/03 |
| 294-582-005-1 30717- | 74 | 1 | 11/21/03 |
| 294-582-006-2 30717- | 75 | 1 | 11/21/03 |
| 294-582-007-3 30717- | 76 | 1 | 11/21/03 |
| 294-582-008-4 30717- | 77 | 1 | 11/21/03 |
| 294-582-009-5 30717- | 78 | 1 | 11/21/03 |
| 294-582-010-5 30717- | 79 | 1 | 11/21/03 |
| 294-582-011-6 30717- | 80 | 1 | 12/26/03 |
| 294-582-012-7 30717- | 89 | 1 | 12/26/03 |
| 294-582-013-8 30717- | 90 | 1 | 12/11/03 |
| 294-582-014-9 30717- | 91 | 1 | 12/11/03 |
| 294-582-015-0 30717- | 92 | 1 | 12/11/03 |
| 294-582-016-1 30717- | 93 | 1 | 12/11/03 |
| 294-582-017-2 30717- | 94 | 1 | 12/11/03 |
| 294-582-018-3 30717- | 95 | 1 | 12/11/03 |
| 294-582-019-4 30717- | 96 | 1 | 12/11/03 |
| 294-582-020-4 30717- | 97 | 1 | 12/11/03 |
| 294-582-021-5 30717- | 98 | 1 | 12/11/03 |
| 294-583-001-0 30717- | 99 | 1 | 12/11/03 |
| 294-583-002-1 30717- | 100 | 1 | 12/11/03 |
| 294-583-003-2 30717- | 101 | 1 | 12/11/03 |
| 294-583-004-3 30717- | 102 | 1 | 12/11/03 |

Taxable Sq. Ft. $\frac{\text { Lot }}{\text { Building }} \frac{\text { Tax }}{\text { Sq. Ft. }} \underline{\text { Clas }}$ 10,4
20
20,
12,197
12,197
11,761
12
12
11,
11,
11,
11,
12
12
10,

| 9,583 | 3,404 | 3 |
| :--- | :--- | :--- |
| 9,583 | 3,752 | 4 |

$\begin{array}{lll}10,019 & 3,384 & 3\end{array}$
$\begin{array}{lll}10,019 & 3,404 & 3\end{array}$
9,148
9,583
9,58
9,58
$\begin{array}{lll}9,583 & 3,752 & 4\end{array}$
9,583
8,276
8,27
8,276
8,27
8,27
7,84
8,27
8,2
8,

13,
14,3
9,5
9,58
10,019

FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |
| \$1,498.00 | \$932.82 | \$956.74 |
| \$1,664.00 | \$1,036.20 | \$1,062.76 |

Community Facilities District No. 16
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 294-583-005-4 | 30717- | 103 | 1 | 12/11/03 |
| 294-583-006-5 | 30717- | 104 | 1 | 12/11/03 |
| 294-583-007-6 | 30717- | 105 | 1 | 12/11/03 |
| 294-583-008-7 | 30717- | 106 | 1 | 12/11/03 |
| 294-583-009-8 | 30717- | 107 | 1 | 12/11/03 |
| 294-583-010-8 | 30717- | 108 | 1 | 12/26/03 |
| 294-583-011-9 | 30717- | 117 | 1 | 3/12/04 |
| 294-583-012-0 | 30717- | 118 | 1 | 3/12/04 |
| 294-583-013-1 | 30717- | 119 | 1 | 3/12/04 |
| 294-583-014-2 | 30717- | 120 | 1 | 3/12/04 |
| 294-583-015-3 | 30717- | 121 | 1 | 5/18/04 |
| 294-583-016-4 | 30717- | 122 | 1 | 5/18/04 |
| 294-583-017-5 | 30717- | 123 | 1 | 5/18/04 |
| 294-583-018-6 | 30717- | 124 | 1 | 5/18/04 |
| 294-583-019-7 | 30717- | 125 | 1 | 5/18/04 |
| 294-583-020-7 | 30717- | 126 | 1 | 5/18/04 |
| 294-584-001-3 | 30717- | 127 | 1 | 5/18/04 |
| 294-584-002-4 | 30717- | 128 | 1 | 5/18/04 |
| 294-584-003-5 | 30717- | 129 | 1 | 5/18/04 |
| 294-584-004-6 | 30717- | 130 | 1 | 5/18/04 |
| 294-584-005-7 | 30717- | 131 | 1 | 5/18/04 |
| 294-584-006-8 | 30717- | 132 | 1 | 5/18/04 |
| 294-584-007-9 | 30717- | 133 | 1 | 5/18/04 |
| 294-584-008-0 | 30717- | 134 | 1 | 5/18/04 |
| 294-584-009-1 | 30717- | 135 | 1 | 5/18/04 |
| 294-584-010-1 | 30717- | 136 | 1 | 5/18/04 |
| 294-590-001-2 | 30717 | 1 | 1 | 12/24/03 |
| 294-590-002-3 | 30717 | 2 | 1 | 12/24/03 |
| 294-590-003-4 | 30717 | 3 | 1 | 12/24/03 |
| 294-590-004-5 | 30717 | 4 | 1 | 12/24/03 |
| 294-590-005-6 | 30717 | 5 | 1 | 12/24/03 |
| 294-590-006-7 | 30717 | 6 | 1 | 12/24/03 |
| 294-590-007-8 | 30717 | 7 | 1 | 2/6/04 |
| 294-590-008-9 | 30717 | 8 | 1 | 2/6/04 |
| 294-590-009-0 | 30717 | 9 | 1 | 2/6/04 |
| 294-590-010-0 | 30717 | 10 | 1 | 2/6/04 |
| 294-590-011-1 | 30717 | 11 | 1 | 2/6/04 |
| 294-590-012-2 | 30717 | 12 | 1 | 2/6/04 |


| Taxable | Buil |  | Expected |
| :---: | :---: | :---: | :---: |
| Sq. Ft. | Sq. Ft. | $\frac{\text { Tax }}{\text { Clas }}$ | Special Tax |
| 9,583 | 3,404 | 3 | \$1,498.00 |
| 9,583 | 3,752 | 4 | \$1,664.00 |
| 10,019 | 3,384 | 3 | \$1,498.00 |
| 9,583 | 3,752 | 4 | \$1,664.00 |
| 10,019 | 3,404 | 3 | \$1,498.00 |
| 10,019 | 3,752 | 4 | \$1,664.00 |
| 8,276 | 3,752 | 4 | \$1,664.00 |
| 8,276 | 3,404 | 3 | \$1,498.00 |
| 8,276 | 3,752 | 4 | \$1,664.00 |
| 6,098 | 3,404 | 3 | \$1,498.00 |
| 8,276 | 3,752 | 4 | \$1,664.00 |
| 8,276 | 3,404 | 3 | \$1,498.00 |
| 8,712 | 3,752 | 4 | \$1,664.00 |
| 8,276 | 3,404 | 3 | \$1,498.00 |
| 8,276 | 3,752 | 4 | \$1,664.00 |
| 11,761 | 3,384 | 3 | \$1,498.00 |
| 17,424 | 3,384 | 3 | \$1,498.00 |
| 14,375 | 3,404 | 3 | \$1,498.00 |
| 14,375 | 3,384 | 3 | \$1,498.00 |
| 14,375 | 3,752 | 4 | \$1,664.00 |
| 16,988 | 3,384 | 3 | \$1,498.00 |
| 11,761 | 3,384 | 3 | \$1,498.00 |
| 10,454 | 3,404 | 3 | \$1,498.00 |
| 10,454 | 3,752 | 4 | \$1,664.00 |
| 10,454 | 3,404 | 3 | \$1,498.00 |
| 12,197 | 3,384 | 3 | \$1,498.00 |
| 11,761 | 2,414 | 1 | \$1,248.00 |
| 9,148 | 2,598 | 1 | \$1,248.00 |
| 8,712 | 2,684 | 1 | \$1,248.00 |
| 9,583 | 2,414 | 1 | \$1,248.00 |
| 9,583 | 2,598 | 1 | \$1,248.00 |
| 9,148 | 2,684 | 1 | \$1,248.00 |
| 9,148 | 2,414 | 1 | \$1,248.00 |
| 9,148 | 2,598 | 1 | \$1,248.00 |
| 11,326 | 2,684 | 1 | \$1,248.00 |
| 12,632 | 2,598 | 1 | \$1,248.00 |
| 22,651 | 2,414 | 1 | \$1,248.00 |
| 17,424 | 2,684 | 1 | \$1,248.00 |


| FY 2016-17 | FY 2015-16 |
| ---: | ---: |
| Tax Lever | Special <br> Tax Levy |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 1,036.20$ | $\$ 1,062.76$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 932.82$ | $\$ 956.74$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |
| $\$ 777.14$ | $\$ 797.08$ |

Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  | Taxable |  |  | Expected | FY 2016-17 FY 2015-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Lot | Building | ax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 294-590-013-3 | 30717 | 13 | 1 | 2/6/04 | 14,810 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-014-4 | 30717 | 14 | 1 | 2/6/04 | 12,632 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-015-5 | 30717 | 15 | 1 | 2/11/04 | 12,632 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-016-6 | 30717 | 16 | 1 | 2/11/04 | 12,197 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-017-7 | 30717 | 17 | 1 | 2/11/04 | 11,761 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-018-8 | 30717 | 18 | 1 | 2/11/04 | 15,682 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-019-9 | 30717 | 19 | 1 | 3/11/04 | 8,712 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-020-9 | 30717 | 20 | 1 | 3/11/04 | 8,712 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-021-0 | 30717 | 21 | 1 | 3/11/04 | 11,326 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-022-1 | 30717 | 22 | 1 | 3/11/04 | 13,068 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-590-023-2 | 30717 | 23 | 1 | 3/11/04 | 11,326 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-591-001-5 | 30717 | 48 | 1 | 7/14/04 | 7,841 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-591-002-6 | 30717 | 49 | 1 | 12/19/03 | 7,841 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-591-003-7 | 30717 | 50 | 1 | 12/19/03 | 7,841 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-591-004-8 | 30717 | 51 | 1 | 12/19/03 | 11,761 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-001-8 | 30717 | 52 | 1 | 3/11/04 | 14,810 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-002-9 | 30717 | 53 | 1 | 3/11/04 | 17,860 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-003-0 | 30717 | 54 | 1 | 3/11/04 | 17,860 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-004-1 | 30717 | 55 | 1 | 3/11/04 | 28,750 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-005-2 | 30717 | 56 | 1 | 3/11/04 | 13,068 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-006-3 | 30717 | 57 | 1 | 2/11/04 | 12,632 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-007-4 | 30717 | 58 | 1 | 2/11/04 | 7,841 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-008-5 | 30717 | 59 | 1 | 2/11/04 | 8,276 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-009-6 | 30717 | 60 | 1 | 2/11/04 | 8,712 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-010-6 | 30717 | 61 | 1 | 2/11/04 | 15,246 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-011-7 | 30717 | 62 | 1 | 2/11/04 | 15,246 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-012-8 | 30717 | 63 | 1 | 2/11/04 | 29,621 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-013-9 | 30717 | 64 | 1 | 2/11/04 | 13,068 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-014-0 | 30717 | 65 | 1 | 2/11/04 | 12,197 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-015-1 | 30717 | 66 | 1 | 2/11/04 | 11,761 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-016-2 | 30717 | 67 | 1 | 2/11/04 | 10,890 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-017-3 | 30717 | 68 | 1 | 2/11/04 | 14,810 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-018-4 | 30717 | 69 | 1 | 2/6/04 | 11,761 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-019-5 | 30717 | 70 | 1 | 2/6/04 | 7,841 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-020-5 | 30717 | 71 | 1 | 2/6/04 | 7,405 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-021-6 | 30717 | 72 | 1 | 12/26/03 | 7,405 | 2,598 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-022-7 | 30717 | 73 | 1 | 12/26/03 | 8,276 | 2,684 | 1 | \$1,248.00 | \$777.14 | \$797.08 |
| 294-592-023-8 | 30717 | 74 | 1 | 12/26/03 | 7,841 | 2,414 | 1 | \$1,248.00 | \$777.14 | \$797.08 |

Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy


Community Facilities District No. 16
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Taxable |  |  | $\frac{\text { FY 2016-17 }}{\text { Expected }}$ |  |  |  | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit | $\frac{\text { Taxable }}{\text { Lot }}$ | Building | x | Maximum | $\frac{\text { Special }}{}$ | $\frac{\text { Fy }}{\text { Special }}$ |
| Number Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 294-611-011-5 30717- | 33 | 1 | 7/15/04 | 13,068 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-012-6 30717- | 34 | 1 | 7/15/04 | 16,117 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-013-7 30717- | 35 | 1 | 7/15/04 | 12,197 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-014-8 30717- | 36 | 1 | 7/15/04 | 8,276 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-015-9 30717- | 37 | 1 | 7/15/04 | 8,276 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-016-0 30717- | 38 | 1 | 7/15/04 | 9,148 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-017-1 30717- | 39 | 1 | 5/18/04 | 8,276 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-018-2 30717- | 40 | 1 | 5/18/04 | 7,405 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-019-3 30717- | 41 | 1 | 5/18/04 | 7,405 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-020-3 30717- | 42 | 1 | 5/18/04 | 7,841 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-021-4 30717- | 43 | 1 | 5/18/04 | 13,068 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-022-5 30717- | 44 | 1 | 5/18/04 | 12,632 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-023-6 30717- | 45 | 1 | 5/18/04 | 16,117 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-024-7 30717- | 46 | 1 | 5/18/04 | 12,197 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-025-8 30717- | 47 | 1 | 5/18/04 | 8,712 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-026-9 30717- | 48 | 1 | 5/18/04 | 7,405 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-027-0 30717- | 49 | 1 | 5/18/04 | 7,841 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-028-1 30717- | 50 | 1 | 5/18/04 | 10,019 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-029-2 30717- | 51 | 1 | 3/18/04 | 9,583 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-030-2 30717- | 52 | 1 | 3/18/04 | 7,841 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-031-3 30717- | 53 | 1 | 3/18/04 | 7,841 | 2,848 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-032-4 30717- | 54 | 1 | 3/18/04 | 8,276 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-033-5 30717- | 55 | 1 | 3/18/04 | 8,276 | 2,945 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
| 294-611-034-6 30717- | 56 | 1 | 3/18/04 | 8,712 | 3,100 | 3 | \$1,498.00 | \$932.82 | \$956.74 |
| 294-611-035-7 30717- | 57 | 1 | 3/18/04 | 9,583 | 2,718 | 2 | \$1,361.00 | \$847.52 | \$869.24 |
|  | tals: | 365 |  | 4,158,673 | 1,117,178 |  | \$519,978.00 | \$323,797.20 | \$332,099.22 |

## CFD 16 VICINITY MAP



RESOLUTION NO. 2015/16-70

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 17 (ALDEA VILLAGE) OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 17 (Aldea Village) of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-70 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 17
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 210-210-017-0 | 30907 | 55 | 1 | 3/1/05 |
| 210-210-018-1 | 30907 | 56 | 1 | 3/1/05 |
| 210-210-019-2 | 30907 | 57 | 1 | 3/1/05 |
| 210-210-020-2 | 30907 | 58 | 1 | 3/31/05 |
| 210-210-021-3 | 30907 | 59 | 1 | 3/31/05 |
| 210-210-022-4 | 30907 | 60 | 1 | 3/31/05 |
| 210-210-023-5 | 30907 | 61 | 1 | 3/31/05 |
| 210-210-024-6 | 30907 | 62 | 1 | 3/31/05 |
| 210-210-025-7 | 30907 | 63 | 1 | 3/31/05 |
| 210-210-026-8 | 30907 | 64 | 1 | 3/31/05 |
| 210-210-027-9 | 30907 | 65 | 1 | 3/31/05 |
| 210-210-028-0 | 30907 | 66 | 1 | 3/31/05 |
| 210-210-029-1 | 30907 | 67 | 1 | 3/31/05 |
| 210-210-030-1 | 30907 | 68 | 1 | 3/31/05 |
| 210-210-031-2 | 30907 | 69 | 1 | 3/31/05 |
| 210-210-032-3 | 30907 | 70 | 1 | 3/31/05 |
| 210-210-033-4 | 30907 | 71 | 1 | 3/31/05 |
| 210-210-034-5 | 30907 | 72 | 1 | 3/31/05 |
| 210-210-035-6 | 30907 | 73 | 1 | 3/31/05 |
| 210-210-036-7 | 30907 | 74 | 1 | 3/31/05 |
| 210-210-037-8 | 30907 | 75 | 1 | 3/31/05 |
| 210-210-038-9 | 30907 | 76 | 1 | 3/31/05 |
| 210-210-039-0 | 30907 | 77 | 1 | 3/31/05 |
| 210-210-040-0 | 30907 | 78 | 1 | 3/31/05 |
| 210-210-041-1 | 30907 | 79 | 1 | 3/31/05 |
| 210-210-042-2 | 30907 | 80 | 1 | 3/31/05 |
| 210-210-043-3 | 30907 | 81 | 1 | 3/31/05 |
| 210-210-044-4 | 30907 | 82 | 1 | 3/31/05 |
| 210-210-045-5 | 30907 | 83 | 1 | 3/31/05 |
| 210-210-046-6 | 30907 | 84 | 1 | 3/31/05 |
| 210-210-047-7 | 30907 | 85 | 1 | 3/31/05 |
| 210-210-048-8 | 30907 | 86 | 1 | 3/31/05 |
| 210-210-049-9 | 30907 | 87 | 1 | 3/31/05 |
| 210-210-050-9 | 30907 | 88 | 1 | 3/31/05 |
| 210-210-051-0 | 30907 | 89 | 1 | 3/31/05 |
| 210-210-052-1 | 30907 | 90 | 1 | 3/31/05 |
| 210-210-053-2 | 30907 | 91 | 1 | 3/31/05 |
| 210-210-054-3 | 30907 | 92 | 1 | 3/31/05 |

Taxable $\begin{array}{ll}\text { Lot } & \\ \text { Squilding } \text { Ft. } & \text { Tax } \\ \text { Sq. Ft. }\end{array}$

FY 2016-17

| Expected | FY 2016-1 | 16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |

Community Facilities District No. 17
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel <br> Number | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\text { Date }}$ |
| 210-210-055-4 | 30907 | 93 | 1 | 3/31/05 |
| 210-210-056-5 | 30907 | 94 | 1 | 3/31/05 |
| 210-210-057-6 | 30907 | 95 | 1 | 3/31/05 |
| 210-210-058-7 | 30907 | 96 | 1 | 3/31/05 |
| 210-210-059-8 | 30907 | 97 | 1 | 3/31/05 |
| 210-210-060-8 | 30907 | 98 | 1 | 3/31/05 |
| 210-210-061-9 | 30907 | 99 | 1 | 3/31/05 |
| 210-210-062-0 | 30907 | 100 | 1 | 3/31/05 |
| 210-210-063-1 | 30907 | 101 | 1 | 3/31/05 |
| 210-210-064-2 | 30907 | 102 | 1 | 3/31/05 |
| 210-210-065-3 | 30907 | 103 | 1 | 3/31/05 |
| 210-210-066-4 | 30907 | 104 | 1 | 3/31/05 |
| 210-210-067-5 | 30907 | 105 | 1 | 3/31/05 |
| 210-210-068-6 | 30907 | 106 | 1 | 3/31/05 |
| 210-210-069-7 | 30907 | 107 | 1 | 3/31/05 |
| 210-210-070-7 | 30907 | 108 | 1 | 3/31/05 |
| 210-210-071-8 | 30907 | 109 | 1 | 3/31/05 |
| 210-210-072-9 | 30907 | 110 | 1 | 3/31/05 |
| 210-210-073-0 | 30907 | K | 0 |  |
| 210-210-074-1 | 30907 | L | 0 |  |
| 210-210-075-2 | 30907 | M | 0 |  |
| 210-210-076-3 | 30907 | N | 0 |  |
| 210-210-077-4 | 30907 | $J$ | 0 |  |
| 210-220-001-6 | 30907 | 1 | 1 | 3/31/05 |
| 210-220-002-7 | 30907 | 2 | 1 | 3/31/05 |
| 210-220-003-8 | 30907 | 3 | 1 | 3/31/05 |
| 210-220-004-9 | 30907 | 4 | 1 | 3/31/05 |
| 210-220-005-0 | 30907 | 5 | 1 | 3/31/05 |
| 210-220-006-1 | 30907 | 6 | 1 | 3/31/05 |
| 210-220-007-2 | 30907 | 7 | 1 | 3/31/05 |
| 210-220-008-3 | 30907 | 8 | 1 | 3/31/05 |
| 210-220-009-4 | 30907 | 9 | 1 | 3/31/05 |
| 210-220-010-4 | 30907 | 10 | 1 | 3/31/05 |
| 210-220-011-5 | 30907 | 11 | 1 | 3/31/05 |
| 210-220-012-6 | 30907 | 12 | 1 | 3/31/05 |
| 210-220-013-7 | 30907 | 13 | 1 | 3/31/05 |
| 210-220-014-8 | 30907 | 14 | 1 | 3/31/05 |
| 210-220-015-9 | 30907 | 15 | 1 | 3/31/05 |

Taxable $\frac{\text { Lot }}{\text { Sq. Ft. }} \frac{\text { Building }}{2.178} \frac{\text { Tax }}{2.068} \frac{\text { Sq. }}{\text { Clas }}$

FY 2016-17

| Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special | Special |
| Special Tax | Tax Levy | Tax Levy |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$1,789.30 | \$1,211.40 | \$1,211.40 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$1,789.30 | \$1,211.40 | \$1,211.40 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |

Community Facilities District No. 17
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 210-220-016-0 | 30907 | 16 | 1 | 3/31/05 |
| 210-220-017-1 | 30907 | 17 | 1 | 3/31/05 |
| 210-220-018-2 | 30907 | 18 | 1 | 3/31/05 |
| 210-220-019-3 | 30907 | 19 | 1 | 3/31/05 |
| 210-220-020-3 | 30907 | 20 | 1 | 3/31/05 |
| 210-220-021-4 | 30907 | 21 | 1 | 3/31/05 |
| 210-220-022-5 | 30907 | 22 | 1 | 3/31/05 |
| 210-220-023-6 | 30907 | 23 | 1 | 3/31/05 |
| 210-220-024-7 | 30907 | 24 | 1 | 3/31/05 |
| 210-220-025-8 | 30907 | 25 | 1 | 3/31/05 |
| 210-220-026-9 | 30907 | 26 | 1 | 3/31/05 |
| 210-220-027-0 | 30907 | 27 | 1 | 3/31/05 |
| 210-220-028-1 | 30907 | 28 | 1 | 3/31/05 |
| 210-220-029-2 | 30907 | 29 | 1 | 3/31/05 |
| 210-220-030-2 | 30907 | 30 | 1 | 3/31/05 |
| 210-220-031-3 | 30907 | 31 | 1 | 3/31/05 |
| 210-220-032-4 | 30907 | 32 | 1 | 3/31/05 |
| 210-220-033-5 | 30907 | 33 | 1 | 3/31/05 |
| 210-220-034-6 | 30907 | 34 | 1 | 3/31/05 |
| 210-220-035-7 | 30907 | 35 | 1 | 3/31/05 |
| 210-220-036-8 | 30907 | 36 | 1 | 3/31/05 |
| 210-220-037-9 | 30907 | 37 | 1 | 3/31/05 |
| 210-220-038-0 | 30907 | 38 | 1 | 3/31/05 |
| 210-220-039-1 | 30907 | 39 | 1 | 3/31/05 |
| 210-220-040-1 | 30907 | 40 | 1 | 3/31/05 |
| 210-220-041-2 | 30907 | 41 | 1 | 3/31/05 |
| 210-220-042-3 | 30907 | 42 | 1 | 3/31/05 |
| 210-220-043-4 | 30907 | 43 | 1 | 3/31/05 |
| 210-220-044-5 | 30907 | 44 | 1 | 3/31/05 |
| 210-220-045-6 | 30907 | 45 | 1 | 3/31/05 |
| 210-220-046-7 | 30907 | 46 | 1 | 3/31/05 |
| 210-220-047-8 | 30907 | 47 | 1 | 3/31/05 |
| 210-220-048-9 | 30907 | 48 | 1 | 3/31/05 |
| 210-220-049-0 | 30907 | 49 | 1 | 3/31/05 |
| 210-220-050-0 | 30907 | 50 | 1 | 3/31/05 |
| 210-220-051-1 | 30907 | 51 | 1 | 3/31/05 |
| 210-220-052-2 | 30907 | 52 | 1 | 3/1/05 |
| 210-220-053-3 | 30907 | 53 | 1 | 3/1/05 |

Taxable Sq. Ft. $\quad$ Squilding $\frac{\text { Tax }}{\text { Sq. }}$ 3,920 2,086 1

3,920 1,671 2
4,356 1,300 3
5,227 1,203 3
4,792 2,350 1
5,227 $2,350 \quad 1$
$\begin{array}{lll}3,920 & 2,350 & 1 \\ 3,920 & 2,086 & 1\end{array}$
3,920 2,350 1
3,920 1,671 2
$\begin{array}{lll}3,920 & 2,350 & 1\end{array}$
$\begin{array}{lll}3,920 & 2,086 & 1 \\ 3,920 & 2,350 & 1\end{array}$
3,920 1,300 3
3,920 2,350 1
$3,920 \quad 1,671 \quad 2$
$\begin{array}{lll}3,920 & 2,350 & 1 \\ 6,098 & 1,300 & 3\end{array}$
$6,098 \quad 1,300 \quad 3$
4,792 $2,350 \quad 1$
4,356 $1,300 \quad 3$
4,356 2,086 1
3,920 $2,350 \quad 1$
4,356 1,671 2
$4,356 \quad 2,086 \quad 1$
4,792 $2,350 \quad 1$
6,098 1,203 3
$4,356 \quad 2,086 \quad 1$
4,356 2,350 1
3,920 1,671 2
3,920 $2,350 \quad 1$
4,356 1,203 3
4,356 1,300 3
3,920 2,086 1
3,920 2,350 1
3,920 2,086 1
3,920 2,350 1

FY 2016-17

| Expected | FY 20 | Y 2015-16 |
| :---: | :---: | :---: |
| Maximum | Special |  |
| Special Tax | ax Levy | \% |
| \$2,358.61 | \$1,596.84 | \$1,596.8 |
| \$2,073.96 | \$1,404.12 | \$1,404.12 |
| \$1,789.30 | \$1,211.40 | \$1,2 |
| \$1,789.30 | \$1,211.4 | \$1,211.40 |
| \$2,35 | \$1,5 | \$1,596.84 |
| \$2,35 | \$1, | \$1,596.84 |
| \$2,358 | \$1,5 | \$1,596.84 |
| \$2,358 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1 |
| \$2,358.61 | \$1,596.84 | \$1 |
| \$2,358.61 | \$1,596.84 | \$1,596 |
| \$2,358.61 | \$1,596.84 | \$1,59 |
| \$1,789.30 | \$1,211.40 | \$1,211 |
| \$2,358.61 | \$1,596.84 | \$1,59 |
| \$2,073.96 | \$1,404.12 | \$1,4 |
| \$2,358.61 | \$1,596.84 | \$1, |
| \$1,789.30 | \$1,211.40 | \$1,210 |
| \$1,789.30 | \$1,211.40 | \$1,2 |
| \$2,358.61 | \$1,596.84 | \$1 |
| \$1,789.30 | \$1,211.40 | \$1,2 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | 5 |
| \$2,358.61 | \$1,596.84 | ,59 |
| \$2,073.96 | \$1,404.12 | \$1,40 |
| \$2,358.61 | \$1,596.84 | 1,59 |
| \$2,358.61 | \$1,596.84 | \$1,5 |
| \$1,789.30 | \$1,211.40 | \$1,21 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,073.96 | \$1,404.12 | \$1, |
| \$2,358.61 | \$1,596.84 | \$1,5 |
| \$1,789.30 | \$1,211.40 | \$1,2 |
| \$1,789.30 | \$1,211.40 | \$1,211.40 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.84 |
| \$2,358.61 | \$1,596.84 | \$1,596.8 |
| \$2,358.61 | \$1,596.84 | \$1,59 |

Community Facilities District No. 17
Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy



C:\Users\DTASpare1\Desktop\Database\Budgets\CFD17\cfd17 tax roll.rpt 5/13/2016

## CFD 17 Vicinity Map


$\square$ Railroads.shp CFD 17


# RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 18 OF RIVERSIDE UNIFIED SCHOOL DISTRICT 

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 18 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-71 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 18
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Ass |  |  |  | Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  | Number | Permit | Lot | Building | Tax | Maximum | Special | Special |
| Number Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 243-500-001-1 28907- | 1 | 1 | 12/22/03 | 29,621 | 3,375 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-002-2 28907- | 2 | 1 | 12/22/03 | 24,829 | 4,420 | 1 | \$3,925.00 | \$2,585.38 | \$2,721.44 |
| 243-500-003-3 28907- | 3 | 1 | 12/22/03 | 24,829 | 4,407 | 1 | \$3,925.00 | \$2,585.38 | \$2,721.44 |
| 243-500-004-4 28907- | 4 | 1 | 5/20/04 | 24,829 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-005-5 28907- | 5 | 1 | 5/20/04 | 22,651 | 4,020 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-006-6 28907- | 6 | 1 | 5/20/04 | 22,651 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-007-7 28907- | 7 | 1 | 5/20/04 | 22,651 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-008-8 28907- | 8 | 1 | 5/20/04 | 25,265 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-009-9 28907- | 9 | 1 | 5/20/04 | 25,265 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-010-9 28907- | 10 | 1 | 5/20/04 | 25,265 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-011-0 28907- | 11 | 1 | 9/2/04 | 26,136 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-012-1 28907- | 12 | 1 | 9/2/04 | 23,087 | 4,420 | 1 | \$3,925.00 | \$2,585.38 | \$2,721.44 |
| 243-500-013-2 28907- | 13 | 1 | 9/2/04 | 23,087 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-014-3 28907- | 14 | 1 | 9/2/04 | 23,087 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-015-4 28907- | 15 | 1 | 9/2/04 | 21,780 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-016-5 28907- | 16 | 1 | 9/2/04 | 26,572 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-017-6 28907- | 17 | 1 | 8/3/04 | 22,651 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-018-7 28907- | 18 | 1 | 8/3/04 | 22,651 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-019-8 28907- | 19 | 1 | 8/3/04 | 30,492 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-020-8 28907- | 20 | 1 | 8/3/04 | 24,394 | 4,020 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-021-9 28907- | 21 | 1 | 8/3/04 | 21,780 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-022-0 28907- | 22 | 1 | 8/3/04 | 21,780 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-023-1 28907- | 23 | 1 | 8/3/04 | 23,522 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-024-2 28907- | 24 | 1 | 8/3/04 | 28,750 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-025-3 28907- | 25 | 1 | 8/3/04 | 24,829 | 4,020 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-026-4 28907- | 26 | 1 | 8/3/04 | 40,511 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-027-5 28907- | 27 | 1 | 8/3/04 | 55,757 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-028-6 28907- | 28 | 1 | 8/3/04 | 26,572 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-029-7 28907- | 29 | 1 | 2/23/05 | 26,572 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-030-7 28907- | 30 | 1 | 2/23/05 | 94,525 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-031-8 28907- | 31 | 1 | 2/23/05 | 136,778 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-032-9 28907- | 32 | 1 | 2/23/05 | 135,907 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-033-0 28907- | 33 | 1 | 2/23/05 | 95,832 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-034-1 28907- | 34 | 1 | 2/23/05 | 49,223 | 3,431 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-035-2 28907- | 35 | 1 | 2/23/05 | 93,654 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |
| 243-500-036-3 28907- | 36 | 1 | 9/2/04 | 60,113 | 4,007 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-037-4 28907- | 37 | 1 | 9/2/04 | 65,776 | 4,020 | 2 | \$3,703.00 | \$2,439.14 | \$2,567.52 |
| 243-500-038-5 28907- | 38 | 1 | 1/19/05 | 46,174 | 2,975 | 3 | \$3,407.00 | \$2,244.16 | \$2,362.28 |

Community Facilities District No. 18
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy


## CFD 18 Vicinity Map





#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 20 OF RIVERSIDE UNIFIED SCHOOL DISTRICT AND FOR THE PAYMENT OF THE COSTS OF AUTHORIZED PUBLIC FACILITIES


WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code to pay principal of and interest on the outstanding bonds of Community Facilities District No. 20 of Riverside Unified School District, County of Riverside, State of California (the "District"), to pay administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest, and to pay directly or accumulate funds for paying the costs of authorized public facilities as provided in clause (iv) of the definition of Special Tax Requirement in the Rates and Method of Apportionment of Special Tax for the District; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-72 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 20
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  | Taxable |  |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number | $\underline{\text { Permit }}$ | Lot | Building | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 187-070-042-9 | 31511 | 1 | 1 | 3/30/05 | 6,098 | 2,992 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-043-0 | 31511 | 2 | 1 | 3/30/05 | 7,841 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-044-1 | 31511 | 3 | 1 | 3/30/05 | 7,841 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-045-2 | 31511 | 4 | 1 | 3/30/05 | 6,970 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-046-3 | 31511 | 5 | 1 | 3/30/05 | 6,970 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-047-4 | 31511 | 6 | 1 | 3/30/05 | 6,970 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-048-5 | 31511 | 7 | 1 | 4/8/05 | 6,970 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-049-6 | 31511 | 8 | 1 | 8/11/05 | 5,227 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-050-6 | 31511 | 9 | 1 | 8/11/05 | 5,663 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-051-7 | 31511 | 10 | 1 | 8/11/05 | 7,405 | 3,229 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-052-8 | 31511 | 11 | 1 | 8/11/05 | 6,098 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-053-9 | 31511 | 12 | 1 | 3/30/05 | 7,405 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-054-0 | 31511 | 13 | 1 | 3/30/05 | 7,405 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-055-1 | 31511 | 14 | 1 | 3/30/05 | 7,405 | 3,080 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 187-070-056-2 | 31511 | 15 | 1 | 3/30/05 | 7,405 | 3,180 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-001-4 | 33051 | 1 | 1 | 7/20/06 | 3,920 | 2,507 | 2 | \$3,087.00 | \$2,049.96 | \$2,049.96 |
| 207-240-002-5 | 33051 | 2 | 1 | 7/20/06 | 3,485 | 2,719 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-003-6 | 33051 | 3 | 1 | 7/20/06 | 3,485 | 2,029 | 3 | \$2,988.00 | \$1,984.22 | \$1,984.22 |
| 207-240-004-7 | 33051 | 4 | 1 | 7/20/06 | 3,485 | 2,719 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-005-8 | 33051 | 5 | 1 | 7/20/06 | 3,485 | 2,029 | 3 | \$2,988.00 | \$1,984.22 | \$1,984.22 |
| 207-240-006-9 | 33051 | 6 | 1 | 7/20/06 | 3,485 | 2,507 | 2 | \$3,087.00 | \$2,049.96 | \$2,049.96 |
| 207-240-007-0 | 33051 | 7 | 1 | 7/20/06 | 3,485 | 2,029 | 3 | \$2,988.00 | \$1,984.22 | \$1,984.22 |
| 207-240-008-1 | 33051 | 8 | 1 | 7/20/06 | 3,485 | 2,719 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-009-2 | 33051 | 9 | 1 | 7/20/06 | 3,485 | 2,507 | 2 | \$3,087.00 | \$2,049.96 | \$2,049.96 |
| 207-240-010-2 | 33051 | 10 | 1 | 7/20/06 | 3,920 | 2,719 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-011-3 | 33051 | 11 | 1 | 7/20/06 | 3,485 | 2,507 | 2 | \$3,087.00 | \$2,049.96 | \$2,049.96 |
| 207-240-012-4 | 33051 | 12 | 1 | 7/20/06 | 3,485 | 2,029 | 3 | \$2,988.00 | \$1,984.22 | \$1,984.22 |
| 207-240-013-5 | 33051 | 13 | 1 | 7/20/06 | 3,485 | 2,507 | 2 | \$3,087.00 | \$2,049.96 | \$2,049.96 |
| 207-240-014-6 | 33051 | 14 | 1 | 7/20/06 | 3,485 | 2,029 | 3 | \$2,988.00 | \$1,984.22 | \$1,984.22 |
| 207-240-015-7 | 33051 | 15 | 1 | 7/20/06 | 3,485 | 2,719 | 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 207-240-016-8 | 33051 | C | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-240-017-9 | 33051 | D | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-240-018-0 | 33051 | A | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-240-019-1 | 33051 | B | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 254-020-049-2 | 31671 | 5 | 0 |  | 3,920 |  | UND | \$2,945.97 | \$0.00 | \$0.00 |
| 254-020-050-2 | 31671 | 6 | 0 |  | 3,920 |  | UND | \$2,945.97 | \$0.00 | \$0.00 |
| 254-020-051-3 | 31671 | 7 | 0 |  | 3,920 |  | UND | \$2,945.97 | \$0.00 | \$0.00 |
| 254-020-052-4 | 31671 | 8 | 0 |  | 3,920 |  | UND | \$2,945.97 | \$0.00 | \$0.00 |

Community Facilities District No. 20
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date |
| 254-020-053-5 | 31671 | 9 | 0 |  |
| 254-020-054-6 | 31671 | 10 | 1 | 11/21/06 |
| 254-020-055-7 | 31671 | 11 | 1 | 11/21/06 |
| 254-020-056-8 | 31671 | 12 | 1 | 11/21/06 |
| 254-020-057-9 | 31671 | 13 | 1 | 11/21/06 |
| 254-020-058-0 | 31671 | 14 | 1 | 11/21/06 |
| 254-020-059-1 | 31671 | 15 | 1 | 11/21/06 |
| 254-020-060-1 | 31671 | 16 | 1 | 11/21/06 |
| 254-020-061-2 | 31671 | 17 | 1 | 11/21/06 |
| 254-020-062-3 | 31671 | 61 | 0 |  |
| 254-020-063-4 | 31671 | 62 | 0 |  |
| 254-020-064-5 | 31671 | 63 | 0 |  |
| 254-020-065-6 | 31671 | 64 | 0 |  |
| 254-020-066-7 | 31671 | 65 | 0 |  |
| 254-020-067-8 | 31671 | 66 | 0 |  |
| 254-020-068-9 | 31671 | 67 | 0 |  |
| 254-020-069-0 | 31671 | 68 | 0 |  |
| 254-020-070-0 | 31671 | 69 | 0 |  |
| 254-020-071-1 | 31671 | 70 | 0 |  |
| 254-020-072-2 | 31671 | 71 | 0 |  |
| 254-020-073-3 | 31671 | 72 | 0 |  |
| 254-020-074-4 | 31671 | 73 | 0 |  |
| 254-020-075-5 | 31671 | 74 | 0 |  |
| 254-020-076-6 | 31671 | 75 | 0 |  |
| 254-020-077-7 | 31671 | 76 | 1 | 11/21/06 |
| 254-020-078-8 | 31671 | 77 | 1 | 11/21/06 |
| 254-020-079-9 | 31671 | 78 | 1 | 11/21/06 |
| 254-020-080-9 | 31671 | 79 | 1 | 11/21/06 |
| 254-020-081-0 | 31671 | C | 0 |  |
| 254-020-082-1 | 31671 | D | 0 |  |
| 254-020-083-2 | 31671 | EF | 0 |  |
| 254-020-084-3 | 31671 | 1 | 1 | 11/21/06 |
| 254-020-085-4 | 31671 | 2 | 1 | 11/21/06 |
| 254-020-086-5 | 31671 | 3 | 1 | 11/21/06 |
| 254-020-087-6 | 31671 | 4 | 0 |  |
| 254-351-033-0 | 31671 | 18 | 0 |  |
| 254-351-034-1 | 31671 | 19 | 0 |  |
| 254-351-035-2 | 31671 | 20 | 0 |  |


| Taxable |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: |
| Lot | Building Tax | Maximum | Special | Specia |
| Sq. Ft. | Sq. Ft. Clas | Special Tax | Tax Levy | Tax Levy |
| 3,920 | OUND | \$2,945.97 | \$0.00 | \$0.00 |
| 12,197 | 2,844 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 6,098 | 2,924 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 6,098 | 2,833 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 8,712 | 2,844 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 5,663 | 2,924 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 5,663 | 2,833 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 5,663 | 2,924 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 4,356 | 2,844 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 13,068 | 0 UND | \$9,819.90 | \$0.00 | \$0.00 |
| 4,356 | 0 UND | \$3,273.30 | \$0.00 | \$0.00 |
| 4,356 | 0 UND | \$3,273.30 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 5,663 | 0 UND | \$4,255.29 | \$0.00 | \$0.00 |
| 5,663 | 0 UND | \$4,255.29 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 7,405 | 0 UND | \$5,564.61 | \$0.00 | \$0.00 |
| 6,534 | 0 UND | \$4,909.95 | \$0.00 | \$0.00 |
| 22,216 | 0 UND | \$16,693.83 | \$0.00 | \$0.00 |
| 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 4,356 | 0 UND | \$3,273.30 | \$0.00 | \$0.00 |
| 4,792 | 2,924 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 5,227 | 2,844 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 5,227 | 2,924 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 6,534 | 2,833 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 6,534 | 2,924 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 3,920 | 2,844 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 3,920 | 2,833 1 | \$3,481.00 | \$2,311.60 | \$2,311.60 |
| 3,920 | 0 UND | \$2,945.97 | \$0.00 | \$0.00 |
| 5,663 | 0 UND | \$4,255.29 | \$0.00 | \$0.00 |
| 5,663 | 0 UND | \$4,255.29 | \$0.00 | \$0.00 |
| 6,534 | OUND | \$4,909.95 | \$0.00 | \$0.00 |

Community Facilities District No. 20
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units |  |
| 254-351-036-3 | 31671 | 21 | 0 |  |
| 254-351-037-4 | 31671 | 22 | 0 |  |
| 254-351-038-5 | 31671 | 23 | 0 |  |
| 254-351-039-6 | 31671 | 24 | 0 |  |
| 254-351-040-6 | 31671 | 25 | 0 |  |
| 254-351-041-7 | 31671 | 26 | 0 |  |
| 254-351-042-8 | 31671 | 27 | 0 |  |
| 254-351-043-9 | 31671 | 28 | 0 |  |
| 254-351-044-0 | 31671 | 29 | 0 |  |
| 254-351-045-1 | 31671 | 30 | 1 | 11/21/06 |
| 254-351-046-2 | 31671 | 31 | 1 | 11/21/06 |
| 254-351-047-3 | 31671 | 32 | 1 | 11/21/06 |
| 254-351-048-4 | 31671 | 33 | 1 | 11/21/06 |
| 254-351-049-5 | 31671 | 34 | 1 | 11/21/06 |
| 254-351-050-5 | 31671 | 35 | 1 | 11/21/06 |
| 254-351-051-6 | 31671 | 36 | 1 | 11/21/06 |
| 254-351-052-7 | 31671 | 37 | 1 | 11/21/06 |
| 254-351-053-8 | 31671 | 38 | 1 | 11/21/06 |
| 254-351-054-9 | 31671 | 39 | 0 |  |
| 254-351-055-0 | 31671 | 40 | 0 |  |
| 254-351-056-1 | 31671 | 41 | 0 |  |
| 254-351-057-2 | 31671 | 42 | 0 |  |
| 254-351-058-3 | 31671 | 43 | 0 |  |
| 254-351-059-4 | 31671 | 44 | 0 |  |
| 254-351-060-4 | 31671 | 45 | 0 |  |
| 254-351-061-5 | 31671 | 46 | 0 |  |
| 254-351-062-6 | 31671 | 47 | 0 |  |
| 254-351-063-7 | 31671 | 48 | 0 |  |
| 254-351-064-8 | 31671 | 49 | 0 |  |
| 254-351-065-9 | 31671 | 50 | 0 |  |
| 254-351-066-0 | 31671 | 51 | 0 |  |
| 254-351-067-1 | 31671 | 52 | 0 |  |
| 254-351-068-2 | 31671 | 53 | 0 |  |
| 254-351-069-3 | 31671 | 54 | 0 |  |
| 254-351-070-3 | 31671 | 55 | 0 |  |
| 254-351-071-4 | 31671 | 56 | 0 |  |
| 254-351-072-5 | 31671 | 57 | 0 |  |
| 254-351-073-6 | 31671 | 58 | 0 |  |


| Taxable |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: |
| Lot | Building | Maximum | Special | Special |
| Sq. Ft. | Sq. Ft. Clas | Special Tax | Tax Levy | Tax Levy |
| 6,970 | 0 UND | \$5,237.28 | \$0.00 | \$0.00 |
| 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 7,405 | 0 UND | \$5,564.61 | \$0.00 | \$0.00 |
| 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,356 | 0 UND | \$3,273.30 | \$0.00 | \$0.00 |
| 10,890 | 0 UND | \$8,183.25 | \$0.00 | \$0.00 |
| 3,049 | 1,840 4 | \$2,890.00 | \$1,919.14 | \$1,919.14 |
| 3,049 | 1,840 4 | \$2,890.00 | \$1,919.14 | \$1,919.14 |
| 2,178 | 1,655 5 | \$2,653.00 | \$1,761.76 | \$1,761.76 |
| 2,178 | 1,840 4 | \$2,890.00 | \$1,919.14 | \$1,919.14 |
| 2,178 | 1,651 5 | \$2,653.00 | \$1,761.76 | \$1,761.76 |
| 2,178 | 1,655 5 | \$2,653.00 | \$1,761.76 | \$1,761.76 |
| 2,178 | 1,655 5 | \$2,653.00 | \$1,761.76 | \$1,761.76 |
| 2,614 | 1,840 4 | \$2,890.00 | \$1,919.14 | \$1,919.14 |
| 3,485 | 1,655 5 | \$2,653.00 | \$1,761.76 | \$1,761.76 |
| 3,485 | 0 UND | \$2,618.64 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 2,178 | 0 UND | \$1,636.65 | \$0.00 | \$0.00 |
| 2,178 | 0 UND | \$1,636.65 | \$0.00 | \$0.00 |
| 2,178 | 0 UND | \$1,636.65 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 3,049 | 0 UND | \$2,291.31 | \$0.00 | \$0.00 |
| 3,485 | 0 UND | \$2,618.64 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 2,178 | 0 UND | \$1,636.65 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 3,049 | 0 UND | \$2,291.31 | \$0.00 | \$0.00 |
| 2,614 | 0 UND | \$1,963.98 | \$0.00 | \$0.00 |
| 3,049 | 0 UND | \$2,291.31 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,792 | 0 UND | \$3,600.63 | \$0.00 | \$0.00 |
| 4,356 | 0 UND | \$3,273.30 | \$0.00 | \$0.00 |
| 6,970 | 0 UND | \$5,237.28 | \$0.00 | \$0.00 |

Community Facilities District No. 20
Riverside Unified School District

## Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  | Number |  | Taxable |  | $\frac{\text { FY 2016-17 }}{\text { Expected }}$ |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  |  | Permit | Lot | Building Tax | Maximum | Special | $\underline{\text { Special }}$ |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. Clas | Special Tax | Tax Levy | Tax Levy |
| 254-351-074-7 | 31671 | 59 | 0 |  | 6,098 | 0 UND | \$4,582.62 | \$0.00 | \$0.00 |
| 254-351-075-8 | 31671 | 60 | 0 |  | 6,534 | 0 UND | \$4,909.95 | \$0.00 | \$0.00 |
| 254-351-076-9 | 31671 | B | 0 |  | 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 254-351-077-0 | 31671 | L | 0 |  | 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
| 254-351-078-1 | 31671 | H | 0 |  | 0 | 0 EX | \$0.00 | \$0.00 | \$0.00 |
|  |  | als: | 54 |  | 551,034 | 141,963 | 387,835.52 | \$117,562.26 | \$117,562.26 |

C:\Users\DTASpare1\Desktop\Database\Budgets\CFD20\cfd20 tax roll.rpt 5/13/2016




## SHEET 4 OF 4

BOUNDARIES OF

## COMMUNITY FACILITIES DISTRICT NO. 20 OF RIVERSIDE UNIFIED SCHOOL DISTRICT <br> COUNTY OF RIVERSIDE <br> STATE OF CALIFORNIA

Reference is hereby made to the Assessor maps of the County of Riverside for a description of the lines and dimensions of each lot and parcel.
C.F.D. No. 20 boundaries include Parcel A of Lot Line Adjustment LL-P04-0299 as indicated on City of Riverside Certificate of Compliance for Lot Line Adjustment recorded on 1/19/2005 as document number 2005-0052246.

```
Parcel A includes:
    254-032-001
    254-351-002 (portion)
    254-351-003 (portion)
    254-351-004 (portion)
    254-351-005 (portion)
    254-351-017 (portion)
    254-351-018 (portion).
```


## LEGEND

Boundaries of
Community Facilities District No. 20 of Riverside Unified School District

Parcel A Boundary
254-nnn- Onn
Assessor Parcel Number


> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 21 OF RIVERSIDE UNIFIED SCHOOL DISTRICT ISSUED FOR IMPROVEMENT AREA NO. 2 THEREOF

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 21 of Riverside Unified School District, County of Riverside, State of California (the "District") issued for Improvement Area No 2 ("Improvement Area No. 2") of the District, and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within Improvement Area No 2 which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-73 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit |
| Number | Tract | Lot | of Units | Date |
| 273-300-050-6 | 30011 | 10 | 1 | 5/14/07 |
| 273-300-051-7 | 30011 | 11 | 1 | 9/13/06 |
| 273-300-052-8 | 30011 | 12 | 1 | 9/13/06 |
| 273-300-053-9 | 30011 | 13 | 1 | 9/13/06 |
| 273-300-054-0 | 30011 | 14 | 1 | 9/13/06 |
| 273-300-055-1 | 30011 | 15 | 1 | 8/2/06 |
| 273-300-056-2 | 30011 | 16 | 1 | 8/2/06 |
| 273-300-057-3 | 30011 | 17 | 1 | 8/2/06 |
| 273-300-058-4 | 30011 | 18 | 1 | 8/2/06 |
| 273-300-059-5 | 30011 | 19 | 1 | 8/2/06 |
| 273-300-060-5 | 30011 | 20 | 1 | 8/2/06 |
| 273-300-061-6 | 30011 | 21 | 1 | 8/2/06 |
| 273-300-062-7 | 30011 | 22 | 1 | 8/2/06 |
| 273-300-063-8 | 30011 | 23 | 1 | 8/2/06 |
| 273-301-001-5 | 30011 | 43 | 1 | 4/27/06 |
| 273-301-002-6 | 30011 | 44 | 1 | 4/27/06 |
| 273-301-003-7 | 30011 | 45 | 1 | 8/2/06 |
| 273-301-004-8 | 30011 | 46 | 1 | 8/2/06 |
| 273-301-005-9 | 30011 | 47 | 1 | 8/2/06 |
| 273-301-006-0 | 30011 | 48 | 1 | 9/13/06 |
| 273-301-007-1 | 30011 | 49 | 1 | 9/13/06 |
| 273-301-008-2 | 30011 | 50 | 1 | 9/13/06 |
| 273-610-041-6 | 30011 | D | 0 |  |
| 273-610-042-7 | 30011 | 1 | 1 | 5/14/07 |
| 273-610-043-8 | 30011 | 2 | 1 | 12/20/05 |
| 273-610-044-9 | 30011 | 3 | 1 | 12/20/05 |
| 273-610-045-0 | 30011 | 4 | 1 | 12/20/05 |
| 273-610-046-1 | 30011 | 5 | 1 | 5/14/07 |
| 273-610-047-2 | 30011 | 6 | 1 | 5/14/07 |
| 273-610-048-3 | 30011 | 7 | 1 | 5/14/07 |
| 273-610-049-4 | 30011 | 8 | 1 | 5/14/07 |
| 273-610-050-4 | 30011 | 9 | 1 | 5/14/07 |
| 273-610-051-5 | 30011 | 38 | 1 | 4/27/06 |
| 273-610-052-6 | 30011 | 39 | 1 | 4/27/06 |
| 273-610-053-7 | 30011 | 40 | 1 | 4/27/06 |
| 273-610-054-8 | 30011 | 41 | 1 | 4/27/06 |
| 273-610-055-9 | 30011 | 42 | 1 | 4/27/06 |
| 273-610-056-0 | 30011 | 51 | 1 | 5/14/07 |


| Taxable |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot | Bu |  | Maximum | Special | Special |
| Sq. Ft. | Sq. Ft. | Clas | Special Tax | Tax Levy | Tax Levy |
| 39,204 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 39,204 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 40,511 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 45,738 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 37,026 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 42,689 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 43,124 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 40,511 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 63,598 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 41,818 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 40,075 | 3,760 | 3 | \$3,748.77 | \$2,555.34 | \$2,628.52 |
| 39,640 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 39,640 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 38,768 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 38,768 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 38,768 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 38,768 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 37,026 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 39,640 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 39,640 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 39,204 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 40,946 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 40,946 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 3,760 | 3 | \$3,748.77 | \$2,555.34 | \$2,628.52 |
| 40,075 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 40,075 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 39,204 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 41,382 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 47,480 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 47,916 | 5,424 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 40,946 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.34 |
| 38,768 | 5,415 | 1 | \$4,410.25 | \$3,006.24 | \$3,092.32 |
| 39,640 | 4,769 | 2 | \$4,109.35 | \$2,801.14 | \$2,881.3 |

Fiscal Year 2016-2017 Special Tax Levy


[^5]
## SHEET 1 OF 4

## BOUNDARIES OF

COMMUNITY FACILITIES DISTRICT NO. 21 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

COUNTY OF RIVERSIDE
STATE OF CALIFORNIA
(1) Filed in the office of the Clerk of the Board of Education of Riverside

Unified School District this $\qquad$ day of $\qquad$ 2005.

## Clerk of the Board of Education

Riverside Unified School District
(2) I hereby certify that the within map showing the boundaries of Community Facilities District No. 21 of Riverside Unified School District, County of Riverside, State of California, was approved by the Board of Education of Riverside Unified School District at a regular meeting thereof, held on the
$\qquad$ day of $\qquad$ , 2005, by its Resolution No. $\qquad$ -.

Clerk of the Board of Education
Riverside Unified School District
(3) Filed this $\qquad$ day of $\qquad$ 2005, at the hour of $\qquad$ o'clock $\qquad$ m, in
Book $\qquad$ of Maps of Assessment and Community Facilities Districts at pages $\qquad$ through $\qquad$ and as Instrument No. $\qquad$
in the office of the County Recorder of Riverside County, State of California. Larry Ward
Assessor-County Clerk-Recorder of Riverside County
By Deputy
Fee $\qquad$
$\qquad$

(Not to Scale)
-
$\boldsymbol{X}$ is the general location of the project


| ET 3 OF 4 <br> BOUNDARIES OF <br> COMMUNITY FACILITIES DISTRICT NO. 21 OF <br> RIVERSIDE UNIFIED SCHOOL DISTRICT <br> COUNTY OF RIVERSIDE <br> STATE OF CALIFORNIA <br> Assessor Parcels Located within Improvement Area No. 1 of Community Facilities District No. 21 of Riverside Unified School District |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 273-480-027 | 273-520-001 | 273-580-001 | 273-580-027 | 273-590-001 | 273-590-023 |
| 273-480-028 | 273-520-002 | 273-580-002 | 273-580-028 | 273-590-002 | 273-590-024 |
| 273-480-029 | 273-520-003 | 273-580-003 | 273-580-029 | 273-590-003 | 273-590-025 |
| 273-480-030 | 273-520-004 | 273-580-004 | 273-580-030 | 273-590-004 | 273-590-026 |
| 273-480-031 | 273-520-005 | 273-580-005 | 273-580-031 | 273-590-005 | 273-590-027 |
| 273-480-032 | 273-520-006 | 273-580-006 | 273-580-032 | 273-590-006 | 273-590-028 |
| 273-480-033 | 273-520-007 | 273-580-007 | 273-580-033 | 273-590-007 | 273-590-029 |
| 273-480-034 | 273-520-008 | 273-580-008 | 273-580-034 | 273-590-008 | 273-590-030 |
| 273-480-035 | 273-520-009 | 273-580-009 | 273-580-035 | 273-590-009 | 273-590-031 |
| 273-480-036 | 273-520-010 | 273-580-010 | 273-580-036 | 273-590-010 | 273-590-032 |
| 273-480-037 | 273-520-011 | 273-580-011 | 273-580-037 | 273-590-011 | 273-590-033 |
| 273-480-038 | 273-520-012 | 273-580-012 | 273-580-038 | 273-590-012 | 273-590-034 |
| 273-480-039 | 273-520-013 | 273-580-013 | 273-580-039 | 273-590-013 | 273-590-035 |
| 273-480-040 | 273-520-014 | 273-580-014 | 273-580-040 | 273-590-014 | 273-590-036 |
| 273-480-041 | 273-520-015 | 273-580-015 | 273-580-041 | 273-590-015 | 273-590-037 |
| 273-480-042 | 273-520-016 | 273-580-016 | 273-580-042 | 273-590-016 | 273-590-038 |
|  | 273-520-017 | 273-580-017 | 273-580-043 | 273-590-017 | 273-590-039 |
|  | 273-520-018 | 273-580-018 | 273-580-044 | 273-590-018 | 273-590-040 |
|  | 273-520-019 | 273-580-019 | 273-580-045 | 273-590-019 | 273-590-041 |
|  | 273-520-020 | 273-580-020 | 273-580-046 | 273-590-020 | 273-590-042 |
|  | 273-520-021 | 273-580-021 | 273-580-047 | 273-590-021 | 273-590-043 |
|  |  | 273-580-022 | 273-580-048 | 273-590-022 |  |
|  |  | 273-580-023 | 273-580-049 |  |  |
|  |  | 273-580-024 | 273-580-050 |  |  |
|  |  | 273-580-025 | 273-580-051 |  |  |
| Prepared by Dovid | tes, Inc. | 273-580-026 | 273-580-052 |  |  |

```
SHEET 4 OF 4
                        BOUNDARIES OF
COMMUNITY FACILITIES DISTRICT NO. 21 OF
    RIVERSIDE UNIFIED SCHOOL DISTRICT
    COUNTY OF RIVERSIDE
    STATE OF CALIFORNIA
```


## Assessor Parcels Located within Improvement Area No. 2 of Community Facilities District No. 21 of Riverside Unified School District:

| $273-300-003$ | $273-290-007$ |
| :--- | :--- |
| $273-300-006$ | $273-290-008$ |
| $273-300-039$ | $273-290-017$ |

```
Reference is hereby made to
the Assessor maps of the County of Riverside,
Tract No. 22100, map filed with the Riverside County Recorder on August 18, 1992 in Book 240 of Maps at Pages 61 - 64 as No. 306295,
Tract No. 22100-2, map filed with the Riverside County Recorder on August 18, 1992 in Book 240 of Maps at Pages \(48-54\) as No. 306005, and
Tract No. 22100-3, map filed with the Riverside County Recorder on August 18, 1992 in Book 240 of Maps at Pages \(55-60\) as No. 306101
for a description of the lines and dimensions of each lot and parcel.
```


# RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 22 OF RIVERSIDE UNIFIED SCHOOL DISTRICT 

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 22 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-74 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 22
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{}}$ | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\text { Date }}$ | Taxable Lot Sq. Ft. | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\frac{\text { Tax }}{\text { Clas }}$ | Expected Maximum Special Tax | $\frac{\text { FY 2016-17 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ | $\frac{\text { FY 2015-16 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 226-091-016-7 | 32046 | 1 | 1 | 6/14/06 | 3,049 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-017-8 | 32046 | 2 | 1 | 6/14/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-018-9 | 32046 | 3 | 1 | 6/14/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-019-0 | 32046 | 4 | 1 | 6/14/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-020-0 | 32046 | 5 | 1 | 1/20/06 | 3,049 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-021-1 | 32046 | 6 | 1 | 1/20/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-022-2 | 32046 | 7 | 1 | 1/20/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-023-3 | 32046 | 8 | 1 | 1/20/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-024-4 | 32046 | 9 | 1 | 1/20/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-025-5 | 32046 | 10 | 1 | 1/20/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-026-6 | 32046 | 11 | 1 | 2/22/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-027-7 | 32046 | 12 | 1 | 2/22/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-028-8 | 32046 | 13 | 1 | 2/22/06 | 3,485 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-029-9 | 32046 | 14 | 1 | 2/22/06 | 3,049 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-030-9 | 32046 | 15 | 1 | 2/22/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-031-0 | 32046 | 16 | 1 | 2/22/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-032-1 | 32046 | 17 | 1 | 2/22/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-033-2 | 32046 | 18 | 1 | 2/22/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-034-3 | 32046 | 19 | 1 | 2/22/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-035-4 | 32046 | 20 | 1 | 2/22/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-036-5 | 32046 | 21 | 1 | 2/22/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-037-6 | 32046 | 22 | 1 | 4/12/06 | 3,485 | 1,906 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-038-7 | 32046 | 23 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-039-8 | 32046 | 24 | 1 | 4/12/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-040-8 | 32046 | 25 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-041-9 | 32046 | 26 | 1 | 4/12/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-042-0 | 32046 | 27 | 1 | 1/20/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-043-1 | 32046 | 28 | 1 | 1/20/06 | 3,049 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-044-2 | 32046 | 29 | 1 | 1/20/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-045-3 | 32046 | 30 | 1 | 1/20/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-046-4 | 32046 | 31 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-047-5 | 32046 | 32 | 1 | 4/12/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-048-6 | 32046 | 33 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-049-7 | 32046 | 34 | 1 | 4/12/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-050-7 | 32046 | 35 | 1 | 4/12/06 | 3,485 | 1,906 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-051-8 | 32046 | 36 | 1 | 6/14/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-052-9 | 32046 | 37 | 1 | 6/14/06 | 2,614 | 1,649 |  | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-053-0 | 32046 | 38 | 1 | 6/6/05 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |

Community Facilities District No. 22
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{\text { Number }}}$ | Tract | Lot | $\begin{aligned} & \frac{\text { Number }}{\text { of Units }} \\ & \hline \end{aligned}$ | $\frac{\text { Permit }}{\text { Date }}$ | Taxable Lot Sq. Ft | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\frac{\text { Tax }}{\text { Clas }}$ | Expected Maximum Special Tax | $\frac{\text { FY 2016-17 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ | $\frac{\text { FY 2015-16 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 226-091-054-1 | 32046 | 39 | 1 | 6/6/05 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-055-2 | 32046 | 40 | 1 | 6/6/05 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-056-3 | 32046 | 41 | 1 | 4/28/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-057-4 | 32046 | 42 | 1 | 4/28/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-058-5 | 32046 | 43 | 1 | 4/28/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-059-6 | 32046 | 44 | 1 | 4/28/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-060-6 | 32046 | 45 | 1 | 4/28/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-061-7 | 32046 | 46 | 1 | 4/28/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-062-8 | 32046 | 47 | 1 | 4/28/06 | 3,049 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-063-9 | 32046 | 48 | 1 | 4/12/06 | 3,049 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-064-0 | 32046 | 49 | 1 | 4/12/06 | 2,614 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-065-1 | 32046 | 50 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-066-2 | 32046 | 51 | 1 | 4/12/06 | 3,485 | 1,906 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-067-3 | 32046 | 52 | 1 | 4/12/06 | 3,485 | 1,906 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-068-4 | 32046 | 53 | 1 | 4/12/06 | 2,614 | 1,545 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-069-5 | 32046 | 54 | 1 | 4/12/06 | 2,614 | 1,649 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 226-091-070-5 | 32046 | 55 | 1 | 4/12/06 | 3,049 | 1,825 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 226-091-071-6 | 32046 | E | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-072-7 | 32046 | H | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-073-8 | 32046 | 1 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-074-9 | 32046 | $J$ | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-075-0 | 32046 | K | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-076-1 | 32046 | L | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-077-2 | 32046 | M | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-078-3 | 32046 | O | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-079-4 | 32046 | P | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-080-4 | 32046 | Q | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-081-5 | 32046 | R | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-082-6 | 32046 | S | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-083-7 | 32046 | T | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-084-8 | 32046 | U | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 226-091-085-9 | 32046 | X | 0 |  | 0 |  | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-170-023-9 | 30741 | 1 | 1 | 12/13/04 | 4,792 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-024-0 | 30741 | 2 | 1 | 12/13/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-025-1 | 30741 | 3 | 1 | 12/13/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-026-2 | 30741 | 4 | 1 | 12/13/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-027-3 | 30741 | 5 | 1 | 12/13/04 | 3,485 | 1,627 |  | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-028-4 | 30741 | 6 | 1 | 12/13/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |

Community Facilities District No. 22
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{}}$ | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\text { Date }}$ | $\frac{\frac{\text { Taxable }}{\text { Lot }}}{\underline{\text { Sq. Ft. }}}$ | Building Sq. Ft. | $\frac{\text { Tax }}{\text { Clas }}$ | Expected Maximum Special Tax | $\begin{aligned} & \text { FY 2016-17 } \\ & \frac{\text { Special }}{\text { Tax Levy }} \end{aligned}$ | $\begin{aligned} & \text { FY 2015-16 } \\ & \frac{\text { Special }}{\text { Tax Levy }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 233-170-029-5 | 30741 | 7 | 1 | 9/14/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-030-5 | 30741 | 8 | 1 | 9/14/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-031-6 | 30741 | 9 | 1 | 9/14/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-032-7 | 30741 | 10 | 1 | 12/13/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-033-8 | 30741 | 11 | 1 | 10/28/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-034-9 | 30741 | 12 | 1 | 10/28/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-035-0 | 30741 | 13 | 1 | 10/28/04 | 4,356 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-036-1 | 30741 | 14 | 1 | 10/28/04 | 4,356 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-037-2 | 30741 | 15 | 1 | 10/28/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-038-3 | 30741 | 16 | 1 | 10/28/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-039-4 | 30741 | 17 | 1 | 10/28/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-040-4 | 30741 | 18 | 1 | 10/28/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-041-5 | 30741 | 19 | 1 | 10/28/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-042-6 | 30741 | 20 | 1 | 10/28/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-043-7 | 30741 | 21 | 1 | 11/29/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-044-8 | 30741 | 22 | 1 | 11/29/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-045-9 | 30741 | 23 | 1 | 11/29/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-046-0 | 30741 | 24 | 1 | 11/29/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-047-1 | 30741 | 25 | 1 | 11/29/04 | 5,663 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-048-2 | 30741 | 26 | 1 | 11/29/04 | 4,792 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-049-3 | 30741 | 27 | 1 | 11/29/04 | 3,920 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-050-3 | 30741 | 28 | 1 | 11/29/04 | 3,920 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-051-4 | 30741 | 29 | 1 | 11/29/04 | 3,920 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-052-5 | 30741 | 30 | 1 | 11/29/04 | 3,920 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-053-6 | 30741 | 31 | 1 | 11/29/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-054-7 | 30741 | 32 | 1 | 12/13/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-055-8 | 30741 | 33 | 1 | 12/13/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-056-9 | 30741 | 34 | 1 | 12/13/04 | 3,485 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-057-0 | 30741 | 35 | 1 | 12/13/04 | 4,356 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-058-1 | 30741 | 36 | 1 | 12/13/04 | 4,356 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-059-2 | 30741 | 37 | 1 | 12/13/04 | 4,356 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-060-2 | 30741 | 38 | 1 | 12/13/04 | 4,792 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-061-3 | 30741 | 39 | 1 | 12/13/04 | 4,792 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-062-4 | 30741 | 40 | 1 | 12/13/04 | 5,227 | 1,869 | 6 | \$2,550.00 | \$1,711.74 | \$1,801.82 |
| 233-170-063-5 | 30741 | 41 | 1 | 12/13/04 | 3,920 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-064-6 | 30741 | 42 | 1 | 12/13/04 | 4,792 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |
| 233-170-065-7 | 30741 | 43 | 1 | 12/13/04 | 3,485 | 1,627 | 7 | \$2,252.00 | \$1,511.70 | \$1,591.26 |
| 233-170-066-8 | 30741 | 44 | 1 | 12/13/04 | 3,485 | 1,957 | 5 | \$2,864.00 | \$1,922.50 | \$2,023.70 |

Community Facilities District No. 22
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  | Taxable |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel Number | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\underline{\text { Date }}}$ | $\begin{array}{r} \text { Lot } \\ \text { Sq. Ft. } \end{array}$ | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\frac{\text { Tax }}{\text { Clas }}$ |
| 233-170-067-9 | 30741 | 45 | 1 | 12/13/04 | 3,485 | 1,869 | 6 |
| 233-170-068-0 | 30741 | 46 | 1 | 12/13/04 | 3,920 | 1,869 | 6 |
| 233-170-069-1 | 30741 | 47 | 1 | 11/29/04 | 3,485 | 1,627 | 7 |
| 233-170-070-1 | 30741 | 48 | 1 | 11/29/04 | 3,485 | 1,869 | 6 |
| 233-170-071-2 | 30741 | 49 | 1 | 11/29/04 | 4,792 | 1,957 | 5 |
| 233-170-072-3 | 30741 | 50 | 1 | 10/28/04 | 4,792 | 1,627 | 7 |
| 233-170-073-4 | 30741 | 51 | 1 | 10/28/04 | 3,485 | 1,957 | 5 |
| 233-170-074-5 | 30741 | 52 | 1 | 10/28/04 | 3,920 | 1,869 | 6 |
| 233-170-075-6 | 30741 | 53 | 1 | 10/28/04 | 3,485 | 1,869 | 6 |
| 233-170-076-7 | 30741 | 54 | 1 | 10/28/04 | 3,485 | 1,627 | 7 |
| 233-170-077-8 | 30741 | 55 | 1 | 10/28/04 | 4,356 | 1,869 | 6 |
| 233-170-078-9 | 30741 | 56 | 1 | 12/13/04 | 3,920 | 1,957 | 5 |
| 233-170-079-0 | 30741 | 57 | 1 | 12/13/04 | 3,920 | 1,869 | 6 |
| 233-170-080-0 | 30741 | 58 | 1 | 12/13/04 | 3,920 | 1,957 | 5 |
| 233-170-081-1 | 30741 | 59 | 1 | 12/13/04 | 3,920 | 1,957 | 5 |
| 233-170-082-2 | 30741 | 60 | 1 | 12/13/04 | 3,920 | 1,627 | 7 |
| 233-170-083-3 | 30741 | 61 | 1 | 12/13/04 | 3,485 | 1,869 | 6 |
| 233-170-084-4 | 30741 | 62 | 1 | 12/13/04 | 4,356 | 1,957 | 5 |
| 233-170-085-5 | 30741 | G | 0 |  | 0 | 0 | EX |
| 233-170-086-6 | 30741 | $J$ | 0 |  | 0 | 0 | EX |
| 272-072-021-9 | 32139 | 1 | 1 | 8/22/05 | 10,454 | 3,003 | 2 |
| 272-072-022-0 | 32139 | 2 | 1 | 8/22/05 | 10,454 | 2,877 | 3 |
| 272-072-023-1 | 32139 | 3 | 1 | 8/22/05 | 10,890 | 3,003 | 2 |
| 272-072-024-2 | 32139 | 4 | 1 | 8/22/05 | 10,454 | 2,877 | 3 |
| 272-072-025-3 | 32139 | 5 | 1 | 8/22/05 | 11,326 | 3,003 | 2 |
| 272-072-026-4 | 32139 | 6 | 1 | 8/22/05 | 10,454 | 2,875 | 3 |
| 272-072-027-5 | 32139 | 7 | 1 | 8/22/05 | 10,454 | 2,875 | 3 |
| 272-072-028-6 | 32139 | 8 | 1 | 8/22/05 | 11,326 | 2,877 | 3 |
| 272-072-029-7 | 32139 | 9 | 1 | 8/22/05 | 11,761 | 3,003 | 2 |
| 272-072-030-7 | 32139 | 10 | 1 | 8/22/05 | 10,454 | 2,877 | 3 |
| 272-072-031-8 | 32139 | 11 | 1 | 8/22/05 | 14,375 | 2,875 | 3 |
| 272-072-032-9 | 32139 | 12 | 1 | 8/22/05 | 14,375 | 2,877 | 3 |
| 272-072-033-0 | 32139 | 13 | 1 | 8/22/05 | 13,504 | 3,003 | 2 |
| 272-072-034-1 | 32139 | 14 | 1 | 8/22/05 | 11,326 | 3,003 | 2 |
| 272-072-035-2 | 32139 | 15 | 1 | 8/22/05 | 10,454 | 2,877 | 3 |
| 272-260-001-2 | 31945 | 1 | 1 | 10/16/06 | 33,541 | 3,653 | 1 |
| 272-260-002-3 | 31945 | 2 | 1 | 12/2/05 | 21,344 | 3,653 | 1 |
| 272-260-003-4 | 31945 | 3 | 1 | 12/2/05 | 15,246 | 3,484 | 1 |

FY 2016-17
Expected Maximum Special Tax

| 2016-17 | FY 2015-16 |
| :---: | :---: |
| Special | Special |
| Tax Levy | Tax Levy |
| \$1,711.74 | \$1,801.82 |
| \$1,711.74 | \$1,801.82 |
| \$1,511.70 | \$1,591.26 |
| \$1,711.74 | \$1,801.82 |
| \$1,922.50 | \$2,023.70 |
| \$1,511.70 | \$1,591.26 |
| \$1,922.50 | \$2,023.70 |
| \$1,711.74 | \$1,801.82 |
| \$1,711.74 | \$1,801.82 |
| \$1,511.70 | \$1,591.26 |
| \$1,711.74 | \$1,801.82 |
| \$1,922.50 | \$2,023.70 |
| \$1,711.74 | \$1,801.82 |
| \$1,922.50 | \$2,023.70 |
| \$1,922.50 | \$2,023.70 |
| \$1,511.70 | \$1,591.26 |
| \$1,711.74 | \$1,801.82 |
| \$1,922.50 | \$2,023.70 |

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\$3,683.00
\$2,602.40

Community Facilities District No. 22
Riverside Unified School District
Fiscal Year 2016-2017 Special Tax Levy


C:\Users\DTASpare1\Desktop\Database\Budgets\CFD22\cfd22 tax roll.rpt 5/13/2016
SHEET 1 OF 5





RESOLUTION NO. 2015/16-75

> RESOLUTION OF THE BOARD RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 24 OF RIVERSIDE UNIFIED SCHOOL DISTRICT

WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 24 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-75 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |  | Expected | FY 2016-17 | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number |  | Taxable | Building |  | Maximum | Special |  |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. C | Class | Special Tax | Tax Levy | Tax Levy |
| 233-330-001-3 | 31415 | 1 | , | 7/15/05 | 2,614 | 1,168 |  | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-330-002-4 | 31415 | 2 | 1 | 7/14/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-003-5 | 31415 | 3 | 1 | 7/14/05 | 1,742 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-004-6 | 31415 | 4 | 1 | 7/14/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-005-7 | 31415 | 5 | 1 | 7/14/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-006-8 | 31415 | 6 | 1 | 7/14/05 | 3,049 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-330-007-9 | 31415 | 7 | 1 | 7/14/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-008-0 | 31415 | 8 | 1 | 7/14/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-009-1 | 31415 | 9 | 1 | 7/14/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-010-1 | 31415 | 10 | 1 | 7/14/05 | 2,614 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-011-2 | 31415 | 11 | 1 | 7/14/05 | 2,614 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-012-3 | 31415 | 12 | 1 | 7/14/05 | 2,614 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-330-013-4 | 31415 | 13 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-014-5 | 31415 | 14 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-015-6 | 31415 | 15 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-016-7 | 31415 | 16 | 1 | 11/22/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-017-8 | 31415 | 17 | 1 | 11/22/05 | 1,742 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-018-9 | 31415 | 18 | 1 | 11/22/05 | 2,178 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-330-019-0 | 31415 | 19 | 1 | 11/22/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-020-0 | 31415 | 20 | 1 | 11/22/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-021-1 | 31415 | 21 | 1 | 11/22/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-022-2 | 31415 | 22 | 1 | 7/14/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-023-3 | 31415 | 23 | 1 | 7/14/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-024-4 | 31415 | 24 | 1 | 7/14/05 | 2,614 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-025-5 | 31415 | 25 | 1 | 7/14/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-026-6 | 31415 | 26 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-027-7 | 31415 | 27 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-028-8 | 31415 | 28 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-029-9 | 31415 | 29 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-030-9 | 31415 | 30 | 1 | 7/14/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-031-0 | 31415 | 31 | 1 | 7/14/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-032-1 | 31415 | 32 | 1 | 7/14/05 | 2,614 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-033-2 | 31415 | 33 | 1 | 7/14/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-034-3 | 31415 | 34 | 1 | 9/29/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-035-4 | 31415 | 35 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-036-5 | 31415 | 36 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-037-6 | 31415 | 37 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-038-7 | 31415 | 38 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-039-8 | 31415 | 39 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-040-8 | 31415 | 40 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-041-9 | 31415 | 41 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-042-0 | 31415 | 42 | 1 | 9/29/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-043-1 | 31415 | 43 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |

Community Facilities District No. 24, Tax Rate Zone 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |  | Expected | FY 2016-17 | $\frac{\text { FY 2015-16 }}{\text { Special }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Taxabl | Building |  | Maximum | Special |  |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. C | class | Special Tax | Tax Levy | Tax Levy |
| 233-330-044-2 | 31415 | 44 | , | 1/9/06 | 2,614 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-045-3 | 31415 | 45 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-046-4 | 31415 | 46 | 1 | 1/9/06 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-047-5 | 31415 | 56 | 1 | 7/14/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-330-048-6 | 31415 | 57 | 1 | 7/14/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-049-7 | 31415 | 58 | 1 | 7/14/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-330-050-7 | 31415 | H | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-051-8 | 31415 | EE | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-052-9 | 31415 | FF | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-053-0 | 31415 | GG | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-054-1 | 31415 | HH | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-055-2 | 31415 | 11 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-056-3 | 31415 | JJ | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-057-4 | 31415 | KK | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-058-5 | 31415 | LL | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-059-6 | 31415 | MM | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-060-6 | 31415 | NN | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-061-7 | 31415 | OO | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-062-8 | 31415 | PP | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-063-9 | 31415 | QQ | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-064-0 | 31415 | DDD | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-330-065-1 | 31415 | EEE | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-001-4 | 31415 | 47 | 1 | 1/9/06 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-002-5 | 31415 | 48 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-003-6 | 31415 | 49 | 1 | 1/9/06 | 2,614 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-004-7 | 31415 | 50 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-005-8 | 31415 | 51 | 1 | 9/29/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-006-9 | 31415 | 52 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-007-0 | 31415 | 53 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-008-1 | 31415 | 54 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-009-2 | 31415 | 55 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-010-2 | 31415 | 59 | 1 | 7/14/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-011-3 | 31415 | 60 | 1 | 7/14/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-012-4 | 31415 | 61 | 1 | 7/14/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-013-5 | 31415 | 62 | 1 | 1/9/06 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-014-6 | 31415 | 63 | 1 | 1/9/06 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-015-7 | 31415 | 64 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-016-8 | 31415 | 65 | 1 | 1/9/06 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-017-9 | 31415 | 66 | 1 | 1/9/06 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-018-0 | 31415 | 67 | 1 | 1/9/06 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-019-1 | 31415 | 68 | 1 | 6/7/05 | 2,614 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-020-1 | 31415 | 69 | 1 | 6/7/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-021-2 | 31415 | 70 | 1 | 6/7/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |

Community Facilities District No. 24, Tax Rate Zone 1 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's |  |  |  |  |  |  |  | Expected | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number | Permit | Taxable | Building |  | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. C | class | Special Tax | Tax Levy | Tax Levy |
| 233-340-022-3 | 31415 | 71 | 1 | 6/7/05 | 3,049 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-340-023-4 | 31415 | 72 | 1 | 1/9/06 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-024-5 | 31415 | 73 | 1 | 1/9/06 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-025-6 | 31415 | 74 | 1 | 1/9/06 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-026-7 | 31415 | 75 | 1 | 12/12/05 | 3,049 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-340-027-8 | 31415 | 76 | 1 | 12/12/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-028-9 | 31415 | 77 | 1 | 12/12/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-029-0 | 31415 | 78 | 1 | 12/12/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-030-0 | 31415 | 79 | 1 | 12/12/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-031-1 | 31415 | 80 | 1 | 12/12/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-032-2 | 31415 | 81 | 1 | 12/12/05 | 2,614 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-340-033-3 | 31415 | 82 | 1 | 12/12/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-034-4 | 31415 | 83 | 1 | 12/12/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-035-5 | 31415 | 84 | 1 | 12/12/05 | 2,614 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-036-6 | 31415 | 85 | 1 | 12/12/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-037-7 | 31415 | 86 | 1 | 12/12/05 | 2,614 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-038-8 | 31415 | 87 | 1 | 9/29/05 | 2,614 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-340-039-9 | 31415 | 88 | 1 | 9/29/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-040-9 | 31415 | 89 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-041-0 | 31415 | 90 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-042-1 | 31415 | 91 | 1 | 9/29/05 | 2,178 | 1,472 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-043-2 | 31415 | 92 | 1 | 9/29/05 | 2,614 | 1,168 | 3 | \$2,274.13 | \$1,147.94 | \$1,147.94 |
| 233-340-044-3 | 31415 | 93 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-045-4 | 31415 | 94 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-046-5 | 31415 | 95 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-047-6 | 31415 | 96 | 1 | 9/29/05 | 2,178 | 1,693 | 1 | \$2,653.36 | \$1,339.36 | \$1,339.36 |
| 233-340-048-7 | 31415 | 97 | 1 | 9/29/05 | 1,742 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-049-8 | 31415 | 98 | 1 | 9/29/05 | 2,178 | 1,405 | 2 | \$2,425.82 | \$1,224.50 | \$1,224.50 |
| 233-340-050-8 | 31415 | STR | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-051-9 | 31415 | AA | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-052-0 | 31415 | BB | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-053-1 | 31415 | CC | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-054-2 | 31415 | DD | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-055-3 | 31415 | RR | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-056-4 | 31415 | SS | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-057-5 | 31415 | TT | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-058-6 | 31415 | UU | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-059-7 | 31415 | VV | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-060-7 | 31415 | WW | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-061-8 | 31415 | XX | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-062-9 | 31415 | YY | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-063-0 | 31415 | ZZ | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-064-1 | 31415 | AAA | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |

## Community Facilities District No. 24, Tax Rate Zone 1 <br> Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| Assessor's | Number |  | Permit | Taxable | Building | FY 2016-17 |  | FY 2016-17 | FY 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Expected |  |  |
| Parcel |  |  | Tax |  |  | Maximum | Special | Special |  |
| Number | Tract Lot | of Units |  | Date | Area (SF) | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 233-340-065-2 | 31415 BBB | 0 |  |  | 0 | 00 | EX | \$0.00 | \$0.00 | \$0.00 |
| 233-340-066-3 | 31415 CCC | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
|  | Totals: | 98 |  | 213,444 | 4 144,251 |  | \$242,281.19 | \$122,298.32 | \$122,298.32 |

5/17/2016

# Community Facilities District No. 24, Tax Rate Zone 2 Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number | Permit | Taxable | Building |  | Expected Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. | class | Special Tax |
| 221-240-009-6 | 31801 | 1 | 1 | 10/21/05 | 5,227 | 2,102 | 1 | \$3,212.88 |
| 221-240-010-6 | 31801 | 2 | 1 | 10/21/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-240-011-7 | 31801 | 3 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-012-8 | 31801 | 4 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-013-9 | 31801 | 5 | 1 | 10/21/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-240-014-0 | 31801 | 6 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-015-1 | 31801 | 7 | 1 | 10/21/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-240-016-2 | 31801 | 8 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-017-3 | 31801 | 9 | 1 | 10/21/05 | 6,098 | 2,102 | 1 | \$3,212.88 |
| 221-240-018-4 | 31801 | 10 | 1 | 4/14/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-019-5 | 31801 | 11 | 1 | 4/14/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-020-5 | 31801 | 12 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-021-6 | 31801 | 13 | 1 | 4/14/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-022-7 | 31801 | 14 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-023-8 | 31801 | 15 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-024-9 | 31801 | 16 | 1 | 4/14/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-025-0 | 31801 | 17 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-026-1 | 31801 | 18 | 1 | 4/14/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-240-027-2 | 31801 | 19 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-028-3 | 31801 | 20 | 1 | 4/14/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-240-029-4 | 31801 | 21 | 1 | 4/14/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-030-4 | 31801 | 28 | 1 | 4/5/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-031-5 | 31801 | 29 | 1 | 4/5/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-032-6 | 31801 | 30 | 1 | 4/5/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-240-033-7 | 31801 | 31 | 1 | 4/5/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-034-8 | 31801 | 32 | 1 | 4/14/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-035-9 | 31801 | 33 | 1 | 4/14/05 | 3,049 | 1,416 | 4 | \$2,650.87 |
| 221-240-036-0 | 31801 | 34 | 1 | 4/14/05 | 3,485 | 1,620 | 3 | \$2,811.27 |
| 221-240-037-1 | 31801 | 35 | 1 | 4/14/05 | 3,485 | 1,620 | 3 | \$2,811.27 |
| 221-240-038-2 | 31801 | 36 | 1 | 4/14/05 | 3,049 | 1,416 | 4 | \$2,650.87 |
| 221-240-039-3 | 31801 | 37 | 1 | 4/14/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-240-040-3 | 31801 | 38 | 1 | 4/14/05 | 3,049 | 1,925 |  | \$3,052.48 |
| 221-240-041-4 | 31801 | 39 | 1 | 4/14/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-042-5 | 31801 | 40 | 1 | 4/14/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-043-6 | 31801 | 41 | 1 | 4/14/05 | 2,614 | 1,620 | 3 | \$2,811.27 |
| 221-240-044-7 | 31801 | 42 | 1 | 4/14/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-045-8 | 31801 | 43 | 1 | 4/14/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-046-9 | 31801 | 44 | 1 | 4/14/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-047-0 | 31801 | 45 | 1 | 10/21/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-048-1 | 31801 | 46 | 1 | 10/21/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-049-2 | 31801 | 47 | 1 | 10/21/05 | 3,485 | 2,102 | 1 | \$3,212.88 |
| 221-240-050-2 | 31801 | 48 | 1 | 10/21/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-051-3 | 31801 | 49 | 1 | 10/21/05 | 3,049 | 1,620 | 3 | \$2,811.27 |

Community Facilities District No. 24, Tax Rate Zone 2 Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ |  |  | Number | Permit | Taxable | Building |  | Expected Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Tract | Lot | of Units | Date | Area (SF) | Sq. Ft. |  | Special Tax |
| 221-240-052-4 | 31801 | 50 | 1 | 10/21/05 | 3,049 | 1,416 | 4 | \$2,650.87 |
| 221-240-053-5 | 31801 | 51 | 1 | 10/21/05 | 3,485 | 1,620 | 3 | \$2,811.27 |
| 221-240-054-6 | 31801 | 52 | 1 | 10/21/05 | 3,485 | 1,620 | 3 | \$2,811.27 |
| 221-240-055-7 | 31801 | 53 | 1 | 10/21/05 | 3,485 | 1,416 | 4 | \$2,650.87 |
| 221-240-056-8 | 31801 | 54 | 1 | 10/21/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-240-057-9 | 31801 | 55 | 1 | 10/21/05 | 3,485 | 2,102 | 1 | \$3,212.88 |
| 221-240-058-0 | 31801 | 56 | 1 | 10/21/05 | 3,049 | 1,620 | 3 | \$2,811.27 |
| 221-240-059-1 | 31801 | 57 | 1 | 10/21/05 | 3,049 | 1,416 | 4 | \$2,650.87 |
| 221-240-060-1 | 31801 | 58 | 1 | 10/21/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-061-2 | 31801 | 59 | 1 | 10/21/05 | 2,614 | 1,620 | 3 | \$2,811.27 |
| 221-240-062-3 | 31801 | 60 | 1 | 10/21/05 | 2,614 | 1,620 | 3 | \$2,811.27 |
| 221-240-063-4 | 31801 | 61 | 1 | 10/21/05 | 2,614 | 1,416 | 4 | \$2,650.87 |
| 221-240-064-5 | 31801 | D | 0 |  | 0 | 0 | EX | \$0.00 |
| 221-240-065-6 | 31801 | P | 0 |  | 0 | 0 | EX | \$0.00 |
| 221-240-066-7 | 31801 | Q | 0 |  | 0 | 0 | EX | \$0.00 |
| 221-240-067-8 | 31801 | U | 0 |  | 0 | 0 | EX | \$0.00 |
| 221-240-068-9 | 31801 | B | 0 |  | 0 | 0 | EX | \$0.00 |
| 221-320-001-5 | 31801 | 22 | 1 | 4/14/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-320-002-6 | 31801 | 23 | 1 | 4/14/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-003-7 | 31801 | 24 | 1 | 4/14/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-004-8 | 31801 | 25 | 1 | 10/21/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-005-9 | 31801 | 26 | 1 | 10/21/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-006-0 | 31801 | 27 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-007-1 | 31801 | 62 | 1 | 10/21/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-008-2 | 31801 | 63 | 1 | 10/21/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-009-3 | 31801 | 64 | 1 | 10/21/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-010-3 | 31801 | 65 | 1 | 4/14/05 | 3,049 | 1,925 | 2 | \$3,052.48 |
| 221-320-011-4 | 31801 | 66 | 1 | 4/14/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-012-5 | 31801 | 67 | 1 | 4/14/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-320-013-6 | 31801 | 68 | 1 | 4/14/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-320-014-7 | 31801 | 69 | 1 | 6/15/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-015-8 | 31801 | 70 | 1 | 6/15/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-320-016-9 | 31801 | 71 | 1 | 6/15/05 | 3,920 | 1,925 | 2 | \$3,052.48 |
| 221-320-017-0 | 31801 | 72 | 1 | 6/15/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-320-018-1 | 31801 | 73 | 1 | 6/15/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-320-019-2 | 31801 | 74 | 1 | 6/15/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-020-2 | 31801 | 75 | 1 | 6/15/05 | 4,356 | 2,102 | 1 | \$3,212.88 |
| 221-320-021-3 | 31801 | 76 | 1 | 6/15/05 | 6,534 | 1,925 | 2 | \$3,052.48 |
| 221-320-022-4 | 31801 | 77 | 1 | 6/15/05 | 6,098 | 1,925 | 2 | \$3,052.48 |
| 221-320-023-5 | 31801 | 78 | 1 | 6/15/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-024-6 | 31801 | 79 | 1 | 6/15/05 | 3,920 | 2,102 | 1 | \$3,212.88 |
| 221-320-025-7 | 31801 | 80 | 1 | 6/15/05 | 3,485 | 1,925 | 2 | \$3,052.48 |
| 221-320-026-8 | 31801 | 81 | 1 | 6/15/05 | 3,920 | 2,102 | 1 | \$3,212.88 |

FY 2016-17 Special Tax Levy \$1,328.54
\$1,408.92
\$1,408.92
\$1,328.54
\$1,529.82
\$1,610.20
\$1,408.92
\$1,328.54
\$1,328.54
\$1,408.92
\$1,408.92
\$1,328.54
$\$ 0.00$
$\$ 0.00$
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$\$ 0.00$
\$1,529.82
\$1,610.20
\$1,529.82
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\$1,610.20
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\$1,610.20
\$1,529.82
\$1,610.20

2015-16
Special
Tax Levy
\$1,328.54
\$1,408.92
\$1,408.92
\$1,328.54
\$1,529.82
\$1,610.20
\$1,408.92
\$1,328.54
\$1,328.54
\$1,408.92
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\$1,328.54
$\$ 0.00$
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$\$ 0.00$
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\$1,529.82
\$1,610.20
\$1,529.82
\$1,529.82
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\$1,610.20
\$1,529.82
\$1,610.20

# Community Facilities District No. 24, Tax Rate Zone 2 Riverside Unified School District 

Fiscal Year 2016-2017 Special Tax Levy


## Community Facilities District No. 24, Tax Rate Zone 2

 Riverside Unified School District
## Fiscal Year 2016-2017 Special Tax Levy



Fiscal Year 2016-2017 Special Tax Levy


## SHEET 1 OF 4

## BOUNDARIES OF

## COMMUNITY FACILITIES DISTRICT NO. 24 OF RIVERSIDE UNIFIED SCHOOL DISTRICT <br> COUNTY OF RIVERSIDE <br> STATE OF CALIFORNIA

(1) Filed in the office of the Clerk of the Board of Education of Riverside Unified School District this $\qquad$ day of $\qquad$ 2005.

## Clerk of the Board of Education Riverside Unified School District

(2) I hereby certify that the within map showing the boundaries of Community Facilities District No. 24 of Riverside Unified School District, County of Riverside, State of California, was approved by the Board of Education of Riverside Unified School District at a regular meeting thereof, held on the $\qquad$ day of $\qquad$ , 2005, by its
Resolution No. $\qquad$ -
$\qquad$

lerk of the Board of Education Riverside Unified School District

Reference is hereby made to the Assessor maps of the
County of Riverside for a description of the lines and dimensions of each lot and parcel.
$\qquad$
(3) Filed this $\qquad$ day of $\qquad$ 2005, at the hour of $\qquad$ o'clock in Book $\qquad$ of Maps of Assessment and Community Facilities
Districts at pages $\qquad$ through $\qquad$ and as Instrument No. State of California.

Gary L. Orso
Assessor-County Clerk-Recorder of Riverside County
By $\qquad$
Deputy
Fee $\qquad$
Prepared by David Taussig \& Associates, Inc.





#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 26 OF RIVERSIDE UNIFIED SCHOOL DISTRICT AND FOR THE PAYMENT OF THE COSTS OF AUTHORIZED PUBLIC FACILITIES


WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code to pay principal of and interest on the outstanding bonds of Community Facilities District No. 26 of Riverside Unified School District, County of Riverside, State of California (the "District"), to pay administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest, and to pay directly or accumulate funds for paying the costs of authorized public facilities as provided in clause (iv) of the definition of Special Tax Requirement in the Rates and Method of Apportionment of Special Tax for the District; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-76 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Community Facilities District No. 26
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\frac{\text { Parcel }}{}}$ | Tract | Lot | $\begin{aligned} & \frac{\text { Number }}{} \\ & \hline \text { of Units } \end{aligned}$ | $\frac{\text { Permit }}{\text { Date }}$ | $\frac{\text { Lot Size }}{\underline{\text { Sq. Ft. }}}$ | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\frac{\text { Tax }}{\text { Clas }}$ | Expected Maximum Special Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 207-160-042-4 | 32293 | 1 | 1 | 7/27/06 | 4,792 | 2,693 | 1 | \$4,512.00 |
| 207-160-043-5 | 32293 | 2 | 1 | 7/27/06 | 3,485 | 2,088 | 3 | \$4,095.00 |
| 207-160-044-6 | 32293 | 3 | 1 | 7/27/06 | 3,485 | 2,693 | 1 | \$4,512.00 |
| 207-160-045-7 | 32293 | 4 | 1 | 7/27/06 | 3,485 | 1,888 | 4 | \$3,772.00 |
| 207-160-046-8 | 32293 | 5 | 1 | 7/27/06 | 3,485 | 2,693 | 1 | \$4,512.00 |
| 207-160-047-9 | 32293 | 52 | 0 | 1/5/09 | 0 | 2,693 | EX | \$0.00 |
| 207-160-048-0 | 32293 | 53 | 0 | 1/5/09 | 0 | 2,088 | EX | \$0.00 |
| 207-160-049-1 | 32293 | 54 | 0 | 4/12/06 | 0 | 1,888 | EX | \$0.00 |
| 207-160-050-1 | 32293 | 55 | 0 | 4/12/06 | 0 | 2,693 | EX | \$0.00 |
| 207-160-051-2 | 32293 | 56 | 1 | 4/4/07 | 2,614 | 1,642 | 5 | \$3,540.00 |
| 207-160-052-3 | 32293 | 57 | 0 | 4/4/07 | 0 | 1,415 | EX | \$0.00 |
| 207-160-053-4 | 32293 | 58 | 0 | 4/4/07 | 0 | 1,646 | EX | \$0.00 |
| 207-160-054-5 | 32293 | 59 | 1 | 4/4/07 | 2,178 | 1,420 | 6 | \$3,448.00 |
| 207-160-055-6 | 32293 | 60 | 0 | 4/4/07 | 0 | 1,642 | EX | \$0.00 |
| 207-160-056-7 | 32293 | 61 | 1 | 4/4/07 | 2,614 | 1,841 | 4 | \$3,772.00 |
| 207-160-057-8 | 32293 | 62 | 1 | 1/29/07 | 2,614 | 1,642 | 5 | \$3,540.00 |
| 207-160-058-9 | 32293 | 63 | 1 | 1/29/07 | 2,178 | 1,415 | 6 | \$3,448.00 |
| 207-160-059-0 | 32293 | 64 | 1 | 1/29/07 | 2,178 | 1,646 | 5 | \$3,540.00 |
| 207-160-060-0 | 32293 | 65 | 1 | 1/29/07 | 2,178 | 1,420 | 6 | \$3,448.00 |
| 207-160-061-1 | 32293 | 66 | 1 | 1/29/07 | 2,178 | 1,642 | 5 | \$3,540.00 |
| 207-160-062-2 | 32293 | 67 | 1 | 1/29/07 | 2,614 | 1,841 | 4 | \$3,772.00 |
| 207-160-063-3 | 32293 | 68 | 1 | 7/27/06 | 2,614 | 1,642 | 5 | \$3,540.00 |
| 207-160-064-4 | 32293 | 69 | 1 | 7/27/06 | 2,178 | 1,415 | 6 | \$3,448.00 |
| 207-160-065-5 | 32293 | 70 | 1 | 7/27/06 | 2,178 | 1,646 | 5 | \$3,540.00 |
| 207-160-066-6 | 32293 | 71 | 1 | 7/27/06 | 2,178 | 1,420 | 6 | \$3,448.00 |
| 207-160-067-7 | 32293 | 72 | 1 | 7/27/06 | 2,178 | 1,642 | 5 | \$3,540.00 |
| 207-160-068-8 | 32293 | 73 | 1 | 7/27/06 | 2,614 | 1,841 | 4 | \$3,772.00 |
| 207-160-069-9 | 32293 | 74 | 1 | 7/27/06 | 2,614 | 1,642 | 5 | \$3,540.00 |
| 207-160-070-9 | 32293 | 75 | 1 | 7/27/06 | 2,178 | 1,415 | 6 | \$3,448.00 |
| 207-160-071-0 | 32293 | 76 | 1 | 7/27/06 | 2,178 | 1,646 | 5 | \$3,540.00 |
| 207-160-072-1 | 32293 | 77 | 1 | 7/27/06 | 3,485 | 1,646 | 5 | \$3,540.00 |
| 207-160-073-2 | 32293 | 78 | 1 | 7/27/06 | 3,049 | 1,646 | 5 | \$3,540.00 |
| 207-160-074-3 | 32293 | 79 | 1 | 7/27/06 | 3,049 | 1,420 | 6 | \$3,448.00 |
| 207-160-075-4 | 32293 | 80 | 1 | 7/27/06 | 2,614 | 1,646 | 5 | \$3,540.00 |
| 207-160-076-5 | 32293 | 81 | 1 | 7/27/06 | 2,614 | 1,420 | 6 | \$3,448.00 |
| 207-160-077-6 | 32293 | 82 | 1 | 4/12/06 | 2,614 | 1,841 | 4 | \$3,772.00 |
| 207-160-078-7 | 32293 | 83 | 1 | 4/12/06 | 2,614 | 1,420 | 6 | \$3,448.00 |


| FY 2016-17 | FY 2015-16 |
| ---: | ---: |
| Tax Lecial | Special <br> Tax Levy |
| $\$ 3,057.02$ | $\$ 3,057.02$ |
| $\$ 2,774.48$ | $\$ 2,774.48$ |
| $\$ 3,057.02$ | $\$ 3,057.02$ |
| $\$ 2,555.64$ | $\$ 2,555.64$ |
| $\$ 3,057.02$ | $\$ 3,057.02$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,555.64$ | $\$ 2,555.64$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,555.64$ | $\$ 2,555.64$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,555.64$ | $\$ 2,555.64$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,398.46$ | $\$ 2,398.46$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
| $\$ 2,555.64$ | $\$ 2,555.64$ |
| $\$ 2,336.12$ | $\$ 2,336.12$ |
|  |  |

Community Facilities District No. 26
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy



FY 2016-17
Expected
Maximum
Special Tax
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$3,772.00
\$4,512.00
\$3,772.00
\$4,512.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$4,512.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$4,512.00
\$3,772.00
\$4,512.00
\$3,772.00
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FY 2016-17 FY 2015-16
Special Tax Levy
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Community Facilities District No. 26
Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

| $\frac{\text { Assessor's }}{\text { Parcel }}$ | Tract | Lot | Number of Units | $\frac{\text { Permit }}{\text { Date }}$ | $\frac{\text { Lot Size }}{\text { Sq. Ft. }}$ | $\frac{\text { Building }}{\text { Sq. Ft. }}$ | $\begin{aligned} & \frac{\text { Tax }}{\text { Clas }} \end{aligned}$ | FY 2016-17 Expected Maximum Special Tax | $\frac{\text { FY 2016-17 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ | $\frac{\text { FY 2015-16 }}{\frac{\text { Special }}{\text { Tax Levy }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 207-250-034-5 | 32293 | 23 | 1 | 4/4/07 | 3,920 | 2,088 | 3 | \$4,095.00 | \$2,774.48 | \$2,774.48 |
| 207-250-035-6 | 32293 | 24 | 0 | 1/5/09 | 0 | 2,693 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-036-7 | 32293 | 25 | 0 | 1/5/09 | 0 | 1,888 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-037-8 | 32293 | 26 | 0 | 1/5/09 | 0 | 2,693 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-038-9 | 32293 | 27 | 0 | 1/5/09 | 0 | 1,884 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-039-0 | 32293 | 28 | 0 | 1/5/09 | 0 | 2,693 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-040-0 | 32293 | 29 | 0 | 1/5/09 | 0 | 2,088 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-041-1 | 32293 | 30 | 1 | 4/4/07 | 3,920 | 2,693 | 1 | \$4,512.00 | \$3,057.02 | \$3,057.02 |
| 207-250-042-2 | 32293 | 31 | 1 | 4/4/07 | 3,920 | 1,888 | 4 | \$3,772.00 | \$2,555.64 | \$2,555.64 |
| 207-250-043-3 | 32293 | 32 | 1 | 4/4/07 | 3,920 | 2,693 | 1 | \$4,512.00 | \$3,057.02 | \$3,057.02 |
| 207-250-044-4 | 32293 | 33 | 1 | 4/4/07 | 3,920 | 2,088 | 3 | \$4,095.00 | \$2,774.48 | \$2,774.48 |
| 207-250-045-5 | 32293 | 34 | 1 | 4/4/07 | 3,920 | 2,693 | 1 | \$4,512.00 | \$3,057.02 | \$3,057.02 |
| 207-250-046-6 | 32293 | 35 | 1 | 1/29/07 | 3,920 | 1,884 | 4 | \$3,772.00 | \$2,555.64 | \$2,555.64 |
| 207-250-047-7 | 32293 | 36 | 1 | 1/29/07 | 3,485 | 2,693 | 1 | \$4,512.00 | \$3,057.02 | \$3,057.02 |
| 207-250-048-8 | 32293 | 37 | 1 | 1/3/07 | 3,485 | 2,088 | 3 | \$4,095.00 | \$2,774.48 | \$2,774.48 |
| 207-250-049-9 | 32293 | 38 | 1 | 1/3/07 | 3,485 | 1,888 | 4 | \$3,772.00 | \$2,555.64 | \$2,555.64 |
| 207-250-051-0 | 32293 | POR 85 | 50 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-052-1 | 32293 | Q | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-053-2 | 32293 | S | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-054-3 | 32293 | U | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-055-4 | 32293 | V | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-056-5 | 32293 | C | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 207-250-057-6 | 32293 | 39 | 1 | 1/3/07 | 3,485 | 2,693 | 1 | \$4,512.00 | \$3,057.02 | \$3,057.02 |
|  |  | Totals: | 64 |  | 205,168 | 173,994 |  | \$252,675.00 | \$171,194.90 | \$171,194.90 |

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#### Abstract

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 27 OF RIVERSIDE UNIFIED SCHOOL DISTRICT FOR THE PAYMENT OF THE COSTS OF AUTHORIZED PUBLIC FACILITIES


WHEREAS, it is necessary that the Board of Education of Riverside Unified School District (the "Board of Education") levy special taxes pursuant to Sections 53340 and 53358 of the Government Code to pay the principal of and interest on the outstanding bonds of Community Facilities District No. 27 of Riverside Unified School District, County of Riverside, State of California (the "District"), to pay administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest, and to pay directly or accumulate funds for paying the costs of authorized public facilities as provided in clause (iv) of the definition of Special Tax Requirement in the Rates and Method of Apportionment of Special Tax for the District; and

WHEREAS, pursuant to Section 53340 of the Government Code, the Board of Education may by resolution provide for the levy of special taxes on parcels of taxable property in the District at a rate provided by ordinance or at a lower rate; and

WHEREAS, the Board of Education has previously levied special taxes on parcels of taxable property in the District by ordinance, and the rates of the special taxes that will be levied on such parcels for fiscal year 2016-17 will not exceed the rates of the special taxes that have previously been levied by ordinance;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to Sections 53340 and 53358 of the Government Code, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 2. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this resolution transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2015/16-77 of the Board of Education of Riverside Unified School District, and that the same has not been amended or repealed.

Dated: $\qquad$ , 2016

Clerk of the Board of Education of Riverside Unified School District

Fiscal Year 2016-2017 Special Tax Levy

|  |  |  |  |  |  |  |  | Expected | FY 2016-17 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel |  |  | Number |  | Lot Size | Bu | Tax | Maximum | Special | Special |
| Number | Tract | Lot | of Units | Date | Sq. Ft. | Sq. Ft. | Class | Special Tax | Tax Levy | Tax Levy |
| 253-380-001-4 | 32820 | 13 | 1 | 3/7/2007 | 13,068 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-380-002-5 | 32820 | 14 | 1 | 3/7/2007 | 11,761 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-380-003-6 | 32820 | 15 | 1 | 3/7/2007 | 11,761 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-380-004-7 | 32820 | 16 | 1 | 3/7/2007 | 10,890 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-381-001-7 | 32820 | 17 | 1 | 3/7/2007 | 10,890 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-381-002-8 | 32820 | 18 | 1 | 3/7/2007 | 12,632 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-003-9 | 32820 | 19 | 1 | 3/7/2007 | 17,424 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-381-004-0 | 32820 | 20 | 1 | 3/7/2007 | 14,375 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-005-1 | 32820 | 21 | 1 | 3/7/2007 | 14,810 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-006-2 | 32820 | 22 | 1 | 3/7/2007 | 12,197 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-007-3 | 32820 | 44 | 0 |  | 0 | 0 | EX | \$0.00 | \$0.00 | \$0.00 |
| 253-381-008-4 | 32820 | 23 | 1 | 3/7/2007 | 13,068 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-381-009-5 | 32820 | 24 | 1 | 3/7/2007 | 13,939 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-010-5 | 32820 | 25 | 1 | 3/7/2007 | 13,939 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-011-6 | 32820 | 26 | 1 | 3/7/2007 | 12,197 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-012-7 | 32820 | 27 | 1 | 4/23/2007 | 9,583 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-013-8 | 32820 | 28 | 1 | 4/23/2007 | 10,890 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-381-014-9 | 32820 | 29 | 1 | 4/23/2007 | 11,326 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-381-015-0 | 32820 | 30 | 1 | 4/23/2007 | 16,988 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-381-016-1 | 32820 | 31 | 1 | 4/23/2007 | 17,424 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-017-2 | 32820 | 32 | 1 | 4/23/2007 | 11,761 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-381-018-3 | 32820 | 33 | 1 | 4/23/2007 | 26,136 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-390-001-5 | 32820 | 1 | 1 | 6/14/2007 | 13,068 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-390-002-6 | 32820 | 2 | 1 | 7/19/2007 | 11,761 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-390-003-7 | 32820 | 3 | 1 | 9/13/2007 | 13,939 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-390-004-8 | 32820 | 4 | 1 | 1/24/2007 | 13,068 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-390-005-9 | 32820 | 5 | 1 | 1/24/2007 | 25,700 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-390-006-0 | 32820 | 6 | 1 | 1/24/2007 | 33,541 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-390-007-1 | 32820 | 7 | 1 | 6/5/2007 | 22,651 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-390-008-2 | 32820 | 8 | 1 | 6/5/2007 | 9,148 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-390-009-3 | 32820 | 9 | 1 | 6/5/2007 | 7,841 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-390-010-3 | 32820 | 10 | 1 | 6/5/2007 | 7,841 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-390-011-4 | 32820 | 11 | 1 | 6/5/2007 | 31,799 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-390-012-5 | 32820 | 12 | 1 | 6/5/2007 | 29,621 | 2,339 | 3 | \$3,562.00 | \$2,320.08 | \$2,343.52 |
| 253-391-001-8 | 32820 | 34 | 1 | 4/23/2007 | 45,302 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-391-002-9 | 32820 | 35 | 1 | 4/23/2007 | 28,314 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |
| 253-391-003-0 | 32820 | 36 | 1 | 4/23/2007 | 19,602 | 3,440 | 1 | \$4,002.00 | \$2,606.68 | \$2,633.02 |
| 253-391-004-1 | 32820 | 37 | 1 | 4/23/2007 | 16,553 | 3,119 | 2 | \$3,855.00 | \$2,510.94 | \$2,536.30 |

Fiscal Year 2016-2017 Special Tax Levy


5/17/2016

$558$
$559$
$909 \varepsilon \varepsilon$ ON $\perp O \forall Z 1$
 LEGEND
$\begin{aligned} & \text { AMENDED BOUND } \\ & \text { COMMUNTT FACI } \\ & \text { OF RIVERSSIDE UN } \\ & \text { ASSESSOR PARC }\end{aligned}$
AMENDED BOUNDARIES OF
COMMUNITY FACILITIES DISTRICT NO. 27
OF RIVERSIDE UNIFIED SCHOOL DISTRICT
㩆

$338014^{\text {th }}$ Street • Riverside, CA • 92501

## Board Meeting Agenda <br> May 31, 2016


#### Abstract

Topic: Ordinance No. 2015/16-01 - Ordinance of the Board of Education of the Riverside Unified School District, an Urgency Ordinance Levying Special Taxes to be Collected During Fiscal Year 2016-17 for the Payment of the Principal of and Interest on and Administrative Expenses with Respect to the Bonds of Community Facilities District No. 3 of Riverside Unified School District


Presented by: Hayley Calhoun, Director, Planning and Development
Responsible
Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent, Operations
Type of Item: Consent
Short Description: The Board of Education must adopt an ordinance levying special taxes for the 2016-17 fiscal year on property within the Community Facilities District No. 3.

## DESCRIPTION OF AGENDA ITEM:

The Board needs to adopt an ordinance rather than a resolution when new parcels have been added to the Community Facilities District (CFD) tax rolls or the tax rate levied on the CFD exceeds that previously levied by a prior ordinance. Because this ordinance is only being brought before the Board one time, it is considered to be an urgency ordinance. All of the requisite noticing requirements have been completed. The Board must adopt this ordinance for the fiscal year 201617 to pay debt service on the outstanding bonds and to pay the costs associated with the administration of the CFD.

The vote on Ordinance No. 2015/16-01 must be done by roll call.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education adopt Ordinance No. 2015/16-01.

ADDITIONAL MATERIAL: Ordinance No. 2015/16-01 and CFD No. 3 Map.
Attached: Yes

# AN URGENCY ORDINANCE LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2016-17 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 3 OF RIVERSIDE UNIFIED SCHOOL DISTRICT 

## THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DOES ORDAIN AS FOLLOWS:

Section 1. Findings. It is necessary that the Board of Education of Riverside Unified School District levy special taxes pursuant to Sections 53340 and 53358 of the Government Code for the payment of the principal of and interest on the outstanding bonds of Community Facilities District No. 3 of Riverside Unified School District, County of Riverside, State of California (the "District"), and for the payment of administrative expenses incurred in connection with the levy and collection of said special taxes and the payment of such principal and interest.

Section 2. Levy of Special Taxes. Special taxes shall be and are hereby levied for the 2016-17 fiscal year on all parcels of real property within the District which are subject to taxation, which are identified in Exhibit "A" attached hereto, and in the amount set forth for each such parcel in said Exhibit "A." Pursuant to said Sections 53340 and 53358, such special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Section 3. Transmittal to County. The Clerk of the Board of Education shall immediately following adoption of this ordinance transmit a copy hereof to the Board of Supervisors and the County Auditor of the County of Riverside together with a request that the special taxes as levied hereby be collected on the tax bills for the parcels identified in Exhibit "A" hereto, along with the ordinary ad valorem property taxes to be levied on and collected from the owners of said parcels.

Section 4. Authorization to Publish Ordinance. The President of the Board of Education shall sign this ordinance and the Clerk shall attest thereto and shall, within fifteen days of its adoption, cause it or a summary of it to be published in the Press Enterprise, a newspaper published and circulated in Riverside Unified School District.

Section 5. Urgency and Effective Date. This ordinance is an urgency ordinance relating to taxes for the usual and current expenses of the District, i.e., the levy of special taxes to pay the principal of and interest on the outstanding bonds of the District. Accordingly, pursuant to Sections 36937 of the Government Code, this ordinance shall become effective immediately upon its adoption.

PASSED AND ADOPTED by the Board of Education of Riverside Unified School District at a regular meeting held on the 31st day of May, 2016 by the following vote:

## AYES:

## NOES:

## ABSENT:

## ABSTAINED

President of the Board of Education of Riverside Unified School District

## ATTEST:

Clerk of the Board of Education of Riverside Unified School District

STATE OF CALIFORNIA )
) ss.
COUNTY OF RIVERSIDE )

I, Patricia Lock-Dawson, Clerk of the Board of Education of Riverside Unified School District, do hereby certify that the foregoing ordinance was adopted by the Board of Education at a regular meeting held on the 31st day of May, 2016, that the foregoing is a full, true and correct copy of Ordinance No. 2015/16-01 of Riverside Unified School District, and that the same has not been amended or repealed.
Dated:

Clerk of the Board of Education of Riverside Unified School District


Innovation in Education

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda<br>May 31, 2016

Topic: Single Plans for Student Achievement<br>Presented by: Anu Menon, Director, Academic English Learners \& Student Support Nick Chitwood, Teacher on Special Assignment, Academic English Learners \& Student Support<br>Responsible<br>Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12<br>Type of Item: Consent<br>Short Description: California Education Code requires that schools receiving state or federal categorical funding develop an annual Single Plan for Student Achievement (SPSA).

## DESCRIPTION OF AGENDA ITEM:

There are thirty-one schools in Riverside Unified that will receive categorical funding in the Riverside Unified School District for the 16-17 school year: John Adams, Alcott, Patricia Beatty, Bryant, Emerson, Fremont, Harrison, Hawthorne, Highgrove, Highland, Andrew Jackson, Thomas Jefferson, Liberty, Henry W. Longfellow, Madison, Magnolia, Monroe, Mountain View, Pachappa, William Howard Taft, Victoria, Washington, Central, Chemawa, Gage, Sierra, University Heights, Lincoln, Opportunity, John W. North, and Ramona. These sites are required to have an annual Single Plan for Student Achievement (SPSA). The SPSA is a document that provides an overview of the instructional areas of focus, an analysis of current educational practice, SMART goals (Strategic, Measurable, Attainable, Results-oriented Time-bound), action plans, and interventions. It also specifies how categorical funding such as federal Title I funds will be used to supplement site instructional programs. In addition to the Board of Education, School Site Councils are required to review and approve the SPSAs annually. At this time, SPSAs have been approved by local School Site Councils at all sites except for Opportunity, meet all other legal requirements, and require board approval. Opportunity is entering the Title I program for the first time, and requires additional time to complete their initial SPSA.

In addition, Lincoln is currently operating as a Targeted Assistance program, which restricts Title I funds to only certain students identified on the basis of multiple academic criteria as needing supplemental support. The site's SPSA as written however, meets all requirements to become a Schoolwide Program Title I school, allowing the site additional flexibility in using the
funds to meet the needs of all students in enhancing the overall instructional program. The last step in becoming a Schoolwide Program Title I school is Board of Education Approval.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board approve the 2016-2017 Single Plan for Student Achievement for all Title I school sites except for Opportunity. In addition, it is recommended that the Board approve Lincoln High School as a Schoolwide Program School.

ADDITIONAL MATERIAL: The Single Plan for Student Achievement with the updated template can be reviewed via the following link: http://www.rusdlink.org/Page/6086.

Attached: No

|  |  |
| :--- | :--- |
| Topic: | Physical Education Exemptions for High School Students With Severe <br> Medical Conditions |
| Presented by: | Mr. John Robertson, Instructional Specialist |

## DESCRIPTION OF AGENDA ITEM:

Students are required by the California Education Code to complete a minimum of two years of physical education as a graduation requirement. High school students have four years to complete this requirement. Each year RUSD has a small number of high school junior and senior students that are unable to complete the requirement due to a severe medical or physical condition and in which a modification program to meet the needs of the pupils cannot be provided. California Education Code gives governing boards of local school districts the authority to grant physical education course exemptions for these students (EC 51241 (c)(1)).

Students requiring permanent exemption due to severe medical or physical conditions are:

Student ID\# 284382
Student ID\# 281657
Student ID\# 324291
Student ID\# 290697

Student ID\# 330336
Student ID\# 428337
Student ID\# 284617
Student ID\# 276616

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board of Education approve the physical education exemptions for high school students with severe medical or physical conditions.

ADDITIONAL MATERIAL: None

|  | Board Meeting Agenda <br> May 31, 2016 |
| :--- | :--- |
| Topic: | Riverside Unified School District Representatives to California Interscholastic <br> Federation Southern Section for 2016-17 |
| Presented by: Riverside, CA •92501 |  |
| Responsible <br> Cabinet Member: | Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12 |

## DESCRIPTION OF THE AGENDA ITEM:

California Interscholastic Federation (CIF) asks that each year, after action by the governing Board, districts send the names of league representatives to the CIF Southern section office. The presumption behind Education Code 3353 (a) (1) is that the representatives of boards are the only people who will be voting on issues, at the league and section level, that impact athletics.

If a governing board does not take appropriate action to designate representatives or this information is not given to section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 26, page 112) for the affected schools.

FISCAL IMPACT: None
RECOMMENDATION: Approval is required for the 2016-17 representatives to California Interscholastic Federation Southern Section.

ADDITIONAL MATERIAL: List of recommended representatives for Riverside Unified School District to CIF Southern Section for 2016-17 school year.

Attached: Yes

# Riverside Unified School District Representative to <br> California Federation Southern Section for 2016-17 

## Arlington High School

District Superintendent
Assistant Superintendent
Director-Secondary Education

## Martin Luther King High School

District Superintendent
Assistant Superintendent
Director-Secondary Education

John W. North High School
District Superintendent
Assistant Superintendent
Director-Secondary Education

Riverside Polytechnic High School
District Superintendent
Assistant Superintendent
Director-Secondary Education

## Ramona High School

District Superintendent
Assistant Superintendent
Director-Secondary Education
Dr. David Hansen
Mr. Antonio Garcia
Mr. Darel Hansen

Board Meeting Agenda

May 31, 2016

| Topic: | Secondary Courses Proposed for Adoption (3) <br> Content and Title Change Updates (2) |
| :--- | :--- |
| Presented by: | Darel Hansen, Director, Instructional Services 7-12 |
| Responsible <br> Cabinet Member: | Antonio Garcia, Assistant Superintendent, Curriculum and Instruction K-12 |
| Type of Item: | Consent |

Short Description: Request for approval of five (5) high school courses.

## DESCRIPTION OF AGENDA ITEM:

The following High School courses are being submitted for approval. One course needs approval for title change and content update: Digital Media Arts (formerly Media Arts 1) and course Game Design Principles needs to update from semester to year-long class and from elective class to CTE. The Digital Media Arts, Game Design Principles and MUN courses are part of sequenced pathways.

## Digital Media Arts (formerly Media Arts 1)

The course description from 2013-14 is brief and does not accurately highlight what is occurring in the classroom for Arlington High School. This revised course-titled Digital Media Arts - is a comprehensive course that allows students to gain a foundational understanding of the broad world of media, including photography, film and graphic design. Digital Media Arts is a yearlong, introductory course offered to students interested in using digital media as a tool to create art. This course is part of a sequenced pathways: Digital Media Arts in year 1; Media Arts 2 in year 2 and Media Arts 3 in year 3.

## Game Design Principles

Content update from semester to year-long class and from elective class to CTE. This is an introductory, hybrid course that teaches students the fundamental techniques, concepts, and vocabulary of Game Design. Topics will include but are not limited to: the MDA Framework, the Game Development Cycle, and Prototyping Techniques. This course is part of a sequenced pathway: Game Design Principles in year 1 and Digital Game Design in year 2.

## Cultural Geography MUN I Honors

Students will be introduced to major issues in cultural geography using an experiential model of study including research, simulation, and debate. The course will focus on introducing issues of globalization, Westernization, and global conflict as well as in-depth study of economic, social, and political issues in East Asia, the Middle East, Africa, and Latin America. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. Additional units on academic success, service learning opportunities and AP/Honors European History preparation will be incorporated within their freshman course. This course is part of a sequenced pathway: MUN 1 in year 1, MUN 2 in year 2 and MUN 3 in year 3.

## MUN II Global Issues

Students will be introduced to major global issues using an experiential model of study including research, simulation, and debate. The course will focus on introducing the social, political, environmental, and economic impact of contemporary and emerging global issues. Specific focus will be given to issues in the developing world, including Africa, the Middle East, Latin America, and South East Asia. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum, demonstrating citizenship, media literacy, and ethical decision making. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. As a mandatory element of the course, students will also begin to research, develop and ultimately implement their Global Impact Project which will serve as their culminating Capstone activity during their senior year. This course is part of a sequenced pathway: Global Issues MUN I in year 1, Global Issues MUN II in year 2, Global Issues MUN III in year 3 and Global Issues MUN IV in year 4.

## Financial Algebra

Financial Algebra is a mathematical modeling course that is algebra-based, applications-oriented, and technology-dependent. The course addresses college preparatory mathematics topics from Advanced Algebra, Statistics, Probability, Pre-calculus, and Calculus under seven financial umbrellas: Banking, Investing, Credit, Employment and Income Taxes, Automobile Ownership, Independent Living, and Retirement Planning and Household Budgeting. The course allows students to experience the interrelatedness of mathematical topics, find patterns, make conjectures, and extrapolate from known situations to unknown situations. The mathematics topics contained in this course are introduced, developed, and applied in an as-needed format in the financial settings covered. Students are encouraged to use a variety of problem-solving skills and strategies in real-world contexts, and to question outcomes using mathematical analysis and data to support their findings.

FISCAL IMPACT: \$3,732
RECOMMENDATION: It is recommended that the Board of Education approve these courses: Digital Media Arts (formerly Media Arts I), Game Design Principles from semester to year-long Consent Agenda — Page 2
course and from elective to CTE, Cultural Geography MUN I Honors, Global Issues MUN II and Financial Algebra.

## ADDITIONAL MATERIAL: Course Proposals

Attached: Yes

## APR 252016 RIVERSIDE UNIFIED SCHOOL DISTRICT <br> secondary education NEW HIGH SCHOOL COURSE REQUEST Secondary Education Division

Policy 6141 ( $\mathrm{a}-\mathrm{b}$ ) and Rules and Regulations ( $\mathrm{a}-\mathrm{g}$ ) for developing a new course requires the following signatures: Approved by:
Site Department Chairperson Jennifer Pfeffer



Principal __ Elizabeth Schmechel
 Date $4-22-16$

Instructional Services Specialist $\qquad$ Jorge Perez
Secondary Education
Print
Signature
CTE Coordinator__ Ron Weston Secondary Education

Print


Date $\qquad$

CBEDS Course Number__ 101911/101912 $\qquad$
Date $\qquad$
Secondary Education Manager

Credential Analyst $\qquad$ Gina Scott

Print
Signature
Credential Area $\qquad$ Career Technical Education

Date $4 \cdot 25 \%$

NCLB Core Subject $\qquad$ Area 1: Career Technical Education Area 2: Final Art
Assistant Superintendent, Secondary Education $\qquad$ $\frac{\text { Antonio Garcia }}{\text { Print }}$


Date $\qquad$ Date $5 / 19116$
Education Board Subcommittee Review
Adopted by Board of Education

$$
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\text { IN }
\end{gathered}
$$

Title of Course_ Digital Media Arts (formerly Media Arts I)
Date $\qquad$

Course
Number: 101911/101912


# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> Secondary Education 

## High School Course Proposal

## COURSE TITLE：Digital Media Arts（formerly Media Arts I）

DEPARTMENT：$\boxtimes$ Fine Arts $\square$ Foreign Language $\square$ Language Arts $\square$ Math $\square E l e c t i v e$ $\square$ Physical Education $\square$ Science $\square$ Social Science
® Career Technical Education（CTE）
Type of funding $\quad$ California Partnership Academies
$\square$ Carl D．Perkins
$\square$ Other： $\qquad$
HIGH SCHOOL SUBMITTING REQUEST：Arlington High School
DATE OF SUBMISSION：May 31， 2016
COURSE NUMBER：101911／101912

LENGTH OF COURSE：$\square$ Semester $\boxtimes$ Year（2 semesters）
NUMBER OF टREDITS：$\square_{5}$ credits $\boxtimes_{10}$ credits（ 5 credits for each seméster）
REPEATABLE：$\square Y e s \quad$ ®No
IF REPEATABLE，MAXIMUM CREDITS ALLOWED PER SEMESTER：
HIGH SCHOOL GRADUATION CREDIT：
Primary Area：Career Technical Education Secondary Area：Fine Art
－DEnglish $\quad$ WWorld History $\quad$ UUS History $\quad$ Amer．Gov＇t．／Econ．DMath $\quad$ Physical Science －Life Science $\square$ Physical Education 凹Fine Arts DForeign Languare $\square$ Elective囚Career Technical Education

TARGETED GRADE LEVELS： 10

TARGETED STUDENT POPULATIONS：All
RECOMMENDED PREREQUISITE：none

SA I＇ISFACTION OF UC and／or CSU ENTRANCE REQUIREMENTS
区 Will be submitting for area F－Fine Art
$\square$ Yes，aleady approved as part of UC approved Program $\qquad$
$\square$ No

Riverside Unified School District<br>Instructional Services 7-12

# High School Course and Title Revision 

From: Media Arts I
To: Digital Media Arts
(Based on the "Digital Media Arts" course, an approved UC a-g course from San Diego's Monarch School)
I. Course Purpose: Media and the Arts Academy 1 is the first technical course for Arlington High School's Media and the Arts Academy. [The course description from 2013-2014 is brief and does not accurately highlight what is occurring in the classroom.] This revised course - titled Digital Media Arts - is a comprehensive course that allows students to gain a foundational understanding of the broad world of media, including photography, film and graphic design.
II. Course Description: Digital Media Arts is a yearlong, introductory course offered to students interested in using digital media as a tool to create art. This course emphasizes process and problem solving, in conjunction with visual design issues. It is designed for both the artist and designer interested in acquiring skills using digital media to explore both print and motion graphics.
III. Course Goals and/or Major Student Outcomes: Students will explore the role and function of imagery, language, and presentation formats as they develop their work. This course is a broad-based introduction to students interested in exploring graphic design, packaging, game design, marketing, advertising, photography and vir' o production. Students will explore the professional careers related to each area of s.ady throughout the course and chose one to research in depth.

## IV. Course Objectives:

## Objectives

- Information covered will include art elements, principles of design, professional practices, vocabulary, design trends and emerging technologies.
- Students will be asked to consider every aspect of the design and presentation process as they develop and produce their projects.
- Throughout the course, students will explore ethics and copyright issues as they relate to the projects produced in class. They will protect their own copyright ownership.
- Students will apply knowledge of art, design, photography, filmography, and a great overview of Digital Media to create personal projects of professional quality.
- All projects will be created using the Adobe Creative Suite and iMac creative software. Students will be trained formally in Adobe Photoshop, Adobe


## V. Course Outline:

a. Unit 1:Digital Media Introduction
i. Academy Introduction and Expectations
ii. Principals of Art
iii. Principals of Design
iv. Copyright Law and Practice
v. Introduction to Production Process Flow
vi. Introduction to Mac Computers
vii. Introduction to Adobe Creative Suite
b. Unit 2: Photography
i. DSLR Camera Tutorials and Training
ii. Composition Rules of Photography
iii. Photojournalism
iv. Adobe Photoshop Essentials Tutorials
v. Hands-on Individual Creation
c. Unit 3: Graphic Design
i. Introduction to Graphic Design
ii. Graphic Design in the Practical World
iii. Product Branding
iv. Adobe Illustrator Essentials Tutorials
v. Hands-on Individual Creation
d. Unit 4: Film
i. Introduction to Visual Storytelling
ii. Film and Motion Graphics in Action
iii. Video Camera and accessories Tutorials and Training
iv. Final Cut X Essential Tutorials
v. Hands-on Individual Creation
e. Unit 5: Careers in Digital Media
i. Introductions to Careers in Digital Media
ii. Research Reports on Career of Choice
iii. Creation of Student Portfolios
iv. Job Skills (Resumes, Job Application, Interviews)

## f. Unit 6: Individual Production (Awards Show)

i. Personal Showcase Production

## VI. Texts and Supplemental Materials:

a. Lynda.com Technical Lessons: www.lynda.com/
b. Copyright Laws and Info: http://studentpress.org/nspa/
c. Work Samples: various websites of artists
d. Occupational Outlook Handbook: http://www.bls.gov/ooh/

## VII. Key Assignments:

| Topics/Units/Themes | Key Activities/Assignments (optional) |
| :---: | :---: |
| Unit One: In this unit, students will be introduced to the different types of digital media that will be covered in this course (design, photography, and video production). Though out this unit the instructor will assess the background of his/her students. This will allow the instructor to modify instruction to best suit the needs of the class. Students will learn class procedures and expectations. Students will be asked to participate in whole class discussions. Topics will include, careers in digital media. copyright laws. ethics and aesthetics. Students will also be given an overview of the Adobe creative suite. Specifically, the instructor will explain the basic functions of each program and will show examples of projects that were done using each program. The instructor will explain the different platforms (Mac vs. PC). Students will also be introduced to essential vocabulary. Students will also be introduced to art elements and principles of design. | Example Assignment: Discussion Board Using a discussion board (haiku.com), students will be asked to talk about what digital media is and its roll in society and culture. Students will be asked to compare traditional arts with digital arts and discuss the future of digital arts. In addition, students will be asked to comment on two or more posts by their peers. This will allow students to express their views of digital media as well as explore how it is perceived by the rest of the class. (Presenting: Anchor Standard \#4) |
| Unit Two: In this unit, students will be introduced to how art elements and design principles are used to analyze and create original works. Students will also be introduced to equipment such as tripods, point and shoot cameras, SLR cameras and the Photoshop enviromment. Vocabulary (aperture/f-stop, shutter speed, ISO, white balance, focal point, depth of field jpeg and megapixels) will be introduced to students as they get hands on experience with cameras and equipment. The instructor will show examples from Man Ray, Ansel Adams, Leibovitz, Von Wong. The instructor will also show examples of different types of photography (portraiture, editorial, photo journalism, landseape/nature). Students will apply art elements and design principles while creating their own projects. Photoshop skills that will be introduced this urit will include saving, cropping. copy, paste, importing, cloning, layers, blending, minor color correcting and some filters. | Example Assignment: Me Plus Three Using a tripod and a digital camera. students will photograph themselves on four consecutive days in a central location. They will then import these images and create an image in which they are interacting with themselves. This project will focus on proportion, scale and light. Students will learn Photoshop skills, portraiture, and composition skills. (Creating: Anchor Standard \#3) |

Unit Three: In this unit, students will cover a variety of topics relating to design. These topics include graphic design, identity systems, advertising, pop art, and product design. Key concepts that will be covered in this unit will be typography and composition. The instructor will touch on topics such as art with a purpose, which will include propaganda and social commentary. Many of the projects in this unit will be done using Illustrator. Topics will include, saving, the pen tool, the type tool, the marquee tool, layers, fill, stroke, pathfinder and the align tool. This unit has a series of projects that take the students through the design process. They will start with creating the branding (logos) for their own company. Then they will pick a product and design a visual advertising campaign to market their product. Students will then create innovative packaging for their product. Lastly, they will create a mini portfolio that will show their process.

Unit Four: In this unit, students will take previous knowl dge and apply it to motion graphics. Students will be introduced to Flash and Final Cut X. Students will learn how to properly use equipment such as, lighting, tripods, cameras, microphones and booms. Topics covered in this unit include editing, lighting, script writing, mood, animation, sound and effects. This unit will focus on visual story telling. Students will create storyboards to develop short stories or messages. Most projects in this unit will require students to participate in group work.

Unit Five: In this unit, students will learn about potential careers in digital media. Topics that will be covered in this unit include professional practices, salary, and exploration of industry. In addition, students will be asked to create a portfolio that will include a minimum of five projects that they have created in this class. Students will be asked to create a presentation that will demonstrate the growth and understanding they have gained through-out the year.

Unit Six: Students will use all that they have learned to create individual projects in the areas of study. Students will self-select areas based on their preference to submit for the annual Media Arts

Example Assignment: Logo Students will consider typography, color and composition to create an appropriate and appealing logo for a fictitious company using their sir name as the company title. All students will start by sketching ideas before moving to the computer. Students will reference sites such as Behance, 99designs, and butdoesitfloat.com to identify approaches that were successful and ones that were not. This will help them in their own process. Students will learn how to create an image using type and text and will present their work at the end of the lesson. (Creating: Anchor Standard \#2 and \#3, Presenting: Anchor Standard \#6)

Example Assignment: Music Video Students will pro .hice a short music video. Emphasis is placed on timing, and sequencing. Students will use art elements (color, shape, and line) to create an overall visual mood that matches the mood of the music. (Creating: Anchor Standard \#1 and \#2, Producing: Anchor Standard \#6)

Example Assignrant: Research Project Students will research at least one profession in the digital media field. Students will be asked to find out educational pathways. daily duties, experience requirements, salary and perspective employers. (Presentation: Anchor Standard \#4)

Example Assignment: Short Story movie. Students $\times$ ill create a short story film from pre-production brainstorming, storyboarding, script

| Academy Smackdown Awards Show | writing to production where they will <br> hire actors, film, and post-production <br> where they will ecit for flow and <br> technique. |
| :--- | :--- |

## VIII. Instructional Methods and/or Strategies:

a. Small groups
b. Online tutorials (Lynda.com)
c. Video presentation
d. Lecture
IX. Assessment Methods and/or Tools:
a. Lab activities in class and in discussion board
b. Hands-on activities
c. Exams
d. Quizzes
e. Final Submissions graded on Rubrics

## X. Pacing Guide:

|  | $\begin{array}{c}\text { Number of } \\ \text { Teaching Days } \\ \text { Allotted }\end{array}$ | Topic(s) to be Covered | $\begin{array}{c}\text { Textbook } \\ \text { Pages }\end{array}$ |
| :--- | :---: | :--- | :--- |
| Unit 1 | $\begin{array}{c}\text { weeks, 25 } \\ \text { days }\end{array}$ | $\begin{array}{l}\text { Academy Introduction and Expectations } \\ \text { Principals of Art } \\ \text { Principals of Design } \\ \text { Copyright Law and Practice } \\ \text { Introduction to Production Process Flow } \\ \text { Introduction to Mac Computers } \\ \text { Introduction to Adobe Creative Suite }\end{array}$ | $\mathrm{n} / \mathrm{a}$ |
| Unit 2 | $\begin{array}{l}7 \text { weeks, 35 } \\ \text { days }\end{array}$ | $\begin{array}{l}\text { DSLR Camera Tutorials and Training } \\ \text { Composition Rules of Photography } \\ \text { Photojournalism } \\ \text { Adobe Photoshop Essentials Tutorials } \\ \text { Hands-on Individual Creation }\end{array}$ | $\begin{array}{l}\text { Lynda.com } \\ \text { tutorial }\end{array}$ |
| "Essential |  |  |  |
| Elements of |  |  |  |
| Adobe |  |  |  |
| Photoshop" |  |  |  |$]$| Unit 3 |
| :--- |
|  |


| Unit 5 | 4 weeks, 20 <br> days | Introductions to Careers in Digital Media <br> Research Reports on Career of Choice <br> Creation of Student Portfolios <br> Job Skills (Resumes, Job Application, <br> Interviews) | $\mathrm{n} / \mathrm{a}$ |
| :--- | :--- | :--- | :--- |
| Unit 6 | 6 weeks, 30 <br> days | Specialty Products <br> Personal Showcase Production | $\mathrm{n} / \mathrm{a}$ |

APR 252016 RIVERSIDE UNIFIED SCHOOL DISTRICT

SECONDARY EDUCATION

## NEW HIGH SCHOOL COURSE REQUEST <br> Secondary Education Division

Policy 6141 ( $a-b$ ) and Rules and Regulations ( $a-g$ ) for developing a new course requires the following signatures:

## Approved by:

Site Department Chairperson $\qquad$


Secondary Education Manager $\qquad$
Signature
Director.
Secondary Education


Assistant Superintendent, Secondary Education $\qquad$


Signature
Education Board Subcommittee Review

Adopted by Board of Education

Date 420116

Date $\qquad$

Date $\qquad$ $4-25-16$

Date $\qquad$

Date $5 / 19 / 16$

Date $\qquad$

Date $\qquad$

Course
Number 187710

Date $4 / 20 / 16$
Name of person submitting request $\qquad$
Position $\qquad$ Teacher

Wesley Jeffries
Position
I earner

## RIVERSIDE UNIFIED SCHOOL DISTRICT <br> Secondary Education

## High School Course Proposal

COURSE TITLE: Game Design Principles

DEPARTMENT: $\square$ Fine Arts $\square$ Foreign Language $\square$ Language Art $\square$ Math $\square$ Elective $\square$ Physical Education $\quad \square$ Science $\square$ Social Science $\square$ Career Technical Education CTE
$\begin{array}{cc}\text { Type of funding } & \square \text { California Partnership Academies } \\ \square \text { Carl D. Perkins }\end{array}$
HIGH SCHOOL SUBMITTING REQUEST: Riverside Virtual School
DATE OF SUBMISSION: May 31, 2016
COURSE NUMBER: 187710
LENGTH OF COURSE: $\square$ Semester $\quad \checkmark$ Year (2 semesters)
NUMBER OF CREDITS: $\square 5$ credits $\quad \square 10$ credits ( 5 credits for each semester)
REPEATABLE: $\quad \square$ Yes $\quad \checkmark$ No
IF REPEATABLE, MAXIMUM CREDITS ALLOWED PER SEMESTER:
HIGH SCHOOL GRADUATION CREDIT: Primary Area

Secondary Area
$\square$ English $\square$ World History $\square$ US History $\square$ Amer.Gov't./Econ. $\square$ Math $\square$ Physical Science $\square$ Life Science $\square$ Physical Education $\square$ Fine Arts $\square$ Foreign Language $\square$ Elective (Career Technical Education

TARGETED GRADE LEVELS: $\quad \square 7 \quad \begin{array}{llllllll} & \square & \boxed{\checkmark} 9 & \boxed{\checkmark} 10 & \boxed{\checkmark} 11 & \boxed{\checkmark} 12\end{array}$
TARGETED STUDENT POPULATIONS: All
RECOMMENDED PREREQUISITE: None

## SATISFACTION OF UC and/or CSU ENTRANCE REQUIREMENTS

$\square$ Will be submitting for area " g "
$\square$ Yes, already approved as part of UC approved Program G - Elective $\square$ No

## Riverside Unified School District <br> Instructional Services 7-12

## High School Course Proposal

I. Course Purpose: Students learn the vocabulary and basic concepts of Game Design. Students will learn and apply the steps of the Game Development Cycle: Concept Stage, Elaboration Stage, and Tuning Stage, in the creation of an original game. Students will analyze a variety of game systems. Topics include Formal Elements of Games, Mechanics and Dynamics, Decision Making, and Player Psychology.

In addition to game theory, students will learn the fundamental applications of graphic design using Photoshop, as well as learning fundamental drawing prinicples. These skills will be used to generate art assets for analog games during the course.

The material from this course will prepare students for the Digital Game Design course the following year.
II. Course Description: This is an introductory, hybrid course that teaches students the fundamental techniques, concepts, and vocabulary of Game Design. Topics will include but are not limited to: the MDA Framework, the Game Development Cycle, and Prototyping Techniques.

In addition, the fundamental techniques, concepts, and vocabulary of graphic design will be taught. Topics will include but are not limited to color, composition, shading, texture, brush use, photo editing, and layer masking. This course is a prerequisite for Digital Game Design.
III. Course Goals and/or Major Student Outcomes: Students will be able to analyze and assess a variety of game mechanics and systems. Students will improve their critical thinking and writing skills through analysis and discussion of game components. Students will be able to identify, examine, and differentiate what aspects make a game fun and compelling. Students will be able to apply the principles of theoretically sound game design including gameplay, balancing, and prototyping techniques. Students will be able to apply fundamental concepts of graphic design to create and edit art assets for their game projects. Students will demonstrate teamwork skills in the creation of an original game.

## IV. Course Objectives:

Unit 1: Essential Elements of Games

- Dbjectives
- Deffine and examianee "Play" and "Games"
- Define Victory Condition, Lossential Elements of Games
- Introduce the Photoshop Interface
- Learn Tablet Drawing
- Learn Basic Brush Use
Unit 2: Player-Centrin C Game Design and Game Designer Skills
- Define Player-Centric Desing
- Analyze the primary responsibilities of the Game Designer
- Examine and discuss the skills required for Game Design
- Research current industry Game Designers
- Learn Selections, Masking, and Transforms

Unit 3: Game Structure: Players, Objectives, Procedures

- Compare OCEAN and the Five Domains of Play, and how they affect player behavior
- Define and examine Player Objectives, Challenges and Actions
- Define Resources and explore how usage affects player behavior
- Learn Blending Modes and Adjustment Layers

Unit 4: Game Structure: Conflict vs Cooperation, Goals

- Examine different types of gameplay and how they are utilized
- Differentiate between Immediate and Long-Term Goals
- Analyze and Discuss Goals and how they influence the target audience
- Learn Brush Creation and Brush Tuning

Unit 5: Core Mechanics and Dynamics

- Define and Analyze the Core Mechanics of Gameplay
- Examine the Gaussian Curve and how it is used
- Analyze and Assess Player Feedback
- Learn Advanced Photographic Manipulation

Unit 6: Rules

- Define Rules
- Analyze and Discuss how level design is used to inform the player of Rules
- Compare and Contrast Functional and Cosmetic Attributes
- Learn Layer Styles, Text Fonts, Text Warping

Unit 7: Gameplay

- Define Skill, Stress, and Absolute Difficulty
- Examine the Hierarchy of Challenges
- Analyze and Discuss Challenge Difficulty
- Learn Brush Control

Unit 8: Game Balancing

- Define the Characteristics of a Balanced Game
- Analyze and Discuss Transitive and Orthogonal Units
- Analyze Positive Feedback and how it is mitigated
- Learn how to apply Transparency Lock, Clipping Mask

Unit 9: Iterative Design Process

- Define Iterative Design Process
- Analyze different types of Design Documentation
- Discuss why Design Documentation is important
- Analyze Color Theory and Visual Estimation

Unit 10: Iterative Design Process Continued

- Define Prototyping and Playtesting
- Discuss Quality Assurance
- Analyze prototypes of User Interfaces
- Apply Patterns and Seamless Textures
- Rescarch Pixel Art Tools and Settings

Unit 11: Flow. Player Psychology, and the MDA Framework

- Define Mechanics, Dynamics, Nesthetics
- Discuss the MDA Framework from view of Designer and Player
- Research Rapid Prototyping Techniques
- Apply Vector Tools and Shapes
- Research 3D Material Types

Unit 12: Project Life Cycles and Documentation

- Define Minimum Viable Product
- Research Documentation Best Practices
- Discuss Project Overreach and Product Creep

Unit 13: Nondigital Game Creation

- Create Design Documentation
- Design Prototype
- Playtest
- Utilize player feedback and reassess
- Develop Finished Art Assets
- Create finished product


## V. Course Outline:

Unit 1: Essential Elements of Games; Introduction to Photoshop
Unit 2: Player-Centric Game Design and Game Designer Skills; Masking and Transforming Objects
Unit 3: Game Structure: Players, Objectives, Procedures; Blending Modes and Adjustment Layers
Unit 4: Game Structure: Conflict vs Cooperation, Goals; Brush Creation and Brush Tuning
Unit 5: Core Mechanics and Dynamics; Manipulation of Photographs
Unit 6: Rules; Manipulating Fonts
Unit 7: Gameplay; Advanced Brush Techniques
Unit 8: Game Balancing; Transparency Lock and the Clipping Mask
Unit 9-10: Iterative Design Process; Color Theory, Patterns, Applications of Textures
Unit 11: Flow, Player Psychology, and MDA Framework: Vector Tools and 3D Materials
Unit 12: Project Life Cycles and Documentation; Pixel Art Tools and Settings
Unit 13: Nondigital Game Creation

V1. Texts and Supplemental Materials: (If the textbook is NOT district-adopted or if you are unsure, please contact instructional service immediately. Textbooks require a public display 30 days prior to course adoption)

Fundamentals of Game Design, $3^{\text {rd }}$ Edition. Ernest W. Adams. New Riders. Pearson Education

## VII. Key Assignments:

| Topics/Units/Themes | Key Activities/Assignments <br> (optional) |
| :--- | :--- |
| Unit 1: Essential Elements of Games | Discussion 1: Implementation of House <br> Rules <br> Project: Identifying The Essential Elements <br> of Gameplay |


|  | Project: Collage of Concept Images on a Theme |
| :---: | :---: |
| Unit 2: Player-Centric Game Design and Game Designer Skills | Discussion 2: Skills of the Game Designer <br> Project: Game Designer Biography <br> Project: Decorate a Background Image Quiz |
| Unit 3: Game Structure: Players, Objectives, Procedures | Discussion 3: Five Factors of Personality and how they determine the games you play Project: Game Creation: Students will create rules for a game that uses 3 dice. which will be played by classmates |
| Unit 4: Game Structure: Conflict vs Cooperation, Goals | Discussion 4: Player Goals and Level Design <br> Essay: In-game resources: Sources, Sinks, and player choices <br> Students will analyze the resource sources and sinks of a game, and determine their effects on player behavior |
| Unit 5: Core Mechanics and Dynamics | Discussion 5: The 5 Core Mechanics: <br> Which one's are used and why <br> Essay: Using player feedback <br> After playing the dice games created by classmates, students will supply and receive feedback about the games played. Students will use that feedback to make changes to their ruleset <br> Project: Alter a Celebrity's Appearance Quiz |
| Unit 6: Rules | Discussion 6: Using level design to inform the player of the rules <br> Essay: Character creation, functional and cosmetic attributes <br> Students will analyze character attributes and determine which effect gameplay (functional) and which do not (cosmetic) Project: Create a cover for a fictional game |
| Unit 7: Gameplay | Discussion 7: Skill. Stress, and Absolute Difficulty: What made a challenge difficult? Project: Dice rolls and Randomness <br> Students will analyze dice results to determine how to manage the effects of randomness on gameplay. |
| Unit 8: Game Balancing | Discussion 8: Transitive, Intransitive and |



|  | prototype of their game, and conduct extensive internal playtesting. Students will determine the Minimum Viable Product of their game <br> Game Tuning: Game prototypes will be playtested by other groups and students. Playtesters will provide feedback about the state of the prototype, and students will take that feedback and make necessary changes to their game <br> Final Game Creation/Review: Students will create the final versions of their games with completed art assets and submit them for final review. The students' games will be reviewed by other students. as well as a panel. <br> Final Essay: Self-Assessment \& Reflection |
| :---: | :---: |

VIII. Instructional Methods and/or Strategies: Information for the class will be disseminated via videos, essays, and slideshows from the class Haiku page, as well as direct instruction during class time. Students will work independently, in pairs, and in small groups on various projects throughout the course.
IX. Assessment Methods and/or Tools: Discussion Boards, essays, group projects, and quizzes as Formative Assessments. The Summative Assessment will occur in two parts: a month long project in the creation of an original game going through all steps of the development cycle from original idea, to prototype, to final product; and a final reflective essay on the game design process.

## X. Pacing Guide:

The content of this course is separated into Units that are two to four weeks in length. Similar to online college courses, students will only have access up to the current Unit. Students are allotted one week to complete the current week's assignments, and each Unit is designed to contain 12-24 hours of content.

## APR 282016

SECONDARY EDUCATION

## RIVERSIDE UNIFIED SCHOOL DISTRICT

## NEW HIGH SCHOOL COURSE REQUEST

Secondary Education Division

Policy 6141 (a-b) and Rules and Regulations (a-g) for developing a new course requires the following signatures:


Position $\qquad$ School: Martin Luther King High School $\qquad$

RIVERSIDE UNIFIED SCHOOL DISTRICT
Secondary Education

## High School Course Proposal

COURSE TITLE: Cultural Geography MUN I Honors

DEPARTMENT: $\square$ Fine Arts $\square$ Foreign Language $\square$ Language Arts $\square$ Math X Elective $\square$ Physical Education $\square$ Science $\square$ Social Science
$\square$ Career Technical Education (CTE)
Type of funding $\square$ California Partnership Academies
$\square$ Carl D. Perkins
$\square$ Other: $\qquad$
HIGH SCHOOL SUBMITTING REQUEST: Martin Luther King High School
DATE OF SUBMISSION: 3/18/16
COURSE NUMBER:
LENGTH OF COURSE: $\square$ Semester X Year (2 semesters)
NUMBER OF CREDITS: $\square_{5}$ credits X 10 credits ( 5 credits for each semester)
REPEATABLE: $\square$ Yes $\square$ No
IF REPEATABLE, MAXIMUM CREDITS ALLOWED PER SEMESTER:
HIGH SCHOOL GRADUATION CREDIT:
Primary Area Academic Elective
Secondary Area $\qquad$
 $\square$ Life Science $\square$ Physical Education $\square$ Fine Arts $\square$ Foreign Language $\square$ Elective $\square$ Career Technical Education

TARGETED GRADE LEVELS: $\boldsymbol{9}^{\text {th }}$
TARGETED STUDENT POPULATIONS: $\boldsymbol{9}^{\text {th }}$
RECOMMENDED PREREQUISITE:N/A

SATISFACTION OF UC and/or CSU ENTRANCE REQUIREMENTS
X Will be submitting for area $\qquad$ G
$\square$ Yes, already approved as part of UC approved Program $\qquad$
$\square$ No

## Riverside Unified School District <br> Instructional Services 7-12

## High School Course Proposal

Course Purpose: Students will be introduced to major issues in cultural geography using an experiential model of study including research, simulation, and debate. The course will focus on introducing issues of globalization, Westernization, and global conflict as well as in-depth study of economic, social, and political issues in East Asia, the Middle East, Africa, and Latin America. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. Additional units on academic success, service learning opportunities and AP World History preparation will be incorporated within their Freshman course.
I.
II. Course Description: X Seat based $\square$ On-Line

## III. Course Goals and/or Major Student Outcomes:

Course Obiectives: This course is organized into five core units drawn from the United Nations Global Issues agenda (http://www.un.org/en/globalissues/index.shtml). Each unit includes practical application of learning through simulations. There is also one year long unit of study that will be addressed with the core units.
IV.

| Objectives | Standards (optional) |
| :---: | :---: |
| See attached | See attached |

V. Course Outline: Outline is attached

## VI. Texts and Supplemental Materials: <br> Text Required? $\square$ Yes

$\square$ Already district adopted
$\square$ Needs to be district adopted
(Fill out Form D-Textbook Proposal for Board Approval)
X No
(If the textbook is NOT district-adopted or if you are unsure, please contact instructional service immediately. Textbooks require a public display 30 days prior to course adoption)

## VII. Key Assignments:

| Topics/Units/Themes | Key Activities/Assignments <br> (optional) |
| :--- | :--- |
| See attached | See attached |

## VIII. Instructional Methods and/or Strategies: See attached

Assessment Methods and/or Tools: Summative Unit Assessments, Class Discussions, Blog Posts, Peer- and Self-Evaluation, MUN Simulations

# Cultural Geography MUN I Honors UC Course Application 

## Brief Course Description

Students will be introduced to major issues in cultural geography using an experiential model of study including research, simulation, and debate. The course will focus on introducing issues of globalization, Westernization, and global conflict as well as in-depth study of economic, social, and political issues in East Asia, the Middle East, Africa, and Latin America. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. Additional units on academic success, service learning opportunities and AP/Honors European History preparation will be incorporated within their Freshman course.

## Context for Course

Students will study global issues within a cultural geography context. Students will learn and demonstrate the process and structure for researching and writing basic college level research papers utilizing standard manuscript styles. Students will learn how to research using both digital and print resources, evaluate the reliability of sources, write four beginning level research papers incorporating three to five reliable sources, and participate in online journaling and dialogue regarding Global Issues. Students will learn the basic purpose, structure and function of various international treaties and
organizations. Students will actively participate in cultural geography simulations, demonstrating through performance assessment their understanding of diplomacy, group negotiation, formal speaking and conflict negotiation within the context of the cultural geography curriculum. Course text includes the Geography textbook, the UN Global Agenda and additional supplemental sources (including readings, articles, multimedia presentations, film clips, guest speakers and online topic synopses). In addition, students will learn the basics of time management, study skills, note taking and College admission readiness.

## History of Course Development

The goal of the MLKHSMUN Leadership Academy is to produce students who excel in rigorous high school curriculum, attend and succeed at competitive colleges and serve as global leaders in any professional field of their choice. To achieve this, the Cultural Geography MUN I Honors course was developed to provide set curriculum depth within the cultural geography theoretical context. Furthermore, academic standards for assessment have been created for use within the program to be utilized throughout all four years of MUN instruction. These standards provide a spiraling development of common core skills within the Cultural Geography study. These standards are as follows:

1. Research, Critical Reading and Writing
2. Oral and Visual Presentation Skills
3. Group Dynamics/Leadership
4. Leadership and use of Parliamentary Procedure
5. Service Learning through Community Outreach
6. Cross Curricular Projects, AP Study Skills and College Admissions Prep

These standards will be built upon each year within the academy courses with increasing levels of rigor as student skills improve. Students will be introduced to global, environmental, economic, and humanitarian issues and conflict, building on the curriculum of previous years and improving their critical reading, writing, and thinking skills over their four years of academy study.

The MLKHSMUN Leadership Academy will follow a cohort model of instruction, with cross-curricular instruction taking place between the English, History and MUN courses at each grade level. Instructors of these classes create meaningful and engaging projects that help reinforce MUN skills and key concepts in all three courses.

## Primary Textbook

Title: Geography Alive! Regions and People
Edition: First
Publication Date: 2006
Publisher: TCI Teachers Curriculum Institute
Author(s): Diane Hart
URL Resource: http://www.teachtci.com/programs/high-school/geography-alive-textbook/regions-andpeople/
Supplemental Instructional Materials
Title: UN Global Agenda: Issues Before the United Nations
Publisher: United Nations Association of the United States of America
Publication Date: 2011 (published BiAnnually)
URL Resource: http://www.unausa.org/news-publications/publications/a-global-agenda

## Title: Basic Facts About the United Nations

Publisher: News and Media Division United Nations Department of Public Information
Publication Date: 2004
URL Resource: www.un.org
Title: A Guide to Delegate Preparation
Publisher: United Nations Association of the United States of America
Publication Date: 2002
URL Resource: http://www.unausa.org/global-classrooms-model-un/how-to-participate/model-unpreparation

## Title: Taking Sides: Clashing Views in Global Issues

Publisher: McGraw-Hill/Dushkin
Edition: Seventh
Publication Date: 2013
URL Resource: http://highered.mcgraw-hill.com/sites/0076667771/information_center_view0/
Title: Newsweek
http://www.newsweek.com/world

## Course Purpose

This exploratory course is designed to support students academically in mastering the following standards:

## 1. Research, Critical Reading and Writing

1A. learn the process and structure for researching and writing college level research papers.
1B. understand online researching skills to include evaluating the reliability of sources.
1C. write four research papers at approximately 1,000 words each incorporating $3-5$ reliable sources. Students should be writing at or above the "basic" level according to the MUN position paper rubric
1D. participate in online journaling and dialogue regarding Global Issues.
1E. read from their course textbook, as well as the MUN Guide to Success, the UN Global Agenda and additional supplemental readings and articles.
1 F . utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
2A. demonstrate proficient formal and basic level extemporaneous speech writing and delivery in defending their four research papers. These skills will be taught and frequently assessed on content (use of facts and figures, well developed solutions, clearly stated policy, structure and use of language) and presentation (i.e. eye contact, stance, limiting distractions, volume and fluctuation in tone, proper use of gestures, etc.).

## 2. Oral and Visual Presentation Skills

2B. develop basic level critical listening and active note taking skills in preparing material for comments and additional committee speeches
3. Group Dynamics/Leadership

3A. negotiate and draft four 500-1000 word comprehensive resolutions within a committee group setting
3B. demonstrate how to successfully participate in group presentations of resolutions as well as group research projects.
3C. develop basic group leadership/negotiation (caucus) skills.
4. MUN Rules and Running/Scoring a Committee

4A. learn how MUN conferences are scored and the basics of how to compete.
5. Service Learning through Community Outreach

5A. participate as a volunteer for a Capstone student's service project and reflect on their experiences in their digital journal.
5B. write observations and evaluations of demonstrated leadership qualities and how this experience will contribute to their future Capstone project.
6. Cross Curricular Projects, AP Study Skills and College Admissions Prep

6 A . acquire basic AP/College note-taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
6 B . learn how to read and analyze primary and secondary source documents.
6 C . learn and implement time management and goal setting skills (reverse planning, calendaring,
goal setting, etc.).
6 D. research and create their college admission plan.
6E. prepare for AP World History coursework (including how to formulate and write AP document based question (DBQ) essays).

## Course Outline

This course is organized into five core units drawn from the United Nations Global Issues agenda (http://www.un.org/en/globalissues/index.shtml). Each unit includes practical application of learning through simulations. There is also one year long unit of study that will be addressed with the core units. Unit One: Introduction to Model United Nations

- Research and response to global issues
- Time management and organization strategies
- Understanding the structure and activity of the United Nations as a voluntary and participatory international organization
- Basic research, writing and presentation skills (preparing for the conference)
- MUN procedures and strategy (preparing for the conference)

Unit Two: Introduction to Global Issues

- Geographic perspective
- Global conflict issues
- Nuclear proliferation
- Middle East tensions
- International crime
- Examining conflicting documents
- Environmental, science and technology issues
- Climate and pollution
- Genetically modified foods and agriculture
- Extending technology to the developing world and new international rules
- Biodiversity and sustainable development
- Amazon rainforest mock conference
- Humanitarian issues: poverty, hunger, and water in Africa
- Taking Sides Debate: Will the World Be Able to Feed Itself in the Foreseeable Future? Unit Three: (Africa and Latin America) Cultural Diversity - Migration, Ethnic Conflict and Assimilation
- Introduction to geography, map skills \& Latin America
- Introduction to key world history terms and tools
- Social, political, interaction between humans/environment, cultural and economic
- Latin America
- Emerging nations - Brazil
- Spatial inequality and urban sprawl
- Migration and assimilation
- Immigration to America
- Simulation: Immigration issues
- Africa
- Physical geography of Africa
- Sudanese refugees
- Desertification - Sahara \& Sahel
- Decolonisation \& conflict in Africa
- Simulation: Choices Program All-African Peoples Conference

Unit Four: (Middle East and S.E. Asia) Cradle of Civilization / Center of Conflict

- Middle East Conflict - Resources and Religion
- Data Analysis and Critical Thinking - How valuable resources change the balance of power and create the potential for conflict.
- GDP, OPEC and HDI (Human Development Index)
- Possibilities and potential for renewable energy resources
- Taking Sides Debate: Should the World Continue to Rely on Oil as the Major Source of Energy?
- Israel-Palestine Simulation
- The Kurdish People - Looking for a home in the Middle East
- Global Trade and Primate Cities - Historic analysis of Istanbul

Unit Five: (India to China) Rising Powers and Potential in the Global Economy - Monsoon Asia

- Outsourcing in the Modern Global Economy
- India's comparative advantage in the Tech Industry
- Mapping Lab on Monsoon Asia (from India to China)
- Utilizing Global Information Systems (GIS) and the Global Inquiry Process (GIP)
- Mulan: the legend and the movie - Modern China and its Confucian roots.
- Analysis of the traditional value of filial piety and how it is manifested in modern Chinese culture.
- China: Overpopulation, energy development and economic growth - meeting the challenges of a large, rapidly growing population.
- Choices Simulation: China-U.S. Relations
- Taking Sides Debate: Will China Be the Next Superpower?

Yearlong Unit: College Readiness

- College Research
- Calendar/Reverse Planning
- Interview three students who have been through the college admissions process (at least one who had a disappointing result.


## Writing Assignments

UN Committee Resolutions: Resolutions will be submitted by students in all units to illustrate their understanding of the unit, and their ability to think analytically and work as a team. Resolutions will include detailed solutions to problems addressed in each unit of study based on delegate research and creative problem solving. Resolutions must include at least five preambles and ten operatives and may be submitted by multiple students working together.

- Standard 1E: read from their course textbook, as well as the MUN Guide to Success, the UN Global Agenda and additional supplemental readings and articles.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 3A: negotiate and draft four 500-1000 word comprehensive resolutions within a committee group setting.
- Standard 3B: demonstrate how to successfully participate in group presentations of resolutions as well as group research projects.
- Standard 3C: develop basic group leadership/negotiation (caucus) skills.

Blog: Students will participate in online journaling and dialogue regarding global issues and participate in group collaborative research projects to show their understanding of class topics under discussion. Each entry will be approximately 100 words on a topic assigned during a specific unit and will be completed on the course wiki page.

- Standard 1D: participate in online journaling and dialogue regarding Global Issues.

Position Papers: Students will write three research papers with approximately 1,000 words each incorporating 3-5 reliable sources on varying topics in current world events or history. Each paper is designed to prepare students to participate in debate of varying topics with students representing different members of the United Nations. Papers should illustrate analytical understanding of an issue and creative solutions to that issue from the perspective of the assigned nation. All papers will go through a two-step revision process. All sources must be cited.

- Standard 1A: learn the process and structure for researching and writing college level research papers.
- Standard 1B: understand online researching skills to include evaluating the reliability of sources.
- Standard 1C: write four research papers at approximately 1,000 words each incorporating 3-5 reliable sources. Students should be writing at or above the "basic" level according to the MUN position paper rubric.

Best Source Analyses: Students will complete a minimum of four Best Source Analyses, one for each topic on which they write a position paper to illustrate their understanding of the topic and their research and analysis skills. The Best Source Analysis asks students to summarize their best piece of research and analyze its importance and credibility toward their research in a pre-assigned topic. Each should be no longer than one page and should include bibliographic information and a copy of the source with any notes or annotations included.

- Standard 1A: learn the process and structure for researching and writing college level research papers.
- Standard 1B: understand online researching skills to include evaluating the reliability of sources.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 6A: acquire basic AP/College note-taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
- Standard 6B: learn how to read and analyze primary and secondary source documents.

Current Event Reports: Students locate articles from a newspaper, news magazine, or online news source. The articles must be a minimum of 300 words about a global issue within the context of the unit of study. Students must write a summary of the current event, illustrating their understanding of the event, and an analysis of the significance of the event to the world, history, or themselves. Finally, students will explain how the event relates to the current unit of study. These assignments will be completed at least five times over the course of the year.

- Standard 1A: learn the process and structure for researching and writing college level research papers.
- Standard 1B: understand online researching skills to include evaluating the reliability of sources.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.


## Key Assignments

UN Committee Roasts: Students will demonstrate understanding of current events and their ability to address complex, global problems with meaningful solutions by preparing a formal speech on a topic assigned to them. Students will present this speech, generally under two minutes, prior to presenting their topic in full at an MUN conference. The speech must include background information, an analysis of the assigned country's policy regarding the topic, and a detailed plan of action for the international community to take. Speeches will be evaluated on the strength of presentation and extemporaneous speaking skills as well as content.

- Standard 2A: demonstrate proficient formal and basic level extemporaneous speech writing and delivery in defending their four research papers. These skills will be taught and frequently assessed on content (use of facts and figures, well developed solutions, clearly stated policy, structure and use of language) and presentation (i.e. eye contact, stance, limiting distractions, volume and fluctuation in tone, proper use of gestures, etc.).
- Standard 2B: develop basic level critical listening and active note taking skills in preparing material for comments and additional committee speeches.

Taking Sides Debates: Students will demonstrate their ability to critically read, interpret, and evaluate arguments in open debate with their classmates. Students will be assigned articles from the Taking Sides series to read, question, and annotate prior to the debate. Students will evaluate the evidence provided in their articles and the author's arguments on each side, as well as any logical fallacies or appeals the author makes. Debates may be both formally structured and informally discussed. Students will be evaluated on their participation in and preparation for the debate.

- Standard 1E: read from their course textbook, as well as the MUN Guide to Success, the UN Global Agenda and additional supplemental readings and articles.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 2B: develop basic level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
- Standard 6A: acquire basic AP/College note-taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
- Standard 6B: learn how to read and analyze primary and secondary source documents.

College Readiness Project: Students will demonstrate their understanding of and preparation for college applications by compiling information and research on colleges as well as application preparation materials in a single college binder. The binder should include research on at least three colleges, important dates and deadlines in an application calendar, a high school resume, transcripts, a bragsheet, and personal statement brainstorm. Students will expand on this binder in their junior year and use it to assist them in college applications their senior year.

- Standard 6C: learn and implement time management and goal setting skills (reverse planning, calendaring, goal setting, etc.).
- Standard 6D: research and create their college admission plan.

Tools for the Organized and Successful Student: Students will learn and demonstrate the basics of time management, personal study organization (including note taking and class binder organization) and goal setting skills. Such skills as backwards planning, setting measurable/realistic goals, following up with peers and teachers on commitments and weekly review and planning will be addressed. Students will further explore and demonstrate communication methods and skills such as making professional phone calls, emails and other online methods. Students will demonstrate communication through contacting foreign embassies as they research for MUN simulations. Students will prepare weekly calendars, mission statements, written goals and reflect on their progress. Their acquired skills will be evaluated throughout the year.

- Standard 6A: acquire basic AP/College note-taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
- Standard 6C: learn and implement time management and goal setting skills (reverse planning, calendaring, goal setting, etc.).


## MUN Simulation - Geographic Perspective:

Students will acquire an analytical lens they can use to analyze virtually anything that has a spatial distribution-that is, anything that can be mapped. In this lesson, students will come to understand the interdisciplinary nature of geography and the tools offered by this discipline. They will comprehend the unique way that Geography offers us to understand the ever-changing relationship between humans and the environment and thus make predictions and even propose solutions to current problems. Students will debate through MUN simulation style recent issues that exist as they analyze through maps how geographical context can explain and illustrate international conflicts.

MUN Simulation - Humanitarian Issues: Students will research and demonstrate international perspectives on various humanitarian issues as they assume the role of a nation within an MUN style simulation addressing a variety of issues. Topics may include:

- Poverty, Hunger, and Water - The example of Africa
- Rebels and Refugees
- Women, Children and Education

MUN Simulation - Africa: Students will research and demonstrate international and regional perspectives on various issues facing African nations as they assume the role of a nation within an MUN style simulation addressing a variety of issues. Topics may include:

- De-Colonization \& Conflict
- Hunger and Poverty
- Sustainable Development


## Instructional Methods and/or Strategies

Committee Simulations: Students will demonstrate understanding of various international issues and ability to negotiate and debate in groups by participating in simulations of United Nations or international committees in class. Students will be required to research a country's given policy on an issue, give speeches, comments on each others speeches, form caucus and negotiating groups, and create resolutions to the problems assigned.
Jigsaw Readings: Students will demonstrate their understandings of advanced readings and ability to critically read and analyze text through jigsaw activities that require them to read and analyze text in a small collaborative group, then share their findings with the class as a whole.
Socratic Seminar: Students will demonstrate their understandings of advanced readings and ability to critically read and analyze text through socratice discussions that require students to connect specific texts to outside knowledge or readings and their own personal opinions and experience. They will evaluate authors' point of view and evaluate opinion pieces to form personal judgements about given issues in international and American foreign policy.
Informal Debate: Students will demonstrate their understanding of current events and foreign policy issues through informal class debates in which students will have to take a side in an issue and defend their opinions. Informal debates will be loosely structured, but require students to speak extemporaneously on the subject under debate and demonstrate active listening through responses to classmates' comments.
Formal Debate: Students will demonstrate their understanding of current events and foreign policy issues through formal class debates in which students will have to present arguments supporting an assigned issue using formal debate procedures. Students will demonstrate formal speaking skills and extemporaneous speaking through planned opening statements and unplanned rebuttals and counterarguments. Debates will largely spring from the reading of Taking Sides articles.

Student Presentation: Students will regularly be asked to demonstrate their understanding of assigned topics through formal and informal student presentations, utilizing presentation software and learning management systems like Haiku, PowerPoint and Prezi to educate their classmates.
Videos: Instructional videos will occasionally be shown to provide content to students. Students will be asked to take focused notes on videos in Cornell style, in which they answer an essential question, summarize their information, and connect to outside readings or knowledge.
Research Activities: Students will use technology to research specific events or issues in foreign policy as part of the course's content dissemination.

## Assessment Methods and/or Tools

Summative Unit Assessments: Summative assessments will be assigned at the end of each unit to assess the student's understanding of the topic that has been discussed and some specific MUN skill that has been taught. These assessments vary from unit to unit, but will include presentations, speeches, formal debates, committee resolutions, and research papers.
Class Discussions: Students will be assessed daily for their understanding and participation through class discussions. These formative assessments will inform instruction each day and provide evidence for any academic intervention required of students who fail to demonstrate proficiency
Blog Posts: Students will be assessed multiple times per unit for their understanding of key skills and concepts through their class blog. Students will keep their personal blogs online all year and participate not only in reflection of the content, but in reflection of themselves as students and MUN delegates.
Peer- and Self-Evaluation: Students will regularly evaluate themselves and their peers in activities such as committee roasts, Capstone participation, and blog posts. Students will receive feedback from their peers on their participation and competency in various skills and units, then use that feedback to inform their own self-reflections of their ability and progress. These self- and peer-evaluations will be used in conjunction with instructor observations to grade students in participation in conferences, simulations, and debates.
MUN Simulations: Students will be assessed on their knowledge of global issues, participation, debate, speaking, and negotiation skills in a minimum of three Model United Nations simulations throughout the year. Students will be required to give a formal policy speech, make comments on the speeches of other participants, and participate in caucuses with the goal of drafting resolutions within their policy blocs. This will serve as a performance assessment for the researched position papers students are required to write

RIVERSIDE UNIFIED SCHOOL DISTRICT
NEW HIGH SCHOOL COURSE REQUEST

## Secondary Education Division

APR 282016
SECONDARY EDUCATION

Policy 6141 (a-b) and Rules and Regulations (a-g) for developing a new course requires the following signatures:



Position $\qquad$ School:Martin Luther King High School $\qquad$

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> Secondary Education <br> High School Course Proposal 

COURSE TITLE: MUN II Global Issues

DEPARTMENT: $\square$ Fine Arts $\square$ Foreign Language $\square$ Language Arts $\square$ Math X Elective $\square$ Physical Education $\square$ Science $\square$ Social Science
$\square$ Career Technical Education (CTE)
Type of funding $\quad \square$ California Partnership Academies
$\square$ Carl D. Perkins
$\square$ Other: $\qquad$

HIGH SCHOOL SUBMITTING REQUEST: Martin Luther King High School
DATE OF SUBMISSION: 3/18/16

COURSE NUMBER:
LENGTH OF COURSE: $\square$ Semester X Year (2 semesters)
NUMBER OF CREDITS: $\square_{5}$ credits X 10 credits ( 5 credits for each semester)
REPEATABLE: $\square Y e s \quad X$ No
IF REPEATABLE, MAXIMUM CREDITS ALLOWED PER SEMESTER:
HIGH SCHOOL GRADUATION CREDIT:
Primary Area_G_Secondary Area__
 $\square$ Life Science $\square$ Physical Education $\square$ Fine Arts $\square$ Foreign Language $\square$ Elective
aCareer Technical Education
TARGETED GRADE LEVELS: 10 - 11
TARGETED STUDENT POPULATIONS:10-11
RECOMMENDED PREREQUISITE: MUN I Cultural Geography

SATISFACTION OF UC and/or CSU ENTRANCE REQUIREMENTS
X Will be submitting for area $\qquad$
G
$\square$ Yes, already approved as part of UC approved Program $\qquad$
$\square$ No

## Riverside Unified School District <br> Instructional Services 7-12

## High School Course Proposal

Course Purpose: Students will be introduced to major global issues using an experiential model of study including research, simulation, and debate. The course will focus on introducing the social, political, environmental, and economic impact of contemporary and emerging global issues. Specific focus will be given to issues in the developing world, including Africa, the Middle East, Latin America, and South East Asia. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum, demonstrating citizenship, media literacy, and ethical decision making. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. As a mandatory element of the course, students will also begin to research, develop and ultimately implement their Global Impact Project which will serve as their culminating Capstone activity during their Senior year.

## I. Course Description: X Seat based

On-Line

Course Goals and/or Major Student Outcomes: The MLKHSMUN Leadership Academy will follow a cohort model of instruction, with cross-curricular instruction taking place between the English, History and MUN courses at each grade level. Instructors of these classes create meaningful and engaging projects that help reinforce the aforementioned shared skills and key curricular concepts in all three courses.
II.

## III. Course Obiectives:

| Objectives | Standards (optional) |
| :---: | :---: |
| See attached | See attached |

IV. Course Outline:
V. Texts and Supplemental Materials:

Text Required?
$\square \mathrm{Yes}$
$\square$ Already district adopted
$\square$ Needs to be district adopted
(Fill out Form D-Textbook Proposal for Board Approval)
X No
(If the textbook is NOT district-adopted or if you are unsure, please contact instructional service immediately. Textbooks require a public display 30 days prior to course adoption)

## VI. Key Assignments:

| Topics/Units/Themes | Key Activities/Assignments <br> (optional) |
| :--- | :--- |
| See attached | See attached |

## VIII. Instructional Methods and/or Strategies: See attached

IX. Assessment Methods and/or Tools: See attached

## Global Issues MUN II UC Course Application

## Brief Course Description

Students will be introduced to major global issues using an experiential model of study including research, simulation, and debate. The course will focus on introducing the social, political, environmental, and economic impact of contemporary and emerging global issues. Specific focus will be given to issues in the developing world, including Africa, the Middle East, Latin America, and South East Asia. Students will be expected to research, write about, and defend their positions on various topics within the course curriculum, demonstrating citizenship, media literacy, and ethical decision making. Students will learn and practice group leadership, speech and negotiation skills. These skills will be demonstrated through critical reading, writing and project based learning. As a mandatory element of the course, students will also begin to research, develop and ultimately implement their Global Impact Project which will serve as their culminating Capstone activity during their Senior year.

## Context for Course

Students will study modern global issues and their correlation with world history. Students will explore globally shared problems through structured curricular study requiring in depth research and analysis. Students will practice and demonstrate the process and structure for researching and writing intermediate college level research papers utilizing standard manuscript styles, understand how to use digital library periodicals as well as determine the reliability of online sources. Students will write four intermediate level research papers incorporating three to five reliable sources, and participate in online journaling and dialogue regarding historical and current global issues. Utilizing inquiry based methodology, students will actively participate in three global issues simulations, demonstrating their skills of diplomacy, group negotiation, formal speaking and conflict negotiation within the global issues curricular context. Students will learn the basics of committee simulation procedure and protocol in preparation to assist in running a global issues committee simulation. Course texts include "Global Issues: An Introduction", "Choices" (focusing on historical global issues), and additional supplemental sources (including readings, articles, multimedia presentations, film clips, guest speakers and online topic synopses). Students will practice formal and extemporaneous speaking styles. Students will research possible future Capstone service learning projects, identifying a focus and drafting a proposal. Students will practice proficient AP/College note taking strategies for outlining lectures and textbook reading, learn how to critically read and analyze primary and secondary source documents in defense of a thesis, practice time management and goal setting skills (reverse planning, calendaring, goal setting, etc.), and create their college admissions plan, evaluate progress thus far, and make changes as needed. Support will be provided to help students prepare for and take standardized college admissions tests. Students will be prepared for successful continuation in the MUN Leadership Academy.

## History of Course Development

The goal of the MLKHSMUN Leadership Academy is to produce students who excel in rigorous high school curriculum, attend and succeed at competitive colleges and serve as global leaders in any professional field of their choice. To achieve this, the Global Issues MUN II Honors course was developed to provide set curriculum depth within the Global Issues theoretical context. Furthermore, academic standards for assessment have been created for use within the program to be utilized throughout all four years of MUN instruction. These standards provide a spiraling development of common core skills within the Global Issues study. These standards are as follows:

1. Research, Critical Reading and Writing
2. Oral and Visual Presentation Skills
3. Group Dynamics/Leadership
4. Leadership and use of Parliamentary Procedure
5. Service Learning through Community Outreach
6. Cross Curricular Projects, AP Study Skills and College Admissions Prep

These standards will be built upon each year within the academy courses with increasing levels of rigor as student skills improve. Students will be introduced to global, environmental, economic, and
humanitarian issues and conflict, building on the curriculum of previous years and improving their critical reading, writing, and thinking skills over their four years of academy study.

The MLKHSMUN Leadership Academy will follow a cohort model of instruction, with cross-curricular instruction taking place between the English, History and MUN courses at each grade level. Instructors of these classes create meaningful and engaging projects that help reinforce the aforementioned shared skills and key curricular concepts in all three courses.

## Primary Textbook

Title: Global Issues
Author: Richard J. Payne
Publisher: Pearson
Publication Date: 2012
Edition: Fourth

## Supplemental Instructional Materials

Title: UN Global Agenda: Issues Before the United Nations
Publisher: United Nations Association of the United States of America
Publication Date: 2011 (published BiAnnually)
URL Resource: http://www. unausa.org/news-publications/publications/a-global-agenda

Title: Manual for UN Delegates
Publication Date: 2011
Publisher: United Nations Institute for Training and Research
Author(s): Ronald A Walker

Title: The Choices Program (various titles)
Publisher: WATSON INSTITUTE FOR INTERNATIONAL STUDIES, BROWN UNIVERSITY
Publication Date: Varies
URL Resource: http://www.choices.edu
Title: Taking Sides: Clashing Views in Energy and Society
Publisher: McGraw-Hill/Dushkin
Edition: Second
Publication Date: 2011
URL Resource: http:/highered.mcgraw-hill.com/sites/0076667771/information center view0/

Title: Taking Sides: Clashing Views in Sustainability
Publisher: McGraw-Hill/Dushkin
Edition: Second
Publication Date: 2010
URL Resource: http://highered.mcgraw-hill.com/sites/0076667771/information_center_view0/
Title: Taking Sides: Clashing Views in Environmental Issues
Publisher: McGraw-Hill/Dushkin
Edition: Fifteenth
Publication Date: 2012
URL Resource: http://highered.mcgraw-hill.com/sites/0076667771/information_center_view0/
Title: Taking Sides: Clashing Views in World Politics
Publisher: McGraw-Hill/Dushkin
Edition: Sixteenth

Publication Date: 2013
URL Resource: http://highered.mcgraw-hill.com/sites/0076667771/information_center_view0/

## Title: A Guide to Delegate Preparation

Publisher: United Nations Association of the United States of America Publication Date: 2002
URL Resource: http://www unausa org/global-classrooms-model-un/how-to-participate/model-unpreparation

## Course Purpose

This exploratory course is designed to support students academically in mastering the following standards:

1. Research, Critical Reading and Writing

1A. practice the process and structure for researching and writing college level research papers. 1B. understand how to use digital library periodicals as well as determine the reliability of online sources (focusing on bias and tone).
1C. write four research papers with no fewer than 1,000 words each incorporating 5-10 reliable sources. Students should be writing at or above the "proficient" level according to the MUN position paper rubric.
1D. participate in online journaling and dialogue regarding global issues and participate in digital group research projects.
1E. use The Choices Program (Brown University published text), and continue to use the MUN Guide to Success and the UN Global Agenda.
1F. utilize additional research and instructional sources throughout the year, such as:
documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.

## 2. Oral and Visual Presentation Skills

2A. demonstrate advanced formal and proficient level extemporaneous speech writing and delivery on their four research papers. These skills will be taught and frequently assessed on content and presentation.
2B. develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
3. Group Dynamics/Leadership

3A. negotiate and draft six 700-1200 word comprehensive resolutions within a committee group setting.
3B. develop proficient leadership skills within group presentations of resolutions as well as research projects.
3C. practice proficient group leadership skills within a caucus setting.

## 4. MUN Rules and Running/Scoring a Committee

4A. learn how Intermediate and Advanced MUN conferences are scored and practice advanced MUN strategies.
4B. draft topic synopses and assist in moderating and scoring of a THSMUN conference committee.
4C. serve as mentors to the Freshman MUNers; students will learn how to guide/instruct their peers leading up to competitions.
5. Service Learning through Community Outreach

5A. participate as a volunteer for a Capstone student's service project and reflect on their experiences in their digital journal.
5B. research possible future Capstone service projects, identify a focus and draft a proposal.
5C. learn and practice organizational leadership skills through textual and practical study.
6. Cross Curricular Projects, AP Study Skills and College Admissions Prep

6 A. practice proficient AP/College note taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).

6B. learn how to critically read and analyze primary and secondary source documents in defense of a thesis.
6 C. practice time management and goal setting skills (reverse planning, calendaring, goal setting, etc.)
6D. re-evaluate their college admissions plan, evaluate progress thus far, and make changes as needed.
6E. prepare for and take standardized college admissions tests.

## Course Outline

This course is organized into five core units drawn from the United Nations Global Issues agenda (http://www.un.org/en/globalissues/index.shtml). Each unit includes practical application of learning through simulations. There are also two yearlong units of study that will be addressed between the core units.

Unit One: Human Rights

- Issues in Developing Nations
- Millennium Development Goals
- UN Declaration of Human Rights visual summary
- History of Human Rights
- Protecting Human Rights - The UN, the ICC, NGOs, EU, OAS
- Case Studies and controversies in Human Rights jigsaw
- UNHCR Simulation

Unit Two: Atomic Energy and Disarmament

- Nuclear Weapons and the Cold War
- NPT Analysis
- Atomic Energy vs. Atomic Threats
- Taking Sides Debate: Should Force Be Used if Necessary to Prevent Iran from Acquiring Nuclear Weapons?
- Mapping the Nuclear World
- DISC Simulation
- Case Studies: Iran and Pakistan

Unit Three: Health and Disease

- Health in Africa
- Major Health Issues presentations
- HIVIAIDS
- Malaria
- Tuberculosis
- Sanitation
- Vaccination
- Hunger
- Smallpox Eradication case study
- WHO Simulation

Unit Four: Climate Change and the Global Environment

- Environmental Problems Presentations
- Water
- Sustainability
- Deforestation
- Diversity
- Waste Management
- Socratic Seminar (Taking Sides): Is Human Activity Responsible for Global Warming?
- Taking Sides Debate: Do we have a population problem?
- Environmental Awareness Project
- UNEP proposals
- UNEP Simulation


## Unit Five: Rights of Women and Children

- Case Studies in the Rights of Women and Children Presentations
- Ending violence against women and girls
- Education for all
- Equal opportunities
- Trafficking
- Child Labor/Child Soldiers
- Millennium Development Goals
- Taking Sides Debate: Should the United States Ratify the Convention to Eliminate All Forms of Discrimination Against Women?
- NGO Research project
- UNICEF Simulation

Yearlong Unit: College Readiness

- Introduction to college applications: what are they looking for?
- College Research
- Calendar/Reverse Planning
- Creating a Bragsheet
- PSAT Preparation
- High School Resume
- College Readiness Project

Yearlong Unit: Capstone Service Project

- Initial proposals
- Team-building workshop
- NGO/Charity Shadowing
- Peer and self evaluation workshop
- Proposal Presentations


## Writing Assignments

UN Committee Resolutions: Resolutions will be submitted by students in all units to illustrate their understanding of the unit, and their ability to think analytically and work as a team. Resolutions will include detailed solutions to problems addressed in each unit of study based on delegate research and creative problem solving. Resolutions must include at least five preambles and ten operatives and may be submitted by multiple students working together.

- Standard 1E: use The Choices Program (Brown University published text), and continue to use the MUN Guide to Success and the UN Global Agenda.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 3A.: negotiate and draft six 700-1200 word comprehensive resolutions within a committee group setting.
- Standard 3B: develop proficient leadership skills within group presentations of resolutions as well as research projects.
- Standard 3C: practice proficient group leadership skills within a caucus setting.

Blog: Students will participate in online journaling and dialogue regarding global issues and participate in group collaborative research projects to show their understanding of class topics under discussion. Each entry will be approximately 200-300 words on a topic assigned during a specific unit and will be completed on the course wiki page.

- Standard 1D: participate in online journaling and dialogue regarding global issues and participate in digital group research projects.

Position Papers: Students will write four research papers with no fewer than 1,500 words each incorporating $5-10$ reliable sources on varying topics in current world events or history. Each paper is
designed to prepare students to participate in debate of varying topics with students representing different members of the United Nations. Papers should illustrate analytical understanding of an issue and creative solutions to that issue from the perspective of the assigned nation. All papers will go through a two-step revision process. All sources must be cited

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1B: understand how to use digital library periodicals as well as determine the reliability of online sources (focusing on bias and tone).
- Standard 1 C : write four research papers with no fewer than 1,000 words each incorporating 5-10 reliable sources. Students should be writing at or above the "proficient" level according to the MUN position paper rubric.

Best Source Analyses: Students will complete a minimum of four Best Source Analyses, one for each topic on which they write a position paper to illustrate their understanding of the topic and their research and analysis skills. The Best Source Analysis asks students to summarize their best piece of research and analyze its importance and credibility toward their research in a pre-assigned topic. Each should be no longer than one page and should include bibliographic information and a copy of the source with any notes or annotations included.

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1B: understand how to use digital library periodicals as well as determine the reliability of online sources (focusing on bias and tone).
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 6A: practice proficient AP/College note taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
- Standard 6B: learn how to critically read and analyze primary and secondary source documents in defense of a thesis.

Current Event Reports: Students locate articles from a newspaper, news magazine, or online news source. The articles must be a minimum of 300 words about a global issue within the context of the unit of study. Students must write a summary of the current event, illustrating their understanding of the event, and an analysis of the significance of the event to the world, history, or themselves. Finally, students will explain how the event relates to the current unit of study. These assignments will be completed at least five times over the course of the year.

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1B: understand how to use digital library periodicals as well as determine the reliability of online sources (focusing on bias and tone).
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.

Capstone Project Proposal: Students will demonstrate their understanding of a community need and their attempts to address that need through a written proposal to complete a Capstone Project. Students must identify an area of need they wish to address, a proposed plan of action, the rationale for the choice of project, and needed resources to complete the project. They will continually update the proposal as the project is completed, ending with a self-reflection on the efficacy and impact of the project. This proposal will be no more than 1500 words in length and may be completed with a small group or as an individual.

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1B: understand how to use digital library periodicals as well as determine the reliability of online sources (focusing on bias and tone).
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 5B: research possible future Capstone service projects, identify a focus and draft a proposal.
- Standard 6C: practice time management and goal setting skills (reverse planning, calendaring, goal setting, etc.)


## Key Assignments

WHO Proposal Presentation: In groups, students will demonstrate their understanding of a world health issue of their choice as well as the workingings and purview of the World Health Organization by creating a proposal outlining a possible committee topic and participants for an in-class WHO simulation. Students must address the background of the proposed topics, possible country participants, and a justification for the choice of the topic. Students will have the opportunity to run their chosen simulation and demonstrate their ability in leading a committee as a chair or a delegate.

- Standard 1D: participate in online journaling and dialogue regarding global issues and participate in digital group research projects.
- Standard 1E: use The Choices Program (Brown University published text), and continue to use the MUN Guide to Success and the UN Global Agenda.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 2B: develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
- Standard 3B: develop proficient leadership skills within group presentations of resolutions as well as research projects.
- Standard 4A: learn how Intermediate and Advanced MUN conferences are scored and practice advanced MUN strategies.
- Standard 4B: draft topic synopses and assist in moderating and scoring of a THSMUN conference committee.

Environmental Awareness Project: Students will demonstrate their understanding of an environmental issue of their choice by creating an online infographic, website, video, or media presentation about their to educate the rest of the class and campus. Students must include information about the causes of the environmental issue, possible solutions to the problem, and suggested actions the student body can take to address the issue. Students will use online publishing tools such as Venngage, Piktochart, Glogster, Google Sites, Prezi, etc. to create their presentations, which will then be published to their class blog and pitched to the student body at a lunchtime awareness rally on or around Earth Day.

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1D: participate in online journaling and dialogue regarding global issues and participate in digital group research projects.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 2B: develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
- Standard 3B: develop proficient leadership skills within group presentations of resolutions as well as research projects.

NGO Research Project: This assignment asks students to demonstrate what they have learned about humanitarian issues of women and children and the functioning of NGOs by selecting an NGO or charity of their choice to research and present. Students must make contact with the NGO or charity and
interview volunteers, administrators, and/or founders to present on the goals and mission of the program, their successes and failures, their organizational structure, and their history/ Students will also evaluate the effectiveness of the NGO and its programs as part of their presentation. Students will use research conducted in this project to assist them in designing an organizational structure for their own Capstone projects.

- Standard 1A: practice the process and structure for researching and writing college level research papers.
- Standard 1D: participate in online journaling and dialogue regarding global issues and participate in digital group research projects.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 2B: develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
- Standard 3B: develop proficient leadership skills within group presentations of resolutions as well as research projects.
- Standard 5C: learn and practice organizational leadership skills through textual and practical study.

UN Committee Roasts: Students will demonstrate understanding of current events and their ability to address complex, global problems with meaningful solutions by preparing a formal speech on a topic assigned to them. Students will present this speech, generally under two minutes, prior to presenting their topic in full at an MUN conference. The speech must include background information, an analysis of the assigned country's policy regarding the topic, and a detailed plan of action for the international community to take. Speeches will be evaluated on the strength of presentation and extemporaneous speaking skills as well as content.

- Standard 2A: demonstrate advanced formal and proficient level extemporaneous speech writing and delivery on their four research papers. These skills will be taught and frequently assessed on content and presentation.
- Standard 2B: develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.

Taking Sides Debates: Students will demonstrate their ability to critically read, interpret, and evaluate arguments in open debate with their classmates. Students will be assigned articles from the Taking Sides series to read, question, and annotate prior to the debate. Students will evaluate the evidence provided in their articles and the author's arguments on each side, as well as any logical fallacies or appeals the author makes. Debates may be both formally structured and informally discussed. Students will be evaluated on their participation in and preparation for the debate.

- Standard 1E: use The Choices Program (Brown University published text), and continue to use the MUN Guide to Success and the UN Global Agenda.
- Standard 1F: utilize additional research and instructional sources throughout the year, such as: documentary and fiction film clips, guest speakers, online topic synopses and other materials as provided.
- Standard 2B: develop proficient level critical listening and active note taking skills in preparing material for comments and additional committee speeches.
- Standard 6A: practice proficient AP/College note taking strategies for outlining lectures and textbook reading (both Cornell and outline formats).
- Standard 6B: learn how to critically read and analyze primary and secondary source documents in defense of a thesis.

Capstone Project: Students will demonstrate their understanding of a community need and their attempts to address that need through their implementation of a Capstone Project. Students must coordinate their group and begin researching their project, as well as reverse-planning the
implementation of their project. Students will also volunteer on junior and senior projects and create journal entries in their blog reflecting on how their experiences will shape their own projects.

- Standard 3B: develop proficient leadership skills within group presentations of resolutions as well as research projects.
- Standard 5A: participate as a volunteer for a Capstone student's service project and reflect on their experiences in their digital journal.
- Standard 5B: research possible future Capstone service projects, identify a focus and draft a proposal.
- Standard 5C: learn and practice organizational leadership skills through textual and practical study
- Standard 6C: practice time management and goal setting skills (reverse planning, calendaring, goal setting, etc.)

College Readiness Project: Students will demonstrate their understanding of and preparation for college applications by compiling information and research on colleges as well as application preparation materials in a single college binder. The binder should include research on at least three colleges, important dates and deadlines in an application calendar, a high school resume, transcripts, a bragsheet, and personal statement brainstorm. Students will expand on this binder in their junior year and use it to assist them in college applications their senior year.

- Standard 6C: practice time management and goal setting skills (reverse planning, calendaring, goal setting, etc.)
- Standard 6D: re-evaluate their college admissions plan, evaluate progress thus far, and make changes as needed.
- Standard 6E: prepare for and take standardized college admissions tests


## Instructional Methods and/or Strategies

Committee Simulations: Students will demonstrate understanding of various international issues and ability to negotiate and debate in groups by participating in simulations of United Nations or international committees in class. Students will be required to research a country's given policy on an issue, give speeches, comments on each others speeches, form caucus and negotiating groups, and create resolutions to the problems assigned.
Jigsaw Readings: Students will demonstrate their understandings of advanced readings and ability to critically read and analyze text through jigsaw activities that require them to read and analyze text in a small collaborative group, then share their findings with the class as a whole.
Socratic Seminar: Students will demonstrate their understandings of advanced readings and ability to critically read and analyze text through socratice discussions that require students to connect specific texts to outside knowledge or readings and their own personal opinions and experience. They will evaluate authors' point of view and evaluate opinion pieces to form personal judgements about given issues in international and American foreign policy.
Informal Debate: Students will demonstrate their understanding of current events and foreign policy issues through informal class debates in which students will have to take a side in an issue and defend their opinions. Informal debates will be loosely structured, but require students to speak extemporaneously on the subject under debate and demonstrate active listening through responses to classmates' comments.
Formal Debate: Students will demonstrate their understanding of current events and foreign policy issues through formal class debates in which students will have to present arguments supporting an assigned issue using formal debate procedures. Students will demonstrate formal speaking skills and extemporaneous speaking through planned opening statements and unplanned rebuttals and counterarguments. Debates will largely spring from the reading of Taking Sides articles. Student Presentation: Students will regularly be asked to demonstrate their understanding of assigned topics through formal and informal student presentations, utilizing presentation software and learning management systems like Haiku, PowerPoint and Prezi to educate their classmates.

Videos: Instructional videos will occasionally be shown to provide content to students. Students will be asked to take focused notes on videos in Cornell style, in which they answer an essential question, summarize their information, and connect to outside readings or knowledge.
Research Activities: Students will use technology to research specific events or issues in foreign policy as part of the course's content dissemination.

## Assessment Methods and/or Tools

Summative Unit Assessments: Summative assessments will be assigned at the end of each unit to assess the student's understanding of the topic that has been discussed and some specific MUN skill that has been taught. These assessments vary from unit to unit, but will include presentations, speeches, formal debates, committee resolutions, and research papers.
Class Discussions: Students will be assessed daily for their understanding and participation through class discussions. These formative assessments will inform instruction each day and provide evidence for any academic intervention required of students who fail to demonstrate proficiency.
Blog Posts: Students will be assessed multiple times per unit for their understanding of key skills and concepts through their class blog. Students will keep their personal blogs online all year and participate not only in reflection of the content, but in reflection of themselves as students and MUN delegates.
Peer- and Self-Evaluation: Students will regularly evaluate themselves and their peers in activities such as committee roasts, Capstone participation, and blog posts. Students will receive feedback from their peers on their participation and competency in various skills and units, then use that feedback to inform their own self-reflections of their ability and progress. These self- and peer-evaluations will be used in conjunction with instructor observations to grade students in participation in conferences, simulations, and debates.
MUN Simulations: Students will be assessed on their knowledge of global issues, participation, debate, speaking, and negotiation skills in a minimum of three Model United Nations simulations throughout the year. Students will be required to give a formal policy speech, make comments on the speeches of other participants, and participate in caucuses with the goal of drafting resolutions within their policy blocs. This will serve as a performance assessment for the researched position papers students are required to write.

## RIVERSIDE UNIFIED SCHOOL DISTRICT <br> Secondary Education

FORM 1

## Secondary School Course Proposal

Policy 6141 (a-b) and Rules and Regulations (a-g) for developing a new course requires the following signatures:


Name of person submitting request_Theresa Butler

Position $\qquad$ School: $\qquad$ Central Middle School

## RIVERSIDE UNIFIED SCHOOL DISTRICT

FORM 2
Secondary Education

## Secondary School Course Proposal

COURSE TITLE: Financial Algebra

DEPARTMENT: Fine Arts Foreign Language Language Art $\checkmark$ Math Elective Physical Education Science Social Science Career Technical Education CTE Type of funding California Partnership Academies Carl D. Perkins Other:
HIGH SCHOOL SUBMITTING REQUEST: Central Middle School
DATE OF SUBMISSION:
05/10/2016
COURSE NUMBER: $\qquad$
LENGTH OF COURSE: Semester $\quad \checkmark$ Year (2 semesters)
NUMBER OF CREDITS: 5 credits $\quad \checkmark 10$ credits ( 5 credits for each semester)
REPEATABLE: Yes $\checkmark$ No
IF REPEATABLE, MAXIMUM CREDITS ALLOWED PER SEMESTER:
HIGH SCHOOL GRADUATION CREDIT:
Primary Area Mathematics Secondary Area Electives
English World History US History Amer.Gov't./Econ. $\checkmark$ Math Physical Science
Life Science Physical Education Fine Arts Foreign Language Elective
Career Technical Education
$\begin{array}{llllllllll}\text { TARGETED GRADE LEVELS: } & 7 & 8 & 9 & 10 & 11 & \checkmark\end{array}$
TARGETED STUDENT POPULATIONS: All 12th grade students
RECOMMENDED PREREQUISITE: Successful completion of Math 1 or equivalent

[^6]
# Riverside Unified School District <br> Textbook Proposal for Board of Education Approval 

FORM 3

Instructor's Name: $\qquad$
$\qquad$
Location: $\qquad$ Phone: $\qquad$
Title of Textbook/Instructional Material: Financial Algebra, Ist Edition

Edition/Year Published:
2011
ISBN: 0538449675
Author: Robert K. Gerver, Richard J. Sgroi
Publisher: Cengage Learning
Price: $\$ 88.75$
For use in: course name and course \#(s): Financial Algebra
Is course new? $\checkmark$ Yes No For use at school: All High Schools
This text/instructional material will be used by grade(s): 05/10/2016
Is this the primary text for this course? $\quad \checkmark$ Yes $\quad$ No
If "no," what is the primary textbook for this course? $\qquad$
How does this book/material support the primary text?
$\qquad$
Textbook being replaced (if applicable): $\qquad$
Department Chair: $\qquad$
Principal:

Print
Signature
Print
Signature

Rationale for using this textbook/instructional material:

Comments:

# RIVERSIDE UNIFIED SCHOOL DISTRICT Secondary Education 

## Secondary School Course Proposal

I. Course Purpose: Financial Algebra offers $12^{\text {th }}$ grade students an opportunity to view the world of finance through a mathematical lens. The topics were developed using the Common Core State Standards in Mathematics, the California Mathematics Standards, and the NCTM Curriculum and Evaluation Standards. The mathematical formulas, functions, and pictorial representations used assist students in making sense of the financial world around them and equip them with the ability to make sound financial decisions.

The overarching purpose of the course is to develop the type of mathematically proficient students addressed in this excerpt from the Common Core State Standards for Mathematics.

Mathematically proficient students can apply the mathematics they know to solve problems arising in everyday life, society, and the workplace. Mathematically proficient students who can apply what they know are comfortable making assumptions and approximations to simplify a complicated situation, realizing that these may need revision later. They are able to identify important quantities in a practical situation and map their relationships using such tools as diagrams, two-way tables, graphs, flowcharts and formulas. They can analyze those relationships mathematically to draw conclusions. They routinely interpret their mathematical results in the context of the situation and reflect on whether the results make sense, possibly improving the model if it has not served its purpose.

Financial Algebra builds strength in reasoning and number sense, because the real-world applications demand that solutions make sense. Through contextual problem solving and the mathematical modeling of real situations, the course gives the students the motivation to persevere through routine and non-routine problems, and as a result, develop strength and confidence in their mathematics ability.

## II. Course Description: $\boxtimes$ Seat based $\square$ On-Line

Financial Algebra is a mathematical modeling course that is algebra-based, applications-oriented, and technology-dependent. The course addresses college preparatory mathematics topics from Advanced Algebra, Statistics, Probability, Pre-calculus, and Calculus under seven financial umbrellas: Banking, Investing, Credit, Employment and Income Taxes, Automobile Ownership, Independent Living, and Retirement Planning and Household Budgeting. The course allows students to experience the interrelatedness of mathematical topics, find patterns, make conjectures, and extrapolate from known situations to unknown situations. The mathematics topics contained in this course are introduced, developed, and applied in an as-needed format in the financial settings covered. Students are encouraged to use a variety of problem-solving skills and strategies in real-world contexts, and to question outcomes using mathematical analysis and data to support their findings.

## III. Course Goals and/or Major Student Outcomes:

The course offers students multiple opportunities to use, construct, question, model, and interpret financial situations through symbolic algebraic representations, graphical representations, geometric representations, and verbal representations. It provides students a motivating, youngadult centered financial context for understanding and applying the mathematics they are
guaranteed to use in the future, and is thusly aligned with the recommendations of the Common Core State Standards, as stated in this excerpt:
"...all students should be strongly encouraged to take math in all years of high school. ...An array of challenging options will keep math relevant for students, and give them a new set of tools for the ir futures..." From the Common Core State Standards

## IV. Course Objectives:

| Objectives | Standards (optional) |
| :---: | :---: |
| Chapter 1: The Stock Market (approsimately 20 days) Students are introduced to basic business organization terminology in order to read, interpret and chart stock ownership and transaction data. | $\begin{aligned} & \text { A.CED.1, } 2, .4 \\ & \text { A.REL.3, N.Q.1-3, } \\ & \text { A.SSE.1, } 3 \end{aligned}$ |
| Chapter 2: Modeling a Business (approximately 20 davs) Statistical analysis plays a very important role in the modeling of a business. Using linear, quadratic, and regression equations in that process assist students in getting a complete picture of supply, demand, expense, revenue, and profit as they relate to the sale of a product. | $\begin{aligned} & \text { N.Q.1-3, F.LF.1, .4, .5, } \\ & .7, .8, \text { S.ID.6-.9, } \\ & \text { A.CED.2, .3, A.REL.2, } \\ & \text { 4. .6,.7, 10-.12, } \\ & \text { A.SSE.1. } \end{aligned}$ |
| Chapter 3: Banking Services (approximately 15 davs) Banks offer a complete array of paper and electronic services that make access to money easy. In this chapter, students learn the function and computation of interest in short-term, long-term, single deposit and periodic deposit accounts. | $\begin{aligned} & \text { N.RN.1-.3, N.Q.1, } \\ & \text { A.SSE.1,.3, A.CED.4, } \\ & \text { F.BF.1, F.LF.4, } 8 \end{aligned}$ |
| Chapter 4: Consumer Credit (approximately 15 days) The understanding and use of credit is extremely important to the consumer since actions taking in the present can have long standing ramifications in the future. Becoming familiar with credit terminology and regulations is critical in making wise credit decisions. Credit comes at a price and in this chapter students learn how to use and manipulate the credit formulas in order to make wise credit choices that fit their needs, current financial situation, and future goals. | $\begin{aligned} & \text { N.RN.1, N.Q.1. } 2 . \\ & \text { A.SSE.1-.3, A.CED. } 3 \text {, } \\ & \text { F.BF.I, F.LF.8, F.LE.5, } \\ & \text { S.ID. } 6 \end{aligned}$ |
| Chapter 5: Automobile Ownership (approvimately 20 davs) <br> Whether it is a used or new car, ownership requires an understanding of the mathematics that models purchasing, insuring, depreciating, and driving that car. | $\begin{aligned} & \text { A.CED.2-.4.A.SSE.1,. } 3, \\ & \text { A.REL.2, G.C. } 5 \text { F.LF. } 1, \\ & .2,4, .6-.9, \text { F.LE.1, . } 5 \\ & \text { S.ID.1-4, } 6 \end{aligned}$ |
| Chapter 6: Employment Basics (approximately 10 days) Employment is an integral part of our daily lives. Knowing how salaries are computed, benefits bestowed, and wage taxes calculated allow the employee the opportunity to make smart employment choices both before accepting a job and during the period of employment in that job. | A.CED.1, 2, 4, <br> A.REL.3, F.LF.2..4, .7, <br> F.BF.1, F.LE. 1 |
| Chapter 7: Income Taxes (approximately 20 dass) The Federal income tax laws and forms need not be a maze of complexities. In this chapter, students see how mathematics can be used to model and understand our progressive tax system. Through the creation of functions and the analysis of graphic representations of those functions, students gain insight into their income reporting and tax paying obligations. | $\begin{aligned} & \text { A.CED.3, A.SSE.1, } \\ & \text { F.LF.1,.2,.7. } 8 \\ & \text { F.BF. } 1 \end{aligned}$ |
| Chapter 8: Independent Living (approximately 15 days) A "place of my own to call home" comes in many forms and | N.RN.1, .2, A.CED.2, 3, A.SSE.1, .6, S.ID.6- |


| with varying degrees of financial responsibilities. In this chapter, students work their way through the mathematics that models moving, renting, and purchasing a place to live. | $\begin{aligned} & \text { 8, G.C. } 5, \text { F.BF. } 1 \text {, } \\ & \text { F.LE. } \end{aligned}$ |
| :---: | :---: |
| Chapter 9: Panning for Retirement (approximately 10 days) <br> For most high school students, the notion of retirement is so far in the distant future that many rarely consider the fact that actions they take now can affect how they will live once they stop working. The focus of this chapter is on the fiscal plans that workers can make years ahead of their retirement date. This involves a detailed study of retirement savings plans, both personal and federal, employee pension programs, and life insurance. | $\begin{aligned} & \text { N.Q.1, A.CED.3, } \\ & \text { A.SSE.I, F.LF.4. } 8, \\ & \text { F.BF.1, S.MD.1,. } 2,4 \text {, } \\ & .5 \end{aligned}$ |
| Chapter 10: Prepare a Budget (approximately 10 days) This final chapter of the text calls upon the knowledge acquired in the preceding chapters in order to create, chart, and use a responsible personal budget. | $\begin{aligned} & \text { N.Q.1, .2,N.CM.6, } \\ & \text { A.SSE. 1, A.REL. } 10, \\ & \text { F.LF.4. 5, .7.F.BF. } 1 \end{aligned}$ |

## V. Course Outline:

## Chapter 1 Mathematics Topics

- Constructing, using, and interpreting algebraic ratios and proportions
- Given investment ratios of the form $r_{1}: r_{2}: \ldots: r_{n-1}: r_{n}$ and a total $T$, write and solve the investment equation $r_{1} x+r_{2} x+\ldots+r_{n-1} x+r_{n} x=T$ and determine the investment amount associated with each ratio
- Determining, using, and interpreting percent increase/decrease of stock transaction prices
- Determining, using, and interpreting percent net change of stock transaction prices
- Constructing and interpreting stock bar and candlestick charts
- Given a set of $n$ closing prices, $p_{1}, p_{2}, p_{3}, \ldots, p_{n-1}, p_{n}$, calculate and interpret $d$-day simple moving averages by applying the Arithmetic Average Formula and the Subtraction/Addition Method
- Use and interpret stock market ticker notation of the form SYM PK@D\#C where SYM is the corporation symbol, Px 1000 is the transaction amount $(\mathrm{K}=1000)$, D is the transaction price per share, \# is either $\boldsymbol{\Delta}$ (increase) or $\boldsymbol{\nabla}$ (decrease), and C is the change from the previous day's closing price
- In situations where $w$ represents the purchase price for a set number of shares, $y$ represents the selling price of that same number of shares, and $x$ represents the percent increase/decrease of an investment, use the equation $x=\frac{y-w}{w}$ to determine the percent increase of an investment
- In any $a$-for- $b$ stock split, let $P$ represent the pre-split price per share, calculate the postsplit price per share using $\frac{b}{a} \times P$
- In any $a$-for- $b$ stock split, let $D$ represent the pre-split number of shares, calculate the post-split number of shares using $\frac{a}{b} \times D$
- Calculate the stock yield percentage using the formula Yield $=\frac{A}{C} \times 100$, where A represents the annual dividend per share and C represents the current price per share


## Chapter 2 Mathematics Topics

- Constructing and interpreting scatterplots
- Operations with functions
- Evaluating functions and using them to model situations
- Translating verbal situations into algebraic linear functions
- Translating verbal situations into quadratic functions
- Creating rational functions of the form $f(x)=\frac{m x+b}{x}$
- Translating verbal situations into linear and quadratic inequalities
- Solving linear systems of equations and inequalities such as:

- Solving systems of linear equations and inequalities in two variables
- Identifying domains for which $f(x)>g(x), f(x)=g(x)$, and $f(x)<g(x)$
- Identifying form, direction, and strength from a scatterplot
- Finding, interpreting, and graphing linear regression equations
- Determining domains for which prediction using a regression line is considered extrapolating or interpolating
- Finding and interpreting the Pearson Product-Moment Coefficient of Correlation
- Finding the axis of symmetry $x=\frac{-b}{2 a}$, vertex $\left(\frac{-b}{2 a}, f\left(\frac{-b}{2 a}\right)\right)$, roots, and the concavity of parabolic curves
- Using the quadratic formula if $a x^{2}+b x+c=0$ then $x=\frac{-b}{2 a} \pm \frac{\sqrt{b^{2}-4 a c}}{2 a}$
- Finding and interpreting quadratic regression equations
- Solving linear-quadratic systems of equations and inequalities such as:

- Finding absolute and relative extrema
- Causation vs. correlation for bivariate data
- Identifying explanatory and response variables
- Identifying and diagramming lurking variables such as:

- Using the slope-intercept form of a linear equation $y=m x+b$
- Interpreting slope as a rate of change $\frac{\Delta y}{\Delta x}$
- Using the transitive property of dependence
- Determining the zero net difference
- Writing algebraic formulas for use in spreadsheets
- Rational Expressions
- Algebraic fractions, ratios, and proportions
- Writing literal equations
- Solving linear equations and inequalities
- Calculating moving averages
- Reading and interpreting data in pictorial representations
- Algebraic representations of percent, percent increase and percent decrease
- Expressing averages as rational functions
- Translating verbal expressions into algebraic formulas for use in a spreadsheet


## Chapter 3 Mathematics Topics

- Using the simple interest formula $I=P R T$ and its algebraic equivalents
- Understanding compounding via iteration
- Deriving the compound interest formula $B=\left(1+\frac{r}{n}\right)^{n t}$
- Computing compound interest with and without the formula
- Applying the compound interest formula
- Introduction to limit notation $\operatorname{Lim} f(x)=b$
- Approximating e by examining the sequence $\left\{\left(1+\frac{1}{x}\right)^{x}\right\}$
- Defining the natural base e using the rational and exponential expression limit notation

$$
\operatorname{Lim}_{x \rightarrow \infty}\left(1+\frac{1}{x}\right)^{x}
$$

- Applying the natural base e in the continuous compounding formula $B=P e^{r t}$
- Identifying $y=a x^{b}$ as exponential decay when $\mathrm{x}<1$
- Identifying $y=a x^{b}$ as exponential growth when $\mathrm{x}>1$
- Modeling a geometric series of the type $\sum_{b=0}^{n-1} a x^{b}$
- Graphing exponential functions of the type $y=a x^{b}$
- Analyzing rational functions and their limits of the form $\operatorname{Lim}_{x \rightarrow \infty} \frac{a x^{n} \pm b}{c x^{m}+d}$ where $\mathrm{n}=\mathrm{m}, \mathrm{n}$ $>\mathrm{m}$, and $\mathrm{n}<\mathrm{m}$
- Using the compound interest formula to derive the present value of a single deposit investment formula $P=\frac{B}{\left(1+\frac{r}{n}\right)^{n t}}$
- Using the compound interest formula to derive the present value of a periodic deposit

- Using the future value of a periodic deposit investment formula $B=P\left(\left(1+\frac{n}{n}\right)^{n}-1\right)$

$$
\binom{r}{n}
$$

- Adapting all banking formulas for input into a spreadsheet


## Chapter 4 Mathematics Topics

- Using algebraic proportions
- Finding and interpreting cubic regression equations of the form

$$
y=a x^{3}+b x^{2}+c x+d
$$

- Using slope-intercept form $y=m x+b$
- Using and interpreting exponential growth and decay equations
- Computing the average daily balance
- Applying the monthly payment formula $M=\frac{P\left(\frac{r}{12}\right)\left(1+\frac{r}{12}\right)^{12 t}}{\left(1+\frac{r}{12}\right)^{12 t}-1}$
- Using slope-intercept form $\mathrm{y}=\mathrm{Mx}+\mathrm{b}$ where $M=\frac{P\left(\frac{r}{12}\right)\left(1+\frac{r}{12}\right)^{12 t}}{\left(1+\frac{r}{12}\right)^{12 t}-1}$
- Using the formula $F C=\left[\frac{P\binom{r}{12}\left(1+\frac{r}{12}\right)^{12 t}}{\left(1+\frac{r}{12}\right)^{12 t}-1}\right] x+b-R$ where $\mathrm{FC}=$ finance charge and $\mathrm{R}=$ retail price
- Using inverse functions to introduce the natural logarithm function $y=\ln x$ as $y=\log _{e} x$ and as the inverse of $y=e^{x}$
- Using the formula $M=\frac{P\left(\frac{r}{12}\right)\left(1+\frac{r}{12}\right)^{12 t}}{(1+r)^{12 t}}$ to solve for the exponent t where

$$
t=\frac{\ln \left(\frac{M}{p}\right)-\left(\ln \left(\frac{M}{p}-\frac{r}{12}\right)\right)}{12 \ln \left(1+\frac{r}{12}\right)}-1
$$

- Modeling the average daily balance using the formula $\sum_{i=1}^{n} \frac{d_{n}}{n}$
- Calculating the finance charge using the formula $F C=\left(\sum_{i=1}^{n} \frac{d_{n}}{n}\right) \frac{A P R}{12}$
- Creating algebraic formulas and applying them for use in spreadsheets


## Chapter 5 Mathematics Topics

- Systems of linear equations
- Modeling exponential depreciation as $y=P x^{b}$ where P is purchase price and $x<1$.
- Transforming raw data into a frequency distribution
- Creating and interpreting stem and leaf plots and side-by-side steam plots such as

$$
\begin{array}{r|r|l}
981111 & 67 & 122 \\
32 & 88 & 2467 \\
754 & 89 & 13 \\
766665 & 90 & 2777
\end{array}
$$

- Creating and interpreting box and whisker plots and side-by-side boxplots

- Creating and interpreting modified box and whisker plots
- Computing measures of dispersion $R=x_{H}-x_{L}$ and $I Q R=Q_{3}-Q_{1}$.
- Computing $\mathrm{Q}_{1}, \mathrm{Q}_{2}, \mathrm{Q}_{3}$, and $\mathrm{Q}_{4}$ manually and with the graphing calculator
- Using the expressions $Q_{1}-1.5(I Q R)$ and $Q_{3}+1.5(I Q R)$ to determine outliers
- Compute and interpret percentiles
$\sum_{i=1}^{n} x_{i}$
- Measures of central tendency $\bar{x}=\frac{i=1}{n}$, median and mode
- Creating and interpreting piecewise (split) functions of the form

$$
c(x)=\left\{\begin{array}{c}
38 \text { when } x \leq 4 \\
38+6.25(x-4) \text { when } x>4
\end{array}\right.
$$

- Determining the domains of a piecewise function from verbal situations
- Graphing piecewise functions using mutually exclusive domains
- Identifying the cusp of a piecewise function at a change in slope such as

- Using multi-variable square root functions such as the skid length $S=\sqrt{30 D f n}$.
- Using $R D=0.75\left(\frac{5280 s}{60^{2}}\right)$ to determine reaction distance
- Using $B D=5(.1 s)^{2}$ to compute the breaking distance
- Using $T S D=0.75\left(\frac{5280 s}{60^{2}}\right)+5(0.1 s)^{2}$ to compute total stopping distance
- Manipulating $D=R T, R=\frac{D}{T}$, and $T=\frac{D}{R}$ to determine distance, rate, and time
- Using $D=\operatorname{MPG}(G)$ to compute miles per gallon
- Using geometry theorems involving chords intersecting in a circle and radii perpendicular to chords to determine yaw mark arc length
- Finding radius $r=\frac{C^{2}}{8 M}+\frac{M}{2}$ where C is chord length and M is middle ordinate
- Computing arc lengths
- Using dilations $D_{k}$ to transform formulas between the English Standard and Metric measurement systems
- Applying all algebraic formulas from the chapter for use in spreadsheets


## Chapter 6 Mathematics Topics

- Identifying continuous and discontinuous functions by their graphs
- Interpreting jump discontinuities
- Writing an interpreting domains and piecewise functions of the forms

$$
r(x)=\left\{\begin{array}{l}
29.95 \text { if } x \text { is an integer and } x \leq 2 \\
29.95+14(x-2) \text { if } x \text { is an integer and } x>2
\end{array}\right.
$$

and

$$
C(x)=\left\{\begin{array}{l}
0.20 x \text { when } 0 \leq x<750 \\
0.22 x \text { when } 750 \leq x \leq 1,000 \\
0.25 x \text { when } x>1,000
\end{array}\right.
$$

- Graphing exponential pay schedules such as

- Graphing piecewise functions with cusps such as

- Using measures of central tendency and rational functions such as

$$
a(x)=\frac{40 r+1.5 t r}{t+r}
$$

- Geometric sequences such as $a_{n}=x r^{n}$ with common ratio r
- Expressing percent increases and decreases as rational functions
- Reading and interpreting data


## Chapter 7 Mathematics Topics

- Introducing point-slope form $y-y_{1}=m\left(x-x_{1}\right)$ and converting it to slope-intercept form $y=m x+b$
- Graphing continuous polygonal functions with multiple slopes and cusps

- Translating verbal expressions into literal rational, exponential, and linear equations.
- Expressing domains using compound inequality notation of the form
$t \geq t_{1}$ and $t<t_{2}$
- Expressing domains using compound inequality notation of the form
$t>t_{1}$ and $t \leq t_{2}$, interval notation of the form $t_{1}<x \leq t_{2}$, and tax schedule notation of the form "over $t_{1}$ but not over $t_{2}$ "
- Given a compound inequality statement, modeling a tax bracket to determine the tax using a linear equation of the form $y=a+p\left(x-t_{1}\right)$ where y is the tax, a is the base tax, p is the tax percentage expressed as a decimal, $\mathrm{t}_{1}$ is the lower boundary of the domain, and x is the taxable income
- Converting point-slope form to slope-intercept form of a linear equation
- Writing equations in point-slope form
- Modeling algebraically a tax schedule of the form

| If your taxable income is | The :ax is |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | of tie |
|  | But not |  | amount |
| Over- | over - |  | over - |
| \$0 | \$10.050 | ........- $10 \%$ | 50 |
| 10.050 | 65.100 | \$1.605.00 + 15\% | 16,050 |
| 65.100 | 131.450 | $8.962 .50+25 \%$ | 65,100 |
| 131,450 | 200,300 | $25.550 .00+28 \%$ | 131,450 |
| 200.300 | 357.700 | $44,228.00+33 \%$ | 200,300 |
| 357.700 |  | $96,770.00+35 \%$ | 357,700 |

- Using a piecewise function of the form

| (0.10. | () $1=16.150$ |
| :---: | :---: |
| $1.005-0.150 x-16050$ | $1,605 \quad 1=65,100$ |
| $8.962 .50-0.250-65.10 m$ | $55.100 \times x=131,450$ |
| $25.550-0.2808-123.700$ | $131450 \quad x=200.300$ |
| $+4.828-0.3318-200.3004$ | 2(10)304) $\lambda=357.700$ |
| 90.770-0.3512-357.700 | $x \cdot 35,700$ |

where $f(x)$ represents the tax liability function for taxpayers using a given tax schedule with taxable incomes on a given domain

- Graphing piecewise functions of the form

$$
f(x)= \begin{cases}y=0.10 x & 0 \quad x=16,050 \\ y=0.15 x-802.5 & 16.050 x=65,400 \\ y=0.25 x-7.312 .5 & 65,100 \quad x=131,450\end{cases}
$$

on the coordinate plane.
Identifying the cusps of piecewise functions from the function notation

- Interpreting the graphs, slopes, and cusps of continuous polygonal functions with multiple slopes and cusps
- Translating verbal expressions into literal equations
- Adapting all algebraic formulas in the unit for use in spreadsheets


## Chapter 8 Mathematics Topics

- Using rational functions to compute back-end ratios of the form

$$
b=\frac{m+p / 12+h / 3+c+d}{a / 12} .
$$

- Using rational functions to compute front-end ratios of the form

$$
f=\frac{m+p / 12+h / 12}{x / 12}
$$

- Using the monthly payment formula $M=\frac{\left(P\left(\frac{r}{12}\right)\left(1+\frac{r}{12}\right)^{12 t}\right)}{\left(\left(1+\frac{r}{12}\right)^{12 t}-1\right)}$
- Computing interest $\mathrm{I}=\frac{\left(P\binom{r}{12}\left(1+\begin{array}{c}r \\ 12\end{array}\right)^{12 t}\right)}{\left(\left(1+\frac{r}{12}\right)^{12 t}-1\right)}-C$ where C is original cost
- Using the apothem to compute the area of a regular polygon $A=\frac{1}{2} a p$
- Using probability to find the area of irregular plane region (The Monte Carlo Method)
numberof points inside region $=\underline{\text { areaof irregularregion }}$
numberof randompoints generated area of framingrectangle
- Using factors of dilations to draw to scale
- Finding areas of irregular and shaded regions
- Using rational functions to compute BTU's, such as BTU rating $\approx \frac{\text { while }}{60}$
- Solving proportions
- Creating multi-variable tax assessment equations
- Using exponential equations to model rent increases such as $R=A\left(1+\frac{B}{100}\right)^{D-1}$
- Modeling rent increases using exponential regression
- Reading and interpreting data
- Using the future value of a periodic deposit formula $B=\xrightarrow{P\left(\left(1+\frac{r}{n}\right)^{n t}-1\right)}$ to make

$$
\binom{r}{n}
$$

comparisons to mortgage payments and increasing resale value of a home

- Writing all algebraic formulas from the chapter for use in spreadsheets
- Translating verbal expressions into literal equations


## Chapter 9 Mathematics Topics

- Using the future value of a periodic investment formula of the form

$$
B=\frac{P 1-\frac{1}{n}-1}{\frac{1}{n}}
$$

to predict balances after t years when given a periodic deposit amount, an investment return rate, and compounding information

- Using the present value of a periodic investment formula of the form when given a future value, a time in years, an investment return rate, and compounding information

$$
P=\frac{B \cdot \frac{r}{n}!}{1-\frac{r}{n}!-1}
$$

- Writing rational expressions as a combination of rational and polynomial expressions
- Using inequalities to define domains when creating algebraic expressions
- Analyzing the effect that a change in multipliers has to the value of an algebraic expression
- Writing rational expressions to represent increase over time
- Using and interpreting the greatest integer function of the form $[x]$
- Determining and interpreting the expected value of a probability distribution where the expected value is of the form $\sum_{i=1}^{n} x_{i} f\left(x_{i}\right)$
- Reading and interpreting data presented in multiple formats
- Creating, interpreting, and graphing greatest integer functions of the form

$$
y=[x-a]
$$

- Creating, interpreting, and graphing greatest integer functions of the form

$$
y=[x-a]+1
$$

- Understanding the algebraic and contextual differences between $y=[x-a]$ and $y=[x-a]+1$
- Incorporating the greatest integer function into a piecewise function of the form
- Evaluating a piecewise function that includes a greatest integer function for various values on the domain of the piecewise function
- Creating, interpreting, and graphing a system of a linear and a piecewise function and determining the point of intersection as shown in the following graph:


## Chapter 10 Mathematics Topics

- Using sectors and central angles of a circle to depict proportional categories on a pie chart when given categorical information
- Creating and interpreting budget line equations of the type $C_{x} x+C_{y} y=B$ where $C_{x}$ represents the cost of the first of two items and $C_{y}$ represents the cost of the second of two items, $x$ and $y$ represent quantities under consideration and $B$ represents an amount budgeted
- Interpreting points on a budget line graphs in the context of their relationship to the budget line as shown in the following display:
- Comparing budget line graphs and interpreting them as transformations in the plane as
 shown here:

- Using inequalities to interpret regions and points in the plane in relation to a budget line graph
- Using multiple representations to chart data such as


Bureau of Lacor Statistios

- Using algebraic rational expressions to model ratios in context
- Writing algebraic formulas for use in spreadsheets


## VI. Texts and Supplemental Materials: Text Required?区Yes

# $\square$ Already district adopted <br> 区 Needs to be district adopted 

(Fill out Fomm D-Testhook Proposal for Board Approsat)
$\square \mathrm{No}$
(Tl the testhook is NOT district-adopted or if you are unsure, phease contact instructional service mmediately. Textbook require a public display 30 days prime to course adoption)

## Topics/Units/Themes

1-1 Business Organizations (1 day)

## Objectives

- Learn the basic vocabulary of business organizations.
- Compute financial responsibility of business ownership based on ratios and percents


## Key Terms.

Capital, corporation, limited liability, partnership, personally liable profit, public corporation, shareholders, shares of stock, sole proprietorship
1-2 Stock Market Data (2 days)
Objectives

- Use stock data to follow the daily progress of a corporate stock.
- Write spreadsheet formulas.


## Key Terms

52-week high, 52-week low, after-hours trading, cell, close, high, last, low, NASDAQ, net change, NYSE, sales in 100 s , spreadsheet, stock market, trades, volume

## 1-3 Business Organizations (1 day)

Objectives

- Learn the basic vocabulary of business organizations.
- Compute financial responsibility of business ownership based on ratios and percents


## Key Terms.

Capital, corporation, limited liability, partnership, personally liable profit, public corporation, shareholders, shares of stock, sole proprietorship

## 1-4 Stock Market Data (2 days)

Objectives

- Use stock data to follow the daily progress of a corporate stock.
- Write spreadsheet formulas.


## Key Terms

52-week high, 52-week low, after-hours trading, cell, close, high, last, low, NASDAQ, net change, NYSE, sales in 100 s , spreadsheet, stock market, trades, volume
1-5 Stock Market Data Charts (3 days)
Objectives

- Interpret a stock bar chart.
- Create a stock bar chart.
- Interpret a stock candlestick chart.
- Create a stock candlestick chart.


## Key Terms

Candlestick chart, stock bar chart, stock chart
1-6 Simple Moving Averages (3 days)
Objectives

- Understand how data is smoothed.
- Calculate simple moving averages using the arithmetic average formula.
- Calculate simple moving averages using the subtraction and addition method.
- Graph simple moving averages using a spreadsheet.


## Key Terms

Arithmetic average (mean), crossover, fast moving average, lagging indicators, simple moving average (SMA), slow moving average, smoothing techniques

## 1-7 Stock Market Ticker (1 day) <br> Objectives

- Understand stock market ticker information.
- Determine the total value of a trade from ticker information.
- Determine trade volumes from ticker information.


## Key Terms

Daily money flow, directional arrow, Dow Jones Industrial Average (DJIA), downtick, money flow, negative money flow, net money flow, positive money flow, stock symbol, ticker, ticker symbol, total value of a trade, trading price, trading volume, uptick
1-8 Stock Transactions (2 days)

## Objectives

- Learn the basic vocabulary of buying and selling stock.
- Compute gains and losses from stock trades.


## Key Terms

Gross capital gain, gross capitol loss, odd lot, portfolio, round lot, trade
1-9 Stock Transaction Fees (2 days)
Objectives

- Compute the fees involved in buying and selling stocks.
- Become familiar with the basic vocabulary of stock trading.


## Key Terms

At the market, broker fee, commission, discount broker, limit order, net proceeds, stockbroker
1-10 Stock Splits (3 days)

## Objectives

- Calculate the post-split outstanding shares and share price for a traditional split.
- Calculate the post-split outstanding shares and share price for a reverse split.
- Calculate the fractional value amount that a shareholder receives after a split.


## Key Terms

Fractional part of a share, market capitalization (market cap), outstanding shares, penny stock, reverse stock split, stock split, traditional stock split
1-11 Dividend Income (2 days)
Objectives

- Understand the concept of shareowners splitting the profit for the corporation they own.
- Compute dividend income.
- Compute the yield for a given stock.
- Compute the interest earned on corporate bonds.


## Key Terms

Common stock, corporate bonds, dividend, dividend income, face value, growth stock, income stock, matures, preferred stock, yield

## 2-1 Interpret Scatterplots (2 days) <br> Objectives

- Graph bivariate data.
- Interpret trends based on scatterplots.
- Draw lines and curves of best fit.


## Key Terms

Bivariate data, causal relationship, correlation, data, explanatory variable,
negative correlation, positive correlation, response variable, scatterplot, trend, univariate data
2-2 Linear Regression (3 days) Objectives

- Be able to fit a regression line to a scatterplot.
- Find and interpret correlation coefficients.
- Make predictions based on lines of best fit.


## Key Terms

Correlation coefficient, domain, extrapolation, interpolation, least squares line, linear regression line, line of best fit, moderate correlation, range, strong correlation, weak correlation

## Objectives

- Understand the slopes of supply and demand curves.
- Find points of equilibrium.


## Key Terms

Demand, demand function, equilibrium, function, markup, retail price, shift, supply, wholesale price, widget
2-4 Fixed and Variable Expenses (2 days)

## Objectives

- Understand the differences between fixed and variable expenses.
- Create an expense equation based on fixed and variable expenses.


## Key Terms

Breakeven point, expense equation, fixed expenses, loss, profit, revenue, revenue equation, variable expenses
2-5 Graphs of Expense and Revenue Functions (3 days)
Objectives

- Write, graph, and interpret the expense function.
- Write, graph, and interpret the revenue function.
- Identify the point of intersection of the expense and revenue functions.
- Identify breakeven points and explain them in the context of the problem.


## Key Terms

Axis of symmetry, leading coefficient, maximum value, nonlinear function, parabola, quadratic equation, second degree equation, vertex of a parabola
2-6 Breakeven Analysis (2 days)
Objectives

- Determine the breakeven prices and amounts using technology and/or algebra.


## Key Terms

 Quadratic formula, zero net difference2-7 The Profit Equation (3 days)

## Objectives

- Determine a profit equation given the expense and revenue equations.
- Determine the maximum profit and the price at which that maximum is attained.


## Key Terms

Maximum profit, profit
2-8 Mathematically Modeling a Business (2 days) Objectives

- Recognize the transitive property of dependence as it is used in a business model.
- Use multiple pieces of information, equations, and methodologies to model a new business.


## Key Terms

 Dependence, transitive property of dependence3-1 Checking Accounts (2 days)

## Objectives

- Understand how checking accounts work.
- Complete a check register.


## Key Terms

Automatic teller machine (ATM), canceled, check, check clearing, checking account, check register, credit, deposit, deposit slip, direct deposit, drawer, debit, electronic funds transfer (ETF), endorse, hold, insufficient funds, interest, joint account, overdraft protection, payee, personal identification number (PIN), maintenance fee, single account

## 3-2 Reconcile a Bank Statement (2 days)

Objectives

- Reconcile a checking account with a bank statement by hand and by using a spreadsheet.
Key Terms

Account number, balancing. bank statement, ending balance, outstanding checks, outstanding deposits, reconciling, starting balance, statement period

## 3-3 Savings Accounts (1 day)

 Objectives- Learn the basic vocabulary of savings accounts.
- Compute simple interest using the simple interest formula.


## Key Terms

Certificate of deposit (CD), interest, interest rate, maturity, minimum balance, money market account, principal, savings account, simple interest, simple interest formula, statement savings
3-4 Explore Compound Interest (2 days)

## Objectives

- Understand the concept of getting interest on your interest.
- Compute compound interest using a table.


## Key Terms

 Annual compounding, compound interest, crediting, daily compounding, quarterly compounding, semiannual compounding3-5 Compound Interest Formula (2 days)
Objectives

- Become familiar with the derivation of the compound interest formula.
- Make computations using the compound interest formula.

Key Terms
Annual percentage rate (APR), annual percentage yield (APY), compound interest formula
3-6 Continuous Compounding (2 days)

## Objectives

- Compute interest on an account that is continuously compounded.


## Key Terms

Continuous compounding, continuous compound interest formula, exponential base ( $e$ ), finite, infinite, limit
3-7 Future Value of Investments (2 days)
Objectives

- Calculate the future value of a periodic deposit investment.
- Graph the future value function.
- Interpret the graph of the future value function.


## Key Terms

Biweekly, future value of a periodic deposit investment, future value of a single deposit investment, periodic investment

## 3-8 Present Value of Investments (2 days)

## Objectives

- Calculate the present value of a single deposit investment.
- Calculate the present value of a periodic deposit investment.


## Key Terms

Present value, present value of a periodic investment, present value of a single deposit investment
4-1 Introduction to Consumer Credit (2 days)
Objectives

- Become familiar with the basic vocabulary of credit terms.
- Become familiar with types of lending institutions.
- Compute finance charges for installment purchases.


## Key Terms

Asset, credit, creditor, credit rating, credit reporting agency, debtor, down payment, earning power, FICO score, finance charge, installment plan, interest
4-2 Loans (3 days)
Objectives

- Read monthly payments from tables.
- Compute monthly payments using a formula.
- Compute finance charges on loans.


## Key Terms

Annual percentage rate, balloon payment, collateral, cosigner, lending institution, life insurance, prepayment penalty, prepayment privilege, principal, promissory note, wage assignment, wage garnishment
4-3 Loan Calculations and Regression (2 days)

## Objectives

- Calculate the present value of a single deposit investment.
- Calculate the present value of a periodic deposit investment.


## Key Terms

Cubic function, cubic regression, monthly payment calculator, natural logarithm
4-4 Credit Cards (2 days)
Objectives

- Become familiar with the basic vocabulary of credit cards.
- Compute an average daily balance.


## Key Terms

Average daily balance, charge card, credit card, debit card, Electronic Funds Transfer Act, Fair Credit Billing Act, Fair Debt Collection Practices Act, impulse buying, mean, revolving charge account, Truth-In-Lending Act
4-5 Credit Card Statement (2 days)
Objectives

- Identify and use the various entries in a credit card statement.


## Key Terms

Account number, APR, available credit, average daily balance, billing cycle, billing date, credit card statement, credit line, debit/credit, finance charge, late charges, minimum payment, monthly periodic rate, new balance, new purchases, number of days in billing cycle, payments/credits, payment due date, previous balance, transactions
4-6 Average Daily Balance (3 days)
Objectives

- Calculate the average daily balance using the credit calendar.
- Calculate the finance charge using the credit calendar.


## Key Terms

Average daily balance, billing date, credit calendar
5-1 Classified Ads (2 days)
Objectives

- Compute the cost of classified ads for used cars.
- Compute the cost of sales tax on automobiles.


## Key Terms

Cusp, domain, piecewise function, sales tax, split function

## 5-2 But or Sell a Car (2 days) <br> Objectives

- Compute the mean, media, mode, range, quartiles, and interquartile range.


## Key Terms

Arithmetic average, ascending order, bimodal, data, descending order, interquartile range (IQR), lower quartile, mean, measures of central tendency, outlier, quartiles, range, resistant, skew, statistics, subscripts, median, outlier, upper quartile

## 5-3 Graph Frequency Distributions (2 days)

Objectives

- Create a frequency distribution from a set of data.
- Use box-and-whisker plots and stem-and-leaf plots to display information.
- Use linear regression to negotiate the purchase or sale of a car.


## Key Terms

Box-and-whisker plot, boxplot, frequency, frequency distribution, modified

5-4 Automobile Insurance (3 days)

## Objectives

- Learn about different types of automobile insurance coverage.
- Compute insurance costs.
- Compute payments on insurance claims.


## Key Terms

Actuary, automobile insurance, bodily injury liability ( BI ), car rental insurance, claim, collision insurance, comprehensive insurance, deductible, emergency road service insurance, liable, liability insurance, negligent, no-fault insurance, personal injury protection (PIP), premium, property damage liability (PD), surcharge, uninsured/underinsured motorist protection insurance (UMP)
5-5 Linear Automobile Depreciation (2 days)
Objectives

- Write, interpret, and graph a straight line depreciation equation.


## Key Terms

 Appreciate, depreciate, slope, straight line depreciation, straight line depreciation equation5-6 Historical and Exponential Depreciation (2 days)
Objectives

- Write, interpret, and graph an exponential depreciation equation.
- Manipulate the exponential depreciation equation in order to determine time, original price, and depreciated value.


## Key Terms

Dollar value, exponential decay, exponential depreciation, historical data, historical depreciation
5-7 Driving Data (2 days)

## Objectives

- Write, interpret and use the distance formula.
- Use the formula for the relationship between distance, fuel economy, and gas usage.


## Key Terms

Currency exchange rate, distance formula, electronic odometer, English Standard System, fuel economy measurement, kilometers per liter, mechanical odometer, Metric System, miles per gallon, odometer, speedometer, trip odometer
5-8 Driving Safety Data (2 days)
Objectives

- Calculate reaction time and distance in the English Standard System.
- Calculate and use the braking distance in both English Standard and Metric Systems.
- Calculate and use the total stopping distance in both the English Standard and Metric Systems.


## Key Terms

Braking distance, reaction distance, reaction time, thinking time, total stopping distance
5-9 Accident Investigation Data (3 days)
Objectives

- Determine the minimum skid speed using the skid mark formula.
- Determine the minimum skid speed using the yaw mark formula.


## Key Terms

Accident reconstructionist, anti-lock braking system (ABS), braking efficiency, chord, drag factor, middle ordinate, shallow skid mark, skid distance, skid mark, skid speed formula, yaw mark

## 6-1 Look for Employment (1 day) <br> Objectives <br> - Compute periodic salary based on annual contract salary.

- Interpret abbreviations in classified ads.
- Express classified ad prices as piecewise functions.


## Key Terms

Benefits, discount, employment agency, fee paid, Form W-4: Employee's
Withholding Allowance Certificate, resume
6-2 Pay Periods and Hourly Rates (2 days)
Objectives

- Compute weekly, semimonthly, and biweekly earnings given annual salary.
- Compute hourly pay and overtime pay given hourly rate.


## Key Terms

Biweekly, direct deposit, double-time pay, gross pay, hourly rate, monthly pay, overtime hours, overtime hourly rate, semimonthly, time-and-a-half overtime, weekly pay
6-3 Commissions, Royalties, and Piecework Pay (2 days)
Objectives

- Compute pay based on percent commission.
- Compute piecework pay.
- Understand advantages and disadvantages of pay based on production.


## Key Terms

Commission, pieceworker, piecework rate, royalty
6-4 Employee Benefits (2 days)
Objectives

- Understand and calculate the value of certain employee benefits.


## Key Terms

Base period, childcare leave, employee benefits, family health care, individual health care, insurance, paid vacation time, paid holiday time, pension, retirement plans, stock ownership plans, unemployment insurance, worker's compensation
6-5 Social Security and Medicare (3 days)
Objectives

- Compute paycheck deductions for Social Security.
- Compute paycheck deductions for Medicare.

Key Terms
Federal Insurance Contributions Act, FICA tax, maximum taxable income, Medicare tax, Social Security, Social Security tax.
7-1 Tax Tables, Worksheets, and Schedules (3 days)
Objectives

- Express tax schedules algebraically.
- Compute Federal income taxes using a tax table and tax schedule.


## Key Terms

Head of household, Income tax, Internal Revenue Service, married filing jointly, married filing separately, property tax, qualifying widower, sales tax, tax, taxable income
7-2 Modeling Tax Schedules (3 days)
Objectives

- Construct income tax graphs using piecewise functions derived from tax schedules.


## Key Terms

Flat tax, progressive tax system, proportional tax, regressive tax schedule, tax bracket
7-3 Income Statements (2 days)
Objectives

- Interpret and use the information on a pay stub, W-2 form and 1099 form.


## Key Terms

Cafeteria plan, flexible spending account, Form 1099, Form W-2, gross pay, net pay, paycheck, pay stub, take-home pay, tax-deferred contribution, withholding tax

## Objectives

- Complete Form 1040EZ.
- Complete Form 1040A.


## Key Terms

Dependent, exemption, Form 1040A. Form 1040EZ, Form 1040, itemize, standard deduction
7-5 Form 1040 and Schedules $A$ and B (6 days)

## Objectives

- File Form 1040 with itemized deductions.
- Understand the difference between a tax credit and a tax deduction.


## Key Terms

Form 1040, Schedule A-Itemized Deductions, Schedule B-Interest and Dividend Income, tax avoidance, tax credit, tax evasion, voluntary compliance

## 8-1 Find a Place $t$ Live ( 3 days)

Objectives

- Calculate the affordability of a monthly rent.
- Determine the relationship between square footage and monthly rent.
- Determine lease signing costs.
- Calculate moving expenses..


## Key Terms

Apartment, application deposit, evict, expire, furnished, landlord, security deposit, single-family home, square footage, tenant.

## 8-2 Read a Floor Plan (3 days) <br> Objectives

- Compute the perimeter and the area of a polygon.
- Compute areas of irregular regions.
- Compute volumes of rectangular solids..


## Key Terms

Apothem, area, British Thermal Units (BTUs), congruent, floor plan, Monte Carlo Method, perimeter, volume.
8-3 Mortgage Application Process (3 days)
Objectives

- Compute the monthly cost of paying for a house.
- Understand the research that is necessary before you purchase a home..


## Key Terms

Assessed value, adjustable-rate mortgage, back-end ratio, balloon mortgage, debt-to-income ratio, down payment, escrow, fixed-rate mortgage, foreclose, front-end ratio, homeowner's insurance, interest-only market value, mortgage, mortgage, property tax, real estate tax.
8-4 Purchase a Home (4 days)
Objectives

- Estimate closing costs.
- Create an amortization table for a fixed-rate mortgage.
- Create an amortization table for a fixed-rate mortgage with extra payments.
- Investigate the amortization table for an adjustable rate mortgage.


## Key Terms

Adjustment period, arrears, attorney fee, closing, closing costs, discount points, earnest money deposit, hybrid ARM, initial rate, non-recurring costs, origination points, prepaid interest, title, title search, transfer tax.

## 8-5 Rentals, Condominiums, and Cooperatives (2 days) <br> Objectives

- Compute costs of purchasing a cooperative or condominium.
- Understand the advantages and disadvantages of different forms of homes.


## Key Terms

Board of directors, condominium, cooperative, co-op apartment, equity, landominium, maintenance fee

## 9-1 Retirement Income from Savings (2 days)

Objectives

- Calculate future values of retirement investments that are both signle deposit and periodic.
- Compare the tax savings by making contributions to pre-tax retirement savings accounts.
- Calculate an employer's matching contribution to a retirement account.


## Key Terms

$401 \mathrm{~K}, 403 \mathrm{~B}$, after-tax investments, individual retirement account (IRA), Keogh plan, retirement, Roth IRA, semi-retired, tax-deferred, tax-exempt, traditional IRA

## 9-2 Social Security Benefits (3 days) <br> Objectives

- Understand the benefits paid by Social Security.
- Understand how benefits are computed.
- Compute Federal income tax on benefits that are paid under Social Security.


## Key Terms

Full-retirement age, Old-Age, Survivors, and Disability Insurance (OASDI), Social Security benefit, Social Security credit, Social Security statement
9-3 Pensions (2 days)
Objectives

- Calculate pension benefits using various formulas.
- Calculate pension benefits during and after vesting periods..


## Key Terms

Consumer Price Index (CPI), cost of living adjustment (COLA), deferred compensation, defined benefit plan, Employee Retirement Income Security Act, lump-sum payment, pension, Pension Benefit Guaranty Corporation, Pension Protection Act, qualified joint and survivor annuity, vested

## 9-4 Life Insurance (2 days)

Objectives

- . Compute the cost of different types of life insurance.
- Understand the advantages and disadvantages of different types of life insurance.

Key Terms
Beneficiary, cash value, decreasing term insurance, face value, group term life insurance, increasing term insurance, level term insurance, mortality table, permanent life insurance, premium, term life insurance, universal life insurance, variable life insurance, whole life insurance

## 10-1 Utility Expenses (2 days)

## Objectives

- Compute the cost of electric, gas, oil and water for a home.
- Compute the cost of using specific appliances for specific lengths of time.
- Compute the time is takes an energy-saving appliance to pay for itself


## Key Terms

Ccf, cubic foot, kilowatt-hour ( kWh ), meter, present reading, previous reading, utility, volume, watt, watt-hour

## 10-2 Electronic Utilities (2 days)

Objectives

- Compute the cost of cell phone calls, text messaging, Internet service, and cable television.


## Key Terms

Electronic utilities
10-3 Charting a Budget (3 days)
Objectives

- Create and use a budget check-off matrix.
- Visualize and interpret a budget using a pie chart, a bar graph, a line graph, and a budget line graph.


## Key Terms

Bar graph, budget check-off matrix, budget line graph, budget matrix, column, electronic matrix, line graph, matrix, order of a matrix, pie chart, row, sector

## 10-4 Cash Flow and Budgeting (3 days) Objectives

- Develop and interpret a cash flow chart.
- Develop and interpret a frequency budget plan.
- Develop and interpret a year-long expense budget plan..


## Key Terms

Assets, cash flow, cash-flow matrix, debt reduction plan, debt-to-income ratio, year-long expense budget plan, envelope accounting system, frequency budget plan, net worth,

## VIII. Instructional Methods and/or Strategies:

The instructional strategies used throughout this course are varied, targeted, and rooted in the CCSS Standards for Mathematical Practice. Just as the Standards are interrelated, the methods used in this course are. Together, the practices referenced in this section serve to build mathematical confidence, interest and strength.

The Financial Algebra program's instructional strategies cover these basic umbrellas:

- Motivational Unit Openers
- Essential Questions
- Reading
- Discussion/interaction
- Presentation of model problems
- Extensions and problem solving
- Differentiation of instruction
- Experiential learning
- Use of technology

The motivational unit openers are real-life problems that need to be solved mathematically. Students realize that they "need to know" this material, as they will be encountering financial matters every days of their adult lives. Financial situations are inherently natural motivators. Since all of the problems in the course are real-world applications, lessons must integrate reading and discussion on a daily basis. An essential question, written on the board each day, serves as a focal point as algebraic symbols are used to represent the situation. These applications are all embedded in prose, so every new topic begins with a reading passage that acts as a springboard to a full-class discussion. This lively interactive feature of every lesson sets a constructive, motivating stage for the mathematics that follows.

The direct instruction/lecture component is highlighted by the investigation of model problems on each skill covered. After each model problem, students look for structure and regularity and try to apply it in a situation rooted in the model problem just completed. This gives the students a chance to see if they understood the new concept before moving on to a deeper problem for which the previous problem was an entry condition. Students are then asked to extend their understanding by looking for patterns and extending previously-used strategies. The applications at the end of each section give students a chance to practice as part of their classwork and homework. The program spirals previously-learned material on a daily basis. The sequential nature of the introduction of each new skill, followed by immediate practice, allows students to
monitor their progress often. Class notes include vocabulary and financial explanatory material as well as mathematical procedures.

The model problems and applications generally graduate in difficulty level, allowing the teacher to differentiate instruction. Since abstract reasoning can be difficult for many students, the instructions are graduated so students can grasp the higher level skills by meeting them step-bystep. This strategy allows student and teacher to identify the exact juncture at which the student is having difficulty. This makes diagnostics and intervention more pointed.

There is much opportunity for experiential learning. Projects require the students to get out in the field and meet with brokers, bankers, local businesses, etc. Guest speakers at several junctures bring the outside world right into the classroom. Students act as moderators and compile questions for the guest speaker. For some projects, data is gathered and statistically analyzed. Students present their work to the class, and they field questions and comments from their classmates.

Technology plays a key role in the development of Financial Algebra topics. The graphing calculator is a daily tool, and its algebraic and graphing features are extensively used. Spreadsheets appear in every unit so students can model situations using algebra and technology.

## IX. Assessment Methods and/or Tools:

A variety of formative and summative assessment methods are used throughout Financial Algebra in order to assess student learning. The assessments are aligned with the course purpose and the instructional strategies used, and with the Common Core Standards for the development of mathematically proficient students. In the activities listed below, students are offered assessment opportunities to address mathematics as a sense-making tool, problem solve, reason, construct arguments, offer mathematics-justified critiques of arguments, , model, use appropriate tools, attend to precision, look for and make use of structure, and look for and express regularity in repeated reasoning.

## FORMATIVE ASSESSMENTS

## CLASS PARTICIPATION

- Do Now Activities are assessments that can be used as a vehicle for the teacher to determine whether students have acquired skills, strategies, and content necessary for subsequent work in a topic. This diagnostic feature allows the teacher to adjust the lesson accordingly, if entry conditions are not fully met.
- CCSS Warm-Ups are short, formative assessment questions that determine whether or not students have met prerequisite Common Core Standards for Mathematical Content necessary for success in the upcoming lesson.
- Check Your Understanding problems are offered to students immediately after the teacher has introduced a new concept or procedure. These problems offer students and teacher alike an immediate assessment opportunity that is confined to the single new skill just addressed. The teacher can adjust the lesson to follow based upon review of these problems.
- Extend Your Understanding problems are more advanced problems that use the concepts and procedures just learned and take them to another level. These can be offered to all students or differentiated for selected students depending on the nature of the problems.
- Ticket to Leave Activities are ungraded activities that offer the teacher an opportunity to determine the level of understanding students acquired on the skills, strategies, and content of the day's lesson. These activities can be used by the teacher to adjust the following day's lesson.
- Direct and Indirect Teacher Questions are immediate formative methods of assessing students* understanding. In-class discussion is a critical part of Financial Algebra. The teacher should initiate discussion through focused questioning.
- Through the Exploration of Essential Questions (one per lesson), the teacher assesses student understanding both pre-instruction and post-instruction. The essential question is offered to the students at the beginning of the first lesson on the topic and a discussion ensures. That same essential question is revisited during the instruction and/or post-instruction to assess student growth and learning.
- Reading and writing are an essential part of Financial Algebra. Teachers will use written and oral response to reading (from the textbook, newspapers, magazines, Internet, brochures, laws, etc.) as a way of assessing understanding. Some writing activities will offer students an opportunity to interpret data that is displayed in a pictorial representation. Based upon the data, they are asked to write a short, newspaper-type story centered on the graph. There is one such activity for each chapter.


## HOMEWORK

- Homework Assignments are a daily evaluation and reflection device for both student and teacher. The level of proficiency with the homework questions should allow the teacher the opportunity to adjust the lesson as needed. The homework acts as a barometer for students, so they can formulate questions, and attempt problems on their own.


## SUMMATIVE ASSESSMENTS

- Lesson-Opener Quizzes are short, graded, cumulative assessments that can test for prerequisite skills and/or mastery of recently taught material. These assessments are averaged and count as one fullperiod exam grade.
- Full-Period Exams are graded summative assessments that test student acquisition of skills, strategies, and content.
- Experiential Learning activities are project-based assessment tools that are offered to students as long-term assignments. Students are asked to do research in a variety of forms and formats in order to accomplish a task that is related to the skills, strategies, and content covered in the chapter. Their projects can be submitted in print, electronic, or presentation format. Precision and accuracy will be scrutinized during their presentations as well as the ability to use mathematical tools appropriately and strategically. Each project is valued as a single full-period exam grade.

X. Pacing Guide:<br>Chapter 1: The Stock Market (approximately 20 days)<br>Chapter 2: Modeling a Business (approximately 20 days)<br>Chapter 3: Banking Services (approximately 15 days)<br>Chapter 4: Consumer Credit (approximately 15 days)<br>Chapter 5: Automobile Ownership (approximately 20 days)<br>Chapter 6: Employment Basics (approximately 10 days)<br>Chapter 7: Income Taxes (approximately 20 days)<br>Chapter 8: Independent Living (approximately 15 days)<br>Chapter 9: Planning for Retirement (approximately 10 days)<br>Chapter 10: Prepare a Budget (approximately 10 days)

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

## Board Meeting Agenda

May 31, 2016

Topic: Approval of Head Start Progress Reports for March and April 2016
Presented by: Dr. Keyisha Holmes, Principal on Assignment
Joseph Nieto, Coordinator, Early Childhood and Family Education
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12
Type of Item: Consent
Short Description: Required update regarding Head Start activities and budget.

## DESCRIPTION OF AGENDA ITEM:

Head Start programs are required to provide the governing body with monthly financial summaries, program information summaries, program enrollment reports and reports of meals provided through U.S. Department of Agriculture (USDA) programs as per Federal Regulations 642(d)(2)(A-I). The Head Start Progress Report must be approved by the Board of Education.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board of Education approve the Head Start Progress Report for March and April 2016.

ADDITIONAL MATERIALS: Head Start Progress Report - March and April 2016
Attached: Yes

Head Start Progress Report - MARCH 2016
Policy Committee and Board of Education
Riverside Unified School District
Head Start Enrollment

| Funded | 192 | Actual | 190 | $99 \%$ |
| :--- | :--- | :--- | :--- | :--- |

Head Start Program Information Report (PIR) Summaries

| RUSD <br> Enrollment Totals | $\%$ | HS Performance <br> Indicators | RUSD | HS |
| :--- | :---: | :---: | :---: | :---: |
| Foster Children | $6 \%$ | Disabilities | $19 \%$ | $10 \%$ |
| Over Income | $9 \%$ | Immunizations | $100 \%$ | $95 \%$ |
| Below 100\% Pov Line | $66 \%$ | Health Screenings | $96 \%$ | $95 \%$ |
| Public Assistance | $\mathbf{1 9 \%}$ | Daily Attendance | $\mathbf{8 7 \%}$ | $\mathbf{8 5 \%}$ |

Head Start Site Parent Committee Meetings

| Site | Topic | Attendance |
| :--- | :--- | :---: |
| Fremont | Positive Discipline | 7 |
| Jackson | Child Development | 14 |
| Jefferson | School Readiness | 6 |
| Highgrove | Family Talks | 10 |
| Longfellow | School Readiness | 16 |
| Madison | Lead Poisoning | 12 |

Program Activity Summaries

| Children with <br> IEPs | Referrals <br> Pending | Parent <br> Conferences | Wellness <br> Referrals | Home Visits |
| :---: | :---: | :---: | :---: | :---: |
| 36 | 1 | 170 | 25 | 207 |

March 2016 Absences

| Site | AM | PM |
| :--- | :---: | :---: |
| Fremont | 29 | 62 |
| Highgrove | 39 | 45 |
| Jefferson | 39 | 56 |
| Longfellow | 41 | 20 |
| Madison | 15 | 48 |
| Jackson | 22 | 29 |

Staff Development

| Date | Training Content |
| :--- | :--- |
| $3 / 21 / 16$ | AELs/Scientific Inquiry |

Head Start USDA Meals (March 2016)

| Type | Ordered/Served | USDA <br> Reimbursement | Program Charges |
| :--- | :---: | :---: | :---: |
| Breakfast | $1,824 / 1,379$ | $\$ 2,289$ |  |
| Lunch | $3,648 / 3,203$ | $\$ 9,833$ |  |
| Total |  | $\$ 12,122$ | $\$ 445$ |

Snacks are provided to HS/PM classes only (6).
Head Start In-Kind Report

| Non Federal | March 2016 | YTD | Balance |
| :---: | :---: | :---: | :---: |
| $\$ 298,683$ | $\$ 42,476$ | $\$ 283,791$ | $\$ 14,892$ |

## March 2016 Budget Update

| Category | Approved <br> Budget | Monthly <br> Expenses | YTD <br> Expenses | Balance |
| :--- | :---: | :---: | :---: | :---: |
| Personnel | $\$ 754,815$ | $\$ 75,156$ | $\$ 497,082$ | $\$ 257,733$ |
| Benefits | $\$ 305,013$ | $\$ 37,069$ | $\$ 184,807$ | $\$ 120,206$ |
| Supplies | $\$ 42,299$ | $\$ 2,339$ | $\$ 35,021$ | $\$ 1,005$ |
| Contracts | $\$ 4,320$ | $\$ 712$ | $\$ 1,845$ | $\$ 2,475$ |
| Other | $\$ 33,560$ | $\$ 4,506$ | $\$ 10,631$ | $\$ 30,464$ |
| T\&TA | $\$ 5,592$ | $\$ 5,592$ | $\$ 5,592$ | $\$ 0.00$ |
| Indirect | $\$ 51,925$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 51,925$ |
| Total | $\$ 1, \mathbf{1 9 4}, \mathbf{7 2 8}$ | $\$ \mathbf{1 1 9 , 7 8 2}$ | $\$ 734,787$ | $\$ 459,941$ |

Head Start Progress Report - APRIL 2016
Policy Committee and Board of Education
Riverside Unified School District
Head Start Enrollment

| Funded | 192 | Actual | 190 | $99 \%$ |
| :--- | :--- | :--- | :--- | :--- |

Head Start Program Information Report (PIR) Summaries

| RUSD <br> Enrollment Totals | $\%$ | HS Performance <br> Indicators | RUSD | HS |
| :--- | :---: | :--- | :---: | :---: |
| Foster Children | $7 \%$ | Disabilities | $18 \%$ | $10 \%$ |
| Over Income | $10 \%$ | Immunizations | $100 \%$ | $95 \%$ |
| Below 100\% Pov Line | $78 \%$ | Health Screenings | $96 \%$ | $95 \%$ |
| Public Assistance | $25 \%$ | Daily Attendance | $89 \%$ | $85 \%$ |

Head Start Site Parent Committee Meetings

| Site | Topic | Attendance |
| :--- | :--- | :---: |
| Fremont | Transition to Kindergarten | 11 |
| Jackson | Transition to Kindergarten | 18 |
| Jefferson | Transition to Kindergarten | 7 |
| Highgrove | Transition to Kindergarten | 9 |
| Longfellow | Discipline Strategies | 13 |
| Madison | Transition to Kindergarten | 14 |

Program Activity Summaries

| Children with <br> IEPs | Referrals <br> Pending | Parent <br> Conferences | Wellness <br> Referrals | Home Visits |
| :---: | :---: | :---: | :---: | :---: |
| 35 | 1 | 178 | 25 | 208 |

April 2016 Absences

| Site | AM | PM |
| :--- | :---: | :---: |
| Fremont | 20 | 25 |
| Highgrove | 21 | 23 |
| Jefferson | 32 | 29 |
| Longfellow | 18 | 25 |
| Madison | 9 | 19 |
| Jackson | 19 | 25 |

## Staff Development

| Date | Training Content |
| :--- | :--- |
| $4 / 18 / 16$ | Math Instruction in Preschool |

Head Start USDA Meals (April 2016)

| Type | Ordered/Served | USDA <br> Reimbursement | Program Charges |
| :--- | :---: | :---: | :---: |
| Breakfast | $1,248 / 983$ | $\$ 1,632$ |  |
| Lunch | $2,496 / 2,231$ | $\$ 6,849$ |  |
| Total |  | $\$ 8,481$ | $\$ 265$ |

Snacks are provided to HS/PM classes only (6).
Head Start In-Kind Report

| Non Federal | April 2016 | YTD | Balance |
| :---: | :---: | :---: | :---: |
| $\$ 298,683$ | $\$ 14,892$ | $\$ 298,683$ | $\$ 0$ |

April 2016 Budget Update

| Category | Approved <br> Budget | Monthly <br> Expenses | YTD <br> Expenses | Balance |
| :--- | :---: | :---: | :---: | :---: |
| Personnel | $\$ 754,815$ | $\$ 65,195$ | $\$ 562,278$ | $\$ 192,537$ |
| Benefits | $\$ 305,013$ | $\$ 23,659$ | $\$ 208,466$ | $\$ 96,547$ |
| Supplies | $\$ 42,299$ | $\$ 1,027$ | $\$ 36,049$ | $(\$ 22.03)$ |
| Contracts | $\$ 4,320$ | $\$ 708$ | $\$ 2,553$ | $\$ 1,767$ |
| Other | $\$ 41,095$ | $\$ 1,526$ | $\$ 17,556$ | $\$ 23,538$ |
| T\&TA | $\$ 5,592$ | $\$ 5,592$ | $\$ 5,592$ | $\$ 0.00$ |
| Indirect | $\$ 51,925$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 51,925$ |
| Total | $\$ 1, \mathbf{1 9 4}, \mathbf{7 2 8}$ | $\$ 92, \mathbf{1 1 6}$ | $\$ 826,903$ | $\$ 367,825$ |

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda

May 31, 2016

Topic: Out of Country - Tohoku University Future Global Leadership Program<br>Presented by: John Robertson, Instructional Services Specialist, Curriculum \& Instruction<br>Responsible<br>Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12<br>Type of Item: Consent

Short Description: Tohoku University of Sendai, Japan, a sister city of Riverside, is providing an opportunity for four RUSD students, one teacher, and one administrator to attend a recruitment event for three English language STEM programs they offer to international students. We are requesting for a final approval.

## DESCRIPTION OF AGENDA ITEM:

Students and teachers from Riverside Unified School District were invited to attend a recruitment event at Tohoku University in Sendai Japan, Riverside's sister city. The university provided students an opportunity to learn about their Future Global Leadership Program, a selection of English language courses in Advanced Molecular Chemistry, Applied Marine Biology, and International Mechanical and Aerospace Engineering. Our students were the first ever to attend from North America and will share their experience with the Board. A representative of Tohoku University will extend an invitation for four more students to attend in 2016.

FISCAL IMPACT: $\$ 1,000$
RECOMMENDATION: Final approval is requested for the RUSD students and teachers to attend the Tohoku University multiple-day field trip to Sendai, Japan.

ADDITIONAL MATERIAL: Multiple-Day Field Trip Application, Brochure and Itinerary Attached: Yes


## FGL Summer School 2015 TOHOKU UNIVERSITY

This summer school is a three-day event that is designed to let high-school participants experience university life at Tohoku University in Sendai, a beautiful and green city in northern Japan known as the "City of Trees." We will provide an overview of our three English undergraduate courses of the Future Global Leadership (FGL) program through various activities, including 'round-table discussions' with current FGL students as well as facility tours.

|  | ted atrgust |
| :---: | :---: |
|  | thunayoust |
|  | F1. Augus\% |

## Events and activities for participants

Introduction to the FGL program

- Discussion with FGL instructors and students
- Visit to laboratories
- Workshop on Japanese culture
- Sightseeing in Sendai
- Welcome and farewell reception
* The contents of the events and activities are subject to change


## Date: Wednesday, August 3 - Friday, August 5, 2016

Fee: No participation fee is required, but meals should be covered by the participants, except for breakfasts at "Ark Hotel" and the official receptions on August 3 and 5.

४ Important information:

- Travel expenses between the nearest local airport and JR Sendai station will be covered by Tohoku University only for participating teachers. Participating students' travel expenses are not covered. Accommodation fees at "Ark Hotel" for up to TWO students and ONE teacher per school will be covered by Tohoku University (TU).
- Students can participate in the summer school ONLY IF accompanied by a teacher from their school and should travel with the teacher, at least for the outbound travel to Sendai.
- Before departure, all participants should purchase complete overseas travel and medical insurance to cover all activities for the duration of their trip to Sendai.

Contact: Nanae WATANABE (Ms.)
Office of the Future Global Leadership Program
Student Exchange Division, Tohoku University
41 Kawauchi, Aoba-ku, Sendai, 9808576, Japan
E-mail: nanae.watanabe.a3@tohoku.ac.jp
Phone: +81-22-795-3242; Fax: +81-22-795-7826

## Tohoku University: Future Global Leadership Program

Sendai, Japan

## August 1 - August 7, 2016 PT (Aug. 8 Japan time)

## Attendees

Tina Singh, Teacher, Riverside STEM Academy
Darel Hansen, Director Secondary Education
Kellee Collier, Student, STEM Academy
Elizabeth Fletes, Student, STEM Academy
Wendy Osorio, Student, Ramona High School
Katerina Gan, Student, North High School

August 1, 2016
Individual student driven to LAX by parents
Teacher and Director drive to LAX
Group meets at LAX ticketing counter for flight to Tokyo/ Sendai Teacher and Director accompany students on the flight.

August 2, 2016
Arrive Narita International Airport
Flight to Sendai Airport and representatives will meet the group to transport them to accommodations in Sendaiat the Ark Hotel, Sendai Japan

## August 8 (Japan)

Bullet train back to Tokyo and tasxi travel to Haneda airport Leave Tokyo Haneda Airport 12:05 am

August 7 (LA)
Arrive LAX 6:25 pm - parents to pick up students upon arrival.

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

## Board Meeting Agenda

May 31, 2016
Topic: Out-of-State Field Trip - John W. North High School - Utah
Presented by: Darel Hansen, Director, Instructional Services 7-12
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12
Type of Item: Consent
Short Description: The John W. North High School students are requesting to travel to Salt Lake City, Utah, to compete in a National Speech and Debate Tournament, June 12-18, 2016.

## DESCRIPTION OF AGENDA ITEM:

Students in the Speech and Debate Team are requesting to travel to Salt Lake City, Utah, to participate in a National Speech and Debate Tournament on June 12-18 2016. The trip will be funded by parent donations.

FISCAL IMPACT: Not to exceed $\$ 2,400$
RECOMMENDATION: Approval is requested for John W. North High School multiple-day field trip to Utah.

ADDITIONAL MATERIAL: Multiple-Day Field Trip Application, Pre-Approval Checklist and Itinerary

Attached: Yes

Riverside Unified School District<br>Instructional Services

## MAY 182016

SECONDARY EDUCATION

## MULTIPLE-DAY PRE APPROVAL CHECKLIST

School:

TYPE OF TRANSPORTATION: One of the following is required.
ilion Cleat?
$\square$ SCHOOL BUS $\square$ CHARTER BUS RENTAL VEHICLE $\square$ PRATE VEHICLE AIRLINE $\square$ TRAIN

1. Charter/School Bus Transportation Manager Signature:
en $\qquad$ Date: $5-/ 8 / 6$
a. If the trip requires a bus, a "Request for Field Trip Transportation must be submitted via TRIP TRACKER on-line to Pupil Transportation Services at least $\mathbf{3 0}$ days prior to the scheduled trip.
2. Rental or Privately Owned Vehicle
a. In no instance may a vehicle be used that is capable of holding more than ten persons
b. All drivers and all documents must be cleared through Transportation.
c. Rental vehicles are booked through Purchasing

Signature certifies that all items have been submitted and are on file. Pre-approval is given for the submission of the Multiple-Day Field Trip Application.
*Out of Country field trips require Board Pre-approval and Final approval.
Superintendent / Designee Signature


THIS FIELD TRIP IS NOT APPROVED UNLESS THIS PRE-APPROVAL IS SIGNED BY THE SUPERINTENDENT OR HIS DESIGNEE, IN ACCORDANCE WITH RIVERSIDE UNIFIED SCHOOL DISTRICT POLICIES AND PROCEDURES.

 INSTRUCTIONAL SERVICESF: Policy \#6153 Rules \& Reg. \#6153)

RIVERSIDE UNIFIED SCHOOL DISTRICT Elementary and Secondary Education

MAY 182016
SECONDARY EDUCATION

MULTIPLE-DAY FIELD TRIP APPLICATION
Multiple-Day Field Trip Application must be submitted to the Director of Elementary or Secondary Education for approval two months prior to departure for in-state trips, and four months prior to departure for out-of-state and out-of-country trips. Out-of-country field trips require Board approval at least four months prior to departure. The Multiple-Day Final Checklist is due to the principal 2 weeks prior to departure. Submit application to the Director of Elementary or Secondary Education for approval within time limits as noted.


12


Number School Days Missed:
 Number Adults:

$\qquad$
Pisoamulosumed 1 To 1
Name and Title of Adults: Lillian Mücind Ie ss Number Anus Ratio Adult stud ed


Administrator Accompanying Group Yes No Names):
Name of Group (i.e. Choir, Drill Team, Swim Team, etc.):


Transportation By: Bus -- Check one: $\qquad$ RUSD or $\qquad$ Charter - Plane

X Private Vehicle (The vehicle MUST have one seat and a seat belt for each person in the car.) NOTE: Check this box to Verify that all drivers of private vehicles have been approved by Rudd's TRANSPORTATION DEPARTMENT. Field trip will not be approved until private vehicle drivers have been approved. Other $\qquad$
Insurance for Host Organization (if applicable):

*For out-of-state requests only
**For out-of-country requests only
**Date of Board Action
DEPARTMENT USE ONLY
I Approval pending clearance of Transportation and signed Multiple Day Final Checklist

- Not approved because $\qquad$
A Multiple-Day Checklist, signed by the site principal, is required to be filed with the Elementary or Secondary Education department 1 week prior to departure.


## Speech and Debate Trip Itinerary 6/12/16-6/18-16



# Board Meeting Agenda 

May 31, 2016
Topic: $\quad$ Board of Education Representatives
Presented by: Keyisha Holmes, Ed.D. Principal on Special Assignment
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12
Type of Item: Consent
Short Description: Requesting approval to designate staff and parents as representatives of the Board and to reimburse staff for expenses incurred while participating in Footsteps to Freedom Tour and training.

## DESCRIPTION OF AGENDA ITEM:

Ms. Adrian Curiel, Ms. Jennifer Diaz-Traylor, Ms. Erin McIlvenny, Ms. Charisse Brimmer, Ms. Michelle Brown, Ms. Larissa Sanchez, Ms. Denise McLurkin, Ms. Rene Austin, parents of PLUS African American Parent Advisory Committee will be attending the Footsteps to Freedom Underground Railroad Study Tour organized by the Black Voice Foundation. The Footsteps to Freedom Underground Railroad Study tour is scheduled for seven days beginning June 12-19, 2016 and July 10-17, 2016.

Some of the educational outcomes will be providing materials and resources for elementary, middle and high school teachers of World and American History matched to standards in History/Social Science and Language Arts. This tour will also provide professional development with other educators at their schools. Teachers will be able to implement projects with their students as a result of the professional development they receive.

Per Education Code §35044, the governing board of each school district shall provide for the payment of the traveling expenses of any representatives of the Board when performing services directed by the Board.

FISCAL IMPACT: $\$ 23,960.00$
RECOMMENDATION: It is recommended that the Board of Education designate Ms. Adrian Curiel, Ms. Jennifer Diaz-Traylor, Ms. Erin McIlvenny, Ms. Charisse Brimmer, Ms. Michelle Brown, Ms. Larissa Sanchez, Ms. Denise McLurkin and Ms. Rene Austin as Board of Education Representatives and it is further recommended that the Board of Education authorize payment of expenses related to the conference.

# Board Meeting Agenda 

May 31, 2016

Topic: $\quad$ Board of Education Parent Representatives<br>Presented by: Carrie Antrim, Assistant Director, Special Education<br>Responsible<br>Cabinet Member: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA<br>Type of Item: Consent

Short Description: Requesting approval to designate parent members of the governing board of the Community Advisory Committee (CAC) as representatives of the Board and to reimburse parent-representatives for travel expenses incurred while participating in local, state and national conferences and trainings.

## DESCRIPTION OF AGENDA ITEM:

The CAC in collaboration with the District has and will participate in events such as the Strategies for Struggling Learners Conference on March 5, 2016, and the California State Legislative Day which occurs in the first week of May of each year. Legislative representatives designate this day to meet with their constituents to discuss legislation directly related to services and supports for children and adults with special needs. The committee, with agreement of the Executive Director, Pupil Services/SELPA or his designee, may request to participate in other conferences or trainings throughout the year. In support of the Districts' partnership with the CAC, working to make a difference for the students of Riverside Unified, CAC governing board members would be reimbursed for travel expenses related to participation in these activities.

Per Education Code §35044, the governing board of each school district shall provide for the payment of the traveling expenses of any representatives of the board when performing services directed by the board.

FISCAL IMPACT: \$3,500
RECOMMENDATION: It is recommended that the Board of Education designate governing members of the CAC as Board Representatives for the Strategies for Struggling Learners Conference on March 5, 2016 and the California State Legislation Day held in Sacramento, California from May 2 through May 4, 2016 and other trainings or conferences that are identified and approved by the Assistant Superintendent, Pupil Services/SELPA. It is further recommended that the Board of Education authorize payment of travel expenses related to the attendance of these conferences and trainings.

## ADDITIONAL MATERIAL: None

Attached: N/A

$338014^{\text {th }}$ Street • Riverside, CA • 92501<br>Board Meeting Agenda<br>May 31, 2016<br>Topic: Appointment of Special Education Community Advisory Committee (CAC) Members<br>Presented by: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA<br>Responsible<br>Cabinet Member: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA<br>Type of Item: Consent<br>Short Description: Education Code 56190 requires that each Special Education Local Plan Area (SELPA) establish a Special Education Community Advisory Committee (CAC). Our Local Plan for Special Education specifies that the Board appoint members to the CAC.

## DESCRIPTION OF AGENDA ITEM:

Education Code 56190 requires that each Special Education Local Plan (SELPA) establish a Community Advisory Committee (CAC). Education Code 56191 requires that the terms of CAC members be staggered. The CAC provides input to the District on a variety of special education matters, including revision of the local plan for special education.

## FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education approve the appointment of Special Education Community Advisory Committee (CAC) members listed, for the terms specified.

Name
Krista McGhee
Crystal Garcia
Martha Olivia
Rosemary Moreno
Elizabeth Soto
Theresa Filakousky
Ashley Lopez

Term
7-1-16 to 6-30-18
7-1-16 to 6-30-18
7-1-16 to 6-30-18
7-1-16 to 6-30-18
7-1-16 to 6-30-18
7-1-15 to 6-30-16
7-1-15 to 6-30-17

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Michael Young
Keith Nelson
Edgar Barrera

7-1-15 to 6-30-17
7-1-15 to 6-30-17
7-1-15 to 6-30-16

## ADDITIONAL MATERIAL: None

Board Meeting Agenda<br>May 31, 2016

Topic: 2016-17 Declaration of Need for Fully Qualified Educators
Presented by: Gina Scott, Credential Analyst, Department of Personnel Leadership and Development

Responsible
Cabinet Member: Susan Mills, Assistant Superintendent, Department of Personnel Leadership and Development

Type of Item: Consent
Short Description: The District's 2016-17 Declaration of Need for Fully Qualified Educators is presented to the Board of Education for approval.

## DESCRIPTION OF AGENDA ITEM:

Board approval is requested of the District's Declaration of Need for Fully Qualified Educators:
Each year, the California Commission on Teacher Credentialing (CCTC) requires all school districts to submit a Board approved Declaration of Need for Fully Qualified Educators prior to employing teachers with emergency permits and limited assignment permits.

The limited assignment permits allow an employee to be assigned outside the specialty area of their credential, whether it is in general education or in special education. An individual holding the general education limited assignment permit (GELAP) may be assigned to teach departmentalized courses within the authorized field or fields named on the document, such as those generally found in the middle and high schools. An individual holding the special education limited assignment permit (SELAP) may be assigned to serve outside the specialty area of their special education credential while they are completing the coursework for an Added Authorization in Special Education.

Although the employment of temporary permit teachers has greatly decreased during the past several years, it is sometimes necessary to utilize temporary teaching permits to fill vacant teaching positions in the areas of bilingual education, math, science, career technology, health and special education.

Teachers with temporary teaching permits and limited assignment permits receive on-going training and support through the Instructional Services Department, as well as, staff development

Consent Agenda - Page 1
opportunities that are provided at each school site. All temporary permit teachers must provide verification that they are enrolled in a state-approved teacher preparation program before an offer of employment is issued.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education approve the District's Declaration of Need for Fully Qualified Educators.

ADDITIONAL MATERIAL: Declaration of Need for Fully Qualified Educators (CL500 5/12).
Attached: Yes

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2016-17
Revised Declaration of Need for year: $\qquad$

## FOR SERVICE IN A SCHOOL DISTRICT

Name of District:Riverside Unified School District
District CDS Code: 33-67215
Name of County: $\qquad$ County CDS Code: $\qquad$
By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on $05 / 31 / 16$ certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

- Enclose a copy of the board agenda item

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2017
Submitted by (Superintendent, Board Secretary, or Designee):

| Susan Mills |  | $\frac{\text { Asst. Supt. - Personnel }}{\text { Title }}$ |
| :---: | :---: | :---: |
| Name |  |  |
| (951) 778-5671 (951) |  |  |
| Fax Number | Telephone Number | Date |
| 3380 14th Street, Riverside, CA 92501 |  |  |
|  | Mailing Address |  |
| sbmills@rusd.k12.ca.us |  |  |

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY
Name of County $\qquad$ County CDS Code $\qquad$
Name of State Agency
Name of NPS/NPA $\qquad$ County of Location $\qquad$
The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on $\qquad$ , at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency 's or school's specified employment criteria for the position(s) listed on the attached form.
The declaration shall remain in force until June 30, $\qquad$ .

- Enclose a copy of the public announcement

Submitted by Superintendent, Director, or Designee:

| Name | Signature | Title |
| :--- | :--- | :--- |
| Fax Number | Mailing Address | Date |
|  |  |  |

- This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency


## AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

| Type of Emergency Permit |  |
| :---: | :---: |
| Х | CLAD/English Learner Auth holds teaching credential) |
| Х | Bilingual Authorization (app credential) |
|  | List target language(s) for |
| $\square$ | Resource Specialist |
|  | Teacher Librarian Services |
|  | Visiting Faculty Permit |

Estimated Number Needed
10 $\qquad$
10

3

List target language(s) for bilingual authorization:

Resource Specialist
Teacher Librarian Services
$\qquad$

Visiting Faculty Permit

## LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.
Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited
Assignment Permits the employing agency estimates it will need in the following areas:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
| :--- | :---: |
| Multiple Subject | 0 |
| Single Subject | 3 |
| Special Education | 10 |
| TOTAL | 13 |

## EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months


## EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?


If no, explain.
Does your agency participate in a Commission-approved
 college or university intern program?

10-Special Ed; 5 Secondary (Math/Sci)
If yes, list each college or university with which you participate in an intern program.
California Baptist University; CSU San Bernardino

If no, explain why you do not participate in an intern program.

Innovation in Education

|  | $338014^{\text {th }}$ Street • Riverside, CA •92501 |
| :--- | :--- |
| Board Meeting Agenda |  |
| May 31, 2016 |  |$]$

Short Description: The latest District's management, certificated and classified personnel actions are presented to the Board of Education for approval.

## DESCRIPTION OF AGENDA ITEM:

Board approval is requested of the District's latest management, certificated and classified personnel actions, which include the following:

Authorizations to Teach in a Single Subject Area in the 2016-2017 School Year \{E.C.s §44256(b); §44258.2; §44258.7(b); §44263; and §44831\}, Change in Status from Substitute Employee to Regular Employee, Change of Employment Status, Change of Status-Remove Evening Shift Differential, Completion of Contracts by Temporary Employees, Deceased, Exhaustion of Sick Leave-39 Month Reemployment, Increase in Work Year, Involuntary Transfers, Leaves, New Hires, New Hires-Probationary 1, Promotions, Promotions to Managers/Supervisors, Resignations, Retirements, Retirements-Managers/Supervisors, School Nutrition Association (SNA) Certification, Substitutes, Temporarily Assigned to a Higher Classification, Terminations, Terminations-Failure to Meet Credential Requirements, Voluntary Demotions/Reassignments/Reductions/Transfers, Voluntary Reassignments-Return to Bargaining Unit, and Voluntary Transfers.

FISCAL IMPACT: To be determined

RECOMMENDATION: It is recommended that the Board of Education approve the District's latest personnel actions for both certificated and classified.

ADDITIONAL MATERIAL: Certificated Personnel Assignment Order - CE 15/16-17 and Classified/Non-Classified Personnel Assignment Order CL 15/16-17

Attached: Yes

## CERTIFICATED PERSONNEL ASSIGNMENT ORDER \#CE 15/16-17

May 31, 2016

## CERTIFICATED PERSONNEL

## Authorizations to Teach in a Single Subject Area in the 2016-2017 School Year

E.C. §44256(b) Authorization to teach a single subject in middle school (multiple subject credential and 12 semester units in another subject area required).

| Central Middle School | Robertson, Leslie | History |
| :--- | :--- | :--- |
| Sierra Middle School | Martin, James | Math |

E.C. §44258.2 Authorization to teach a single subject in middle school (single subject credential and 12 semester units in another subject area required).

| Amelia Earhart Middle School | Baker, Warren | Art |
| :--- | :--- | :--- |
| Amelia Earhart Middle School | Epstein, Alex | Science |
| Amelia Earhart Middle School | Hall, Timothy | History |
| Matthew Gage Middle School | Quijada, Edmundo | English (Yearbook) |
| University Heights Middle School | Bauer, Monica | History |

E.C. §44258.7(b) Authorization to teach physical education sport in high school (basic teaching credential required).

Arlington High School
Arlington High School
Arlington High School
Martin Luther King High School
Martin Luther King High School
Martin Luther King High School Martin Luther King High School Martin Luther King High School Martin Luther King High School Martin Luther King High School John W. North High School
John W. North High School
John W. North High School
John W. North High School
John W. North High School
John W. North High School
Riverside Polytechnic High School

| Biddle, Eric | PE Sport |
| :--- | :--- |
| Rodriguez, April | PE Sport |
| Watson, Kevin | PE Sport |
| Clendenen, Leisha | PE Sport |
| Corridan, Kevin | PE Sport |
| Dietz, Jeffery | PE Sport |
| Gonzalez, Erin | PE Sport |
| Harris, Shaun | PE Sport |
| Peters, Bradley | PE Sport |
| Scott, Kenneth | PE Sport |
| Barton, Tad | PE Sport |
| McCandless, Lillian | PE Sport |
| Paulos, Jesse | PE Sport |
| Perez, Joseph | PE Sport |
| Rice, John | PE Sport |
| Schive, Christine | PE Sport |
| Avila, Guadalupe | PE Sport |

## Authorizations to Teach in a Single Subject Area in the 2016-2017 School Year - Continued

E.C. §44258.7(b) Authorization to teach physical education sport in high school (basic teaching credential required). - Continued

| Riverside Polytechnic High School | Dodson Jr., Baily | PE Sport |
| :--- | :--- | :--- |
| Riverside Polytechnic High School | Figueroa, Alex | PE Sport |
| Riverside Polytechnic High School | Garrett, Erin | PE Sport |
| Riverside Polytechnic High School | Ibarra, Alfonso | PE Sport |
| Riverside Polytechnic High School | Voelker, Gary | PE Sport |
| Ramona High School | Ball, Clinton | PE Sport |
| Ramona High School | Banister, Sean | PE Sport |
| Ramona High School | Ciranna, Lisa | PE Sport |
| Ramona High School | Fazio, Vincent | PE Sport |
| Ramona High School | Fletcher, Brandon | PE Sport |
| Ramona High School | Takano, Derrick | PE Sport |
| University Heights Middle School | Mateljan, Nick | PE Sport |

E.C. §44263 Authorization to teach a single subject in high school (basic teaching credential and 18 semester units in another subject area required).

Arlington High School
Arlington High School
Martin Luther King High School
Martin Luther King High School
Martin Luther King High School
Martin Luther King High School
Martin Luther King High School
John W. North High School
John W. North High School
John W. North High School
John W. North High School
Riverside Polytechnic High School
Riverside Polytechnic High School
Riverside Polytechnic High School
Abraham Lincoln High School

| Biddle, Eric | English (Yearbook) |
| :--- | :--- |
| Szabo, Joseph | Biology |
| Burnham, James | Social Science |
| Martinez, Jesus | Social Science |
| Meech, Patrick | Social Science |
| Scott, Kenneth | Business |
| Lorenzi, Christine | Social Science |
| McCandless, Lillian | Social Science |
| Padilla, Marissa | English |
| Santana, Stefanie | Spanish |
| Tautolo, Toni | Biology |
| Llera, Sidney | English (Yearbook) |
| Wiley, Duverick | French |
| Rettstatt, Renee | Strategic ELA |
| Casteloes, Sylvia | Spanish |

E.C. $\$ 44831$ Authorization to provide speech and language services (license issued by the SpeechLanguage Pathology and Audiology Board, Masters Degree in communication disorders, and CBEST required).

Pupil Services
Pachappa Elementary School
Matthew Gage Middle School

Jungmann-Weems, Danielle
Edmunds, Nicholas
Johnson, Katherine

LSH Specialist LSH Specialist LSH Specialist

## Change of Employment Status

| Harrison Elementary School |  |  |  |
| :---: | :---: | :---: | :---: |
| Lemen, Ashley | From: Teacher, Temporary §44920 | To: Teacher, Probationary 2 | 08/22/16 |
| Highgrove Elementary School Ko, Jessica | From: Teacher, Temporary §44920 | To: Teacher, Probationary 2 | 08/22/16 |
| Highland Elementary School Perini, Tamra | From: Teacher, Temporary §44909 | To: Teacher, Tenure | 08/23/16 |
| Andrew Jackson Elementary School |  |  |  |
| Jefferson Elementary School Munoz, Margaret | From: Teacher, Temporary §44920 | To: Teacher, Probationary 2 | 08/22/16 |
| Martin Luther King High School McCarty, Carly | From: Teacher, Temporary §44920 | To: Teacher, Probationary 2 | 08/22/16 |
| Lake Mathews Elementary School Starr, Cheryl | From: Teacher, Temporary §44920 | To: Teacher, Probationary 1 | 08/22/16 |
| Sierra Middle School Moya, Azalea | From: Teacher, Temporary §44920 | To: Teacher, Probationary 2 | 08/23/16 |

Exhaustion of Sick Leave - $\mathbf{3 9}$ Month Reemployment
Martin Luther King High School
Hebert, Raven
Teacher

## Increase in Work Year

Psychological Services
Tedesco, John

| School Psychologist | From: 04/01/16 |
| :--- | :--- |
|  | To: 05/31/16 |

04/01/16
To: 05/31/16

Special Education
Chapman, Barbara
Teacher
From: 06/09/16
06/09/16
To: 06/24/16

## Involuntary Transfers

Reese, Holli

From: Central Middle School

To: Frank
08/22/16
Augustus Miller
Middle School

## Leaves

Chemawa Middle School
(Personal Unpaid Leave)
Teacher
07/01/16 -
Dominguez, Tanya
Riverside Polytechnic High School
(Family Medical Leave Act Leave)
Teacher
04/15/16 -
Rankins, Leesa
Secondary Site
(Paid Administrative Leave)
15/16-263022

05/09/16 -
undetermined

## New Hires - Probationary 1

Chemawa Middle School
Klimczak, Amanda
Teacher
08/22/16
Hawthorne Elementary School
Montgomery, Doree
Teacher
08/22/16

## New Hires - Probationary 1 - Continued

| Frank Augustus Middle School | Teacher | $08 / 22 / 16$ |
| :--- | :--- | ---: |
| Sundal, Holly |  |  |
| Pachappa Elementary School <br> Kiat, Kelly | Resource Specialist | $08 / 22 / 16$ |
| Ramona High School <br> Lipnitz, Daniel | Teacher | $08 / 22 / 16$ |

## Resignations

| Monroe Elementary School <br> Pavlides, Vanessa | Teacher | 6 years of service | $06 / 10 / 16$ |
| :--- | :--- | :--- | ---: |
| Sunshine Early Childhood Center <br> Watts, Kamille | LSH Specialist | 1 year of service | $06 / 10 / 16$ |

## Retirements

Highgrove Elementary School Jarvis, Susan

Teacher
30 years of service
06/10/16
Benjamin Franklin Elementary
School
Haro, Elizabeth $\quad$ Teacher 11 years of service $05 / 19 / 16$
Andrew Jackson Elementary School

Kashak, Kathleen
Resource
19 years of service
06/10/16
Teacher/Special
Projects
McEwen, Gary $\quad$ Teacher 28 years of service $\quad 06 / 10 / 16$
John W. North High School
Rossi, Kathleen
Teacher
37 years of service
06/10/16
Riverside STEM Academy
McFadyen, Susan
Teacher
11 years of service
06/10/16

## Substitutes

| *Almond, Timothy | Substitute Teacher | $04 / 27 / 16$ |
| :--- | :--- | :--- |
| Boyd, Karen | Substitute Teacher | $05 / 04 / 16$ |
| Cleary, Deborah | Substitute Teacher | $05 / 04 / 16$ |
| Davis, William | Substitute Teacher | $05 / 13 / 16$ |
| *De La Cruz, Edgar | Substitute Teacher | $04 / 27 / 16$ |
| Doucette, Eric | Substitute Teacher | $05 / 05 / 16$ |
| Garcia, Yailin | Substitute Teacher | $04 / 21 / 16$ |
| Gorham, Geralynn | Substitute Teacher | $05 / 05 / 16$ |
| Hernandez, Rebeca | Substitute Teacher | $05 / 12 / 16$ |
| Lammons, Mikayla | Substitute Teacher | $05 / 13 / 16$ |
| Lents, Tracie | Substitute Teacher | $05 / 05 / 16$ |
| Nwakuche, Sonya | Substitute Teacher | $04 / 21 / 16$ |
| Osaba, Edda | Substitute Teacher | $05 / 11 / 16$ |
| Poulson, Marina | Substitute Teacher | $05 / 13 / 16$ |
| *Seydel, Jacob | Substitute Teacher | $05 / 10 / 16$ |
| Sleyster, Jo | Substitute Teacher | $05 / 05 / 16$ |
| Slowik, Sandra | Substitute Teacher | $05 / 12 / 16$ |
| Smith, Milisa | Substitute Teacher | $04 / 27 / 16$ |
| Valdez, Amanda | Substitute Teacher | $05 / 10 / 16$ |
| Vasquez, Vanessa | Substitute Teacher | $05 / 10 / 16$ |

*Pursuant to Board Policy \#4112.8

## Terminations - Failure to Meet Credential Requirements

Secondary Site
$15 / 16-263022$
District Department
$15 / 16-261051$
Voluntary Reassignments - Return to Bargaining Unit

| Ekman, Christy | From: Principal, <br> Woodcrest | To: Teacher, John <br> F. Kennedy <br> Elementary School | 08/23/16 |
| :--- | :--- | :--- | ---: |
| Hubbard, Kristine | From: Program <br> Specialist, Special <br> Education | To: Resource <br> Specialist, Itinerant | Special Education <br> Consent Agenda — Page 8 |

## Voluntary Transfers

| Kruswicki, Christian | From: Teacher, <br> Riverside STEM <br> Academy | To: Teacher, <br> Amelia Earhart <br> Middle School | 08/23/16 |
| :--- | :--- | :--- | ---: |

## CLASSIFIED/NON-CLASSIFIED PERSONNEL ASSIGNMENT ORDER \#CL 15/16-17

May 31, 2016

CLASSIFIED PERSONNEL

## Change in Status from Substitute Employee to Regular Employee

| Abraham Lincoln High <br> School <br> Morse, Roberta L. | Campus Supervisor | 10 months, 7 hours | $04 / 27 / 16$ |
| :--- | :--- | :--- | :--- |
| Central Middle School <br> Toro, Helen | Campus Supervisor | 10 months, 7 hours | $05 / 09 / 16$ |
|  <br> Operations <br> Freeman, Gregory T. | Custodian | 12 months, 8 hours | $04 / 27 / 16$ |
| $\quad$ Johnson, Nyron C. | Custodian | 12 months, 8 hours | $04 / 27 / 16$ |
| Frank Augustus Miller <br> Middle School <br> Innes, Tricia C. | School Office Assistant | 10 months, 2 hours | $05 / 16 / 16$ |
| Mountain View <br> Elementary School <br> Lopez, Mayra G | Instructional Assistant - <br> Special Education II | 10 months, 6 hours | $04 / 28 / 16$ |

Pachappa Elementary
School

| Gonzalez, Renita L. | Instructional Assistant - | 10 months, 5 hours | 10/08/15 |
| :---: | :---: | :---: | :---: |
|  | Special Education I |  | Amendment to |

Riverside STEM
Academy
Davie, Lisa C.
Campus Supervisor 10 months, 7 hours
04/29/16

## Change of Status - Remove Evening Shift Differential

Ramona High School
Armenta, Carlos U. Custodian, Work Schedule: 05/02/16 12 months, 8 hours 6:00 a.m. - 2:30 p.m.

Consent Agenda - Page 10

## Completion of Contracts by Temporary Employees

| Bryant Elementary School <br> Cristales, Rose M. | Education Technician | $06 / 08 / 16$ |
| :---: | :--- | :---: |
| Molyneaux, Bethany | Education Technician | $06 / 08 / 16$ |

## Deceased

Special Education
$\begin{array}{lll}\text { Evans, Kathleen A. } & \begin{array}{l}\text { Administrative } \\ \text { Secretary I }\end{array} & \begin{array}{l}12 \text { years, } 6 \text { months of } \\ \text { service }\end{array}\end{array}$

## Exhaustion of Sick Leave - 39 Month Reemployment

Nutrition Services
Jones, Jonathan H. Food Production Worker 3 years, 6 months 05/02/16

## Leaves

15/16-158925

15/16-262359

## Center

Sunshine Early Childhood
Chojnacki, Nereida R.
Instructional Assistant Special Education II

| Paid Administrative | $02 / 04 / 16-$ |
| :--- | ---: |
| Leave | $05 / 13 / 16$ |
|  | Amendment to |
| $03 / 07 / 16$ Board |  |


| Paid Administrative | $03 / 18 / 16-$ |
| :--- | ---: |
| $05 / 03 / 16$ |  | Leave

## New Hires

Pupil Services
Allen, Synthia D. Student Assistant Plan 10 months, 8 hours 05/09/16
Personal Leave

## Promotions

| Castellanos, Carmen R. | From: Matthew Gage Middle School, Cafeteria Worker I, 10 months 3 hours | To: Matthew Gage Middle School, Cafeteria Worker III, 10 months 6.5 hours | 05/09/16 |
| :---: | :---: | :---: | :---: |
| Ream, Leslie D. | From: Maintenance \& Operations, Electronics Technician, 12 months, 8 hours | To: Maintenance \& Operations, M \& O Specialist Electronic Shops, 12 months, 8 hours | 05/02/16 |
| Stine, Jennifer L. | From: John W. North <br> High School, <br> Secondary Library Media <br> Assistant, <br> 10 months, 8 hours | To: John W. North High School, <br> Accounting Assistant High School, 11 months, 8 hours | 04/22/16 |

## Promotions to Managers/Supervisors

| Reyna, Josue | From: Pupil Services, <br> Pupil Services/SELPA | To: Superintendent's <br> Office, | 05/23/16 |
| :--- | :--- | :--- | :--- |
|  | Technician, | Executive Secretary II, |  |
|  | 12 months, 8 hours | 12 months, 8 hours |  |

## Resignations

| Martin Luther King High School |  |  |  |
| :---: | :---: | :---: | :---: |
| McLaughlin. Leslie A. | Accounting Assistant High School | 10 years, 4 months of service | 06/16/16 |
| Henry W. Longfellow |  |  |  |
| Elementary School |  |  |  |
| Ayala, Areli | Cafeteria Worker I | 2 months of service | 05/21/16 |
| Magnolia Elementary |  |  |  |
| School |  |  |  |
| Howard, Brittney S. | Instructional Assistant Preschool | 6 years, 8 months | 05/25/16 |

## Resignations - Continued

Riverside Polytechnic
High School
Woolf, Crystal S. Cafeteria Worker I 3 years, 9 months of 06/08/16

## Retirements

Chemawa Middle School

Baeza, Margaret A.
Instructional Assistant Special Education II

Maintenance \&
Operations
Aguirre, Jr. Paul
Maintenance \&
Operations Specialist II HVAC\&R/Preventive
Maintenance
Mark Twain Elementary
School
Burks, Jacqueline M.
School Office Assistant
14 years, 10 months of service

George Washington
Elementary School
Okey, Mary A.

35 years, 6 months of service

21 years of service
ser

Intensive Behavior Interventions Assistant

07/01/16

08/01/16 service

## service

## School Nutrition Association (SNA) Certification

Nutrition Services
Ray, Elena Food Production Worker From: Range 9-5 06/01/16 -
To: Range 10-5

## Temporarily Assigned to a Higher Classification

| Business Services |  |  |  |
| :---: | :--- | :--- | ---: |
| Harpster, Gloria F. | From: Attendance | To: Accounting | $04 / 01 / 15-$ |
| Kelly, Susan C. | Technician | Technician | $07 / 29 / 16$ |
|  | From: Budget | To: Accountant | $06 / 01 / 16-$ |
| Technician II |  | $08 / 05 / 16$ |  |
| Urbaniak, Kristen S. | From Budget | To: Accountant | $06 / 04 / 16-$ |
|  | Technician II |  | $08 / 05 / 16$ |

Highgrove Elementary
School
Atilano, Marissa V. From: Cafeteria Worker I To: Cafeteria Worker II 04/30/16 -
06/09/16
John F. Kennedy
Elementary School
Pena, Anna M.
From: Cafeteria
Worker II
To: Elementary Kitchen 04/30/16 -
Operator
05/25/16
Maintenance \&
Operations

| Acosta, Julio C. | From: Grounds <br> Maintenance Worker | To: Lead Grounds <br> Maintenance Worker I | $04 / 01 / 16-$ <br> $04 / 24 / 16$ |
| :--- | :--- | :--- | ---: |
| Acosta, Julio C. | From: Grounds | To: Stockroom/ | $04 / 25 / 16-$ |
|  | Maintenance Worker | Warehouse, <br> Stockroom/Mailroom | $05 / 13 / 16$ |
|  |  | Delivery Driver |  |

Anderson, Sheldon H. From: Plumber II

Anderson, Sheldon H. From: Plumber II

To: Maintenance \& 10/21/14 -
Operations Specialist II 11/7/14

- Plumbing \& Aquatic
(10 days)
To: Maintenance \& 06/15/15 -
Operations Specialist II 06/30/15
- Plumbing \& Aquatic
(10 days)

Temporarily Assigned to a Higher Classification - Continued

| Anderson, Sheldon H. | From: Plumber II | To: Maintenance \& Operations Specialist II - Plumbing \& Aquatic | $\begin{array}{r} 07 / 23 / 15- \\ 07 / 31 / 15 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Anderson, Sheldon H. | From: Plumber II | To: Maintenance \& Operations Specialist II - Plumbing \& Aquatic | $\begin{array}{r} 10 / 19 / 15- \\ 10 / 30 / 15 \\ \text { (7 days) } \end{array}$ |
| Castellanos, Ricardo L. | From: Carpenter I | To: Carpenter II | $\begin{array}{r} 04 / 25 / 16- \\ 05 / 13 / 16 \end{array}$ |
| Cazares, Julian | From: Mechanical Trades Maintenance Worker | To: HVAC \& R and Building Automation Controls Technician | $\begin{array}{r} 04 / 23 / 16- \\ 05 / 31 / 16 \end{array}$ |
| Derne, Douglas R. | From: Grounds <br> Maintenance Worker | To: Stockroom/ <br> Warehouse, Stockroom/Mailroom Delivery Driver | $\begin{array}{r} 04 / 11 / 16- \\ 04 / 22 / 16 \end{array}$ |
| Garcia, Mario P. | From: HVAC\&R and Building Automation Controls Technician | To: M \& O Specialist II - HVAC\&R/Preventive Maintenance | $\begin{array}{r} 04 / 20 / 16- \\ 05 / 04 / 16 \\ \text { (6 days) } \end{array}$ |
| Larios, Fernando | From: Custodian | To: Lead Custodian | $\begin{array}{r} 04 / 28 / 16- \\ 05 / 19 / 16 \end{array}$ |
| Pasillas, Augustine H. | From: Custodian | To: William H. Taft Elementary School, Head Custodian | $\begin{array}{r} 05 / 02 / 16- \\ 05 / 13 / 16 \end{array}$ |
| Sanchez, Isidro D. | From: Lead Custodian | To: Carpenter I | $\begin{array}{r} 05 / 02 / 16- \\ 05 / 13 / 16 \end{array}$ |
| Stuppy Jr., James H. | From: M \& O Specialist <br> - Carpentry Shops | To: Building Trades Supervisor | $\begin{array}{r} 04 / 25 / 16- \\ 05 / 02 / 16 \end{array}$ |

Frank Augustus Miller
Middle School
Brown, Mary L. From: Cafeteria Worker I To: Cafeteria Worker III 04/26/16 05/25/16

## Temporarily Assigned to a Higher Classification - Continued

| John W. North High School |  |  |  |
| :---: | :---: | :---: | :---: |
| Melara, Yolanda | From: Cafeteria Worker I | To: Chemawa Middle School, Cafeteria Worker III | $\begin{array}{r} 05 / 05 / 16- \\ 06 / 09 / 16 \end{array}$ |
| Stine, Jennifer L. | From: Secondary Library Media Assistant | To: Accounting Assistant - High School | $\begin{array}{r} 03 / 16 / 16- \\ 04 / 21 / 16 \\ \text { Amendment to } \\ \text { 05/02/16 Board } \end{array}$ |
| Nutrition Services Haddad, Mervat | From: Food Production Worker | To: Food Production Lead | $\begin{array}{r} 05 / 04 / 16- \\ 05 / 11 / 16 \end{array}$ |
| Department of PersonnelLeadership and Development |  |  |  |
| Baldeon, Claudia J. | From: Human Resources Office Assistant | To: Human Resources Technician | $\begin{array}{r} 04 / 30 / 16- \\ 06 / 17 / 16 \end{array}$ |
| Hyland, Pamela | From: Human Resources Technician | To: Salary Range 27 | $\begin{array}{r} 04 / 30 / 16- \\ 06 / 17 / 16 \end{array}$ |
| Tomás Rivera Elementary School |  |  |  |
| Feeley, Denice J. | From: Instructional Assistant - Special Education I | To: Intensive Behavior Interventions Assistant | $\begin{array}{r} 05 / 02 / 16- \\ 06 / 09 / 16 \end{array}$ |
| Secondary Education Enriquez, Marianne | From: Administrative Secretary I | To: Risk Management, Employee Benefits Assistant (additional 4 hours/day) | $\begin{array}{r} 05 / 19 / 16- \\ 06 / 30 / 16 \end{array}$ |
| Stockroom/Warehouse Magana Jr., David A | From: Stockroom/ Mailroom Delivery Driver | To: Inventory Control Specialist | $\begin{array}{r} 05 / 02 / 16- \\ 05 / 31 / 16 \end{array}$ |

## Terminations

15/16-264100

## Voluntary Demotions/Reassignments/Reductions/Transfers

| Comaduran, Juliet M. | From: Risk Management, <br> Employee Benefits | To: Riverside <br> Polytechnic High <br> School, | $05 / 19 / 16$ |
| :--- | :--- | :--- | :--- |
|  | Assistant, <br> 12 months, 8 hours <br> Attendance Assistant I, <br> 10 months, 8 hours |  |  |
| Layfield, Irene | From: Highgrove <br> Elementary School, <br> Cafeteria Worker II, <br> 10 months, 7 hours | To: Louisa May Alcott <br> Elementary School, <br> Cafeteria Worker II, <br> 10 months, 6 hours | $04 / 25 / 16$ |

## NON-CLASSIFIED PERSONNEL

## New Hires

| Awabdy, Rania | Noon Playground Supervisor | $05 / 10 / 16$ |
| :--- | :--- | ---: |
| Barnum, Daniel | Substitute Library Media Assistant | $05 / 05 / 16$ |
| Braun, Shauna | Noon Playground Supervisor | $05 / 10 / 16$ |
| Estrada, Richard | Substitute Custodian | $05 / 05 / 16$ |
| Ferrer, Carlos | Substitute Custodian | $05 / 05 / 16$ |
| Garcia, Gina | Noon Playground Supervisor | $05 / 04 / 16$ |
| Garcia, Luana | Noon Playground Supervisor | $05 / 04 / 16$ |
| Gonzalez, Hector | Substitute Custodian | $05 / 05 / 16$ |
| Hales, Thomas | Substitute Custodian | $05 / 05 / 16$ |
| Islas III, Francisco | Substitute Custodian | $05 / 05 / 16$ |
| Jimenez, Yolanda | Substitute Health Assistant | $04 / 19 / 16$ |
| Jobe, Stephanie | Noon Playground Supervisor | $05 / 04 / 16$ |
| Leon, Marissa | Workability Student | $04 / 29 / 16$ |
| Lucero, Brianna | Substitute Campus Supervisor | $05 / 05 / 16$ |
| Lupercio, Denisse | Noon Playground Supervisor | $05 / 04 / 16$ |
| Maldonado-Sagrero, Claudia | Noon Playground Supervisor | $05 / 10 / 16$ |
| Margolis, Carrie | Noon Playground Supervisor | $05 / 04 / 16$ |
| Martinez, Carlos | Substitute Custodian | $05 / 05 / 16$ |
| Martinez, Jose | Workability Student | $05 / 06 / 16$ |
| Mendizabal, Melanie | Workability Student | $05 / 09 / 16$ |
| Mount, Meghan | Workability Student | $05 / 09 / 16$ |
| Ortiz, Juan | Workability Student | $04 / 28 / 16$ |
| Palomino, Carmen | Noon Playground Supervisor | $05 / 04 / 16$ |
| Perez, Marissa | Avid Tutor | $05 / 09 / 16$ |
| Plante, Yvonne | Noon Playground Supervisor | $05 / 10 / 16$ |
| Rocha, Brianna | Workability Student | $04 / 29 / 16$ |
| Rodriguez, Austin | Workability Student | $04 / 28 / 16$ |
| Rojas, Lee'n | Noon Playground Supervisor | $05 / 04 / 16$ |
| Ruiz, Sadie | Tutor | $05 / 04 / 16$ |
| Solazzo, Joseph | Substitute Instructional Assistant | $05 / 05 / 16$ |
| Trujillo, Sean | Substitute Custodian | $05 / 05 / 16$ |
| Varela, Kristy | Noon Playground Supervisor | $05 / 10 / 16$ |
| Vargas, Josielise | Noon Playground Supervisor | $05 / 04 / 16$ |
| Wilkerson, Cierra | Prime Time Tutor | $05 / 10 / 16$ |
|  |  |  |

## New Hires - **Athletic Coaches

## Arlington High School

 Wilbur, TimothyBaseball/Assistant

## New Hires - **Athletic Coaches - Continued

| Amelia Earhart Middle School |  |  |
| :---: | :---: | :---: |
| Moore Jr., Alfred | Soccer | 04/18/16 |
| Martin Luther King High School |  |  |
| Cobb, Ryan | Softball/J.V. Assistant | 05/16/16 |
| Greathouse, James | Football/Assistant | 05/02/16 |
| Roll, Arlan | Track \& Field/Assistant | 05/16/16 |
| Tomsen, Travis | Baseball/Assistant | 03/14/16 |
| Riverside Polytechnic High School |  |  |
| Berry, Allie | Basketball/J.V. Head | 05/10/16 |
| Gately, John | Football/Assistant | 05/05/16 |
| Ramona High School |  |  |
| Rosson Jr., Larry | Football/Assistant | 05/05/16 |

## Closed Session Board Approval on 05/02/16

Promotions
Kiersten Reno-Frausto Director, IV, Strategic Initiative Program Development
Steven Ybarra
Principal, Arlington High School
07/01/16
Tim Walker
Assistant Superintendent Pupil Services/SELPA
07/01/15
Jeanette Prescott
JoLynn Barnes
Kathleen Doubravsky
Tiffany Farris
Principal, Woodcrest Elementary School
07/01/16
Principal, Jackson Elementary School
07/01/16
Principal, Mountain View Elementary School
07/01/16
Principal, Castle View Elementary School
07/01/16

## Principal Movement

Paula Allbeck
Erica Square
From: Mountain View Elementary School
To: Mark Twain Elementary School
07/01/16
From: Castle View
Elementary School
To: Pachappa
Elementary School

$338014^{\text {th }}$ Street $\bullet$ Riverside, CA • 92501<br>Board Meeting Agenda<br>May 31, 2016<br>Topic: $\quad$ Traffic Mitigation Measures at Riverside STEM Academy<br>Presented by: Hayley Calhoun, Director, Planning and Development<br>Responsible<br>Cabinet Member: Kirk Lewis Ed.D, Assistant Superintendent, Operations<br>Type of Item: Report/Discussion<br>Short Description: Staff will present the measures implemented to address the traffic concerns of neighbors who live in the surrounding area.

## DESCRIPTION OF AGENDA ITEM:

The Riverside STEM Academy was established at the former Hyatt Elementary School site in 2012 with $5^{\text {th }}-8^{\text {th }}$ grade students and an enrollment of 414 students. Since then, an additional grade level was added each year culminating in a $5^{\text {th }}-12^{\text {th }}$ grade program in the 2016-2017 school year with a projected enrollment of 647 students.

The neighbors who live in the surrounding area of Riverside STEM Academy have brought forward concerns over the increasing traffic congestion.

District and school staff as well as City personnel have met with the neighbors on a number of occasions to listen to the issues presented by the community and ultimately presented and implemented mitigation strategies. Staff will present the communicated concerns, evaluation, and district response including site improvements, staff actions, and city implemented response actions.

FISCAL IMPACT: None

RECOMMENDATION: This is a report item and no action is necessary.

ADDITIONAL MATERIAL: Traffic Mitigation Measures: Riverside STEM Academy Presentation.

Attached: Yes

## Traffic Mitigation Measures: Riverside STEM Academy

RIVERSIDE UNIFIED SCHOOL DISTRICT<br>BOARD OF EDUCATION MEEIING<br>MAY 31, 2016

## Community communication and District planning

> Community meetings were held: June 29, July 9, August 20, and September 10 ${ }^{\text {th }}$
> District planning meetings were held with the City Traffic Engineer, RPD Traffic Commander, District a nd STEM staff: July 20 , July 28, and August 4th
> A core resident meeting was held August $10^{\text {th }}$
> Communication with key residents regarding the progress on the busing survey in February and May
> Community input was gathered and discussed
> Mitigation strategies were developed, discussed with the community, and ultimately implemented

## Actions disc ussed to address Community Concems

## C ompleted

Parking lot expansion to include an additional 20+spaces

City to provide signs of a ltemative routes to RSA through
neighborhood to divert traffic off of Wa tkins

Survey parents to determine who would utilize busing if provided

## Under consideration

Discussed increasing staggered start times (currently 10 minutes)

Discussed staggered dismissal times (after school club partic ipation providesstaggered exit from school site)

Provide incentives to encourage walking from other locations

Investigate bus options for students who attend STEM

In Pla nning
Widen the driveway into the parking lot and place a median to create dedicated right and left tum lanes

## Ongoing

Traffic enforcement at a mival and dismissal (completed in first weeks of school with periodic enforcement throughout the year)

## School Site Improvements

> Parking Lot expansion in summer 2015 included an additional 20+spaces
> Parking lot re-striped summer of 2015 which extended drop off and allowed for a second drive-thru la ne


687

## City Actions: installed signage for Altemate Routes to/from RSA to improve Ingress \& Egress


$\frac{5}{2}$


688

## City Improvements at Mansfield and Mt. Vemon



Mansfield/Mt. Vemon Improvements: City installed a crosswalk at the comer of Mansfield and Mt. Vemon with a drop off lane on Mt. Vemon. Students can be dropped off on Mt. Vemon, cross the street and walk safely up Mt. Vemon to RSA. Encourages a southerly approach on Mt. Vemon rather than off of Watkins

## Pa rent Survey c ompleted in J a nua ry 2016 to determine interest in Busing Options a nd Ridership

Highlighted results from the survey

- A total of 264 surveys were completed
- Highest traveled route to RSA is from the 60 freeway down Watkins to Mt. Vemon
- $28 \%$ of parents partic ipate in carpools a nd a nother $11 \%$ transport 2 or more students
- $54 \%$ of the parents surveyed were interested in bus service
- When asked about having their child picked up at an off-site location such as Good wins, 71\% of the parents responded "no"
- When asked about paying a fee for transportation (Secondary), 40\% responded "yes"


## Busing Options Presented in the Survey

- Option 1 - Provide Bus servicesto students of RSA following RUSD policy

Considerations for Option 1
> Utilize RUSD boundary as attendance a rea for STEM
> Buses would have a significant impact on the parking lot which would limit and intemupt use by parents during a mival a nd dismissal
Survey results support c onsideration of bus options for RSA students

- Option 2 - Offer a shuttle service for students from an off-site location

Considerations for Option 2

- Service to limited number of students
- A reciprocal use agreement would need to be negotiated with off-site location

Survey results did not support a shuttle service from an off-site location

## Consideration for Busing

- Current Board Policy as a pplied to RSA students in $5^{\text {th }}-12^{\text {th }}$ grade utilizing RUSD boundary as attendance area for RSA
- Walk distance for 4-6 grade students is 2.25 miles. Busing provided to those who live beyond 2.25 miles
- No Secondary busing except for students living beyond 10 miles. A transportation fee of $\$ 340$ a year applies for a ny student who participates in Secondary busing living beyond 10 miles.
- Busing not provided for students living out of district
- Special Consideration - Approved only if seats a re a vailable on an esta blished route
- Minimum to retain bus route-5\% ridership of current enrollment


## Associated Costs with Busing

| Service to | Number of buses | Cos** |
| :--- | :---: | :---: |
| $5^{\text {th }}$ and $6^{\text {th }}$ graders | 3 buses $\times 181$ days <br> $\times \$ 326.68$ a day | $\$ 177,387.24$ |
| Secondary Students 7-8 | 1 bus $\times 181$ days <br> $\times \$ 326.68$ a day <br> 1 bus $\times 181$ days <br> $\times \$ 326.68$ a day | $\$ 59,129.08$ |
| Secondary Students 9-12 | 1 bus $\times 40$ days <br> $\times \$ 326.68$ | $\$ 59,129.08$ |
| Additional route on <br> Wednesdays | $\$ 13,067.20$ |  |
| Possible revenue from sale <br> of bus passes to Secondary <br> students | $\$ 340$ a yearper student |  |

## Pros and Cons of Busing for RSA

## Pros

- Reduction in the number of cars in the parking lot and on streets a round RSA
- Removesbarierforfamiliesthat may have transportation issues
- Provides level of convenience for some parents
Implemented mitigation measures have resulted in decreased traffic congestion at dismissal from 35 minutes to $15-20$ minutes.


## Cons

- On-going costs of $\$ 300,000$ a nnually
- Implementing busing for a choice program mayseta precedent
- Additional supervision needed 30 minutes before school
- Existing parking lot does not have space fora dedicated busloop separate from a student pickup drop-off lane
- Bus ride would be 45+minutes


# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda
May 31, 2016
Topic: Educator Effectiveness Grant Spending Plan
Presented by: Darel Hansen, Director, Instructional Services 7-12
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12

Type of Item: Report/Discussion
Short Description: Assembly Bill 104, Section 58 of the Budget Act of 2015 allocated funds for the Educator Effectiveness Grant. As a condition of receiving the funds, a spending plan delineating how the funds will be spent in support of professional development shall be explained in a public meeting, before its adoption at a subsequent public meeting.

## DESCRIPTION OF AGENDA ITEM:

Assembly Bill 104, Section 58 of the Budget Act of 2015 allocated funds for the Educator Effectiveness Grant. The provisions include two conditions for receiving the funds. The District is required to develop and adopt a plan delineating how the funds will be spent. The plan must be explained in a public meeting of the governing board, and adopted in a subsequent public meeting.

The Educator Effectiveness Grant is one-time in nature. Funds shall be used to support the professional development of certificated teachers, administrators, and paraprofessional educators. The funds can be expended for any of the following purposes:

1. Beginning Teacher and administrator support and mentoring
2. Professional development, coaching, and support services for teachers who have been identified as needing additional support
3. Professional development for teachers and administrators that is aligned to the state content standards
4. To promote educator quality and effectiveness, including, but not limited to, training on mentoring and coaching certificated staff and training certificated staff to support effective teaching and learning

The Educator Effectiveness Grant will be used to increase the quality and rigor of grade level core curriculum and instruction in support of the District's Local Control and Accountability Plan (LCAP). Goal 1 in the LCAP is to provide high quality teaching and learning environments for all students. Actions are to continue to implement standards, reinforce collaborative structures, personalize learning, and integrate technology; collaboration and progress monitoring (professional development [PD] days for all employees at the beginning of the year and two during the year for teachers. In support of the professional development days, the Educator Effectiveness Grant will be used for 23 staff developers. They will design, develop, monitor and present professional development sessions for the teachers for the PD days at the beginning of the year and for two PD pull-out days during the year which are by grade level and by subject matter.

Further, there is a requirement for detailed expenditure information to be sent to the California Department of Education. Detailed information includes, but is not limited to, specific purchases made, salaries paid and the number of teachers, administrators, or paraprofessional educators that received professional development.

Additionally, the Educator Effectiveness funds are subject to the annual audits required by Education Code, Section 41020. The independent financial and compliance audit shall, in addition to all other requirements of law, ascertain and verify whether the funds provided from the Educator Effectiveness Grant have been properly disbursed and expended.

FISCAL IMPACT: Plan for Educator Effectiveness Grant funding of $\$ 2,943,549$ to be spent on staff developers' salaries and benefits in support of professional development.

RECOMMENDATION: Report only. No action required.

ADDITIONAL MATERIAL: None

## Board Meeting Agenda

May 31, 2016
Topic: RUSD Arts Action Plan

Presented by: Brad Shearer, Director of Elementary Education
Responsible
Cabinet Member: Antonio Garcia, Assistant Superintendent, Curriculum \& Instruction K-12
Type of Item: Report/Discussion
Short Description: Staff will provide an update on the development of the District's Arts Action Plan.

## DESCRIPTION OF AGENDA ITEM:

Staff will provide an update on the District's Arts Action Plan, outlining a timeline for completion of the plan and an initial implementation budget for the 2016-17 school year.

FISCAL IMPACT: \$910,000
RECOMMENDATION: None - Report Only

ADDITIONAL MATERIAL: Proposed 2016-17 budget, implementation timeline, PowerPoint
Attached: Yes

## Proposed Use of VAPA funds in 2016-17

Total proposed allocation for 2016-17 = \$910,000

| Action | Cost |
| :--- | :--- |
| 1.2 FTE - Elementary Band program | $\$ 150,000$ |
| High School Additional Allocation to Existing Base funds - For Choir and <br> Theater (\$10,000 per comprehensive school site) | $\$ 50,000$ |
| High School Additional Allocation to Base funds - For Visual Arts <br> (\$10,000 per comprehensive school site) | $\$ 50,000$ |
| Showcasing District Wide Art Events | $\$ 10,000$ |
|  | $\$ 150,000$ |
| Art-to-Go for Grades 3-6 | $\$ 150,000$ |
|  | $\$ 10,000$ |
| VAPA Specialist-2 Year Position | $\$ 50,000$ |
| VAPA Committee to complete final draft of Arts Action Plan | $\$ 290,000$ |
|  | $\$ 910,000$ |
| Additional Professional Development for VAPA: K-12 |  |
| TBD <br> To Be Determined through final draft of Arts Action Plan <br> (Possible community partnerships such as the Harmony Project, <br> universities and city college, magnet program at a middle school, etc.) |  |
|  |  |

## Proposed Timeline for Next Steps

| June | Fly approved new positions <br> $-\quad$ VAPA Specialist <br> $-\quad$ Additional 1.2 FTE for Elementary music <br> Inform Art-to-Go regarding expanding services to grades 3-4 |
| :--- | :--- |
| July | Interview and Hire VAPA Specialist <br> Include additional funds in High School budgets for Performing and <br> Visual arts |
| August | Recruit additional members for VAPA Committee to determine <br> revisions to initial VAPA plan <br> Provide professional development and support for Secondary VAPA <br> teachers, Elementary teachers |
| September - <br> November | Hold series of VAPA Committee meetings and make revisions to <br> initial VAPA plan <br> Present updated draft to Board Study Session for further input <br> Continue with professional development and support for Secondary <br> VAPA teachers, after-school workshops for interested Elementary <br> teachers <br> Art-to-Go at grades 3-6 begins (continues throughout the year) |
| Danuary- June | Present revised VAPA plan to RUSD Board of Education for approval |
| Begin implementation of revised services based on revised VAPA |  |
| plan |  |
| Continued professional development throughout the year for |  |
| Secondary VAPA teachers, after-school workshops for interested |  |
| Elementary teachers |  |



## Riverside Unified School District's Arts Plan Update

May 31, 2016

## Follow-up from April 11, 2016 Presentation

- Reflected on Board feedback from April presentation
- Identified possible changes to proposed expenditures
- Held a meeting with existing VAPA Arts Plan Committee to gather feedback on proposed expenditures and next steps (including expansion of Arts Plan Committee to include representatives from the community)


## Proposed VAPA Expenditures for 2016-17 year

- Strengthen current VAPA programs where great need exists
- Additional 1.2 FTE for Elementary Band
- Additional funding for High School VAPA programs
- Showcasing District-wide Arts Events
- Expand effective programs that involve community partners
- Expand Art-to-Go to grades 3-4 (from 5-6)


## Proposed VAPA Expenditures for 2016-17 year, cont.

- Design an innovative plan for the future, with a person solely dedicated to the work
- VAPA Specialist - 2 year position
- VAPA Review Committee that includes both district and community voices
- Set aside funds for implementation of innovative plan
- Additional Professional Development for VAPA
- Additional actions To Be Determined


## Next Steps

- Implement planned expenditures
- Hire a VAPA Specialist
- Recruit additional members for VAPA Arts Plan Committee
- Hold a series of VAPA Arts Plan Committee meetings in Fall
- Bring a revised Arts Plan to the Board

Innovation in Education

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda

May 31, 2016
Topic: Public Hearing - 2016-19 Local Control and Accountability Plan
Presented by: Lynn Carmen Day, Chief Academic Officer
Responsible
Cabinet Member: Lynn Carmen Day, Chief Academic Officer
Type of Item: Public Hearing
Short Description: The 2016-19 proposed Local Control and Accountability Plan for Riverside Unified School District has been prepared. State law requires the Board of Education to hold a public hearing prior to considering adoption of the Local Control and Accountability Plan.

## DESCRIPTION OF AGENDA ITEM:

California Education Code Section 52060(d) requires that, on or before July 1 of each year, the governing board of each school district shall 1) hold a public hearing on the Local Control and Accountability Plan (LCAP) to be adopted for the subsequent fiscal year, and 2) adopt an LCAP subsequent to the public hearing. Furthermore, the LCAP and supporting documentation must be available for public inspection at least three working days prior to the public hearing.

The proposed 2016-19 LCAP for the Riverside Unified School District has been prepared pursuant to California Education Code 52060 and 52066, describing annual goals for all students including numerically significant subgroups of students. The LCAP will list specific activities to address state and local priorities, and will include descriptions of expenditures and services to implement the actions. The LCAP will reflect the annual anticipated progress using benchmarks to monitor the progress of the plan.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board of Education hold a public hearing on the proposed Local Control and Accountability Plan to be considered for adoption.

ADDITIONAL MATERIAL: Public Hearing Notice
Proposed 2016-19 Local Control and Accountability Plan
Attached: Yes

# Riverside Unified School District <br> Board Meeting Agenda 

May 31, 2016
May 23, 2016

## NOTICE

## PUBLIC HEARING

A Public Hearing will be held on Tuesday, May 31, 2016 at 6:00 p.m. in the Board Room located at the Riverside Adult School - 6735 Magnolia Avenue, Riverside, CA, on considering the Adoption of the 2016-19 Proposed Local Control and Accountability Plan for the Riverside Unified School District.

## Local Control and Accountability Plan

## 2016-2019

## Public Hearing

Dr. David Hansen, Superintendent Ms. Lynn Carmen-Day, Chief Academic Officer Ms. Gloria Cowder, Director of Program Development

## LCAP Summary

- Cover sheet: Narrative Review
- Detailed Summary
- Detailed Year -to -year Comparison with Budget Document: 2015-2016 aligned with 2016-2017 LCAP Goals
- Highlighted in Yellow: Changes or refinement from previous year's plan

htto://WWW.rusdink.org/cms/ib3/CA01001728/Centricity/Doma in/187/2015-2018\%20RUSD\%20LCAP.pdf


# $338014^{\text {th }}$ Street • Riverside, CA • 92501 <br> Board Meeting Agenda <br> May 31, 2016 

Topic: Public Hearing - 2016-17 Proposed All Funds Budget
Presented by: Mays Kakish, Chief Business Officer/Governmental Relations
Responsible
Cabinet Member: Mays Kakish, Chief Business Officer/Governmental Relations

Type of Item: Public Hearing
Short Description: The initial 2016-2017 Proposed All Funds Budget for Riverside Unified School District has been prepared. State law requires the Board of Education to hold a public hearing prior to considering adoption of the budget.

## DESCRIPTION OF AGENDA ITEM:

California Education Code Sections 42103 and 42127 require that, on or before July 1 of each year, the governing board of each school district shall 1) hold a public hearing on the budget to be adopted for the subsequent fiscal year, and 2) adopt a budget subsequent to the public hearing. Furthermore, the budget and supporting documentation must be available for public inspection at least three working days prior to the public hearing.

The initial 2016-2017 All Funds Budget for the Riverside Unified School District has been prepared. A summary of the proposed revenues, expenditures, transfers, and fund balances is provided under separate cover.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board of Education hold a public hearing on the budget to be considered for adoption.

ADDITIONAL MATERIAL: Notice of Public Hearing
Attached: Yes

# Riverside Unified School District <br> Board Meeting Agenda 

May 31, 2016

## NOTICE

## PUBLIC HEARING

A Public Hearing will be held on Tuesday, May 31, 2016 at 6:0 0 p.m. in the Board Room located at the Riverside Adult School - 6735 Magnolia Avenue, Riverside, CA, on considering the Adoption of the 2016-17 General Fund Budget for the Riverside Unified School District.

## Board Meeting Agenda

May 31, 2016

| Topic: | Public Hearing - 2016-2017 Initial Proposals for Negotiations, Submitted by <br> the Riverside Unified School District Board of Education for the 2016-2017 <br> School Year |
| :--- | :--- |
| Presented by: | Susan Mills, Assistant Superintendent, Department of Personnel Leadership <br> and Development |
| Responsible <br> Cabinet Member: | Susan Mills, Assistant Superintendent, Department of Personnel Leadership <br> and Development |
| Type of Item: | Public Hearing |
| Short Description:The Riverside Unified School District Board of Education has submitted an <br> initial proposal for the collective bargaining agreement between the Board of <br> Education of the Riverside Unified School District and Chapter 506 of the <br> California School Employees Association. |  |

## DESCRIPTION OF AGENDA ITEM:

The Riverside Unified School District Board of Education has submitted an initial proposal for the collective bargaining agreement between the Board of Education of Riverside Unified School District and the California School Employees Association, Chapter 506.

Riverside Unified School District Board of Education is proposing to negotiate the following sections of the Collective Bargaining Unit Agreement:

Article VII - Pay and Allowances - Section 7.0.1: The District would like to discuss compensation parity.

Article VIII - Salary Classification -Section 8.3: The District has an interest in further clarifying the reclassification language. (process timeline)

FISCAL IMPACT: To be determined
RECOMMENDATION: This is a Public Hearing; no action is necessary.

## ADDITIONAL MATERIAL: Notice of Public Hearing

## Attached: Yes

# RIVESIDE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

## NOTICE

## PUBLIC HEARING

# At the Board of Education meeting to be held at 5:30 p.m. on Monday, May 31, 2016, at 6735 Magnolia Avenue, Riverside, California, a public hearing is scheduled in compliance with the requirements of Government Code Section 3457 to provide an opportunity for the community to comment on the following: <br> <br> Initial Proposal for Negotiations Submitted by the Riverside Unified School District <br> <br> Initial Proposal for Negotiations Submitted by the Riverside Unified School District Board of Education for the 2016-2017 School Year 

 Board of Education for the 2016-2017 School Year}

The Riverside Unified School District Board of Education has submitted an initial proposal for the collective bargaining unit agreement between the Board of Education of Riverside Unified School District and the California School Employee Association (CSEA). Riverside Unified is proposing to negotiate the following sections of the Classified Bargaining Unit Agreement.

Article VII - Pay and Allowances
Section 7.0.1: The District would like to discuss compensation parity.
Article VIIX - Salary Classification
Section 8.3: The District has an interest in further clarifying the reclassification language. (process timeline)

Copies to: Board Members
Posted: 3:00 p.m., Friday, May 27, 2016
Copies to be posted at RUSD District Office and Riverside Adult School

|  | Board Meeting Agenda <br> May 31, 2016 |
| :--- | :--- |
| Topic: | Public Hearing - 2016-2017 Initial Proposals for Negotiations, Submitted by the <br> California School Employees Association Chapter 506 for the 2016-2017 School <br> Year |
| Presented by: | Susan Mills, Assistant Superintendent, Department of Personnel Leadership and <br> Development |
| Responsible | Susan Mills, Assistant Superintendent, Department of Personnel Leadership and <br> Cabinet Member: <br> Development |
| Type of Item: | Public Hearing |
| Short Description: | The California School Employees Association Chapter 506 has submitted an initial <br> proposal for the collective bargaining agreement between the Board of Education of <br> the Riverside Unified School District and Chapter 506 of the California School <br> Employees Association. |

## DESCRIPTION OF AGENDA ITEM:

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining agreement between the Board of Education of Riverside Unified School District and the California School Employees Association, Chapter 506.

California School Employees Association Chapter 506 is proposing to negotiate the following sections of the Collective Bargaining unit Agreement:

Article III - Organizational Rights

- Enhance and improve release time

Article VII - Pay and Allowances

- Enhance and improve compensation

Article IX - Health and Welfare Benefits

- Enhance and improve benefits
- Increase current levels of District paid Health and Welfare benefits - including CAP

Article XIV - Transfers/Promotions/Reassignments/Voluntary Demotions

- Increase the number of days a vacancy is posted
- Enhance and improve this article

FISCAL IMPACT: To be determined

RECOMMENDATION: This is a Public Hearing; no action is necessary.

## ADDITIONAL MATERIAL: Notice of Public Hearing

$$
\text { Attached: } \quad \text { Yes }
$$

# RIVESIDE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

## NOTICE

## PUBLIC HEARING

At the Board of Education meeting to be held at 5:30 p.m. on Monday, May 31, 2016, at 6735 Magnolia Avenue, Riverside, California, a public hearing is scheduled in compliance with the requirements of Government Code Section 3457 to provide an opportunity for the community to comment on the following:

## Initial Proposal for Negotiations Submitted by the California School Employees Association Chapter 506

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining unit agreement between the Board of Education of Riverside Unified School District and the California School Employee Association (CSEA). CSEA is proposing to negotiate the following sections of the Classified Bargaining Unit Agreement.

Article III - Organizational Rights

- Enhance and improve release time

Article VII - Pay and Allowances

- Enhance and improve compensation

Article IX - Health and Welfare Benefits

- Enhance and improve benefits
- Increase current levels of District paid Health and Welfare benefits including CAP
Article XIV - Transfers/Promotions/Reassignments/Voluntary Demotions
- Increase the number of days a vacancy is posted
- Enhance and improve this article

Copies to: Board Members
Posted: 3:00 p.m., Friday, May 27, 2016
Copies to be posted at RUSD District Office and Riverside Adult School

# Board Meeting Agenda 

May 31, 2016
Topic: Public Hearing Regarding the 2016-2017 Special Education Annual Budget Plan

Presented by: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Responsible
Cabinet Member: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Type of Item: Public Hearing
Short Description: The District is required to hold a public hearing to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Budget Plan.

## DESCRIPTION OF AGENDA ITEM:

California Education Code §56205(b)(1) requires Special Education Local Plan Areas to hold a public hearing in order to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Budget Plan. Once approved, this document will be submitted to the California Department of Education. Some special education support costs, such as school psychologists, are included under "administrative costs".

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board hold the duly noticed Public Hearing.

ADDITIONAL MATERIAL: Notice Public Hearing Adoption of the 2016-2017 Special Education Annual Budget Plan.

Attached: Yes

Public Hearing Agenda - Page 1

## NOTICE OF PUBLIC HEARING

The Riverside Unified School District Special Education Local Plan Area (SELPA) hereby gives notice that a public hearing will be held as follows:

## TOPIC OF HEARING:

The California Department of Education (CDE) requires that each SELPA annually obtain approval from its governing board for budget and service plans following a public hearing. The plans must then be submitted to the CDE, prior to June 30, 2016, for final approval.

Copies of the plans are available for inspection at the Riverside Unified School District SELPA office.

## Date of Board of Education Meeting:

DATE: $\quad$ May 31, 2016
TIME:
5:30 p.m.
LOCATION:
Riverside Adult School
Board Room
6735 Magnolia Ave.
Riverside, CA 92506

FOR ADDITIONAL INFORMATION CONTACT:

Riverside Unified School District<br>Pupil Services/SELPA<br>951.352.8497 x83056

## Riverside Unified School District

Board Meeting Agenda<br>May 31, 2016

Topic: Public Hearing Regarding the 2016-2017 Special Education Annual Service Plan

Presented by: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Responsible
Party:
Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Type of Item: Public Hearing
Short Description: The District is required to hold a public hearing to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Service Plan.

## DESCRIPTION OF AGENDA ITEM:

California Education Code $\S 56205(\mathrm{~b})(2)$ requires Special Education Local Plan Areas to hold a public hearing in order to provide an opportunity for members of the public to address the Board of Education prior to the adoption of the 2016-2017 Special Education Annual Service Plan. This document includes all of the State's definitions of possible special education services. An ' X ' in the "Adopted" column indicates that this is a service which the SELPA has chosen to include in its list of possible services. An ' $X$ ' in the "Modified" column would indicate that the SELPA is utilizing a service for which they have modified the State's definition. An ' $X$ ' in the "Not Currently Utilized" column means that the SELPA was not providing that service to anyone as of December 1, 2015. Following adoption of these service descriptions, a report will be prepared for the California Department of Education. That report will show the extent to which each of these services was being provided as of December 1, 2015.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board hold the duly noticed Public Hearing.

ADDITIONAL MATERIAL: Notice Public Hearing Adoption of the 2016-2017 Special Education Annual Service Plan.

Attached: Yes
Public Hearing Agenda - Page 1

## NOTICE OF PUBLIC HEARING

The Riverside Unified School District Special Education Local Plan Area (SELPA) hereby gives notice that a public hearing will be held as follows:

## TOPIC OF HEARING:

The California Department of Education (CDE) requires that each SELPA annually obtain approval from its governing board for budget and service plans following a public hearing. The plans must then be submitted to the CDE, prior to June 30, 2016, for final approval.

Copies of the plans are available for inspection at the Riverside Unified School District SELPA office.

## Date of Board of Education Meeting:

DATE: $\quad$ May 31, 2016
TIME:
5:30 p.m.
LOCATION:
Riverside Adult School
Board Room
6735 Magnolia Ave.
Riverside, CA 92506

FOR ADDITIONAL INFORMATION CONTACT:

Riverside Unified School District<br>Pupil Services/SELPA<br>951.352.8497 x83056

# Board Meeting Agenda <br> May 31, 2016 

Topic: Adoption of the 2016-2017 Special Education Annual Budget Plan
Presented by: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Responsible
Party:
Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Type of Item: Action
Short Description: Special Education staff is recommending adoption of the 2016-2017 Special Education Annual Budget Plan. This action is to comply with California Education Code $\S 56205$ (b)(1). The Budget Plan summarizes the State and Federal special education revenues and the projected special education budget for the 2016-2017 school year.

## DESCRIPTION OF AGENDA ITEM:

Adoption of a Special Education Budget Plan is required by California Education Code §56205(b)(1). Once approved, this document will be submitted to the California Department of Education. The reported revenue does not include revenue limit funds generated by special day classes, the State portion of some grants, and the General Fund contribution. Some special education support costs, such as school psychologists, are included under "administrative costs."

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board adopt the 2016-2017 Special Education Annual Budget Plan.

ADDITIONAL MATERIAL: 2016-2017 Special Education Annual Budget Plan
Attached: Yes

## Certification of Annual Budget Plan

 Fiscal Year 2016-17| 1. Check one, as applicable: <br> [ ] Single District | [ ] Multiple District | [ ] District/County |
| :--- | :--- | :--- |
| Special Education Local Plan Area <br> (SELPA) Code | SELPA Name | Application Date |
| SELPA Address | SELPA City | SELPA Zip code |
|  |  | SELPA Director's Telephone <br> Number <br> Name SELPA Director (Print) |

2. Certification by Designated Administrative And Fiscal Agency for This Program (Responsible Local Agency/Administrative Unit [RLA/AU])

| RLA/AU Name | Name/Title of RLA/AU Superintendent | RLA/AU Telephone Number <br> $\left(\begin{array}{l}1\end{array}\right.$ |
| :--- | :--- | :--- |
| RLA/AU Street Address | RLA/AU City | RLA/AU Zip code |
| Date of Governing Board Approval |  |  |

## Certification of Approval of Annual Budget Plan Pursuant to California Education Code Section 56205(b)

I certify that the Annual Budget Plan was developed according to the SELPA's local plan governance and policy making process. Notice of this public hearing was posted in each school within the SELPA at least 15 days prior to the hearing.

The Annual Budget Plan was presented for public hearing on $\qquad$ .

Adopted this $\qquad$ day of $\qquad$ 20 $\qquad$ .

Signed:

> RLA/AU Superintendent

Annual Budget Plan<br>Fiscal Year 2016-17

The Annual Budget Plan shall identify expected expenditures for all items required by this part as listed below. The Standardized Account Code Structure (SACS) codes provide source information from the local educational agency (LEA) reporting.

|  | Reference/Label | Instructions | Estimated Totals |
| :---: | :---: | :---: | :---: |
| A | Funds received in accordance with Chapter 7.2 (commencing with California Education Code [ $E C$ ] Section 56836) <br> (Special Education Program Funding) | SACS Resource Code 6500 (State), <br> 3300-3499 (Federal) <br> 6512-6535 (General <br> Fund) | \$ 79,602,525 |
| B | Administrative costs of the plan | SACS Goal Code 5001 <br> Function $2100 \& 3100^{2}$ | \$ 5,187,963 |
| C | Special Education services to pupils with: (1) severe disabilities, and (2) lowincidence disabilities | SACS Goal Code 5710 | \$ 203,708 |
|  |  | SACS Goal Code 5730 | \$ 4,597,241 |
|  |  | SACS Goal Code 5750 | \$ 31,081,580 |
| D | Special education services to pupils with non-severe disabilities | SACS Goal Code 5770 | \$ 36,748,677 |
| E | Supplemental aids and services to meet the individual needs of pupils placed in regular education classrooms and environments | Any SACS Goal Code with SACS Function Code 1130¹ | \$ 778,531 |
| F | Regionalized operations and services, and direct instructional support by program specialists in accordance with Article 6 (commencing with Section 56836.23) of Chapter 7.2 (SELPA Program Specialists Funding) | SACS Goal Code 5050 | \$ 1,004,825 |
|  |  | SACS Goal Code 5060 | \$ -0- |
| G | The use of property taxes allocated to the special education local plan area pursuant to EC Section 2572 | Statement is included in Local Plan |  |

[^7]For California Department of Education Use Only
$\qquad$ $B y:$ $\qquad$

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 <br> Board Meeting Agenda <br> May 31, 2016 

Topic: Adoption of the 2016-2017 Special Education Annual Service Plan
Presented by: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Responsible
Cabinet Member: Timothy R. Walker, Assistant Superintendent, Pupil Services/SELPA
Type of Item: Action
Short Description: Special Education staff is recommending adoption of the 2016-2017 Special Education Annual Service Plan. The Service Plan describes the full continuum of special education services provided by the Riverside Unified Special Education Local Plan Area (SELPA).

## DESCRIPTION OF AGENDA ITEM:

California Education Code $\S 56205(\mathrm{~b})(2)$ requires SELPAs to annually adopt a Special Education Service Plan. This document includes all of the State's definitions of possible special education services. An ' $X$ ' in the "Adopted" column indicates that this is a service which the SELPA has chosen to include in its list of possible services. An ' X ' in the "Modified" column would indicate that the SELPA is utilizing a service for which they have modified the State's definition. An ' X ' in the "Not Currently Utilized" column means that the SELPA was not providing that service to anyone as of December 1, 2015. Following adoption of these service descriptions, a report will be prepared for the California Department of Education. That report will show the extent to which each of these services was being provided as of December 1, 2015.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board adopt the 2016-2017 Special Education Annual Service Plan.

[^8]Attached: Yes

Action Agenda — Page 1

| California Department of Education California Special Education Management Information System <br> Form ASP-01a (rev March 2016) Service Descriptions <br> Special Education Local Plan Area:  |  |  |  | Special Education Division |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| 210 | Family training, counseling, and home visits (ages 0-2 only): This service includes: services provided by social workers, psychologists, or other qualified personnel to assist the family in understanding the special needs of the child and enhancing the child's development. Note: Services provided by specialists (such as medical services, nursing services, occupational therapy, and physical therapy) for a specific function should be coded under the appropriate service category, even if the services were delivered in the home. | x |  |  | $\begin{gathered} 34 \text { Code of Federal } \\ \text { Regulations (CFR) } \\ \text { sections } \\ 300.34 \text { (c)(3), } 300.226 \end{gathered}$ |
| 220 | Medical services (for evaluation only) (ages 0-2 only): Services provided by a licensed physician to determine a child's developmental status and need for early intervention services. | X |  | X | 34 CFR sections 300.34 (c)(3), 300.226 |
| 230 | Nutrition services (ages 0-2 only): These services include conducting assessments in: nutritional history and dietary intake; anthropometric, biochemical, and clinical variables; feeding skills and feeding problems; and food habits and food preferences. | X |  | X | 34 CFR sections $300.34 \text { (c)(3), } 300.226$ |
| 240 | Service coordination (ages 0-2 only) | X |  |  | $\begin{gathered} 34 \text { CFR sections } \\ 300.34 \text { (c)(3), } 300.226 \\ \hline \end{gathered}$ |
| 250 | Special instruction (ages 0-2 only): Special instruction includes: the design of learning environments and activities that promote the child's acquisition of skills in a variety of developmental areas, including cognitive processes and social interaction; curriculum planning, including the planned interaction of personnel, materials, and time and space, that leads to achieving the outcomes in the child's individualized family service plan (IFSP); providing families with information, skills, and support related to enhancing the skill development of the child; and working with the child to enhance the child's development. | X |  |  | 34 CFR sections $300.34 \text { (c)(3), } 300.226$ |
| 260 | Special education aide in regular development class, childcare center, or family childcare home (ages 0-2 only) | X |  |  | 34 CFR sections 300.34 (c)(3), 300.226 |

Services will be provided in the school of attendance unless otherwise determined by the individualized education program (IEP) team.

| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 270 | Respite care services (ages 0-2 only): Through the IFSP process, shortterm care given in-home or out-of-home, which temporarily relieves families of the ongoing responsibility for specialized care for child with a disability. (Note: only for infants and toddlers from birth through 2, but under 3.) | X |  | X | $\begin{gathered} 34 \text { CFR sections } \\ 300.34 \text { (c)(3), } 300.226 \end{gathered}$ |
| 330 | Specialized academic instruction: Adapting, as appropriate to the needs of the child with a disability, the content, methodology, or delivery of instruction to ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children. | X |  |  | $\begin{gathered} 34 \text { CFR Section } \\ 300.39(\mathrm{~b})(3) \end{gathered}$ |
| 340 | Intensive individual instruction: IEP Team determination that student requires additional support for all or part of the day to meet his or her IEP goals. | X |  |  | 30 California Education Code (EC) Section 56364 |
| 350 | Individual and small group instruction: Instruction delivered one-to-one or in a small group as specified in an IEP enabling the individual(s) to participate effectively in the total school program. | X |  |  | 5 California Code of <br> Regulations (CCR) Section <br> $3051 ;$ <br> 30 EC Section 56441.2 |
| 415 | Language and speech: Language and speech services provide remedial intervention for eligible individuals with difficulty understanding or using spoken language. The difficulty may result from problems with articulation (excluding abnormal swallowing patterns, if that is the sole assessed disability); abnormal voice quality, pitch, or loudness; fluency; hearing loss; or the acquisition, comprehension, or expression of spoken language. Language deficits or speech patterns resulting from unfamiliarity with the English language and from environmental, economic or cultural factors are not included. Services include specialized instruction and services: monitoring, reviewing, and consultation, and may be direct or indirect, including the use of a speech consultant. | X |  |  | 5 CCR Section 3051.1; 30 EC Section 56363; 34 CFR sections 300.34 (c)(15), 300.8 (c)(11) |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 425 | Adapted physical education: Direct physical education services provided by an adapted physical education specialist to pupils who have needs that cannot be adequately satisfied in other physical education programs as indicated by assessment and evaluation of motor skills performance and other areas of need. It may include individually designed developmental activities, games, sports, and rhythms, for strength development and fitness suited to the capabilities, limitations, and interests of individual students with disabilities who may not safely, successfully, or meaningfully engage in unrestricted participation in the vigorous activities of the general or modified physical education program. | X |  |  | 5 CCR Section 3051.5; 30 EC Section 56363; 34 CFR sections 300.108, 300.39 (b)(2) |
| 435 | Health and nursing-specialized physical health care services: Specialized physical health care services means those health services prescribed by the child's licensed physician and surgeon, requiring medically related training of the individual who performs the services and which are necessary during the school day to enable the child to attend school (5 CCR Section 3051.12[b]). Specialized physical health care services include but are not limited to suctioning, oxygen administration, catheterization, nebulizer treatments, insulin administration, and glucose testing. | X |  |  | $\begin{gathered} 5 \text { CCR Section 3051.12; } \\ 30 \text { EC sections 56363; } \\ 49423.5(\mathrm{~d}) \\ 34 \text { CFR Section } 300.107 ; \end{gathered}$ |
| 436 | Health and nursing-other services: This includes services that are provided to individuals with exceptional needs by a qualified individual pursuant to an IEP when a student has health problems which require nursing intervention beyond basic school health services. Services include managing the health problem, consulting with staff, group and individual counseling, making appropriate referrals, and maintaining communication with agencies and health care providers. These services do not include any physician supervised or specialized health care service. IEP required health and nursing services are expected to supplement the regular health services program. | X |  |  | $\begin{aligned} & 5 \text { CCR Section 3051.12; } \\ & 30 \text { EC Section } 56363 \text {; } \\ & 34 \text { CFR Section } 300.107 \end{aligned}$ |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 445 | Assistive technology services: Any specialized training or technical support for the incorporation of assistive devices, adapted computer technology, or specialized media with the educational programs to improve access for students. The term includes a functional analysis of the student's needs for assistive technology; selecting, designing, fitting, customizing, or repairing appropriate devices; coordinating services with assistive technology devices; training or technical assistance for students with a disability, the student's family, individuals providing education or rehabilitation services, and employers. | X |  |  | 5 CCR Section 3051.16; 30 EC Section 56363; 34 CFR sections 300.6, 300.105 |
| 450 | Occupational therapy: Occupational Therapy (OT) includes services to improve student's educational performance, postural stability, self-help abilities, sensory processing and organization, environmental adaptation and use of assistive devices, motor planning and coordination, visual perception and integration, social and play abilities, and fine motor abilities. Both direct and indirect services may be provided within the classroom, other educational settings, or the home, in groups or individually, and may include therapeutic techniques to develop abilities, adaptations to the student's environment or curriculum, and consultation and collaboration with other staff and parents. Services are provided, pursuant to an IEP, by a qualified occupational therapist registered with the American Occupational Therapy Certification Board. | X |  |  | 5 CCR Section 3051.6; 30 EC Section 56363; 34 CFR Section 300.34 (c)(6) |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 460 | Physical therapy: These services are provided, pursuant to an IEP, by a registered physical therapist, or physical therapist assistant, when assessment shows a discrepancy between gross motor performance and other educational skills. Physical therapy includes, but is not limited to, motor control and coordination, posture and balance, self-help, functional mobility, accessibility and use of assistive devices. Services may be provided within the classroom, other educational settings or in the home, and may occur in groups or individually. These services may include adaptations to the student's environment and curriculum, selected therapeutic techniques and activities, and consultation and collaborative interventions with staff and parents. | X |  |  | 5 CCR Section 3051.6; <br> 30 EC Section 56363; <br> 34 CFR Section <br> 300.34 (c)(9); California Business and Professions <br> Code <br> (B\&PC) Chapter 5.7 <br> sections 2600-2696; <br> Government Code (GC) Interagency Agreement Chapter 26.5 <br> Section 7575(a)(2) |
| 510 | Individual counseling: One-to-one counseling, provided by a qualified individual pursuant to an IEP. Counseling may focus on such student aspects as education, career, personal, or be with parents or staff members on learning problems or guidance programs for students. Individual counseling is expected to supplement the regular guidance and counseling program. | X |  |  | 5 CCR Section 3051.9; 34 CFR Section 300.34(c)(2) |
| 515 | Counseling and guidance: Counseling in a group setting, provided by a qualified individual pursuant to an IEP. Group counseling is typically social skills development, but may focus on such student aspects as education, career, personal, or be with parents or staff members on learning problems or guidance programs for students. IEP required group counseling is expected to supplement the regular guidance and counseling program. Guidance services include interpersonal, intrapersonal, or family interventions, performed in an individual or group setting by a qualified individual pursuant to an IEP. Specific programs include social skills development, self-esteem building, parent training, and assistance to special education students supervised by staff credentialed to serve special education students. These services are expected to supplement the regular guidance and counseling program. | x |  |  | 34 CFR sections 300.24.(b)(2), 300.306; 5 CCR Section 3051.9 |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 520 | Parent counseling: Individual or group counseling provided by a qualified individual pursuant to an IEP to assist the parent(s) of special education students in better understanding and meeting their child's needs and may include parenting skills or other pertinent issues. IEP required parent counseling is expected to supplement the regular guidance and counseling program. | X |  | X | $\begin{gathered} 5 \text { CCR Section 3051.11; } \\ 34 \text { CFR Section } \\ 300.34(\mathrm{c})(8) \end{gathered}$ |
| 525 | Social work services: Social work services, provided by a qualified individual pursuant to an IEP, include, but are not limited to, preparing a social or developmental history of a child with a disability, group and individual counseling with the child and family, working with those problems in a child's living situation (home, school, and community) that affect the child's adjustment in school, and mobilizing school and community resources to enable the child to learn as effectively as possible in his or her educational program. Social work services are expected to supplement the regular guidance and counseling program. | X |  | x | 5 CCR Section 3051.13; 34 CFR Section 300.34(c)(14) |
| 530 | Psychological services: These services, provided by a credentialed or licensed psychologist pursuant to an IEP, include interpreting assessment results for parents and staff in implementing the IEP, obtaining and interpreting information about child behavior and conditions related to learning, and planning programs of individual and group counseling and guidance services for children and parents. These services may include consulting with other staff in planning school programs to meet the special needs of children as indicated in the IEP. IEP required psychological services are expected to supplement the regular guidance and counseling program. | X |  |  | 5 CCR Section 3051.10; 34 CFR Section 300.34 (c)(10) |
| 535 | Behavior intervention services: A systematic implementation of procedures designed to promote lasting, positive changes in the student's behavior resulting in greater access to a variety of community settings, social contacts, public events, and placement in the least restrictive environment. | X |  |  | 5 CCR Section 3001(d); 34 CFR Section 300.34 (c)(10) |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | Day treatment services: Structured education, training, and support services to address the student's mental health needs. | X |  | X | Health \& Safety Code, Div.2, Chap.3, Article 1, Section 1502(a) |
| 545 | Residential treatment services: A 24-hour, out-of-home placement that provides intensive therapeutic services to support the educational program. | X |  | x | Welfare and Institutions Code, <br> Part 2, Chapter 2.5, <br> Art. 1, Section 5671 |
| 610 | Specialized services for low incidence disabilities: Low incidence services are defined as those provided to the student population who have orthopedic impairment (OI), visual impairment (VI), who are deaf, hard of hearing (HH), or deaf-blind (DB). Typically, services are provided in education settings by an itinerant teacher or an itinerant teacher/specialist. Consultation is provided to the teacher, staff, and parents as needed. These services must be clearly written in the student's IEP, including frequency and duration of the services to the student. | X |  |  | 5 CCR sections 3051.16, 3051.18; 34 CFR Section 300.34 |
| 710 | Specialized deaf and hard of hearing services: These services include speech therapy, speech reading, auditory training, and/or instruction in the student's mode of communication. Rehabilitative and educational services; adapting curricula, methods, and the learning environment; and special consultation to students, parents, teachers, and other school personnel. | X |  |  | 5 CCR sections 3051.16, 3051.18; 34 CFR Section 300.34 |
| 715 | Interpreter services: Sign language interpretation of spoken language to individuals, whose communication is normally sign language, by a qualified sign language interpreter. This includes conveying information through the sign system of the student or consumer and tutoring students regarding class content through the sign system of the student. | X |  |  | 5 CCR Section 3051.16; 34 CFR Section 300.34 (c)(4) |
| 720 | Audiological services: These services include measurements of acuity, monitoring amplification, and frequency modulation system use. Consultation services with teachers, parents, or speech pathologists must be identified in the IEP as to reason, frequency, and duration of contact; infrequent contact is considered assistance and would not be included. | X |  |  | 5 CCR Section 3051.2; 34 CFR Section 300.34 (c)(1) |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
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| 725 | Specialized vision services: This is a broad category of services provided to students with visual impairments. It includes assessment of functional vision; curriculum modifications necessary to meet the student's educational needs including Braille, large type, and aural media; instruction in areas of need; concept development and academic skills; communication skills including alternative modes of reading and writing; and social, emotional, career, vocational, and independent living skills. It may include coordination of other personnel providing services to the students such as transcribers, readers, counselors, orientation and mobility specialists, career/vocational staff, and others, and collaboration with the student's classroom teacher. | X |  |  | 5 CCR Section 3030(d); <br> 30 EC Section 56364.1 |
| 730 | Orientation and mobility: Students with identified visual impairments are trained in body awareness and to understand how to move. Students are trained to develop skills to enable them to travel safely and independently around the school and in the community. It may include consultation services to parents regarding their children requiring such services according to an IEP. | X |  |  | 5 CCR Section 3051.3; <br> 30 EC Section 56363; <br> 34 CFR Section 300.34 <br> (c)(7) |
| 735 | Braille transcription: Any transcription services to convert materials from print to Braille. It may include textbooks, tests, worksheets, or anything necessary for instruction. The transcriber should be qualified in English Braille as well as Nemeth Code (mathematics) and be certified by appropriate agency. | X |  |  | 5 CCR Section 3051.16; 30 EC Section 56363; 34 CFR Section 300.8 <br> (c)(13) |
| 740 | Specialized orthopedic services: Specially designed instruction related to the unique needs of students with orthopedic disabilities, including specialized materials and equipment. | X |  |  | 5 CCR sections 3030(e), 3051.16; 30 EC Section 56363; 34 CFR Section 300.8 (c)(8) |
| 745 | Reading services | X |  |  | 5 CCR Section 3051.16 |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
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| 750 | Note taking services: Any specialized assistance given to the student for the purpose of taking notes when the student is unable to do so independently. This may include, but is not limited to, copies of notes taken by another student or transcription of tape-recorded information from a class or aide designated to take notes. This does not include instruction in the process of learning how to take notes. | X |  |  | 5 CCR Section 3051.16 |
| 755 | Transcription services: Any transcription service to convert materials from print to a mode of communication suitable for the student. This may also include dictation services as it may pertain to textbooks, tests, worksheets, or anything necessary for instruction. | X |  |  | 5 CCR Section 3051.16 |
| 760 | Recreation services, includes therapeutic recreation: Therapeutic recreation and specialized instructional programs designed to assist pupils to become as independent as possible in leisure activities, and when possible and appropriate, facilitate the pupil's integration into general recreation programs. | X |  |  | 5 CCR Section 3051.15; 34 CFR Section 300.34 <br> (c)(11) |
| 820 | College awareness: College awareness is the result of acts that promote and increase student learning about higher education opportunities, information, and options that are available including, but not limited to, career planning, course prerequisites, admission eligibility, and financial aid. | X |  |  | $\begin{gathered} 34 \text { CFR sections } \\ 300.39 \text { (b)(5), } 300.43 \end{gathered}$ |
| 830 | Vocational assessment, counseling, guidance, and career assessment: Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment, and may include provision for work experience, job coaching, development and/or placement, and situational assessment. This includes career counseling to assist a student in assessing his/her aptitudes, abilities, and interests in order to make realistic career decisions. | X |  |  | 5 CCR Section 3051.14; 34 CFR sections 300.39 (b)(5), 300.43 |
| 840 | Career awareness: Transition services include a provision for self-advocacy, career planning, and career guidance. This also emphasizes the need for coordination between these provisions and the Perkins Act to ensure that students with disabilities in middle schools will be able to access vocational education funds. | X |  |  | 5 CCR Section 3051.14; 34 CFR sections 300.39 (b)(5), 300.43 |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not Currently Utilized | Compliance Standard (Legal Requirement*) |
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| 850 | Work experience education: Work experience education means organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment, or for additional preparation for a career requiring other than a baccalaureate or advanced degree. | X |  |  | 5 CCR Section 3051.14; 34 CFR sections 300.39 (b)(5), 300.43 |
| 855 | Job Coaching: Job coaching is a service that provides assistance and guidance to an employee who may be experiencing difficulty with one or more aspects of the daily job tasks and functions. The service is provided by a job coach who is highly successful, skilled and trained on the job who can determine how the employee that is experiencing difficulty learns best and formulate a training plan to improve job performance. | X |  |  | 5 CCR Section 3051.14; 34 CFR sections 300.39 (b)(5), 300.43 |
| 860 | Mentoring: Mentoring is a sustained coaching relationship between a student and teacher through ongoing involvement. The mentor offers support, guidance, encouragement and assistance as the learner encounters challenges with respect to a particular area such as acquisition of job skills. Mentoring can be either formal, as in planned, structured instruction, or informal that occurs naturally through friendship, counseling, and collegiality in a casual, unplanned way. | X |  |  | 5 CCR Section 3051.14; 34 CFR sections 300.39 (b)(5), 300.43 |
| 865 | Agency linkages (referral and placement): Service coordination and case management that facilitates the linkage of individualized education programs under this part and individualized family service plans under part C with individualized service plans under multiple Federal and State programs, such as title I of the Rehabilitation Act of 1973 (vocational rehabilitation), title XIX of the Social Security Act (Medicaid), and title XVI of the Social Security Act (supplemental security income). | X |  |  | 30 EC Section 56341.5 (f); 34 CFR Section 300.344 (3)(b) |
| 870 | Travel training (includes mobility training) | X |  |  | 5 CCR Section 3051.3; 34 CFR sections 300.39 (c)(7) |
| 890 | Other transition services: These services may include program coordination, case management and meetings, and crafting linkages between schools and between schools and postsecondary agencies. | X |  |  |  |


| Code | Special Education Service Category Descriptions | Adopted | Modified | Not <br> Currently <br> Utilized | Compliance Standard <br> (Legal Requirement*) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{9 0 0 * *}$ | Other special education/related services: Any other specialized service <br> required for a student with a disability to receive educational benefit. |  |  |  |  |
| B\&PC-Business and Proessional Codes <br> CCR-California Code of Regulations <br> CFR-Code of Federal Regulations <br> EC-Education Code <br> GC-Government Code |  |  |  |  |  |
| ** Use of CASEMIS Code 900 necessitates further explanation. Please list the |  |  |  |  |  |
| other special education/related services to be provided as Code 900 on the |  |  |  |  |  |
| form ASP-01b: Customized Service Descriptions. |  |  |  |  |  |

## Annual Service Plan (001)

| Location |  | Services Provided at this Location |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| List the site name and type of facility providing services to students enrolled in the LEA. |  | List the California Special Education Management Information System (CASEMIS) code associated with each service that is provided at the location listed in the left-hand column. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site Name | Type of Facility | CASEMIS Service Codes <br> (Use of Code 900 requires further explanation) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adams Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032528 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Alcott Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032536 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Beatty Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 114181 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Bryant Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032544 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Castle View Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032569 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Emerson Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032577 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Franklin Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6109011 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Fremont Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032585 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Harrison Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032601 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Hawthorne Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032619 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Highgrove Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032627 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
| Highland Elementray | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032635 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |

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| Jackson Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032650 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jefferson Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032668 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kennedy Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6120075 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lake Mathews Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 100545 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liberty Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032684 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Longfellow Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032692 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Madison Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032718 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Magnolia Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032700 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mark Twain Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 111252 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monroe Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032726 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mt. View Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032734 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pachappa Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032742 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rivera Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6112676 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taft Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6107957 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Victoria Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 6032775 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Washington Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |

California Department of Education
Special Education Division
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| 6032783 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
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|  | Woodcrest Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 |
| 6099188 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 |  |  |
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| North High School | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 3334406 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Poly High School | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 3336237 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ramona High School | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 | 535 |
| 3336492 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summit View Independent | 10 | 330 | 340 | 350 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 |
| 3330362 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opportunity Program | 10 | 330 | 340 | 350 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 |
| 3330511 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lincoln Continuation | 20 | 330 | 340 | 350 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 |
| 3336955 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
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| Raincross Continuation | 20 | 330 | 340 | 350 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | 510 | 515 | 520 | 530 |
| 3330677 |  | 610 | 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | 755 | 760 | 820 | 830 |
|  |  | 840 | 850 | 855 | 860 | 865 | 870 | 890 |  |  |  |  |  |  |  |
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| Palm Center Adult Education | 10 | 330 | 415 | 535 | 710 | 830 | 840 | 850 | 855 | 860 |  |  |  |  |  |
| 3336666 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Other Facilities (002)



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## Infant Services (003)

| Location |  | Services Provided at this Location |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| List the site name and type of facility providing services to students enrolled in the LEA. |  | List the California Special Education Management Information System (CASEMIS) code associated with each service that is provided at the location listed in the left-hand column. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site Name | Type of Facility | CASEMIS Service Codes <br> (Use of Code 900 requires further explanation) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sunshine Early Childhood | 10 | 210 | 220 | 230 | 240 | 250 | 260 | 270 | 330 | 415 | 435 | 436 | 450 | 460 | 530 |
| Center 6032767 |  | 535 | 610 | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |
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Special Education Local Plan Area: Riverside Unified
Local Education Agency: Riverside Unified

## Pre-School Services (004)

| Location |  | Services Provided at this Location |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| List the site name and type of facility providing services to students enrolled in the LEA. |  | List the California Special Education Management Information System (CASEMIS) code associated with each service that is provided at the location listed in the left-hand column. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site Name | Type of Facility | CASEMIS Service Codes <br> (Use of Code 900 requires further explanation) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adams Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alcott Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032536 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beatty Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114181 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bryant Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032544 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Castle View Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 450 | 460 | 510 | 515 | 520 | 530 | 535 | 610 |
| 6032569 |  | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emerson Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032577 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Franklin Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6109011 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fremont Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032585 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrison Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032601 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hawthorne Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Highgrove Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 450 | 460 | 510 | 515 | 520 | 530 | 535 | 610 |
| 6032627 |  | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Highland Elementray | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032635 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jackson Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032650 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jefferson Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032668 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kennedy Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6120075 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lake Mathews Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100545 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liberty Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 6032684 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Longfellow Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032692 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Madison Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Magnolia Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032718 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mark Twain Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111252 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monroe Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032726 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mt. View Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 450 | 460 | 510 | 515 | 520 | 530 | 535 | 610 |
| 6032734 |  | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pachappa Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rivera Elementary | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 450 | 460 | 510 | 515 | 520 | 530 | 535 | 610 |
| 6112676 |  | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taft Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6107957 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Victoria Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032775 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Washington Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6032783 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Woodcrest Elementary | 10 | 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6099188 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sunshine Early Childhood | 10 | 330 | 340 | 415 | 425 | 435 | 436 | 450 | 460 | 510 | 515 | 520 | 530 | 535 | 610 |
| Center |  | 710 | 715 | 720 | 725 | 730 | 740 |  |  |  |  |  |  |  |  |
| 6032767 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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$338014^{\text {th }}$ Street • Riverside, CA • 92501

Board Meeting Agenda<br>May 31, 2016


#### Abstract

Topic: $\quad$ Resolution No. 2015/16-56 - Resolution of the Board of Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election Order - First Reading

Presented by: Kirk R. Lewis, Ed.D., Assistant Superintendent, Operations Responsible Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent, Operations Type of Item: Action Short Description: Staff is presenting a report that summarizes information for the Board of Education in consideration of passing the Resolution of the Board of Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election Order for first reading.


## DESCRIPTION OF AGENDA ITEM:

The resolution before the Board calls an election within the District for the purpose of approving school bonds, to request the Riverside County Registrar of Voters to conduct the elections on behalf of the District, and to authorize the preparation of election materials including ballot arguments and tax rate statement, to be included in the ballot pamphlet.

State law requires the Board of Education to order school district elections. The Riverside County Registrar of Voters will conduct the elections on behalf of the District, including publishing all required notices. This resolution meets the statutory requirements for describing the eligible projects to be funded with the proceeds of the bonds, which is included as Exhibit B to the resolution. A 75-word summary of the measure, as it will appear on the ballot, is also included in the resolution as Exhibit A. The resolution also authorizes the preparation and filing of a tax rate statement included as Exhibit C, which must be included in the ballot pamphlet, describing the anticipated rates of tax throughout the life of the bond issue. The resolution also authorizes, but does not commit, the Board and/or individual members of the Board to prepare and sponsor a ballot argument in support of the bond measure. No more than five (5) persons may sign the ballot argument.

This election will be called under constitutional and statutory provisions that require fifty-five percent (55\%) voter approval, and certain accountability requirements, including annual independent financial and performance audits of how funds are spent, and the formation of a

Citizens’ Bond Oversight Committee. Following adoption, the resolution (including the signed tax rate statement) must be delivered to the Registrar of Voters and the Board of Supervisors. State law requires that $2 / 3^{\text {rd }}$ of a school board support the resolution calling an election requiring $55 \%$ voter approval. At least four (4) Board members must be present and vote "Yes" in order to call the election.

Staff and consultants will present the resolution and exhibits calling for the General Obligation Bond Measure to be placed on the November 8, 2016 ballot.

FISCAL IMPACT: None.
RECOMMENDATION: That the Board of Education consider the information presented and adopt Resolution No. 2015/16-56 - Resolution of the Board of Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election Order.

ADDITIONAL MATERIAL: Resolution No. 2015/16-56 - Resolution of the Board of Education of the Riverside Unified School District Ordering an Election, and Establishing Specifications of the Election Order.

Attached: Yes

## RESOLUTION NO. 2015/16-56

## RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT ORDERING AN ELECTION, AND ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER

WHEREAS, the Board of Education (the "Board") is committed to maintaining the quality of education in Riverside public schools by upgrading aging classrooms, school buildings and infrastructure at all schools; and

WHEREAS, the Board has determined that schools within the Riverside Unified School District (the "District") need to be upgraded, repaired, expanded, improved and better equipped in a fiscally prudent manner and in accordance with the District's guiding principles of parity, maintenance and evolution to enable the District to improve student safety and campus security by installing security lighting, security cameras, emergency communications systems, smoke detectors and fire alarms; and

WHEREAS, the Board believes it is in the best interest of the District to continue to address facility improvements now before they become more pressing and more costly, and provide classrooms, labs and technology education classes so students are prepared for college and goodpaying jobs in fields like health science, engineering, technology, robotics and the skilled trades; and

WHEREAS, whether or not Riverside residents have school-age children, protecting the quality of our schools, the quality of life in our community, and the value of our homes, is a wise investment; and

WHEREAS, the State of California (the "State") is not providing the District with enough money for the District to adequately maintain its educational facilities and academic programs; and

WHEREAS, the Board has concluded that the District's only remedy to avoid the undermining of its educational programs is securing local funding that the State cannot take away; and

WHEREAS, the Board has received information regarding the possibility of a local bond measure and its bonding capacity; and

WHEREAS, a local measure will help provide funds that cannot be taken away by the State to upgrade aging schools, protect student safety and help the District to qualify for millions of dollars of State matching funds; and

WHEREAS, such measure will include mandatory taxpayer protections, including an independent citizens' oversight committee and mandatory audits to ensure funds are spent as promised; and

WHEREAS, the Board and District has solicited stakeholder and community input on school priorities from parents, teachers, staff, the community and civic leaders; and

WHEREAS, Proposition 46, approved by the voters of the State on June 3, 1986 ("Proposition 46"), amended Section 1(b) of Article XIIIA of the California Constitution by adding a provision that exempts from the $1 \%$ of full cash value limitation, those ad valorem taxes used to pay for debt service on any bonded indebtedness for the acquisition or improvement of real property approved on or after July 1, 1978, by two-thirds of the votes cast by voters voting on the proposition; and

WHEREAS, on November 7, 2000, the voters of California approved the Smaller Classes, Safer Schools and Financial Accountability Act ("Proposition 39") which reduced the voter threshold for ad valorem tax levies used to pay for debt service on bonded indebtedness to $55 \%$ of the votes cast on a school district general obligation bond; and

WHEREAS, concurrent with the passage of Proposition 39, Chapter 1.5, Part 10, Division 1, Title 1 (commencing with Section 15264) of the Education Code (the "Act") became operative and established requirements associated with the implementation of Proposition 39; and

WHEREAS, the Board desires to make certain findings herein to be applicable to this election order and to establish certain performance audits, standards of financial accountability and citizen oversight that are contained in Proposition 39 and the Act; and

WHEREAS, the Board desires to authorize the submission of a proposition to the District's voters at an election to authorize the issuance of bonds to pay for certain necessary improvements and enhancements to District educational facilities; and

WHEREAS, the Board hereby determines that, in accordance with Opinion No. 04-110 of the Attorney General of the State of California, the restrictions in Proposition 39 which prohibit any bond money from being wasted or used for inappropriate administrative salaries or other operating expenses of the District shall be enforced strictly by the District's Citizens’ Oversight Committee; and

WHEREAS, pursuant to Education Code Section 15270, based upon a projection of assessed property valuation, the Board has determined that, if approved by voters, the tax rate levied to meet the debt service requirements of the bonds proposed to be issued will not exceed the Proposition 39 limits per year per $\$ 100,000$ of assessed valuation of taxable property; and

WHEREAS, Section 9400 et seq. of the Elections Code of the State of California (the "Elections Code") requires that a tax rate statement be contained in all official materials relating to the election, including any ballot pamphlet prepared, sponsored, or distributed by the District; and

WHEREAS, the Board desires to authorize the filing of a tax rate statement and a ballot argument in favor of the proposition to be submitted to the voters at the election; and

WHEREAS, pursuant to the California Elections Code, it is appropriate for the Board to request consolidation of the election with any and all other elections to be held on Tuesday, November 8, 2016, and to request the Riverside County Registrar of Voters to perform certain election services for the District.

## NOW THEREFORE, THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the Board, pursuant to Education Code Sections 15100 et seq., 15264 et seq., and Government Code Section 53506, hereby requests the Riverside County Registrar of Voters to conduct an election under the provisions of Proposition 39 and the Act and submit to the electors of the District the question of whether bonds of the District in the aggregate principal amount of $\$ 392,000,000$ (the "Bonds") shall be issued and sold for the purpose of raising money for the projects
described in Exhibits "A" and "B" hereto. Both exhibits are directed to be printed in the voter pamphlet.

Section 2. That the date of the election shall be November 8, 2016.
Section 3. That the purpose of the election shall be for the voters in the District to vote on a proposition, a copy of which is attached hereto and marked Exhibit "A," incorporated by reference herein, and containing the question of whether the District shall issue the Bonds to pay for improvements to the extent permitted by such proposition. In compliance with Proposition 39 policies of the Board and the Act, the ballot propositions in Exhibits "A" and "B" are subject to the following requirements and determinations:
(a) the proceeds of the sale of the Bonds shall be used only for the purposes set forth in the ballot measure and not for any other purpose, including teacher or administrator salaries or other school operating expenses;
(b) that the Board, in establishing the projects set forth in Exhibit "B," evaluated the safety, class size reduction, classroom, educational and information technology needs of the District as well as the importance of the projects to improve student learning in core subjects like reading, math, science and technology;
(c) that the Board shall cause an annual, independent performance audit to be conducted to ensure that the Bond monies get spent only for the projects identified in Exhibit "B" hereto;
(d) that the Board shall cause an annual, independent financial audit of the proceeds from sale of Bonds to be conducted until all of the Bond proceeds have been expended;
(e) that the Board shall appoint a Citizens’ Oversight Committee in compliance with Education Code Section 15278 no later than 60 days after the Board enters the election results in its minutes pursuant to Education Code Section 15274; and
(f) that the tax levy authorized to secure the Bonds of this election shall not exceed the Proposition 39 limits per $\$ 100,000$ of taxable property in the District when assessed valuation is projected by the District to increase in accordance with Article XIIIA of the California Constitution.

Section 4. That the authority for ordering the election is contained in Education Code Sections 15100 et seq., 15264 et seq., and Government Code Section 53506.

Section 5. That the authority for the specifications of this election order is contained in Education Code Section 5322.

Section 6. That the Riverside County Registrar of Voters and the Riverside County Board of Supervisors are hereby requested to consolidate the election ordered hereby with any and all other elections to be held on November 8, 2016 within the District. As provided in Elections Code Section 10403, the District acknowledges that the consolidation election will be conducted in the manner described in Elections Code Section 10418.

Section 7. That the Secretary of the Board is hereby directed to deliver a certified copy of this Resolution to the Riverside County Registrar of Voters no later than August 12, 2016.

Section 8. That Bonds may be issued pursuant to Education Code Section 15264 et seq. or Government Code Section 53506 of the Government Code. The maximum rate of interest on any Bond shall not exceed the maximum rate allowed by Education Code Sections 15140 to 15143, as modified by Government Code Section 53531.

Section 9. That the Board requests the governing body of any such other political subdivision, or any officer otherwise authorized by law, to partially or completely consolidate such election and to further provide that the canvass of the returns of the election be made by any body or official authorized by law to canvass such returns, and that the Board consents to such consolidation. The Board further authorizes the submission of a tax rate statement and primary and rebuttal arguments, as appropriate, to be filed with the Riverside County Registrar of Voters by the established deadlines.

Section 10. Pursuant to Section 5303 of the Education Code and Section 10002 of the Elections Code, the Board of Supervisors of Riverside County is requested to permit the Registrar of Voters to render all services specified by Elections Code Section 10418 relating to the election, for which services the District agrees to reimburse Riverside County, such services to include the publication of a Formal Notice of School Bond Election and the mailing of the sample ballot and tax rate statement (described in Elections Code Section 9401) pursuant to the terms of Education Code Section 5363 and Elections Code Section 12112.

ADOPTED, SIGNED AND APPROVED this 31 ${ }^{\text {st }}$ day of May, 2016.
BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT

By
Attest:

Secretary

## STATE OF CALIFORNIA ) )SS <br> RIVERSIDE COUNTY )

I, Dr. David Hansen, do hereby certify that the foregoing is a true and correct copy of Resolution No. $\qquad$ , which was duly adopted by the Board of Education of the Riverside Unified School District at the meeting thereof held on the $31^{\text {st }}$ day of May, 2016, and that it was so adopted by the following vote:

## AYES:

NOES:

## ABSENT:

## ABSTENTIONS:

By $\qquad$

## EXHIBIT A

"To repair and upgrade Riverside schools, including deteriorating roofs, plumbing and electrical systems, improve student safety, security, and seismic safety, upgrade classrooms, science labs, careertraining facilities, computer systems and instructional technology to support student achievement in math, science, engineering and skilled trades, and construct, acquire, repair classrooms, sites, facilities and equipment, shall Riverside Unified School District issue $\$ 392$ million in bonds at legal rates, with citizen oversight, no money for administrator salaries, all money staying local?"

Bonds - Yes
Bonds - No

## EXHIBIT B

## FULL TEXT BALLOT PROPOSITION <br> OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT <br> BOND MEASURE ELECTION NOVEMBER 8, 2016

The following is the full proposition presented to the voters by the Riverside Unified School District.
"To repair and upgrade Riverside schools, including deteriorating roofs, plumbing and electrical systems, improve student safety, security, and seismic safety, upgrade classrooms, science labs, careertraining facilities, computer systems and instructional technology to support student achievement in math, science, engineering and skilled trades, and construct, acquire, repair classrooms, sites, facilities and equipment, shall Riverside Unified School District issue $\$ 392$ million in bonds at legal rates, with citizen oversight, no money for administrator salaries, all money staying local?"

## PROJECT LIST

The Board of Education of the Riverside Unified School District is committed to maintaining the quality of education in local schools with safe, secure, upgraded classrooms and labs for career and technology education to keep pace with $21^{\text {st }}$ century technologies and learning standards. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and prepared a Facilities Master Plan (approved by the Board on February 1, 2016) which is incorporated herein in its entirety, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. The Board concluded that protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. Therefore, in approving this Project List, the Board of Education determines that the District must:
(i) Upgrade or replace aging school infrastructure, classrooms and school buildings; and
(ii) Modernize school facilities to improve access for students with disabilities; and
(iii) Retrofit older buildings so they are earthquake safe; and
(iv) Provide classroom and labs for career and technical education classes so students are prepared for college and good-paying jobs in fields like health science, engineering, technology, robotics, and the skilled trades; and
(v) Update instructional technology in the classroom for improved student learning in core subjects like reading, math, science and technology; and
(vi) Adhere to specific fiscal accountability safeguards such as:
(a) All expenditures must be subject to annual independent financial audits.
(b) No funds can be used for administrators' salaries and pensions.
(c) An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized.

The Project List includes the following types of upgrades and improvements at District schools and sites:

## IMPROVING STUDENT LEARNING: Basic School Repair and Upgrade Projects

Goals and Purposes: Upgraded classrooms will ensure that students who plan to go to college are prepared to succeed, and those that don't plan to go to college receive career training they need to compete for good paying jobs in fields like health sciences, engineering, technology, robotics and skilled trades.

Since many Riverside schools were built more than 40 -years ago, they need basic repairs, including roofs, plumbing and electrical systems, and other projects, including:

- Upgrade and construct classrooms, science labs, career-training facilities and computer systems to keep pace with technology.
- Repair or replace aging roofs, floors, plumbing and electrical systems where needed.
- Repair or replace outdated classrooms and school buildings with safe, modern facilities.
- Partner with U.C. Riverside and Riverside City College to build a Center for the Study of Advanced Science, Technology, Engineering and Math, that will give local high school students access to college-level instruction.
- Expand and upgrade existing libraries to improve students' research skills and preparation for college.
- Build new classrooms and facilities to relieve overcrowding.
- Upgrade or construct facilities for visual and performing arts.


## IMPROVING SCHOOL SAFETY: Safety, Security and Energy Efficiency Projects

Goal and Purpose: WHETHER OR NOT YOU HAVE SCHOOL-AGE CHILDREN, PROTECTING THE QUALITY OF OUR SCHOOLS, THE QUALITY OF LIFE IN OUR COMMUNITY, AND THE VALUE OF OUR HOMES IS A WISE INVESTMENT. This measure will upgrade security lighting, fencing, smoke detectors, fire alarms, sprinklers, and campus security systems for improved student safety. Schools will benefit from a variety of safety and efficiency projects, such as:

## Student Safety and Security

- Replace aging, outdated portables with modern classrooms that meet $21^{\text {st }}$ century health, safety and academic standards.
- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add smoke detectors and fire safety doors to make students safe in the event of an emergency.
- Improve older schools so that they meet the same safety and academic standards as newer schools.
- Retrofit older school buildings so they are earthquake safe.
- Modernize school facilities to improve access for students with disabilities.
- Improve student safety and campus security systems, including security, lighting, and security cameras and classroom door locks.
- Upgrade emergency communication systems to improve student safety.


## Energy Efficiency - Returning Savings to the Classroom

- Make energy and water efficiency improvements that will free-up money to retain highly qualified teachers and improve the quality of classroom instruction.


## $21^{\text {st }}$ CENTURY LEARNING FOR $21^{\text {st }}$ CENTURY CAREERS: District-Wide Instructional Technology Projects

Goal and Purpose: If we want our kids to succeed in college and careers, they must be skilled in the use of today's technologies and have a solid background in math, science, engineering and technology. This measure will update instructional technology in the classroom for improved student learning in core subjects like reading, math, science and technology.

- Update instructional technology in the classroom for improved student learning in core subjects like reading, science, technology, engineering and math (STEM).
- Upgrade classrooms and labs for career and technical education classes and computer systems to keep pace with technology.
- Upgrade computer systems to keep pace with technology; upgrade and replace computers, classroom and library technology and teaching equipment to enhance instruction.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused
by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; acquire vehicles; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; construct District office and professional development center; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct support facilities, including administrative, physical education (including upgrading or adding gyms, stadiums and locker rooms) and performing arts buildings and maintenance facilities and yards; repair and replace fire alarms, emergency communications and security systems; resurface or replace hard courts, turf and irrigation systems and campus landscaping; expand parking and drop-off areas; acquire land; construct new schools; upgrade interior and exterior painting and floor covering; demolition; upgrade pools; upgrade central kitchen and school cafeterias; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, athletic fields and play apparatus; replace outdated security fences and security systems (including access control systems), provide indoor space for assemblies or for rainy day lunch; upgrade music labs, media centers, adult education facilities. The upgrading of technology infrastructure includes, but is not limited to, computers, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, call manager and network security/firewall, wireless technology systems, refresh classroom technology and other miscellaneous equipment. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District, such as gyms, fields and performing arts facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS’ OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY,

AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

## EXHIBIT C

# TAX RATE STATEMENT CONCERNING MEASURE <br> TAX RATE STATEMENT <br> REGARDING PROPOSED <br> \$392,000,000 <br> RIVERSIDE UNIFIED SCHOOL DISTRICT <br> GENERAL OBLIGATION BONDS 

An election will be held in Riverside Unified School District (the "District") on
November 8, 2016 for the purpose of submitting to the electors of the District the question of issuing bonds of the District in the principal amount of $\$ 392$ million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $\$ 0.059$ per $\$ 100$ ( $\$ 59.00$ per $\$ 100,000$ ) of assessed valuation of all property to be taxed for the year 2017-18.
2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $\$ 0.059$ per $\$ 100(\$ 59.00$ per $\$ 100,000)$ of assessed valuation of all property to be taxed and the year 2025-26.
3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is $\$ 0.059$ per $\$ 100(\$ 59.00$ per $\$ 100,000)$ of assessed valuation of all property to be taxed, which is projected to be the same in every fiscal year that the bonds remain outstanding.
4. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is $\$ 705$ million.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at
any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

Superintendent<br>Riverside Unified School District


[^0]:    Relocatable Classrooms at Various Sites

[^1]:    Revised 5/23/2016

[^2]:    "Property Owner's Representative" means the person executing this Joint Community Facilities Agreement or the person or persons designated as such by the Property Owner in a certificate signed by the Property Owner and delivered to the School District, the Community Facilities District, the County, and the City consistent with Section 6.16., below.
    "Public Contract Code" means the Public Contract Code of the State.
    "Purchase Price" means, subject to the provisions of Section 3.2 hereof, the Actual Cost of a Project Facility as determined by the County Engineer.
    "Rate and Method" means the rate and method of apportionment of special taxes for the Community Facilities District, approved pursuant to the Proceedings.

[^3]:    C:\Users\DTASpare1\Desktop\Database\Budgets\CFD8\cfd8 tax roll.rpt

[^4]:    C:\Users\DTASpare1\Desktop\Database\Budgets\CFD10\cfd10 tax roll.rpt 5/13/2016

[^5]:    C:IUsers\DTASpare1\Desktop\Database\Budgets\CFD21\cfd21ia2 tax roll.rpt 5/13/2016

[^6]:    SATISFACTION OF UC and/or CSU ENTRANCE REQUIREMENTS
    $\checkmark$ Will be submitting for area C-Mathematics
    Yes, already approved as part of UC approved Program G - Elective
    No

[^7]:    ${ }^{1}$ Function Activity Classification can be found http://www.cde.ca.gov/be/ag/ag/yr08/mar08item24a6.doc
    ${ }^{2}$ Includes Function 3100-psychologists not assigned to a specific group

[^8]:    ADDITIONAL MATERIAL: 2016-2017 Special Education Annual Service Plan

