|  | A G E N D A |
| :---: | :---: |
|  | BOARD OF EDUCATION MEETING |
|  | RIVERSIDE UNIFIED SCHOOL DISTRICT |
| Board Room |  |
| Bnnovation in Education |  |
| B735 Magnolia Avenue, Riverside, California |  |

BOARD OF EDUCATION:<br>MRS. GAYLE CLOUD PRESIDENT<br>CHARLES L. BEATY, Ph.D. VICE PRESIDENT MRS. KATHY ALLAVIE CLERK MR. TOM HUNT MEMBER MRS. PATRICIA LOCKDAWSON, MEMBER

Study Session - 3:30 p.m.
Closed Session - 5:00 p.m.

November 13, 2012
Open Session - 5:30 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification of accommodation in order to participate in a meeting should direct such request to the District Superintendent at 788-7135, Ext. 80402 at least 48 hours before the meeting, if possible.

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District’s administrative offices, Reception Area, First Floor, 3380 Fourteenth Street, Riverside, California.

At approximately 9:00 p.m., the Board of Education will determine which of the remaining agenda items can be considered and acted upon prior to 9:30 p.m., and may continue all other items on which additional time is required until a future meeting. All meetings are scheduled to end at 9:30 p.m.

## CALL MEETING TO ORDER - 3:30 p.m.

ESTABLISHMENT OF A QUORUM OF THE BOARD OF EDUCATION

## STUDY SESSION

The Board of Education will hold a Study Session in the Board Room to discuss the following topic:

## Review and Reauthorization of RUSD Technology Plan

District 1-33 Superintendent

The District's Technology Plan Committee will provide a report regarding Riverside Unified School District's Technology Plan.

## PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

## CLOSED SESSION

The Board of Education will recess to Closed Session at 5:00 p.m. to discuss:

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918

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2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Representative: Rick L. Miller, Ph.D., District Superintendent
Employee Organizations: Riverside City Teachers Association
California School Employees Association

## RECONVENE OPEN SESSION

The Board of Education will convene in Open Session at 5:30 p.m.

## MARTIN LUTHER KING HIGH SCHOOL NAVY JROTC COLOR GUARD PRESENTATION

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag will be led by Ariana Carreno, $6{ }^{\text {th }}$ grade George Washington Elementary School student.

## GROUP PERFORMANCE

The George Washington Elementary School Show Choir will perform for the Board of Education.

## SECTION A - PRESENTATION

| Oral Report | For |
| :---: | :---: |
| Assigned To | $\underline{\text { Board }} \quad \underline{\text { Page }}$ |

A. 1 Recognizing RUSD Schools for Student Achievement

The Board of Education will recognize schools for student achievement.

## SECTION B - REPORTS BY HIGH SCHOOL REPRESENTATIVES

## B. 1 High School Representatives

Aileen Fletcher - John W. North High School
Kendall Morris - Riverside Polytechnic High School
Marissa Huston - Ramona High School
Sammuel Flynn - Educational Options Center/
Riverside Virtual School

## SECTION C - PUBLIC INPUT

Public Input provides an opportunity for citizens to make suggestions, identify concerns, or request information about matters affecting the school District for items NOT on the agenda. Complaints against employees will normally be heard in Closed Session, and the District's complaint procedure should be followed before discussion with the Board.

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Individuals or groups who wish to address the Board are requested to fill out a "Request to Address the Board of Education" card located on the table at the back of the Board Room. Comments or presentations should be limited to five minutes or less.

Pursuant to the Brown Act, Board of Education members cannot discuss or take action on any item which does not appear on the Consent and Action Calendars of the agenda. The Board of Education may provide a reference to staff or other resources of information, request staff to report back at a subsequent meeting, or direct staff to place an item on a future agenda.

## SECTION D - DISTRICT EMPLOYEE GROUP REPORTS

## D. 1 RCTA Presentation by Mr. Tim Martin, President, Riverside City Teachers Association

Mr. Tim Martin will report on the activities and accomplishments of the Riverside City Teachers Association (RCTA).

## SECTION E - SUBCOMMITTEE REPORT

## E. 1 Board Operations Subcommittee Report

Mr. Hunt
Report

The Board of Education will receive a report from the Board Operations Subcommittee.

## E. 2 Board Instruction Subcommittee Report

Mrs. Allavie
Report

The Board of Education will receive a report from the Board Instruction Subcommittee.

## SECTION F - CONSENT

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
All items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items to be removed from the Consent Calendar.

## F. 1 Minutes of Board Meeting

October 23, 2012 - Special Joint Board Meeting
October 29, 2012 - Regular Board Meeting Superintendent

Consent $\quad 35-40$
F. 2 Race to the Top-District (RTT-D)Approval of the RUSD Race to the Top-District (RTT-D) grantproposal.
F. 3 Resolution No. 2012/13-27 - Resolution of the Board of Education of the Riverside Unified School District Adopting an Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974
The Board of Education will be asked to approve Resolution No. 2012/13-27 adopting an amended Conflict of Interest Code.
F. 4 Acceptance of Gifts and Donations to the DistrictIndividuals and entities may make gifts or donations of usableitems or money to the District. Gifts or donations of \$100 ormore in value are accepted and acknowledged by the Board ofEducation.
F. 5 Warrant List No. 8The payment for the purchase of goods, materials, and servicesis done in school districts with checks called warrants.Warrant lists are presented to the Board of Education forratification.
F. 6 Change Orders
Deputy Supt. ..... Consent 61-72
Deputy Supt. Consent ..... 53-54Business Business

Deputy Supt. Consent Business

Consent

42-52

District Superintendent

Consent



## Approval of Change Order No. 3 - Purchase Order

 C6002143 - Bid No. 2011/12-56 - Category 18 - Plumbing Riverside Polytechnic High School Athletic Facilities Master PlanA change is recommended in the scope of work for plumbing at the Riverside Polytechnic High School Athletic Facilities Master Plan.

Approval of Change Order No. 3 - Purchase Order C6002219 - Bid No. 2011/12-51 - Category 3 - Concrete Riverside Polytechnic High School Athletic Facilities Master Plan

A change is recommended in the scope of work for concrete at the Riverside Polytechnic High School Athletic Facilities Master Plan.

Approval of Change Order No. 2 - Purchase Order C6002227 - Bid No. 2011/12-50 - Category 2 - Landscaping

- Riverside Polytechnic High School Athletic Facilities Master Plan

A change is recommended in the scope of work for landscaping at the Riverside Polytechnic High School Athletic Facilities Master Plan.

## F. 7 Cooperative Purchasing Agreements

Ratification of Approval to Utilize the Western States Contracting Alliance (WSCA) Master Agreement No. AR233 With Trace3 for the Purchase of Cisco Networking Communications \& Maintenance Products and Services

Cooperative purchasing agreement for the purchase of Cisco networking communications, maintenance products, and services.

Ratification of Approval to Utilize the National Cooperative Purchasing Alliance (NCPA) Bid No. NCPA01-05 With Logical Choice Technologies for Purchase of Technology Products, Bundles and Services

Cooperative purchasing agreement for the purchase of technology products, bundles, and services.
F. 8 Investment Report for Quarter Ending September 30, 2012

A status report on the District's funds and investments may be prepared on a quarterly basis for the Superintendent's and the Board of Education's information.
F. 9 Resolution No. 2012/13-25 - Resolution of the Board of Education of the Riverside Unified School District Adopting the Findings Contained in the Annual and Five-Year Developer Fee Reports for Fiscal Years 2007/2008 Through 2011/2012

Government Code Sections 66001 and 66006 require agencies collecting developer fees to make an annual accounting of those fees available to the public by December 27th each year.
F. 10 Recommended Actions From the Administrative Hearing Panel and/or the Executive Director, Pupil Services/SELPA

Exec. Director Consent Confidential Pupil Serv./SELPA Insert

## Case for Expulsion

Consistent with Administrative Regulation \#5144.1, principals may suspend students who are in violation of Education Code Section 48900 and Board Policy \#5144.1. Certain violations identified in Education Code Section 48915 are of a serious nature that require recommendation to the Board of Education for expulsion.

Student Case: \#2012-038

## Cases for Expulsion With a Recommendation for Suspended Expulsion

Education Code Section 48917 provides that a student who has been recommended for expulsion may have the expulsion suspended by the Board of Education. The suspended expulsion is valid for the term of the original expulsion order. The student is placed upon school probation, assigned to a school program, must remain there until the conditions identified in the Rehabilitation Plan are met.

Student Cases: \#2012-021, \#2012-022, \#2012-023, \#2012-024, \#2012-025, \#2012-026, \#2012-028, \#2012-029, \#2012-030, \#2012-031, \#2012-034, \#2012-036, \#2012-037

## Case for Reinstatement After Suspended Expulsion

Education Code Section 48917 provides that a student on a suspended expulsion may be reinstated by action of the Board of Education when the student has satisfactorily completed the conditions identified in the Rehabilitation Plan ordered at the time the student was expelled.

Student Case: \#2010-194

## F. 11 Certificated Personnel Assignment Order CE 2012/13-08

The latest District's management, certificated personnel actions are presented to the Board of Education for approval.

## F. 12 Classified/Non-Classified Personnel Assignment Order CL 2012/13-08

The latest District's classified personnel actions are presented to the Board of Education for approval.

Asst. Supt. Consent 112-116 Human Res.

Asst. Supt. Consent 117-122 Human Res.


#### Abstract

G. 1 Disclosure of Tentative Agreement Between Riverside Unified School District and Its Employees Represented by the California School Employees Association, Chapter 506

This item represents the public disclosure of the terms and conditions, including financial impact, of a Tentative Agreement for employees represented by the California School Employees Association.


## G. 2 Fall 2012 Enrollment Report

The actual K-12 Fall 2012 enrollment will be presented and contrasted with projected enrollment and prior year's enrollment.
$\begin{array}{ll}\text { G. } 3 & \text { AVID Excel: Excellence for Academic English Learners } \\ & \text { Program Overview and Update }\end{array}$
AVID Excel is an academic program designed for long-term Academic English Learners to accelerate students' literacy. The goal is for students to re-designate to fluent English proficient prior to entering high school.
G. 4 K-2 English Language Arts/English Language Development (ELA/ELD) Adoption Recommendation

Staff will provide an update as to the status of the recommendation to adopt and implement new instructional materials for K-2 ELA/ELD.

## SECTION H - PUBLIC HEARINGS

H. 1 Public Hearing - Prior to Adoption of Resolution No. 2012/13-26 - A Resolution of the Board of Education of Riverside Unified School District Granting an Easement and Right-of-Way to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive

Staff recommends that the Board of Education hold a public hearing prior to adoption of Resolution No. 2012/13-26 Granting an Easement and Right-of-Way to the Riverside County Transportation Commission for Temporary
Construction Easement at 700 Highlander Drive.

Deputy Supt. Report Business

Asst. Supt. Report 124-138 Operations

Asst. Supt. Report 139-157 Inst. Services (K-6)

Asst. Supt.
Report
158 Inst. Services (K-6)

Deputy Supt. Public 159-161

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## H. 2 Public Hearing - SPARK Charter School Petition Review

The Board of Education will hold a public hearing, pursuant to California Education Code Section 47605(b), to consider the level of support for a petition filed for the SPARK Charter School.

## SECTION I- ACTION

I. 1 Resolution No. 2012/13-26 - Resolution of the Board of
Education of Riverside Unified School District Granting an Easement and Right-of-Way to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive
It is recommended that the Board of Education adopt
Resolution No. 2012/13-26 Granting an Easement and Right-ofWay to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive.
Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$

## I. 2 Measure B Project List Approval

Staff will present the Operations/Board Subcommittee recommendation for approval of a number of projects for implementation with Measure B funds.

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
I. 3 California Personal Responsibility Education Program Grant (CA PREP) - "Be Proud, Be Responsible"

The Board will consider approval of "Be Proud, Be Responsible", an HIV/AIDS, pregnancy prevention curriculum delivered in six sessions to a Family Health class at Ramona High School.

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$
I. 4 2012-13 Declaration of Need for Fully Qualified Educators

Asst. Supt. Action 181-185 Human Res.
Deputy Supt. Public Business Hearing

Deputy Supt. Action 165-167 Business

Asst. Supt. Action 168-174 Operations

Asst. Supt. Action 175-180 Inst. Services (7-12)

The District's 2012-13 Declaration of Need for Fully Qualified Educators is presented to the Board of Education for approval.

Moved $\qquad$ Seconded $\qquad$ Vote $\qquad$

## SECTION J - CONCLUSION

## J. 1 Board Members' Comments

## J. 2 Superintendent's Announcements

## J. 3 Agenda Items for Future Meetings

Monday, December 3, 2012 - Regular Board Meeting

## ADJOURNMENT

The next regular meeting of the Board of Education is scheduled for Monday, December 3, 2012. The meeting will be called to order at 4:30 p.m. in the Board Room at 6735 Magnolia Avenue, Riverside, California. The Board will adjourn to Closed Session from 4:30 to 5:30 p.m., at which time the Board of Education will reconvene in Open Session.

Board Meeting Agenda
November 13, 2012
Topic: Review and Reauthorization of RUSD Technology Plan
Presented by: Jay McPhail, Director, Instructional Technology
Responsible
Cabinet Member: Rick Miller, Ph.D., District Superintendent

Type of Item: Board Study Session
Short Description: The District's Technology Plan Committee will provide a report regarding Riverside Unified School District’s Technology Plan.

## DESCRIPTION OF AGENDA ITEM:

The District Technology Plan Committee will provide a review of Riverside Unified School District's Technology Plan for years 2011-12 and make recommendations for keeping the plan current and relevant in 2012-13

FISCAL IMPACT: None
RECOMMENDATION: Information only.

ADDITIONAL MATERIAL: PowerPoint Presentation
Attached: Yes

# Tech Plan 

 2012-2013- In August 2012, the RUSD Tech Plan Committee came together to begin the review process written into the original Tech Plan (2011-2016). It was decided that RUSD would revise the existing Tech plan with the intent of making it a living document that would guide and direct RUSD toward the orignal 2020 vision, We identified areas of growh areas we needed to revisit and some that needed to be added and/or dropped. These changes are reflected in the Tech Plan revision document, which is meant to serve as a summary of the areas met and recommended changes for 2012-13.


## Specific Areas met or

## exceeded in Year One:

* RUSD surpassed 22,500 semester course enrollments in blended learning and/or online courses during the 20112012 school years.
- Approximately $75 \%$ of those enrollments represented students in traditional classrooms that engaged virtual learningactivities
- Data relating to the specific number of students engaged in this process is being developed and a strategy for continuous reporting via AERIES is in the planning stage.


## Specific Areas met or exceeded

## in Year One:

- Riverside Virtual School students are interacting with students outside of RUSD:
- We have seen explosive growth in the use of personal and mobile technology by our students and staff.
- Madison, Central, Chemawa, Earhart, Sierra and Ramona are all onetoone campuses:
- Riverside Virtuá School (RVS) offers comprehensive online and blended learning programs within and beyond RUSD.


## Teaching and Learning Cloud-Based Resources:

* RUSD use of online learning management systems grew from 7,000 regular users to close to 30,000 in year one
- Many tradifional classroom teachers have begun to use digital resources to extend the reach (time and location) of their instructional program.


## Teaching and Learning

## Cloud-Based Resources:

- Staff continues to develop courses and identify digital resources that are shared with teachers across the district and beyond:
- The California Open Campus Professional Learning Network (PLN) was established.
- Over 1,100 teachers and administrators have completed the training ( 62 of them online). All trainings were voluntary.


## Assessment and Accountability:

- Online systems that assess individual students and provide personalized options for remediation, acceleration and enrichment include:
nestudy Island
RSRead 180
niSTMAth
Kishan Academy
novaner
4FUSE

Turnlth
if Accelerated Reader
foppocampus
ALEKSMath
My Math Lab
Rosetta Stone
Lexia

## The Digital Dashboard

Have you checked your dashboard today?


- The digital dashboard has been a huge success and is being used daily by 7.12 students across the district to track progress toward their goals.


## Staff Development:

- On-line Pace Yourself Course:
- Foundational Reading Skills:
- On-line Courses to GompleteReguirements:
- Advanced CAJ Certifcate
- EL material based training (elementary and secondary)

Math material based training (elementary and secondary)

Pythagoras Math Project Grant
Teaching American History Grant

## Staff Development:

- On-line Resources for Reference and Collaboration:

RCOE Countywide Common Core State
Standards site
Read 180
K/I Institute
Preschool
Kindergarten Kibitz (by and for kindergarten
teachers)
Response to Intervention (Rti)
Principal s Site(s)

Android User Group
Coogle User Group
Apple User Group
K-12 VAPATeachers
partnership with California Arts
Project (TGAP)
Go-to-meeting/webinar allows for ad hoc, a/synchronous
collaboration

## Staff Development:

- On-line resources to extend, enrich, personalize professional practice:

PLC - tools for teaching and facilitating the work of
Professional Learning Communities
Standards based planningiteaching assessing
Analysis and response to data

- Staff development is completed using a blended approach where portions are delivered face to face and others online:


## RUSD Social Media and Marketing:

* RUSD maintains a diverse social media presence on the web.
- All graduations werestreamed VE and carried on the eity Channels
- Attended many manketing events
- Assisted video production classes and clubs throughout the District.


## RUSD Social Media and Marketing:

- Worked on developing procedures to use YouTube.
- Website mentioned by School Wires as "Best Practices"
- Website video is over 1 Million hits


## RUSD Social Media and Marketing:

- Developed 2 different focus groups to help with marketing.
- The RUSD Publications Video team produced 121 videos
- Videos include several requests from sites
- We also videotape all Board meetings.
-Whos watching?


## Teleconferencing

- Designed and priced a complete video/teleconferencing solution that included the following:
- Low cost end user equpment that captures whole roomand sound
- Storageand on demand retrieval of video recordings
- Multicast capable to reduce bandwidth usage


## Teleconferencing

* Firewall transversing topllownultple outside connection easily
- Enterprise level expandabibility
- ERate funded
- (Project was not funded due to lack of matching funds for Erate)


## District Events:

* Martin Luther King High Schop Special Events:
- REEF Graft Tair
- Partyat the Plaza
- SportsiSchool ventss 2 ootball games, 4 Basketball games, numerous plays and performances.


## Surveys:

- Participated in Speak Up' national survey
- Participated in a website usage survey that assisted us in improving the web presence


## Technical Infrastructure and Support:

- The infrastructure required to support these initiatives has been, or is being evaluated and either upgraded, or slated to be upgraded as funds become available.
- Issued a WAN (Wide AreaNetwork) specifications document

H Fber based Cbps (Cigabits per second) WAN was selected

4 The new WAN will represent a 100 fold increase in capacity formost of our district sites

## Technical Infrastructure and Support:

- The new WAN will represent a 100 fold increase in capacity for most of our District sites
- Conducted wireless site surveys at all District sites
- Full wireless coverage has been installed at 21 District sites


## Technical Infrastructure and Support:

- Converted most stand-alone servers to blade server environment
- Blade servers saves space, power and cooling
- Migrated most server based files to Storage Area Network (SAN)


## Technical Infrastructure and Support:

- SAN is more economical and flexible.
- We will expand collection of yideos and resources for teachers and staff to provide best teaching practices for all learners at all levels.
- We will Identify and train Technology Mentors (students and stafi) at every site.


## Recommended action steps for Year

## Two:

- In addition to existing year two goals already identified in the approved Jech Plan, the areas below are recommended as specific actions needed to keep RUSD on track to meet its 2020 Technology and Learning goals:

2. Find an external funding source (bond or parcel tax) that will provide sustainable and ongoing funding for technology.
3. Hire ERate consultant (s) to review all current practices and recommend strateges and objectives to maximize E-Rate funding.
4. Reinvest any E Rate discounts to support Tech Plan.

## Recommended action steps Year Twos

* The superintendent will appoint and task committees with identifying and recommending solutions in the following areas:
- I. Blended Learning

2. Assessment
3. Staff Developmentand Support

- Provide access and control to end users where technologyis concerned
- Develop District Wide Open Access Survey to determine/encourage Bring Your Own Technology (BYOT)


## Recommended action steps Year Two:

- Identify common data sets at Prek 6 in order to allow creation and use of a student data dashboard
- Upgrade network hardware that cannot support full gigabit
- Increase Internet band width to prevent a new bottleneck point in our network


## Recommended action steps Year twos

- Partner with governmental and private organizations to bring separate and autonomous wireless networls to our campuses to support learning.
- Implement separate and autonomous wireless networks to minimize the risk of using BYOD device
- Install complete wireless coverage at all remaining district sites


## Recommended action steps Year Twos

- Leverage existing separate and autonomous wireless networks to provide the desired coverage at some sites
- Include wireless infrastructure in all new or upgraded facility construction
- Expand collection of videos and resources for teachers and staff to provide best teaching practices for all learners at all levels


## Recommended action steps Year Twos

* Identify and train Technology Mentors (students and stafi) at every site to provide direct support with all aspects of instructional technology NIS and Instructional Technology can share responsibility for the training of tudent mentors (mouse clubs").
- Pursue opportunities to sell RUSD on line professional development courses as a source of revenue for the continued implementation of the rechology Plan
- Pursue conversations and decisions regarding teacher compensation models for completion and mastery of on- line courses.


## Recommended action steps Year Two:

- Identify and fund a CDN (Content Delivery Network)
- Identify and fund inexpensive shortterm loaner' equipment for schools to use to start a video program
- Monitor and possibly increase hours allowed for video personnel within the Strategic Communications budget.


## Recommended action steps Year twos

- Fund additional video equipment for the District
- Re-submit teleconferencing ERate application with updated technology in anuary of 2013 and fund the match requirement.
- Design and implement two surveys for RUSD parents and studentss one in the beginning of the school year to set a baseline; and one in February to help schools make purchasing decisions for the next school year.


## Recommended action steps Kear two:

- Participate in the Speak Up Survey again this year and budget money for prizes to increase participation.
- Expand the marketing program to include more involvement and communication directly with RUSD parents and extend reach to potential partners and or investors.
- Increase district events to include an event for parents and students that has a focus on just technology and its uses in the classroom.


## Recommended action steps Year Twos

- Increase focus group participation to include professional groups.
- Increase communication to our bilingual population such as ingreased programming on Spanish language radio (which we began last year) and develop more opportunities to reach out to our Spanish-speaking community.
- Develop a monthly videolnewsletter containing "news you can use for staff.

Board Meeting Agenda
November 13, 2012
Topic: Recognizing RUSD Schools for Student Achievement
Presented by: Judi Paredes, Assistant Superintendent, Instructional Services
Responsible
Cabinet Member: Judi Paredes, Assistant Superintendent, Instructional Services
Type of Item: Presentation
Short Description: The Board of Education will recognize schools for student achievement.

## DESCRIPTION OF AGENDA ITEM:

The Board of Education will be recognizing schools for student achievement using a variety of college and career success indicators.

FISCAL IMPACT: None

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

# RIVERSIDE UNIFIED SCHOOL DISTRICT MINUTES OF THE SPECIAL JOINT MEETING HELD TUESDAY, OCTOBER 23, 2012 BETWEEN RIVERSIDE UNIFIED SCHOOL DISTRICT AND RIVERSIDE COMMUNITY COLLEGE DISTRICT (RCCD) RIVERSIDE CITY COLLEGE BRADSHAW BUILDING - HALL OF FAME 4800 MAGNOLIA AVENUE, RIVERSIDE, CALIFORNIA 

## CALL THE MEETING TO ORDER

Ms. Green, RCCD Board President, called the Special Board meeting to order at 6:00 p.m.

## MEMBERS PRESENT

Mrs. Gayle Cloud, President; Dr. Charles L. Beaty, Vice President; Mrs. Kathy Allavie Clerk; Mr. Tom Hunt, Member; and Mrs. Patricia Lock-Dawson, Member.

RCCD MEMBERS PRESENT
Ms. Janet Green, President; Ms. Virginia Blumenthal, Vice President; Mr. Samuel Davis, Secretary; and Ms. Mary Figueroa, Member-at-Large.

Also present were District Superintendent, Dr. Rick L. Miller, Chancellor Gregory Gray, and members of RUSD and RCC staff.

Mr. Mark Takano, Member-at-Large was not able to attend the meeting.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag was led by Mrs. Cloud

## SECTION A - PUBLIC INPUT

There were no requests received to speak to the Board members.

## SECTION B - DISCUSSION ITEMS

I. Update on Completion Counts

Dr. Cynthia Azari, President, RCC, introduced Ms. Shelagh Camak, Executive Dean, Workforce and Resource Development, RCC, and Ms. Cindy Taylor, Director, Completion Counts, who provided a packet of information to Board members and reviewed a PowerPoint presentation with information regarding the update on Completion Counts - Riverside's Partnership to Raise College Graduation Rates.

Mr. Chuck Hiroto, Director, Instructional Services, 7-12, provided background information about Education Trust West as requested by Board members.
II. Update on Henry W. Coil, Sr. and Alice Edna Coil School for the Arts Dr. Azari discussed a PowerPoint regarding the Coil School for the Arts and shared the Vision and Mission Statements.

Dr. Gray played a college promotional video for the Board members and staff.

## ADJOURNMENT

Ms. Green adjourned the Public Session at 7:14 p.m.

Kathy Allavie
Clerk
Board of Education

UNOFFICIAL
This is an uncorrected copy of Board Minutes. The Minutes do not become official until they are approved by the Board at the next meeting.

# RIVERSIDE UNIFIED SCHOOL DISTRICT MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION MONDAY, OCTOBER 29, 2012 <br> BOARD ROOM <br> 6735 MAGNOLIA AVENUE, RIVERSIDE, CALIFORNIA 

## CALL THE MEETING TO ORDER

Mrs. Cloud, Board President, called the meeting to order at 3:30 p.m.

## MEMBERS PRESENT

Mrs. Gayle Cloud, President; Dr. Charles L. Beaty, Vice President; Mrs. Kathy Allavie Clerk; and Mrs. Patricia Lock-Dawson, Member.

Also present were District Superintendent, Dr. Rick L. Miller, members of the staff, and other interested citizens.

Mr. Tom Hunt, Member arrived at 3.36 p.m.

## STUDY SESSION

## 2011-12 Student Achievement

Mrs. Judi Paredes, Assistant Superintendent, Instructional Services K-6; Mr. Chuck Hiroto, Director, Secondary Education; and Mrs. Cheryl Simmons, Interim Assistant Superintendent, Instructional Services 7-12, reviewed a PowerPoint presentation about the 2011-12 Student Achievement titled, "The Road to College and Career Success".

## PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

The Board adjourned to Closed Session at 5:00 p.m.

## CLOSED SESSION

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Representative: Rick L. Miller, Ph.D., District Superintendent Employee Organizations: Riverside City Teachers Association California School Employees Association

## RECONVENE OPEN SESSION

The Board reconvened in Open Session at 5:30 p.m. Mrs. Cloud announced that no formal action was taken by the Board during Closed Session.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag was led by Cameron Brewer, $6^{\text {th }}$ grade Bryant Elementary School student.

SECTION A - REPORTS BY HIGH SCHOOL REPRESENTATIVES
B. 1 Reports presented by Martin Luther King, Abraham Lincoln, and Arlington High Schools Student Board Representatives.

## SECTION B- PUBLIC INPUT

The following individuals spoke to the Board of Education: Ms. Christal Pennington, discussed the Core Knowledge Program at Bryant Elementary School; Ms. Melissa Garrett, spoke about the need for a salad bar at Woodcrest Elementary School, and provided handouts for the Board members; Ms. Nina Moore, talked about CSEA employee benefits; Ms. Laura Egan, mentioned the Interest Based Bargaining (IBB) Process; and Mr. Dennis López, discussed enrollment documents for undocumented immigrants, AB540, and the California Dream Act AB130 and AB131.

## SECTION C - DISTRICT EMPLOYEE GROUP REPORTS

## C. 1 Riverside Council PTA Presentation by Marilyn Orens, President <br> C. 2 CSEA Presentation by Mr. Richard Carpenter, President, Riverside Unified School District, Chapter \#506

SECTION D - SUBCOMMITTEE REPORT

## D. 1 Board Instruction Subcommittee Report

The Board of Education received a report from Mrs. Allavie regarding the Board Instruction Subcommittee.

## SECTION E - CONSENT

Approval of the Consent Calendar was moved by Dr. Beaty and seconded Mr. Hunt and unanimously approved by members present. Items in the Consent Calendar have been published with the agenda and copies are on file in the District administrative offices.

In regards to Item E. 10 - Mrs. Cloud recognized Mr. Jesse Stayton, Assistant Superintendent, Network and Information Systems, who recently retired from RUSD and will be working for the University of California, Irvine (UCI). She thanked him for his work in the NIS Department and for bringing the department into the $21^{\text {st }}$ Century.

## SECTION F -REPORTIDISCUSSION

G. 1 Update From REACH Leadership Academy School of Math, Science and Technology
Ms. Gloria Cowder, Director, Program Development and Extended Learning Opportunities, introduced Ms. Virgie Rentie, Executive Director and Chief Executive Officer of REACH, who presented an update to the Board of Education on the REACH Leadership Academy School of Math, Science and Technology.

## SECTION G - ACTION

G. 1 Resolution No. 2012/13-24 - Resolution of the Board of Education of Riverside Unified School District Declaring Its Intention to Grant an Easement and Right-of-Way to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive and Declaring a Public Hearing
Mr. Michael Fine, Deputy Superintendent, Business Services and Governmental Relations, explained that staff is recommending that the Board of Education adopt Resolution No. 2012/13-24 Declaring Its Intention to Grant an Easement and Right-of-

Way to the City of Riverside for a Temporary Construction Easement at 700 Highlander Drive and Declaring a Public Hearing.

The item was moved by Dr. Beaty and seconded by Mrs. Allavie and unanimously approved by members present.

## SECTION H - CONCLUSION

## H. 1 Board Members' Comments

Mr. Hunt said that he along with several other Board members attended the Keep Riverside Clean and Beautiful Recognition on October 25, and he congratulated Mrs. Lock-Dawson for receiving the Lady Bird Johnson Award. He thanked Mr. Fine for addressing the internet speed at EOC.

Mrs. Allavie also congratulated Mrs. Lock-Dawson for her recognition. She mentioned the secondary Principals' Summits that started today and said that they were very educational and provided remarkable insight.

Dr. Beaty said that he attended the Back to School Night at EOC. He mentioned that he and Mrs. Cloud attended the Riverside County Committee on School District Organization (RCCSDO) meeting with Mr. Fine as he presented the Board's recommendation to establish trustee areas recommending Plan I. He complimented Mr. Fine on his presentation to the committee. Dr. Beaty noted his attendance at the RUSD Band Extravaganza on October 17 and indicated that it was amazing.

Mr. Hunt stated that Dr. Rainey thanked the Board for nominating her to the RCCSDO Board, but she had to resign because she was elected to the County Board.

Mrs. Lock-Dawson thanked those who were able to attend her recognition. She mentioned a meeting she had with Mr. Rodney Taylor, Director, Nutrition Services, to discuss trying to work with the City's Green Action Plan in an effort to reduce waste and possibility create partnerships with local food banks. She talked about her attendance at a meeting for the Inland Congregations United for Change in San Bernardino and mentioned that they spoke about the Santa Ana Partnership. She stated that the group would like to start a similar partnership in the Inland Empire. She noted two of the programs that she thought were of interest: Padres Promotores (this teaches parents to be promoters of education within their home) and College Readiness Centers at each of the high schools.

Mrs. Cloud stated that Board members were missing the Riverside County Schools Boards Association Fall Joint meeting tonight because of the Board meeting. She mentioned also attending the Principals' Summits and said that it is amazing what is going on in regards to Academic English Learners (AEL) and ownership. She said that Mr. Fine did a stellar job with his presentation at the RCCSDO meeting. Mrs. Cloud thanked Mr. Tim Martin, President, Riverside City Teachers Association (RCTA); Mr. David Haglund, Director, Educational Options; and Mrs. Gloria Cowder for their work and collaboration on the Race to the Top (RTT) application. She concluded by stating that the RUSD Band Extravaganza was wonderful.

## H. 2 Superintendent's Announcements

Dr. Miller indicated that staff has started the secondary Principals' Summits and are essentially finished with the elementary Principals' Summits. He stated that Mr. Jesse Stayton has resigned and retired from RUSD, and he will be working with UCI. Dr. Miller indicated that Mr. Stayton contributed much to RUSD and that there are projects currently underway that will make a big difference for our schools with fiber optics that will not be finished until around February of 2013. He discussed the Interest Based Problem Solving (IBPS) Workshop that 60 to 65 percent of the Managers/Confidentials attended. He discussed his attendance at an Intelligent Community Forum in Ohio last week. In closing, Dr. Miller said the RTT application was signed this morning and thanked RCTA for their collaborative efforts and said that this was a good day for RUSD collectively.

## H. 3 Next Board Meeting: November 13, 2012

ADJOURNMENT
Mrs. Cloud adjourned the Public Session at 7:18 p.m. in memory of Mrs. Lupe Martinez Arias retired employee of RUSD; and Mrs. Mildred Perez Johnson, former teacher at Casa Blanca, Harrison and Victoria Elementary Schools.

Kathy Allavie
Clerk
Board of Education

# Board Meeting Agenda 

November 13, 2012

Topic: $\quad$ Race to the Top-District (RTT-D)<br>Presented by: David Haglund, Ed.D., Director, Educational Options<br>Responsible<br>Cabinet Member: Rick Miller, Ph.D., District Superintendent<br>Type of Item: Consent

Short Description: Approval of the RUSD Race to the Top-District (RTT-D) grant proposal.

## DESCRIPTION OF AGENDA ITEM:

There was a presentation on the RUSD's Race to the Top-District proposal at the October 15, 2012 Board meeting. The purpose of this item is to formally approve the proposal, which requests $\$ 29,983,211$ to support five (5) projects described in the application.

The RUSD proposal identified a strand of schools, Pre-K-12, referred to as The Innovation Zone. The "iZone" schools will implement specific strategies to significantly improve teaching and learning through personalization strategies, tools, and supports for teachers and students that are aligned with college and career ready standards.

The application submitted to the United States Department of Education on October 30, 2012, included signatures from:

- President of the Board of Education
- President of the Teachers Union
- Superintendent of the School District

FISCAL IMPACT: If funded, the grant will provide $\$ 29,983,211$ to support the iZone Projects.
RECOMMENDATION: It is recommended that the Board approve the proposal as submitted.

$338014^{\text {th }}$ Street • Riverside, CA • 92501

## Board Meeting Agenda <br> November 13, 2012

Topic: $\quad$ Resolution No. 2012/13-27 - Resolution of the Board of Education of the Riverside Unified School District Adopting an Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974<br>Presented by: Rick Miller, Ph.D., District Superintendent<br>Responsible<br>Cabinet Member: Rick Miller, Ph.D., District Superintendent<br>Type of Item: Consent

Short Description: The Board of Education will be asked to approve Resolution No. 2012/13-27 adopting an amended Conflict of Interest Code.

## DESCRIPTION OF AGENDA ITEM:

On October 1, 2012, the Board of Education approved Resolution No. 2012/13-07 adopting an amended Conflict of Interest Code. A revision has been made to the Appendix of the Conflict of Interest Code, which will remove the Bond Oversight Committee members as being designated to file a statement of economic interests.

The amended Conflict of Interest Code is being presented for Board approval and adoption. This Notice provides public notice of the District's intention to amend the Code, as well as notice to all who will be affected by the amendment. Public notice was provided by posting the Notice in the same manner that the District normally posts its Board agenda. A copy of this Notice along with a copy of the Appendix of the Conflict of Interest Code was provided to each affected employee, and anyone who has specifically requested such a notice.

After the Board of Education adopts the resolution and approves the proposed amended Code, it must be approved by the District's code-reviewing body. The code-reviewing body for the District is the Board of Supervisors of the County of Riverside. As soon as the Board of Education has approved and adopted the proposed amendment, the documents will be forwarded to Best, Best \& Krieger to begin processing the amendment through the Board of Supervisors for approval. The effective date of the amended Code will be 30 days after the date of approval by the Board of Supervisors.

FISCAL IMPACT: None
RECOMMENDATION: Adoption of Resolution No. 2012/13-27 - Resolution of the Board of Education of the Riverside Unified School District Adopting an Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974.

ADDITIONAL MATERIAL: Resolution No. 2012/13-27
Attached: Yes

RESOLUTION NO. 2012/13-27

## RESOLUTION OF THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT ADOPTING AN AMENDED CONFLICT OF INTEREST CODE PURSUANT TO THE POLITICAL REFORM ACT OF 1974

WHEREAS, the State of California enacted the Political Reform Act of 1974, Government Code Section 81000 et seq. (the "Act"), which contains provisions relating to conflicts of interest which potentially affect all officers, employees and consultants of the Riverside Unified School District (the "District) and requires all public agencies to adopt and promulgate a conflict of interest code; and

WHEREAS, the Board of Education adopted a Conflict of Interest Code (the "Code") which was amended on October 1, 2012, in compliance with the Act; and

WHEREAS, subsequent changed circumstances within the District have made it advisable and necessary pursuant to Sections 87306 and 87307 of the Act to amend and update the District's Code; and

WHEREAS, notice of the time and place of a public meeting on, and of consideration by the Board of Education of, the proposed amended Code was provided each affected designated employee and publicly posted for review at the offices of the District; and

WHEREAS, a public meeting was held upon the proposed amended Code at a regular meeting of the Board of Education on November 13, 2012, at which all present were given an opportunity to be heard on the proposed amended Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Riverside Unified School District that the Board of Education does hereby adopt the proposed amended Conflict of Interest Code, a copy of which is attached hereto and shall be on file with the Executive Assistant to the Superintendent and available to the public for inspection and copying during regular business hours;

BE IT FURTHER RESOLVED that the said amended Code shall be submitted to the Board of Supervisors of the County of Riverside for approval and said Code shall become effective 30 days after the Board of Supervisors approves the proposed amended Code as submitted.

APPROVED AND ADOPTED this 13th day of November, 2012.

President, Board of Education
Riverside Unified School District

## ATTEST:

Secretary, Board of Education
Riverside Unified School District

# CONFLICT OF INTEREST CODE FOR THE RIVERSIDE UNIFIED SCHOOL DISTRICT 

## (Amended November 13, 2012)

The Political Reform Act (Gov. Code § 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. § 18730) that contains the terms of a standard conflict of interest code, which can be incorporated by reference in an agency's code. After public notice and hearing Regulation 18730 may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This incorporation page, Regulation 18730 and the attached Appendix designating positions and establishing disclosure categories, shall constitute the conflict of interest code of the Riverside Unified School District (the "District").

All officials and designated employees required to submit a statement of economic interests shall file their statements with the Executive Assistant to the Superintendent as the District's Filing Officer. The Executive Assistant shall make and retain a copy of all statements filed by Members of the Board of Education and the Superintendent, and forward the originals of such statements to the Clerk of the Board of Supervisors of the County of Riverside. The Executive Assistant shall retain the originals of the statements filed by all other officials and designated employees and make all statements available for public inspection and reproduction during regular business hours. (Gov. Code § 81008.)

## APPENDIX

## CONFLICT OF INTEREST CODE

## OF THE

## RIVERSIDE UNIFIED SCHOOL DISTRICT

(Amended November 13, 2012)
EXHIBIT "A"

## OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

District Officials who manage public investments, as defined by 2 Cal . Code of Regs. § 18701(b), are NOT subject to the District's Code, but must file disclosure statements under Government Code Section 87200 et seq. [Regs. § 18730(b)(3)] These positions are listed here for informational purposes only.

It has been determined that the positions listed below are officials who manage public investments ${ }^{1}$ :

Members of the Board of Education
Superintendent
Director, Business Services
Deputy Superintendent, Business and Governmental Relations
Financial Consultants

Individuals holding one of the above-listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe that their position has been categorized incorrectly. The Fair Political Practices Commission makes the final determination whether a position is covered by § 87200.

## DESIGNATED POSITIONS

## GOVERNED BY THE CONFLICT OF INTEREST CODE

## DESIGNATED POSITIONS' TITLE OR FUNCTION

Assistant Director, Building Trades
Assistant Director, Equipment/Communications
Assistant Director, Facilities Projects
Assistant Director, Maintenance and Operations - Grounds/Custodial

Assistant Director, SELPA, Special Education Department

Assistant Personnel Administrator
Assistant Principal (ALL)
Assistant Superintendent, Human Resources
Assistant Superintendent, Instructional Services
Assistant Superintendent, Network Information Systems
Assistant Superintendent, Operations
2, 4
Budget Manager 5
Campus Manager
5
Child Welfare \& Attendance Manager 5
Contract Analyst
Coordinator, Early Childhood and Family Education 5
Coordinator, Pupil Services, SELPA 5

App. A -2-

## DESIGNATED POSITIONS' <br> TITLE OR FUNCTION

Director, Certificated Personnel 5
Director, Classified Personnel
Director, Computing Services
Director, Education (ALL)
Director, Educational Options 5
Director, Instructional Services 5
Director, Instructional Technology
Director, Maintenance \& Operations 2, 3,5
Director, Network Services
Director, Nutrition Services 5
Director, Planning and Development
Director, Program Development \& Extended Learning Opportunities

Director, Program Quality/English Learner Services
Director, Risk Management
Energy Education Specialist
Executive Assistant to the Superintendent
Executive Director, SELPA, Special Education Department/Pupil Services

## General Counsel <br> 1, 2

Instructional Services Specialist (ALL)

5
DISCLOSURE CATEGORIES ASSIGNED

5
5
5

## 5

5
5
$2,3,5$

1
5
4
5
5

5

## DESIGNATED POSITIONS'

## DISCLOSURE CATEGORIES

Manager of Systems ..... 5
Manager, Central Kitchen ..... 5
Manager, Computer Applications ..... 5
Manager, Fiscal Services ..... 4
Manager, Network/Computer Services ..... 5
Manager, Nutritional Services Operations ..... 5
Manager, Publications ..... 5
Manager, Purchasing ..... 4
Network Specialist ..... 5
Operations Manager ..... 5
Principal (ALL) ..... 5
Program Specialist (ALL) ..... 5
Senior Program Evaluator, Educational Accountability ..... 5
Software Engineer ..... 5
Technical Services Manager ..... 5
Transportation Manager ..... 5
MEMBERS OF BOARDS, COMMITTEES AND COMMISSIONS
Budget Advisory Committee ..... 1, 2

DESIGNATED POSITIONS'
TITLE OR FUNCTION

DISCLOSURE CATEGORIES ASSIGNED

Consultants and New Positions ${ }^{2}$ under the broadest disclosure set forth in this Code subject to the following limitation:

The Superintendent may determine that, due to the range of duties or contractual obligations, it is more appropriate to designate a limited disclosure requirement. A clear explanation of the duties and a statement of the extent of the disclosure requirements must be in a written document. The Superintendent's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

## EXHIBIT "B"

## DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of economic investments that the designated position must disclose for each disclosure category to which he or she is assigned.

Category 1: All investments and business positions in business entities, and sources of income, including gifts, loan and travel payments, that are located in, do business in, or own real property within the jurisdiction of the District.

Category 2: All interests in real property which is located in whole or in part within, or not more than two (2) miles outside, the jurisdiction of the District.

Category 3: All investments and business positions in business entities, and sources of income, including gifts, loan and travel payments, that are engaged in land development, construction or the acquisition or sale of real property within the jurisdiction of the District.

Category 4: All investments and business positions in business entities, and sources of income, including gifts, loan and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type purchased or leased by the District.

Category 5: All investments and business positions in business entities, and sources of income, including gifts, loan and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type purchased or leased by the designated position's department, unit or division.

Board Meeting Agenda
November 13, 2012
Topic: Acceptance of Gifts and Donations to the District
Presented by: Donna Manson, Account Clerk, Business Services
Responsible
Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent
Short Description: Individuals and entities may make gifts or donations of usable items or money to the District. Gifts or donations of $\$ 100$ or more in value are accepted and acknowledged by the Board of Education.

## DESCRIPTION OF AGENDA ITEM:

The District has received the following gifts and donations:

- Hawthorne Elementary School received the following:
o $\$ 139.00$ from The Caruso Family Foundation
o \$491.67 from Target Corporation through their Take Charge of Education Program
o New educational materials from Mrs. Maria Itturalde valued at $\$ 1,000.00$
- John W North School received the following:
o \$150.00 from House of Beauty for Girls’ Basketball
o \$100.00 from Cathy and Robert Lennox for choir
- Victoria Elementary School received $\$ 2,000.00$ from Target Corporation through their Take Charge of Education Program.
- George Washington Elementary School received the following:
o \$1,000.00 from Riverside Optimists Youth Club, Inc. for various programs
o $\$ 681.85$ from Target Corporation through their Take Charge of Education Program
o $\$ 500.00$ from Raja and Tranh Pham-Dhalla for the dance program
- Various elementary schools received three thousand $(3,000)$ dictionaries from the Kiwanis Club of Uptown Riverside valued at $\$ 3,750.00$ for their $3^{\text {rd }}$ grade classes.
- Various elementary schools received $\$ 2,475.00$ from Riverside Museum Associates to pay for $3^{\text {rd }}$ and $5^{\text {th }}$ grade classes to attend field trips and to provide transportation for eight (8) third grade classes.

Values are set by donor, and the District has not conducted any independent assessment as to the actual value of the gifted donated item. Inclusion of the value on this report is for information only and does not represent an affirmation of the value.

## FISCAL IMPACT: \$12,287.52

RECOMMENDATION: It is recommended that the Board of Education accept the above gifts and donations.

ADDITIONAL MATERIAL: None

# Board Meeting Agenda 

November 13, 2012


#### Abstract

Topic: Warrant List No. 8

Presented by: Rita Paris, Account Clerk, Business Services Responsible Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent Short Description: The payment for the purchase of goods, materials, and services is done in school districts with checks called warrants. Warrant lists are presented to the Board of Education for ratification.


## DESCRIPTION OF AGENDA ITEM:

B-Warrants in excess of $\$ 2,000$ issued since last period. Invoices for the claims have been checked and audited by the Business Office. Warrants for the claims have been prepared.

FISCAL IMPACT: \$ 6,898,526.00

RECOMMENDATION: It is recommended that the Board approve the warrants.

ADDITIONAL MATERIAL: Warrant List No. 8
Attached: Yes

# RIVERSIDE UNIFIED SCHOOL DISTRICT Commercial Warrant Listing 2012-2013 

November 13, 2012
B-Warrants In Excess of \$1,999.99 Issued Since Last Period

| Claim | Date | Fund | Warrant | Vendor Name | Claim Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND UNRESTRICTED 03 |  |  |  |  |  |
| 201980 | 10/08/2012 | 03 | 14350621 | LENOVO (UNITED STATES), INC. | \$18,892.89 |
| 201983 | 10/08/2012 | 03 | 14350624 | CCS PRESENTATION SYS | \$2,343.57 |
| 201992 | 10/08/2012 | 03 | 14350633 | NICK RAIL MUSIC | \$4,051.40 |
| 202000 | 10/08/2012 | 03 | 14350641 | VERIZON WIRELESS | \$2,643.36 |
| 202001 | 10/08/2012 | 03 | 14350642 | KEY DATA SYSTEMS | \$91,875.00 |
| 202006 | 10/08/2012 | 03 | 14350647 | UNIVAR USA | \$2,085.12 |
| 202034 | 10/08/2012 | 03 | 14350675 | CCS PRESENTATION SYS | \$2,370.50 |
| 202068 | 10/09/2012 | 03 | 14351537 | FPC GRAPHICS | \$7,775.55 |
| 202115 | 10/10/2012 | 03 | 14353266 | EDUCATIONAL DATA SYSTEMS | \$2,517.30 |
| 202137 | 10/10/2012 | 03 | 14353288 | WESTERN MUNICIPAL WATER DISTRICT | \$6,835.06 |
| 202170 | 10/10/2012 | 03 | 14353321 | PAINTING AND DECOR, LTD | \$2,750.00 |
| 202186 | 10/10/2012 | 03 | 14353337 | WEST COAST ARBORISTS, INC. | \$5,120.00 |
| 202201 | 10/11/2012 | 03 | 14354102 | WAXIE SANITARY SUPPLY | \$11,139.21 |
| 202241 | 10/12/2012 | 03 | 14355210 | NEOPOST USA INC. D/B/A/ HASLER | \$4,161.30 |
| 202245 | 10/12/2012 | 03 | 14355214 | SOUTHWEST SCHOOL SUPPLY | \$2,101.13 |
| 202250 | 10/12/2012 | 03 | 14355219 | IPMTECH PEST MANAGEMENT | \$2,775.00 |
| 202266 | 10/12/2012 | 03 | 14355235 | CDI COMPUTER DEALERS, INC. | \$2,805.00 |
| 202279 | 10/12/2012 | 03 | 14355248 | PEDERSEN, PHD, JOHN E. | \$4,000.00 |
| 202287 | 10/12/2012 | 03 | 14355256 | URIBE PRINTING | \$4,131.26 |
| 202293 | 10/12/2012 | 03 | 14355262 | BEAR COM | \$5,031.74 |
| 202294 | 10/12/2012 | 03 | 14355263 | RIVERSIDE, CITY OF | \$3,326.40 |
| 202363 | 10/16/2012 | 03 | 14356573 | LOGICAL CHOICE TECHNOLOGIES | \$2,968.15 |
| 202391 | 10/16/2012 | 03 | 14356601 | APPLE COMPUTER INC-AUSTIN | \$2,902.07 |
| 202397 | 10/16/2012 | 03 | 14356607 | HORIZON IRRIGATION SUPPLIES | \$6,757.33 |
| 202402 | 10/16/2012 | 03 | 14356612 | JKEAA MUSIC SERVICES, LLC | \$2,980.63 |
| 202407 | 10/16/2012 | 03 | 14356617 | APPLE COMPUTER INC-AUSTIN | \$2,539.09 |
| 202409 | 10/16/2012 | 03 | 14356619 | APPLE COMPUTER INC-AUSTIN | \$5,627.23 |
| 202416 | 10/16/2012 | 03 | 14356626 | AT\&T | \$57,315.78 |
| 202419 | 10/16/2012 | 03 | 14356629 | AREY JONES EDUCATIONAL SOLUTIONS | \$2,808.78 |
| 202422 | 10/16/2012 | 03 | 14356632 | AREY JONES EDUCATIONAL SOLUTIONS | \$5,687.71 |
| 202478 | 10/17/2012 | 03 | 14357414 | NATIONAL UNIVERSITY | \$181,410.00 |
| 202502 | 10/17/2012 | 03 | 14357437 | STUDENT TRANSPORTATION OF AMERICA | \$37,288.02 |
| 202503 | 10/17/2012 | 03 | 14357438 | STUDENT TRANSPORTATION OF AMERICA | \$26,553.36 |
| 202518 | 10/17/2012 | 03 | 14357453 | VIRCO MANUFACTURING | \$12,991.70 |
| 202519 | 10/17/2012 | 03 | 14357454 | SMARDAN SUPPLY CO. | \$3,951.12 |
| 202529 | 10/18/2012 | 03 | 14359000 | NATIONAL UNIVERSITY | \$26,718.00 |
| 202530 | 10/18/2012 | 03 | 14359001 | NATIONAL UNIVERSITY | \$99,258.74 |
| 202537 | 10/18/2012 | 03 | 14359007 | AREY JONES EDUCATIONAL SOLUTIONS | \$2,901.85 |
| 202542 | 10/18/2012 | 03 | 14359012 | SCHOOL HEALTH SERVICES REGISTRY | \$9,037.02 |

GENERAL FUND RESTRICTED 06
201994 10/08/2012 06
201995 10/08/2012 06
201997 10/08/2012 06
202003 10/08/2012 06
202015 10/08/2012 06

| 202051 | $10 / 09 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202052 | $10 / 09 / 2012$ | 06 |

202053 10/09/2012 06
202105 10/09/2012 06

| 202108 | $10 / 09 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202111 | $10 / 09 / 2012$ | 06 |

$202122 \quad 10 / 10 / 2012 \quad 06$
202198 10/11/2012 06
$202199 \quad 10 / 11 / 201206$
202254 10/12/2012 06

| 202260 | $10 / 12 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202262 | $10 / 12 / 2012$ | 06 |


| 202263 | $10 / 12 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202265 | $10 / 12 / 2012$ | 06 |

202269 10/12/2012 06
202272 10/12/2012 06

| 202275 | $10 / 12 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202276 | $10 / 12 / 2012$ | 06 |

202282 10/12/2012 06

| 202289 | $10 / 12 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202316 | $10 / 12 / 2012$ | 06 |

202331 10/15/2012 06
202334 10/15/2012 06

| 202337 | $10 / 15 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202382 | $10 / 16 / 2012$ | 06 |

202396 10/16/2012 06
202448 10/16/2012 06

| 202486 | $10 / 17 / 2012$ | 06 |
| :--- | :--- | :--- |
| 202487 | $10 / 17 / 2012$ | 06 |

202509 10/17/2012 06
202528 10/18/2012 06
202548 10/18/2012 06
202611 10/19/2012 06

14350635
14350636
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14351580
14353273
14353317
14354099
14354100
14355223
14355229
14355231
14355232
14355234
14355238
14355241
14355244
14355245
14355251
14355258
14355285
14355351
14355354
14355357
14356592
14356606
14356658
14357422
14357423
14357444
14358999
14359018
14360251

| CAROLYN E. WYLIE CENTER | \$13,583.45 |
| :---: | :---: |
| COYNE \& ASSOCIATES EDUCATION CORP. | \$28,292.53 |
| JKEAA MUSIC SERVICES, LLC | \$24,540.06 |
| BARNES \& NOBLE (RIVERSIDE) | \$3,435.05 |
| ALL CITY MANAGEMENT SERVICES, INC. | \$3,065.04 |
| BRIGHT FUTURES ACADEMY LLC | \$40,263.18 |
| AMTECH ELEVATORS | \$3,404.10 |
| AMTECH ELEVATORS | \$2,465.00 |
| LAM, ROBERT | \$6,750.00 |
| HEMBORG, DR. KIERSTIN | \$9,900.00 |
| WILSON LANGUAGE TRAINING | \$4,252.93 |
| LENOVO (UNITED STATES), INC. | \$39,590.10 |
| R\&T LIFT GATE SERVICE, INC. | \$3,148.08 |
| NATIONAL SEATING \& MOBILITY | \$4,767.94 |
| NATIONAL SEATING \& MOBILITY | \$5,782.95 |
| CENTEN CONSULTING, LLC | \$9,893.60 |
| STUDENT TRANSPORTATION OF AMERICA | \$25,465.28 |
| CCS PRESENTATION SYS | \$3,205.57 |
| STUDENT TRANSPORTATION OF AMERICA | \$31,156.56 |
| STUDENT TRANSPORTATION OF AMERICA | \$5,213.69 |
| SOCO GROUP, INC. | \$15,024.66 |
| SOMERSET EDUCATIONAL SERVICES INC. | \$37,941.59 |
| CDW-G | \$14,185.80 |
| RUSSO, FLECK AND ASSOCIATES | \$21,497.57 |
| ROSETTA STONE LTD. | \$11,570.00 |
| POMA DISTRIBUTING CO INC | \$3,043.53 |
| STARTING GATE EDUCATIONAL SERVICES | \$166,354.17 |
| FOLLETT EDUCATIONAL SERVICES | \$4,417.92 |
| MIND STREAMS, LLC | \$25,567.35 |
| VAN, RACHEL | \$2,000.00 |
| HOME DEPOT | \$3,091.18 |
| APPLE COMPUTER INC-AUSTIN | \$20,268.39 |
| APPLE COMPUTER INC-AUSTIN | \$2,478.20 |
| HEWLETT PACKARD-STL GOVT. SALES | \$5,715.95 |
| BETTER CHINESE | \$6,586.49 |
| RIVERSIDE, COUNTY OF | \$3,470.00 |
| MIJAC ALARM | \$9,772.50 |
| WALTERS WHOLESALE ELECTRIC | \$3,293.00 |
| RIVER CITY TESTING | \$10,945.51 |

TOTAL FOR FUND 06
\$635,398.92

| DEMATTEO'S PIZZA | $\$ 5,516.39$ |
| :--- | :--- |
| DICK AND JANE BAKING CO., LLC | $\$ 2,284.80$ |
| POWELL, DOUG | $\$ 2,368.00$ |
| FRESH START BAKERIES NORTH AMERICA | $\$ 2,968.00$ |


| 202061 | $10 / 09 / 2012$ | 13 | 14351532 |
| :--- | :--- | :--- | :--- |
| 202063 | $10 / 10 / 2012$ | 13 | 14353264 |
| 202065 | $10 / 10 / 2012$ | 13 | 14353265 |
| 202187 | $10 / 10 / 2012$ | 13 | 14353338 |
| 202299 | $10 / 12 / 2012$ | 13 | 14355268 |
| 202303 | $10 / 12 / 2012$ | 13 | 14355272 |
| 202309 | $10 / 12 / 2012$ | 13 | 14355278 |
| 202418 | $10 / 16 / 2012$ | 13 | 14356628 |
| 202424 | $10 / 16 / 2012$ | 13 | 14356634 |
| 202427 | $10 / 16 / 2012$ | 13 | 14356637 |
| 202434 | $10 / 16 / 2012$ | 13 | 14356644 |
| 202438 | $10 / 16 / 2012$ | 13 | 14356648 |
| 202447 | $10 / 16 / 2012$ | 13 | 14356657 |
| 202449 | $10 / 17 / 2012$ | 13 | 14357387 |
| 202517 | $10 / 17 / 2012$ | 13 | 14357452 |
| 202520 | $10 / 17 / 2012$ | 13 | 14357455 |
| 202521 | $10 / 17 / 2012$ | 13 | 14357456 |
| 202522 | $10 / 17 / 2012$ | 13 | 14357457 |
| 202660 | $10 / 19 / 2012$ | 13 | 14360298 |
| 202683 | $10 / 19 / 2012$ | 13 | 14360321 |
| 202685 | $10 / 19 / 2012$ | 13 | 14360323 |
| 202687 | $10 / 19 / 2012$ | 13 | 14360325 |
| 202688 | $10 / 19 / 2012$ | 13 | 14360326 |
| 202689 | $10 / 19 / 2012$ | 13 | 14360327 |
| 202693 | $10 / 19 / 2012$ | 13 | 14360331 |


| GOLD STAR FOODS, INC. | $\$ 7,370.51$ |
| :--- | ---: |
| GOLD STAR FOODS, INC. | $\$ 3,082.05$ |
| GOLD STAR FOODS, INC. | $\$ 7,455.02$ |
| HOLLANDIA DAIRY | $\$ 42,645.67$ |
| GOLD STAR FOODS, INC. | $\$ 34,758.70$ |
| HOLLANDIA DAIRY | $\$ 45,446.56$ |
| SYSCO LOS ANGELES, INC. | $\$ 9,374.10$ |
| STATE BOARD OF EQUALIZATION | $\$ 3,368.00$ |
| A \& WHOLESALE DISTRIBUTORS INC | $\$ 12,158.94$ |
| A \& W WHOLESALE DISTRIBUTORS INC | $\$ 13,904.41$ |
| GOLD STAR FOODS, INC. | $\$ 11,676.26$ |
| GOLD STAR FOODS, INC. | $\$ 2,816.00$ |
| P \& PAPER SUPPLY | $\$ 12,793.43$ |
| GOLD STAR FOODS, INC. | $\$ 5,027.04$ |
| GOLD STAR FOODS, INC. | $\$ 5,866.27$ |
| GOLD STAR FOODS, INC. | $\$ 15,424.08$ |
| GOLD STAR FOODS, INC. | $\$ 22,161.85$ |
| PROFESSIONAL DUCT CLEANING | $\$ 8,569.73$ |
| AMERICAN PAPER AND PLASTICS, INC. | $\$ 3,046.80$ |
| DEMATTEO'S PIZZA | $\$ 5,764.00$ |
| DEMATTEO'S PIZZA | $\$ 5,528.00$ |
| FAIRLIGHT BAKERY, INC. | $\$ 3,234.00$ |
| FRESH START BAKERIES NORTH AMERICA | $\$ 2,348.00$ |
| HOLLANDIA DAIRY | $\$ 42,368.26$ |
| PLATINUM PACKAGING GROUP | $\$ 2,857.73$ |
|  | $\$ 342,182.60$ |

## DEFERRED MAINTENANCE FUND 14

202237 10/12/2012 14

## BUILDING FUND 21

| 202227 | $10 / 11 / 2012$ | 21 | 14354128 |
| :--- | :--- | :--- | :--- |
| 202338 | $10 / 15 / 2012$ | 21 | 14355358 |
| 202339 | $10 / 15 / 2012$ | 21 | 14355359 |
| 202341 | $10 / 15 / 2012$ | 21 | 14355361 |
| 202342 | $10 / 15 / 2012$ | 21 | 14355362 |
| 202343 | $10 / 15 / 2012$ | 21 | 14355363 |
| 202345 | $10 / 15 / 2012$ | 21 | 14355365 |
| 202346 | $10 / 15 / 2012$ | 21 | 14355366 |
| 202353 | $10 / 15 / 2012$ | 21 | 14355373 |
| 202354 | $10 / 15 / 2012$ | 21 | 14355374 |
| 202361 | $10 / 15 / 2012$ | 21 | 14355381 |
| 202365 | $10 / 16 / 2012$ | 21 | 14356575 |
| 202366 | $10 / 16 / 2012$ | 21 | 14356576 |
| 202367 | $10 / 16 / 2012$ | 21 | 14356577 |
| 202370 | $10 / 16 / 2012$ | 21 | 14356580 |
| 202371 | $10 / 16 / 2012$ | 21 | 14356581 |
| 202372 | $10 / 16 / 2012$ | 21 | 14356582 |
| 202373 | $10 / 16 / 2012$ | 21 | 14356583 |


| NEFF CONSTRUCTION, INC. | $\$ 40,267.02$ |
| :--- | ---: |
| STONE ROOFING COMPANY, INC. | $\$ 5,274.59$ |
| ROADWAY ENGINEERING \& CONTRACTING | $\$ 17,409.95$ |
| MARINA LANDSCAPE, INC. | $\$ 11,666.00$ |
| ECONO FENCE | $\$ 4,312.37$ |
| DOJA,INC. | $\$ 4,750.00$ |
| CHALLENGER SHEET METAL, INC. | $\$ 15,587.13$ |
| BRAVO CONSTRUCTION SERVICES, INC. | $\$ 20,520.00$ |
| INLAND BUILDING COMPANIES | $\$ 57,989.29$ |
| INLAND BUILDING COMPANIES | $\$ 3,052.06$ |
| NEFF CONSTRUCTION, INC. | $\$ 55,215.52$ |
| MCKENNA GENERAL ENGINEERING, INC. | $\$ 6,445.75$ |
| WESTBROOK FENCE INC. | $\$ 3,664.15$ |
| MALIBU PACIFIC TENNIS COURTS, INC. | $\$ 26,837.50$ |
| KINCAID INDUSTRIES, INC. | $\$ 39,901.19$ |
| KINCAID INDUSTRIES, INC. | $\$ 2,100.06$ |
| KCB TOWERS, INC. | $\$ 88,063.57$ |
| KCB TOWERS, INC. | $\$ 4,634.93$ |


| 202374 | 10/16/2012 | 21 | 14356584 | KRETSCHMAR \& SMITH, INC. | \$22,655.60 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 202376 | 10/16/2012 | 21 | 14356586 | F.E.C. ELECTRIC | \$382,099.83 |
| 202377 | 10/16/2012 | 21 | 14356587 | F.E.C. ELECTRIC | \$20,110.52 |
| 202378 | 10/16/2012 | 21 | 14356588 | CALIFORNIA COMMERCIAL POOLS, INC. | \$12,795.31 |
| 202380 | 10/16/2012 | 21 | 14356590 | BOGH CONSTRUCTION INC \& BOGH ENGINEERING IN | \$178,721.60 |
| 202381 | 10/16/2012 | 21 | 14356591 | BOGH CONSTRUCTION INC \& BOGH ENGINEERING IN | \$9,406.40 |
| 202452 | 10/17/2012 | 21 | 14357388 | SOUTHERN BLEACHER CONSTRUCTION CO., | \$101,388.75 |
| 202455 | 10/17/2012 | 21 | 14357391 | BYROM-DAVEY, INC. | \$208,382.50 |
| 202456 | 10/17/2012 | 21 | 14357392 | BYROM-DAVEY, INC. | \$10,967.50 |
| 202457 | 10/17/2012 | 21 | 14357393 | C. S. LEGACY CONSTRUCTION, INC. | \$446,189.72 |
| 202458 | 10/17/2012 | 21 | 14357394 | C. S. LEGACY CONSTRUCTION, INC. | \$23,483.67 |
| 202459 | 10/17/2012 | 21 | 14357395 | PRO-CRAFT PLUMBING COMPANY INC. | \$34,413.02 |
| 202461 | 10/17/2012 | 21 | 14357397 | A. J. FISTES CORPORATION | \$4,222.08 |
| 202464 | 10/17/2012 | 21 | 14357400 | INFINITY STRUCTURES, INC. | \$61,555.25 |
| 202465 | 10/17/2012 | 21 | 14357401 | STURDISTEEL COMPANY | \$38,095.00 |
| 202466 | 10/17/2012 | 21 | 14357402 | KCB TOWERS, INC. | \$52,507.78 |
| 202467 | 10/17/2012 | 21 | 14357403 | KCB TOWERS, INC. | \$2,763.57 |
| 202468 | 10/17/2012 | 21 | 14357404 | VERNE PLUMBING, INC. | \$10,605.80 |
| 202470 | 10/17/2012 | 21 | 14357406 | F.E.C. ELECTRIC | \$55,344.82 |
| 202471 | 10/17/2012 | 21 | 14357407 | F.E.C. ELECTRIC | \$2,912.88 |
| 202479 | 10/17/2012 | 21 | 14357415 | CALIFORNIA COMMERCIAL POOLS, INC. | \$98,800.00 |
| 202480 | 10/17/2012 | 21 | 14357416 | CALIFORNIA COMMERCIAL POOLS, INC. | \$6,081.65 |
| 202600 | 10/19/2012 | 21 | 14360240 | COLBI TECHNOLOGIES, INC. | \$4,000.00 |
| 202604 | 10/19/2012 | 21 | 14360244 | INLAND INSPECTIONS \& CONSULTING | \$13,252.50 |
| 202606 | 10/19/2012 | 21 | 14360246 | INLAND INSPECTIONS \& CONSULTING | \$12,996.00 |
| 202607 | 10/19/2012 | 21 | 14360247 | INLAND INSPECTIONS \& CONSULTING | \$10,260.00 |
| 202608 | 10/19/2012 | 21 | 14360248 | INLAND INSPECTIONS \& CONSULTING | \$14,022.00 |
| 202613 | 10/19/2012 | 21 | 14360253 | AREY JONES EDUCATIONAL SOLUTIONS | \$17,430.32 |
| 202614 | 10/19/2012 | 21 | 14360254 | AREY JONES EDUCATIONAL SOLUTIONS | \$39,283.80 |
| 202615 | 10/19/2012 | 21 | 14360255 | SAFEWAY SECURITY SYSTEMS, SAFEWAY ELECTRIC | \$3,920.00 |
| 202616 | 10/19/2012 | 21 | 14360256 | ARROW RESTAURANT EQUIPMENT | \$5,122.63 |
| 202639 | 10/19/2012 | 21 | 14360278 | BEYNON SPORTS SURFACES, INC. | \$5,452.00 |
| 202659 | 10/19/2012 | 21 | 14360297 | WEST-TECH MECHANICAL INC. | \$2,951.65 |
| 202663 | 10/19/2012 | 21 | 14360301 | INLAND BUILDING COMPANIES | \$4,180.00 |
| 202675 | 10/19/2012 | 21 | 14360313 | RB SHEET METAL, INC, | \$2,170.75 |
| 202676 | 10/19/2012 | 21 | 14360314 | SOUTHERN CALIFORNIA WEST COAST ELECTRIC INC | \$4,848.80 |
| 202680 | 10/19/2012 | 21 | 14360318 | SOUTHWEST GENERAL CONTRACTORS, INC. | \$22,925.40 |
| 202681 | 10/19/2012 | 21 | 14360319 | SOUTHWEST GENERAL CONTRACTORS, INC. | \$10,165.00 |
| 202682 | 10/19/2012 | 21 | 14360320 | SOUTHWEST GENERAL CONTRACTORS, INC. | \$60,049.50 |

## CAPITAL FACILITIES FUND 25

| 201999 | $10 / 08 / 2012$ | 25 | 14350640 |
| :--- | :--- | :--- | :--- |
| 202618 | $10 / 19 / 2012$ | 25 | 14360258 |


| U.S. BANK GLOBAL CORP TRUST SERVICES | $\$ 5,550.00$ |
| :--- | ---: |
| CCS PRESENTATION SYS |  |
|  | TOTAL FOR FUND 25 |
|  | $\mathbf{\$ 1 0 , 4 8 4 . 9 5}$ |


| SPECIAL RESERVE FUND FOR CAPI |  |  |  |
| :---: | :---: | :---: | :---: |
| 202225 | $10 / 11 / 2012$ | 40 |  |
| 202230 | $10 / 11 / 2012$ | 40 | 14354126 |
| 202347 | $10 / 15 / 2012$ | 40 | 14355367 |


| A. J. FISTES CORPORATION | $\$ 183,965.51$ |
| :--- | ---: |
| TOMARK SPORTS INC | $\$ 6,221.95$ |
| WB WALTON ELECTRIC | $\$ 33,659.45$ |


| 202349 | 10/15/2012 | 40 | 14355369 | JPI DEVELOPMENT GROUP, INC. | \$45,557.48 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 202350 | 10/15/2012 | 40 | 14355370 | JPI DEVELOPMENT GROUP, INC. | \$2,397.77 |
| 202356 | 10/15/2012 | 40 | 14355376 | CALIFORNIA COMMERCIAL POOLS, INC. | \$309,501.68 |
| 202357 | 10/15/2012 | 40 | 14355377 | CALIFORNIA COMMERCIAL POOLS, INC. | \$16,289.57 |
| 202358 | 10/15/2012 | 40 | 14355378 | WEST-TECH MECHANICAL INC. | \$9,999.70 |
| 202360 | 10/15/2012 | 40 | 14355380 | TILDEN-COIL CONSTRUCTORS | \$29,698.00 |
| 202453 | 10/17/2012 | 40 | 14357389 | A. J. FISTES CORPORATION | \$35,028.49 |
| 202454 | 10/17/2012 | 40 | 14357390 | WB WALTON ELECTRIC | \$195,894.75 |
| 202462 | 10/17/2012 | 40 | 14357398 | BLEDSOE MASONRY, INC. | \$179,941.45 |
| 202463 | 10/17/2012 | 40 | 14357399 | BRAVO CONSTRUCTION SERVICES, INC. | \$35,639.06 |
| 202472 | 10/17/2012 | 40 | 14357408 | NATURE-TECH LANDSCAPING | \$9,551.71 |
| 202605 | 10/19/2012 | 40 | 14360245 | INLAND INSPECTIONS \& CONSULTING | \$13,444.88 |
| 202610 | 10/19/2012 | 40 | 14360250 | RIVER CITY TESTING | \$29,016.75 |
|  |  |  |  | TOTAL FOR FUND 40 | \$1,135,808.20 |
| DEBT SERVICE FUND 56 |  |  |  |  |  |
| 202656 | 10/19/2012 | 56 | 14360294 | U.S. BANK GLOBAL CORP TRUST SERVICES | \$457,573.75 |
|  |  |  |  | TOTAL FOR FUND 56 | \$457,573.75 |
| SELF-INSURANCE FUND 67 |  |  |  |  |  |
| 202026 | 10/08/2012 | 67 | 14350667 | RUSD WORKER'S COMP TRUST | \$28,249.57 |
| 202189 | 10/10/2012 | 67 | 14353340 | YORK RISK SERVICES GROUP, INC. | \$74,013.25 |
| 202212 | 10/11/2012 | 67 | 14354113 | ACTUARIAL \& FINANCIAL CONSULTING | \$9,570.00 |
| 202216 | 10/11/2012 | 67 | 14354117 | COMMUNITY ACTION EMPLOYEE ASSISTANC | \$6,530.00 |
| 202335 | 10/15/2012 | 67 | 14355355 | UNION BANK OF CALIFORNIA | \$379,452.35 |
| 202499 | 10/17/2012 | 67 | 14357435 | DEMSEY, FILLIGER \& ASSOCIATES | \$5,000.00 |
| 202669 | 10/19/2012 | 67 | 14360307 | UNION BANK OF CALIFORNIA | \$76,932.78 |
|  |  |  |  | TOTAL FOR FUND 67 | \$579,747.95 |
| MULTIPLE FUND CODES |  |  |  |  |  |
| 202126 | 10/10/2012 |  | 14353277 | THE GAS COMPANY | \$4,209.92 |
| 202179 | 10/10/2012 |  | 14353330 | CAREER CRUISING | \$21,555.00 |
| 202206 | 10/11/2012 |  | 14354107 | OFFICE MAX | \$19,020.36 |
| 202207 | 10/11/2012 |  | 14354108 | OFFICE MAX | \$9,266.33 |
| 202208 | 10/11/2012 |  | 14354109 | OFFICE MAX | \$4,471.56 |
| 202209 | 10/11/2012 |  | 14354110 | OFFICE MAX | \$2,382.53 |
| 202475 | 10/17/2012 |  | 14357411 | C. S. LEGACY CONSTRUCTION, INC. | \$270,631.25 |
| 202476 | 10/17/2012 |  | 14357412 | c. S. LEGACY CONSTRUCTION, INC. | \$14,243.75 |
| 202534 | 10/18/2012 |  | 14359005 | WAXIE SANITARY SUPPLY | \$5,685.31 |
| 202570 | 10/18/2012 |  | 14359040 | OFFICE MAX | \$14,185.04 |
| 202571 | 10/18/2012 |  | 14359041 | OFFICE MAX | \$6,432.82 |
| 202572 | 10/18/2012 |  | 14359042 | OFFICE MAX | \$3,503.60 |
| 202638 | 10/19/2012 |  | 14360277 | ALTURA CREDIT UNION | \$17,224.80 |
|  |  |  |  | TOTAL FOR VARIOUS FUND CODES | \$392,812.27 |
|  |  |  |  | TOTAL OF WARRANTS OVER \$1,999.99 | \$6,676,227.05 |
|  |  |  |  | TOTAL OF WARRANTS UNDER \$1,999.99 | \$222,298.95 |
|  |  |  |  | GRAND TOTAL OF WARRANTS | \$6,898,526.00 |

# Board Meeting Agenda <br> November 13, 2012 

| Topic: | Approval of Change Order No. 3 - Purchase Order C6002143 - Bid No. <br> 2011/12-56 - Category 18 - Plumbing - Riverside Polytechnic High School <br> Athletic Facilities Master Plan |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Purchasing Manager |
| Responsible <br> Cabinet Member: | Mike Fine, Deputy Superintendent, Business Services and Governmental <br> Relations |
| Type of Item: | Consent |

Short Description: A change is recommended in the scope of work for plumbing at the Riverside Polytechnic High School Athletic Facilities Master Plan.

## DESCRIPTION OF AGENDA ITEM:

On January 17, 2012, the Board of Education approved Bid No. 2011/12-56 - Category 18 Plumbing - Riverside Polytechnic High School Athletic Facilities Master Plan. The bid was awarded to Verne’s Plumbing, Inc., and Purchase Order C6002143 was issued in the amount of $\$ 397,600.00 .00$. Two subsequent change orders were approved for ( $\$ 10,101.63$ ), bringing the total of the purchase order to $\$ 387,498.37$.

District staff is requesting a change in the scope of work for Change Order No. 3 to (1) add a drain in the pump pit and two drains in the mechanical room and connect them to the waste line as requested by the Environmental Health Department; (2) revise the sewer line at Building M to PVC; and (3) Provide a drain pipe at the backside of the pool enclosure walls to catch any ground/pool water.

Change Order No. 3, in the amount of $\$ 17,840.15$, brings the total amount of the purchase order to $\$ 405,338.52$. Funding for this project is fifty percent ( $50 \%$ ) from Measure B; eleven percent (11\%) from Redevelopment; and thirty-nine percent (39\%) from Special Reserve.

FISCAL IMPACT: Change order value of $\$ 17,840.15$ is included in the budget for this project.

RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 3, in the amount of $\$ 17,840.15$ to Verne’s Plumbing, Inc. - Purchase Order C6002143, bringing the new total amount of the Purchase Order to $\$ 405,338.52$.

ADDITIONAL MATERIAL: Request for Change Order No. 3 - Category 18 - Plumbing Riverside Polytechnic High School Athletic Facilities Master Plan.

Attached: Yes

| Distribution to: |  |  |  |
| :--- | :--- | :--- | :--- |
| OWNER | FIELD |  |  |
| ARCHITECT | IOR | IOR | ISA |
| CONTRACTOR | ■ | DSA |  |

PROJECT: Poly High School Aquatic Center 5450 Victoria Avenue Riverside, CA 92506

TO: Verne's Plumbing, Inc. 8561 Whitaker Street Buena Park, CA 90621

CHANGE ORDER NO: 14-18-03
DATE: September 27, 2012
PROJECT NO: 3152130
DSA APPL \# 04-111766
FILE\#: 33-H9

You are directed to make the following changes in this Contract:

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

| nal Contract Sum | \$ | 397,600.00 |
| :---: | :---: | :---: |
| Net change by previously authorized Change Orders. | \$ | -10,101.63 |
| The Contract Sum prior to this Change Order was | \$ | 387,498.37 |
| The Contract Sum will be increased by this Change Order | \$ | 17,840.15 |
| The new Contract Sum including this Change Order will be | \$ | 405,338.52 |

The Contract Time will be changed by [0] Days.
The Date of Completion as of the date of this Change Order therefore is: April 3, 2013


ITEM CO-14.1:
(COR-25-18-5)

CONTRACTOR
Verne's Plumbing, Inc.
8561 Whitaker Street
Buena Park, CA 90621


Authorized:
OWNER
Riverside Unified School District
Post Office Box 2800
Riverside, CA 92516

By $\qquad$
Date $\qquad$

Justification:
Requested by:

Reference item $\mathrm{RFI}-49$ :
Addition of one (1) drain in the pump pit and two (2) drains in the Mechanical Room. All drains are to connect to 6 " waste line coming into Building.

Drains are now required in mechanical and circulation pump pits.
Environmental Health Department

| Change Order No. 14-18-03 |  |  |
| :---: | :---: | :---: |
| Poly High School Aquatic Center |  |  |
| September 27, 2012 |  |  |
| ITEM CO-14.2: | Reference item RFI-71: |  |
| (COR-28-18-6) | Revised sewer line at Building $M$ from main to buid PVC Sewer line. | g to 6 " SDR 35 |
| Justification: | $6 "$ sewer line is required for connection to backwas | at Building ' M '. |
| Requested by: | Civil Engineer |  |
|  | ADD | \$ 7,307.84 |
| $\frac{\text { ITEM CO-14.3: }}{(\text { COR-41-18-10) }}$ | Reference item RFI-78: <br> Provide P.O.G. for 4" dia. perforated drain pipe at backside or pool enclosure walls. Refer to clarification drawings CD-11.01 for additional information. |  |
|  |  |  |
| Justification: | Drain pipe is required to catch any ground/pool water in soil from putting pressure on pool enclosure walls. |  |
| Requested by: | Geotechnical Engineer |  |
|  | ADD | \$ 6,366.65 |
|  | TOTAL CHANGE ORDER | \$ 17,840.15 |

Board Meeting Agenda

November 13, 2012

| Topic: | Approval of Change Order No. 3 - Purchase Order C6002219 - Bid No. <br> $2011 / 12-51 ~-~ C a t e g o r y ~ 3 ~-~ C o n c r e t e ~-~ R i v e r s i d e ~ P o l y t e c h n i c ~ H i g h ~ S c h o o l ~$ |
| :--- | :--- |
| Athletic Facilities Master Plan |  |

Short Description: A change is recommended in the scope of work for concrete at the Riverside Polytechnic High School Athletic Facilities Master Plan.

## DESCRIPTION OF AGENDA ITEM:

On January 17, 2012, the Board of Education approved Bid No. 2011/12-51 - Category 3 Concrete - Riverside Polytechnic High School Athletic Facilities Master Plan. The bid was awarded to Bravo Concrete Construction Services, Inc., and Purchase Order C6002219 was issued in the amount of $\$ 1,837,000.00$. Two subsequent change orders were approved for ( $\$ 80,304.46$ ), bringing the total amount of the purchase order to $\$ 1,756,695.54$.

District staff is requesting a change in the scope of work for Change Order No. 3 to (1) revise the retaining wall at the tennis courts to be an 18 inch curb because field conditions did not require a retaining wall; (2) raise the backwash pit floor and walls to accommodate the drain and sewer line elevation; (3) revise the outdoor storage yard at the swimming pool deck and relocate the gate and scoreboard; (4) revise the planter area in the main concourse at the tennis courts to include an eight inch wide curb; and (5) revise the pad height on elevation at Building N due to inaccurate topographical survey.

Change Order No. 3, in the amount of (\$1,948.77), brings the total amount of the purchase order to $\$ 1,754,746.77$. Funding for this project is fifty percent ( $50 \%$ ) from Measure B; eleven percent (11\%) from Redevelopment; and thirty-nine percent (39\%) from Special Reserve.

FISCAL IMPACT: Change order value of $(\$ 1,948.77)$ is a credit to the budget for this project.

RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 3, in the amount of $(\$ 1,948.77)$ to Bravo Concrete Construction Services, Inc. Purchase Order C6002219, bringing the new total amount of the purchase order to \$1,754,746.77.

ADDITIONAL MATERIAL: Request for Change Order No. 3 - Category 3 - Concrete Riverside Polytechnic High School Athletic Facilities Master Plan.

Attached: Yes

Distribution to:
OWNER
ARCHITECT
CONTRACTOR

| - | FIELD |
| :--- | :--- |
| - | IOR |
| - | DSA |

## PROJECT: Poly High School Aquatic Center 5450 Victoria Avenue Riverside, CA 92506

TO: Bravo Concrete Construction Services, Inc. 1159 lowa Ave., Suite J Riverside, CA 92507

CHANGE ORDER NO: 11-03-03
DATE: September 11, 2012
PROJECT NO: 3152130
DSA APPL \# 04-111766
FILE\#: 33-H9

You are directed to make the following changes in this Contract:
Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract
Sum or Contract Time. Sum or Contract Time.

The original Contract Sum.......................................................................................\$ 1,837,000.00
Net change by previously authorized Change Orders .............................................. \$ $\quad(80,304.46)$
The Contract Sum prior to this Change Order was .................................................... \$ 1,756,695.54
The Contract Sum will be decreased by this Change Order...................................... \$
$(1,948.77)$
The new Contract Sum including this Change Order will be
1,754,746.77
The Contract Time will be changed by [0] Days.
The Date of Completion as of the date of this Change Order therefore is: April 3, 2013

| ARCHITECT | CONTRACTOR | Authorized: OWNER |
| :---: | :---: | :---: |
| Architects | Bravo Concrete Construction | Riverside Unified School District |
| 3546 Concoursspreetch | Services, Inc. | Post Office Box 2800 |
| Ontario, CAS9784.Ecc | 1159 lowa Ave., Suite J | Riverside, CA 92516 |
|  |  |  |
|  | Date 09.27 -2at | Date |

## ITEM CO-11.1:

(RFI-64)

## Justification:

Requested by

Revise Tennis court retaining wall to be an $18^{\prime \prime}$ high curb per attached clarification drawing CD-6.01.

Field conditions did not require retaining wall as retained height would not accommodate required fence post embed.

Contractor

Authorized:
OWNER
Riverside Unified School District
Post Office Box 2800
Riverside, CA 92516

By
Date $\qquad$

ITEM CO-11.2:
(RFI-80)
Justification:
Requested by:

Contractor is to raise backwash pit floor and walls to accommodate drain and sewer line elevation.

Sewer elevation did not provide enough clearance height for submitted drain and p-trap.

Plumbing Engineer

ADD
\$ 1,174.10
$\frac{\text { ITEM CO-11.3: }}{(\mathrm{IB}-08)}$

Justification:

Requested by:

ITEM CO-11.4:
(IB-14)

Justification:

Requested by:
ITEM CO-11.5:
(RFI-86)

Justification:

Requested by:

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda<br>November 13, 2012

| Topic: | Approval of Change Order No. 2 - Purchase Order C6002227 - Bid No. <br> $2011 / 12-50 ~-~ C a t e g o r y ~ 2 ~-~ L a n d s c a p i n g ~-~ R i v e r s i d e ~ P o l y t e c h n i c ~ H i g h ~$ |
| :--- | :--- |
| School Athletic Facilities Master Plan |  |

Short Description: A change is recommended in the scope of work for landscaping at the Riverside Polytechnic High School Athletic Facilities Master Plan.

## DESCRIPTION OF AGENDA ITEM:

On January 17, 2012, the Board of Education approved Bid No. 2011/12-50 - Category 2 Landscaping - Riverside Polytechnic High School Athletic Facilities Master Plan. The bid was awarded to Nature Tech Landscaping, Inc., and Purchase Order C6002227 was issued in the amount of $\$ 460,000.00$. One subsequent change order was approved for $\$ 35,481.26$, bringing the total amount of the purchase order to $\$ 495,481.26$.

District staff is requesting a change in the scope of work for Change Order No. 1 to (1) install laterals along the top of the slope at the football field using brown-line rebar anchors; and (2) provide new irrigation lines and heads on the slope between the running track and playfields that were removed during demolition.

Change Order No. 2, in the amount of \$5,528.76, brings the total amount of the purchase order to $\$ 501,010.02$. Funding for this project is fifty percent (50\%) from Measure B; eleven percent (11\%) from Redevelopment; and thirty-nine percent (39\%) from Special Reserve.

FISCAL IMPACT: Change order value of $\$ 5,528.76$ is included in the budget for this project.
RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 2, in the amount of \$5,528.76 to Nature Tech Landscaping, Inc. - Purchase Order C6002227, bringing the new total amount of the Purchase Order to $\$ 501,010.02$.

ADDITIONAL MATERIAL: Request for Change Order No. 2 - Category 2 - Landscaping Riverside Polytechnic High School Athletic Facilities Master Plan.

## Attached: Yes

Distribution to:

| OWNER | $\square$ | FIELD | ■ |
| :--- | :--- | :--- | :--- |
| ARCHITECT | $\square$ | IOR | ■ |
| CONTRACTOR | $\square$ | DSA | $\square$ |

PROJECT: Poly High School Aquatic Center 5450 Victoria Avenue Riverside, CA 92506

TO: Nature Tech Landscaping, Inc. 1760 Marlborough Ave.
Riverside, CA 92507

CHANGE ORDER NO: 13-02-02
DATE: September 27, 2012
PROJECT NO: 3152130
DSA APPL \# 04-111766
FILE\#: 33-H9

You are directed to make the following changes in this Contract:

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

Net change by previously authorized Change Orders.............................................. \$ 35,481.26
The Contract Sum prior to this Change Order was ................................................ \$ $\$ 495,481.26$
The Contract Sum will be increased by this Change Order ..................................... \$ 5 5,528.76
The new Contract Sum including this Change Order will be ..................................... \$ $501,010.02$
The Contract Time will be changed by [0] Days.
The Date of Completion as of the date of this Change Order therefore is: April 3, 2013


## CONTRACTOR

Nature Tech Landscaping, Inc. 1760 Marlborough Ave. Riverside, CA 92507


Authorized:
OWNER
Riverside Unified School District Post Office Box 2800
Riverside, CA 92516

By $\qquad$
Date $\qquad$

## ITEM CO-13.1:

(COR-51-2-11)

Justification:

Requested by:

Reference item RFI-114:
Install laterals along top of slope at Football Field above grade using "Brownline" with rebar anchors 10' oc and at tees.

Trenching would disturb the compaction and integrity of the engineered slope. Also create a safer working condition for any future repairs by District.

Contractor
DEDUCT
\$ -2,546. 25

ITEM CO-13.2:
(COR-52-2-12)

## Justification:

Requested by:

Reference item RFI-110:
Provide new irrigation lines and heads on slope and at toe of slope between running track and playfields.

Original plans called to revise existing; however tines were removed during demolition by Contractor.

Construction Manager
ADD
\$8,075.01

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda<br>November 13, 2012

| Topic: | Ratification of Approval to Utilize the Western States Contracting Alliance <br> (WSCA) Master Agreement No. AR-233 with Trace3 for the Purchase of <br> Cisco Networking Communications \& Maintenance Products and Services |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Purchasing Manager |
| Responsible <br> Cabinet Member: | Mike Fine, Deputy Superintendent, Business Services and Governmental <br> Relations |
| Type of Item: | Consent |

Short Description: Cooperative purchasing agreement for the purchase of Cisco networking communications, maintenance products and services.

## DESCRIPTION OF AGENDA ITEM:

California law provides that public agencies may establish cooperative purchasing agreements wherein one public agency awards a competitive contract to a vendor and allows other public agencies to utilize or "piggyback" on the contract. Approval of a cooperative purchasing agreement does not obligate the Board of Education to issue a contract or appropriate any funds. As indicated below, the Board of Education must find and determine that the use of a cooperative purchasing agreement is in the best interests of the District.

Riverside Unified School District desires to utilize an existing Western States Contracting Alliance (WSCA) Master Agreement for the purchase of CISCO Networking Communications \& Maintenance Products and Services. Trace3 (authorized Cisco reseller) was awarded WSCA Master Agreement No. AR-233, which allows for cooperative purchasing agreements between public agencies. The contract is valid through May 31, 2014.

District staff has reviewed the available cooperative purchasing agreements and other formal purchasing options for the purchase of CISCO networking communications \& maintenance products and services and found that the subject contract best meets the needs of the District.

FISCAL IMPACT: The approval of this agenda item to allow the use of the cooperative purchasing agreement referenced without limit as to dollar amount or items.

Consent Agenda — Page 1

RECOMMENDATION: It is recommended that the Board of Education find and determine that it is in the best interest of the District to approve the utilization of WSCA, Master Agreement No. AR-233 with Trace3 to purchase quantities at unit prices quoted, sufficient to meet the needs of the Riverside Unified School District. Furthermore, the District will make all purchases in its own name, be responsible for payment directly to the vendor, and is responsible for any tax liability.

ADDITIONAL MATERIAL: WSCA Master Agreement No. AR-233
Attached: Yes

# STATE OF UTAH - STATE COOPERATIVE CONTRACT CONTRACT NUMBER AR-233 

1. CONTRACTING PARTIES:This State Cooperative Contract is between the Division of Purchasing and General Services, an agency of the State of Utah, ("State"), with its principle place of business at State Office Building, Capitol Hill, Salt Lake City, UT 84114-1061 and the following CONTRACTOR:

| Cisco Systems, Inc |  |  |
| :--- | :--- | :--- |
| Name <br> 170 West Tasman Drive |  |  |
| Address | CA | 95134 |
| San Jose | State | Zip |


| LEGAL STATUS OF CONTRACTOR |  |
| :--- | :--- |
| $\square$ | Sole Proprietor |
| $\square$ | Non-Profit Corporation |
| $\boxtimes$ | For-Profit Corporation |
| $\square$ | Partnership |
| $\square$ | Government Agency |

Contact Person: Greg Semler, Cisco Acct Team Phone \#1-503-598-7172 Fax \# 1-503-598-7166 Email gsemler@cisco.com Federal Tax ID\# 77-0059951 Vendor \# VC0000118462 Commodity Code \# 20464, 20623 \& 20621 [For WSCA internal purposes]
2. GENERAL PURPOSE OF CONTRACT: The general purpose of this contract is to provide:

WSCA Contract to provide Data Communications Equipment Associated OEM Maintenance and Training per RFP \#DG7500. as further described in Attachment A.
3. CONTRACT PERIOD: Effective date: $10 / 1 / 2007$ ]Termination date: May 31, 2010 unless terminated early or extended in accordance with the terms and conditions of this contract. Renewal options (if any): Maximum of four additional years
4. PRICING AS PER THE ATTACHMENT Discounts PAYMENT TERMS: Net 30
DAYS REQUIRED FOR DELIVERY: Generally shipped within 30 Days after receipt of order (See Atachment $B$, Scction 20)
MINIMUM ORDER: None
FREIGHT TERMS: F.O.B. Destination - Freight Prepaid
5. CONTRACT NO. AR - 233 - Table of Contents

ATTACHMENT A: Addendum 1
ATTACHMENT B: WSCA Terms and Conditions (Revised)
ATTACHMENT C: Contractor Terms and Conditions
ATTACHMENT D: Cisco Master Services Terms and Conditions
ATTACHMENT E: Redacted Cisco RFP Response to RFP DG 7500

## 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

a. All other governmental laws or regulations applicable to the Products and/or Services authorized for purchasing under this contract.
b. Utah State Procurement Code, Procurement Rules

This Cover Sheet, including the above-referenced Attachments, constitutes the complete Agreement between the parties hereto concerning the subject matter of this Agreement and replaces any prior or contemporaneous oral or written communications between the parties. Any contingencies or additional terms contained on a Purchase Order are not binding upon Cisco. The terms and conditions of this final Agreement shall prevail regardless of any conflicting or additional terms on the Purchase Order or elsewhere other than by written amendment to this Agreement.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.


## STATD OE LTAH COOPDRATIVE CONTRACT AMIENDNIRNT

| AMENDMENT \# 7 |  |  |  |
| :---: | :---: | :---: | :---: |
| CONTRACT \# AR233 |  |  |  |
| Original Starting Date: 10/01/07 |  |  |  |
| Expiration Date ; 05/31/12 |  |  |  |
| TOBE ATTACHED AND | CISCO SYSTEMS, INC. <br> (Referred to as CONTRACTOR) |  |  |
| BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS: |  |  |  |
| Amended Expiration Date: $05 / 31 / 2014$ |  |  |  |
| Effective Date of Amendment: 05/31/12 |  |  |  |
| Potential Renewal Options Remaining: |  |  |  |
| The contract is amended to: |  |  |  |
| Please provide the fotlowing contact information. |  |  |  |
|  | Name | Phone Number | Email Address |
| General Contact | Mimi Nguyen | Office: 408.527 .2627 <br> Cell: 650.303.4483 | mimnguye@cisco.com |
| Sales Contact | Greg Semler | $\begin{aligned} & \text { Office: } 408.894 .7114 \\ & \text { Cell: } 360.951 .8086 \end{aligned}$ | gsemler@cisco.com |
| Quarterly Report Contact | Angelene Feril | Office: 408.424.0712 <br> Cell: 408.318 .3163 | aferil@cisco.com |
| All other terms and conditions in the original contract remain the same. IN WITNESS WHEREOF, the parties sign and cause this contract to be executed. |  |  |  |
|  |  |  |  |
| Brian Fukuhara |  |  |  |
| Vice President Finance |  |  |  |
| Titie (Print) |  |  |  |
| APPROUEDBYLEGAL |  |  |  |
| Debbie Gunderse | 801-538-3150 | dgundersen@utah.gov | 801-538-3882 |

Board Meeting Agenda<br>November 13, 2012

| Topic: | Ratification of Approval to Utilize the National Cooperative Purchasing <br> Alliance (NCPA) Bid No. NCPA01-05 with Logical Choice Technologies for <br> Purchase of Technology Products, Bundles and Services |
| :--- | :--- |
| Presented by: | Jane Jumnongsilp, Purchasing Manager |
| Responsible <br> Cabinet Member: | Mike Fine, Deputy Superintendent, Business Services and Governmental <br> Relations |
| Type of Item: | Consent |

Short Description: Cooperative purchasing agreement for the purchase of technology products, bundles and services.

## DESCRIPTION OF AGENDA ITEM:

California law provides that public agencies may establish cooperative purchasing agreements wherein one public agency awards a competitive contract to a vendor and allows other public agencies to utilize or "piggyback" on the contract. Approval of a cooperative purchasing agreement does not obligate the Board of Education to issue a contract or appropriate any funds. As indicated below, the Board of Education must find and determine that the use of a cooperative purchasing agreement is in the best interests of the District.

Riverside Unified School District desires to utilize an existing National Cooperative Purchasing Alliance (NCPA) Contract for the purchase of technology products, bundles and services. Logical Choice Technologies was awarded NCPA Bid No. NCPA01-05, which allows for cooperative purchasing agreements between public agencies. The contract is valid through December 31, 2012, with the option to renew for four (4) additional one (1) year periods.

District staff has reviewed the available cooperative purchasing agreements and other formal purchasing options for the purchase of information technology products, bundles and services and found that the subject contract best meets the needs of the District.

FISCAL IMPACT: The approval of this agenda item to allow the use of the cooperative purchasing agreement referenced without limit as to dollar amount or items.

Consent Agenda — Page 1

RECOMMENDATION: It is recommended that the Board of Education find and determine that it is in the best interest of the District to approve the utilization of NCPA, Bid No. NCPA0105 with Logical Choice Technologies, Inc. to purchase quantities at unit prices quoted, sufficient to meet the needs of the Riverside Unified School District. Furthermore, the District will make all purchases in its own name, be responsible for payment directly to the vendor, and is responsible for any tax liability.

ADDITIONAL MATERIAL: NCPA Bid No. NCPA01-05
Attached: Yes

Wational Cooperative Purchasing Alliance


## Logical Choice

Website: http://www. Iogicalchoice.com/

## Overview

Logical Choice offers many leading 21st Century learning and security technologies, including Promethean ActivClassroom technology, Logical Choice's own Letters alive ${ }^{\circledR}$ ) curriculum for children learning to read, Xirrus High-Performance Wireless Networks, AudioGear audio systems, SALTO access control systems, low-voltage wiring and cabling from Cables To Go, and many more products and technologies for education. The company provides turn-key technology solutions exclusively for the education market from coast to coast, including product sales, teacher training, installation and local customer support.

## Contract Info

## Awarded Vendor:

Logical Choice
Contract Awarded:
Technology Solutions
Contract Number:
NCPA01-05
Lead Agency:
Region 14 ESC
Contract Term:
1 year term, December 6, 2011 to December 31, 2012
*Option to renew for four (4) additional one (1) year periods.

## Due Diligence

Request for Proposal:
RFP for Technology Solutions

## Awarded Vendor Response:

Logical Cholce's Response to RFP

## Award Letter:

Region 14 Award Letter

## Advertisements:

USA Today Ad 1

USA Today Ad 2
NCPA Website Ad

## Vendor Contact

Michelle Hunt<br>Director of Inside Sales<br>insidesales@logicalchoice.com



## Region XIV Education Service Center

## Logical Choice Technologies, Inc.

ATTN: Sheri Lofgren
1045 Progress Circle
Lawrenceville, GA 30043

## Dear Sheri:

Region XIV Education Service Center is happy to announce that Logical Choice Technologies, Inc. has been awarded an annual contract for Technology Solutions based on the propesal submitted to Region XIV ESC.

The contract is effective immediately and will expire on December 31, 2012. The contract can be renewed annually for an additional four years, if mutually agreed on by Region XIV ESC and Logical Choice Technologies, Inc.

We look forward to a long and successful partnership underneath this contract.
If you have any questions or concerns, feel free to contact me at 325-675-8600.

Sincerely,

Ronmic Kincaid
Region XIV, Executive Director

## Board Meeting Agenda

November 13, 2012
Topic: Investment Report for Quarter Ending September 30, 2012
Presented by: Naomi Dillon, Accountant, Business Services
Responsible
Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent
Short Description: A status report on the District's funds and investments may be prepared on a quarterly basis for the Superintendent's and the Board of Education's information.

## DESCRIPTION OF AGENDA ITEM:

California Government Code Section 53646 states that funds and investments held by or in trust for the District may be reported to the governing Board on a quarterly basis.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board accept the Investment Report.

## ADDITIONAL MATERIAL:

1. Cash and Investments Treasury Report for the Quarter Ending September 30, 2012.
2. The County of Riverside Treasurer's Pooled Investment Fund Monthly Report for September 2012.

Attached: Yes

# Riverside Unified School District CASH AND INVESTMENTS TREASURY REPORT <br> SUMMARY 

For the Quarter Ending
September 30, 2012

| General Portfolio | Book Value | Market Value |
| :--- | ---: | ---: |
| Riverside County Treasurer | $\mathbf{\$ 1 9 0 , 5 3 1 , 8 4 1}$ | $\mathbf{\$ 1 9 0 , 5 3 4 , 3 1 8}$ |
| Funds with Bank Institutions | $\$ 1,497,594$ | $\$ 1,497,594$ |
| ASB \& Trust Accounts | $\$ 1,656,876$ | $\$ 1,656,876$ |
| Total General Portfolio | $\$ 193,686,311$ | $\$ 193,688,788$ |

Funds with Fiscal Agent \$23,192,653 \$23,172,069

The market value of funds held by the County Treasurer equates to the District's pro-rata share of the market value of the entire County investment pool.
The book value for County Pool is the withdrawal value provided by the County Treasurer.
The market values for funds held in checking, savings, money market accounts do not change.
The fiscal agent provided the market value for investments held in their accounts.
This report meets the requirement of Government Code Section 16481 and 53601.

CASH FUNDS WITH RIVERSIDE COUNTY TREASURER FOR THE QUARTER ENDING SEPTEMBER 30, 2012



# Riverside Unified School District FUNDS IN RIVERSIDE COUNTY TREASURER INVESTMENT POOL For the Quarter Ending September 30, 2012 

| Fund or Account | Fund Number | Account <br> Number | Fund Total |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund-Unrestricted/Restricted | 03/06 | 9110 | \$75,548,336 |  |
| Adult Education | 11 | 9110 | \$2,629,012 |  |
| Child Development | 12 | 9110 | \$436,047 |  |
| Cafeteria Fund | 13 | 9110 | \$2,628,513 |  |
| Deferred Maintenance | 14 | 9110 | \$945,887 |  |
| Bond Building Fund | 21 | 9110 | \$42,360,056 |  |
| Developer Fees | 25 | 9110 | \$4,567,095 |  |
| School Facilities Program | 35 | 9110 | \$3,351,562 |  |
| Special Reserve | 40 | 9110 | \$9,516,127 |  |
| Bond Interest \& Redemption Fund | 51 | 9110 | \$3,154,548 |  |
| Debt Service | 56 | 9110 | \$1,222,848 |  |
| Self Insurance | 67 | 9110 | \$43,885,679 |  |
| Foundation Funds | 73 | 9110 | \$286,130 | Market Value (See Note) |
|  |  |  | \$190,531,841 |  |
| Total Funds in County Investment Pool (Book Value) |  |  |  | \$190,534,318 |
| Annualized Yield for Quarter Ended | 06/30/12 | 0.40\% |  |  |
| Annualized Yield for Quarter Ended | 03/31/12 | 0.44\% |  |  |

Note: Market value share equates to the District's pro-rata share of the market value of the entire County Investment Pool.

# Riverside Unified School District <br> FUNDS WITH BANK INSTITUTIONS 

For the Quarter Ending
September 30, 2012

| Account Name | Institution | Deposits | Interest Rate |
| :---: | :---: | :---: | :---: |
| Checking Account |  |  |  |
| Revolving Funds | Altura Credit Union | \$152,778 | 0.00\% |
| Checking Account |  |  |  |
| Clearing Accounts | Altura Credit Union | \$41,841 | 0.00\% |
| Checking Account |  |  |  |
| RASIEAS | Premier Service Bank | \$1,057 | 0.15\% |
| Checking Account |  |  |  |
| RAS | Altura Credit Union | \$93,384 | 0.00\% |
| Money Market |  |  |  |
| Nutrition Services | Altura Credit Union | \$318,562 | 0.00\% |
| Checking Account |  |  |  |
| Workers Compensation | Altura Credit Union | \$153,705 | 0.00\% |
| Checking Account |  |  |  |
| Property and Liability | Altura Credit Union | \$136,194 | 0.00\% |
| Checking Account |  |  |  |
| Medical Insurance | Union Bank of Califorina | \$600,071 | 0.00\% |
| Total Funds with Bank | nstitutions | \$1,497,594 |  |

# Riverside Unified School District ASB AND TRUST FUNDS WITH BANK INSTITUTIONS <br> For the Period Ending <br> August 31, 2012 

| Account Name | Institution | Associated Student Body (ASB) | Trusts | Interest Rate | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Arlington High | Altura Credit Union | \$17,798 | \$111,716 | 0.00\% |  |
| Central Middle | Altura Credit Union | \$14,819 | \$11,921 | 0.00\% |  |
| Chemawa Middle | Altura Credit Union | \$26,618 | \$26,375 | 0.00\% |  |
| Earhart Middle | Altura Credit Union | \$36,348 | \$74,140 | 0.00\% |  |
| Gage Middle | Altura Credit Union | \$27,515 | \$17,004 | 0.00\% |  |
| Gage Middle | First National Bank of So Calif. | \$1,194 | \$738 | 0.00\% |  |
| Lincoln High School | Bank of America | \$0 | \$0 | 0.00\% |  |
| Lincoln High School | Bank of America | \$1,663 | \$0 | 0.05\% |  |
| Martin Luther King High School | Altura Credit Union | \$274,118 | \$138,134 | 0.00\% |  |
| Frank A. Miller Middle School | Altura Credit Union | \$8,468 | \$23,991 | 0.00\% |  |
| North High School | Altura Credit Union | \$55,310 | \$57,644 | 0.04\% |  |
| North High School | Altura Credit Union | \$8,158 | \$8,502 | 0.00\% |  |
| Poly High School | Altura Credit Union | \$207,207 | \$217,298 | 0.00\% |  |
| Raincross | Altura Credit Union | \$2,743 | \$0 | 0.00\% |  |
| Ramona High School | Altura Credit Union | \$126,275 | \$52,912 | 0.00\% |  |
| Ramona High School | Altura Credit Union | \$25,355 | \$10,624 | 0.02\% |  |
| Riverside Adult School | Altura Credit Union | \$1,324 | \$0 | 0.00\% |  |
| Sierra Middle School | Altura Credit Union | \$39,331 | \$9,460 | 0.00\% |  |
| University Middle | Altura Credit Union | \$15,350 | \$6,822 | 0.00\% |  |
|  |  | \$889,595 | \$767,281 |  |  |
|  | ASB Funds | \$889,595 |  |  |  |
|  | Trust Funds | \$767,281 |  |  |  |
| Total ASB \& Trust Funds with Bank Institutions |  | \$1,656,876 |  |  |  |


| Investment | Financing | Riverside Unified School District <br> FUNDS WITH FISCAL AGENT <br> For the Quarter Ending September 30, 2012 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Issue | Book Value | Market Value | Price | Yield* | Maturity Date |
| First American Govt Oblig | CFD \#2 | Special Fund | \$84,330 | \$84,330 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$84,330 | \$84,330 |  |  |  |
| First American Govt Oblig | CFD \#3 | Special Fund | \$23,873 | \$23,873 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$23,873 | \$23,873 |  |  |  |
| First American Govt Oblig | CFD \#4 | Special Fund | \$25,344 | \$25,344 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$25,344 | \$25,344 |  |  |  |
| First American Govt Oblig | CFD \#6, 1 | Special Fund | \$25,440 | \$25,440 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$25,440 | \$25,440 |  |  |  |
| First American Govt Oblig | CFD \#6, 2 | Special Fund | \$33,137 | \$33,137 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$33,137 | \$33,137 |  |  |  |
| First American Treas Oblig | CFD \#7 | Surplus Fund | \$1,004,703 | \$1,004,703 | 100.000 | 0.000\% | N/A |
| FNMA Medium Term Note | CFD \#7 | Reserve Fund | \$577,980 | \$585,122 | 102.653 | 1.250\% | 1/30/2017 |
| First American Treas Oblig | CFD \#7 | Reserve Fund | \$1,114,925 | \$1,114,925 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$2,697,608 | \$2,704,750 |  |  |  |
| First American Govt Oblig | CFD \#8 | Special Fund | \$17,715 | \$17,715 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$17,715 | \$17,715 |  |  |  |
| First American Govt Oblig | CFD \#9, 1 | Special Fund | \$14,304 | \$14,304 | 100.000 | 0.000\% | N/A |
| US Bank Money Market | CFD \#9, 3 | Special Fund | \$9,931 | \$9,931 | 100.000 | 0.000\% | N/A |
| US Bank Money Market | CFD \#9, 5 | Special Fund | \$22,169 | \$22,169 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$46,404 | \$46,404 |  |  |  |
| First American Govt Oblig | CFD \#9, 2 | Special Fund | $\$ 31,865$ | $\$ 31,865$ | 100.000 | 0.000\% | N/A |
|  |  | Total | $\$ 31,865$ | $\$ 31,865$ |  |  |  |
| First American Govt Oblig | CFD \#9, 4 | Special Fund | \$64,589 | \$64,589 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$64,589 | \$64,589 |  |  |  |
| First American Treas Oblig | CFD \#10 | Surplus Fund | \$50,654 | \$50,654 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#10 | Reserve Fund | \$132,745 | \$132,745 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$183,399 | \$183,399 |  |  |  |
| First American Govt Oblig | CFD \#11 | Special Fund | \$29,538 | \$29,538 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$29,538 | \$29,538 |  |  |  |
| First American Govt Oblig | CFD \#12 | Special Fund | \$72,131 | \$72,131 | 100.000 | 0.000\% | N/A |
| US Bank Money Market | CFD \#12 | School Facilities | \$520,989 | \$520,989 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$593,120 | \$593,120 |  |  |  |
| First American Treas Oblig | CFD \#13 | Surplus Fund | \$272,654 | \$272,654 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#13 | Administration Fund | \$890 | \$890 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#13 | Reserve Fund | \$555,094 | \$555,094 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#13 | Water District Facilities | \$45,094 | \$45,094 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#13 | County Facilities | \$96,379 | \$96,379 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$970,111 | \$970,111 |  |  |  |
| First American Treas Oblig | CFD \#14 | Special Tax Fund | \$6,538 | \$6,538 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#14 | Surplus Fund | \$332,438 | \$332,438 | 100.000 | 0.000\% | N/A |
| FHLMC Medium Term Note | CFD \#14 | Reserve Fund | \$441,589 | \$441,034 | 100.923 | 0.750\% | 11/25/2014 |
| First American Treas Oblig | CFD \#14 | Reserve Fund | \$1,799 | \$1,799 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$782,363 | \$781,808 |  |  |  |
| First American Govt Oblig | CFD \#15, 1 | Special Fund | \$272,802 | \$272,802 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$272,802 | \$272,802 |  |  |  |
| First American Treas Oblig | CFD \#15, 2 | Special Tax Fund | \$2,145 | \$2,145 | 100.000 | 0.000\% | N/A |
| Investments Summary Sep 2012 | ment \#1 Investment |  |  |  |  | Prepared by: 10/270 |  |


| Investment | Financing | Issue | Book Value | Market Value | Price | Yield* | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First American Treas Oblig | CFD \#15, 2 | Surplus Account | \$978,980 | \$978,980 | 100.000 | 0.000\% | N/A |
| FHLMC Medium Term Note | CFD \#15, 2 | Reserve Fund | \$1,382,364 | \$1,380,627 | 100.923 | 0.750\% | 11/25/2014 |
| First American Treas Oblig | CFD \#15, 2 | Reserve Fund | \$4,423 | \$4,423 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#15, 2 | School Facilities | \$1,001,745 | \$1,001,745 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$3,369,656 | \$3,367,919 |  |  |  |
| First American Govt Oblig | CFD \#15, 3 | Special Fund | \$4,413 | \$4,413 | 100.000 | 0.000\% | N/A |
| US Bank Money Market | CFD \#15, 3 | School Facilities | \$1,621,763 | \$1,621,763 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$1,626,176 | \$1,626,176 |  |  |  |
| First American Govt Oblig | CFD \#16 | Special Fund | \$54,921 | \$54,921 | 100.000 | 0.000\% | N/A |
| US Bank Money Market | CFD \#16 | Improvement Fund | \$885,748 | \$885,748 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$940,669 | \$940,669 |  |  |  |
| First American Treas Oblig | CFD \#17 | Surplus Fund | \$66,693 | \$66,693 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#17 | Reserve Fund | \$257,285 | \$257,285 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#17 | School Facilities | \$551,769 | \$551,769 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$875,747 | \$875,747 |  |  |  |
| First American Treas Oblig | CFD \#18 | Surplus Fund | \$279,830 | \$279,830 | 100.000 | 0.000\% | N/A |
| FHLMC Medium Term Note | CFD \#18 | Reserve Fund | \$202,100 | \$201,846 | 100.923 | 0.750\% | 11/25/2014 |
| First American Treas Oblig | CFD \#18 | Reserve Fund | \$1,327 | \$1,327 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#18 | School Facilities | \$1,901,332 | \$1,901,332 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$2,384,589 | \$2,384,335 |  |  |  |
| First American Treas Oblig | CFD \#20 | Surplus Fund | \$41,995 | \$41,995 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#20 | Reserve Fund | \$120,173 | \$120,173 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#20 | School Facilities | \$126,274 | \$126,274 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$288,442 | \$288,442 |  |  |  |
| First American Treas Oblig | CFD \#21 | Special Tax Fund | \$16,161 | \$16,161 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#21 | Surplus Fund | \$141,945 | \$141,945 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#21 | Reserve Fund | \$303,607 | \$303,607 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#21 | School Facilities | \$475,420 | \$475,420 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$937,132 | \$937,132 |  |  |  |
| First American Treas Oblig | CFD \#22 | Special Tax Fund | \$6,047 | \$6,047 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | Surplus Fund | \$127,954 | \$127,954 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | Reserve Fund | \$385,416 | \$385,416 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | School Facilities | \$91,792 | \$91,792 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | City Facilities | \$175,353 | \$175,353 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | City Facilities | \$29,752 | \$29,752 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#22 | City Facilities | \$52,868 | \$52,868 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$869,181 | \$869,181 |  |  |  |
| First American Treas Oblig | CFD \#24 | Special Tax Fund | \$9,958 | \$9,958 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#24 | Surplus Fund | \$258,573 | \$258,573 | 100.000 | 0.000\% | N/A |
| First American Treas Oblig | CFD \#24 | Reserve Fund | \$525,766 | \$525,766 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$794,297 | \$794,297 |  |  |  |
| First American Govt Oblig | CFD \#26 | Special Tax Fund | \$48,353 | \$48,353 | 100.000 | 0.000\% | N/A |
| First American Govt Oblig | CFD \#26 | Surplus Fund | \$2,092 | \$2,092 | 100.000 | 0.000\% | N/A |
| First American Govt Oblig | CFD \#26 | Prepay Fund | \$272 | \$272 | 100.000 | 0.000\% | N/A |
| First American Govt Oblig | CFD \#26 | Reserve Fund | \$176,102 | \$176,102 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$226,820 | \$226,820 |  |  |  |
| First American Govt Oblig | CFD \#27 | Reserve Fund | \$21,328 | \$21,328 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$21,328 | \$21,328 |  |  |  |
| FHLB Debenture | COP 2001 | Reserve Fund | \$413,174 | \$401,155 | 105.567 | 4.875\% | 12/13/2013 |
| First American Prime Oblig | COP 2001 | Reserve Fund | \$292,546 | \$292,546 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$705,720 | \$693,701 |  |  |  |

# Riverside Unified School District <br> FUNDS WITH FISCAL AGENT <br> For the Quarter Ending <br> September 30, 2012 

| Investment | Financing | Issue | Book Value | Market Value | Price | Yield* | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First American Treas Oblig | COP 2009 | Reserve Fund | \$726,857 | \$726,857 | 100.000 | 0.000\% | N/A |
|  |  | Total | \$726,857 | \$726,857 |  |  |  |
| First American Govt Oblig | FA 2012 A | Reserve Fund | \$2,304 | \$2,304 | 100.000 | 0.000\% | N/A |
| FNMA Debenture | FA 2012 A | Reserve Fund | \$2,749,731 | \$2,739,322 | 100.000 | 0.500\% | 9/28/2015 |
| First American Govt Oblig | FA 2012 A\&B | Cost Of Issuance | \$64,952 | \$64,952 | 100.000 | 0.000\% | N/A |
| First American Govt Oblig | FA 2012 B | Reserve Fund | \$728 | \$728 | 100.000 | 0.000\% | N/A |
| FNMA Debenture | FA 2012 B | Reserve Fund | \$726,686 | \$723,935 | 100.000 | 0.500\% | 9/28/2015 |
|  |  | Total | \$3,544,401 | \$3,531,242 |  |  |  |
| Total Funds With Fiscal Agent |  |  | \$23,192,653 | \$23,172,069 |  |  |  |

County of Riverside

# Treasurer's Pooled Investment Fund 

## "QE3 to Infinity and Beyond "

For the better part of this year, the employment begins to show signs of recovery. capital markets have been expecting quantitative Furthermore, "To support continued progress easing, part three (QE3) from the FED, from one toward maximum employment and price stabilmeeting to the next, depending on the most cur- ity, the Committee expects that a highly accomrent economic indicators. As we moved into modative stance of monetary policy will remain August, our stock markets were rallying strongly appropriate for a considerable time after the on the hope of further balance sheet expansion programs based on their comments.

At its regularly scheduled meeting on August $1^{\text {st, }}$ the FED stated, "Economic activity decelerated somewhat over the first half of this year. Despite some further signs of improvement, the housing sector remains depressed." The biggest surprise was the statement "The Committee will closely monitor incoming information on economic and financial developments and will provide additional accommodation as needed". This was the wind up before the pitch.

Some thought Bernanke \& Co. would wait a bit longer reasoning that they should keep the powder dry and for the dust to clear from the upcoming and contentious presidential election. Clearly, the FED felt differently and on September $13^{\text {th }}$ at its regularly scheduled meeting launched QE3, a $\$ 40$ billion a month open-ended mortgage backed securities (MBS) bond buying program "to infinity and beyond."

The FED stated, "The Committee is concerned that, without further policy accommodation, economic growth might not be strong enough to generate sustained improvement in labor market conditions." In other words, until

## Capital Markets Team

\author{

## Treasurer-Tax Collector

 Don Kent <br> Asst. Treasurer-Tax Collector Jon Christensen <br> Investment Manager Giovane Pizano <br> Asst. Investment Manager Angela Tressler}

## Investment Objectives

The primary objective of the treasurer shall be to safeguard the principal of the funds under the treasurer's control, meet the liquidity needs of the depositor, and achieve a return on the funds under his or her control. economic recovery strengthens." They've suggested through 2015.

The FEDs' statement also suggests that with the QE3 launch, they have clearly shifted away from concern about inflation to a noholds barred slugfest on maximizing employment. However, many capital markets observers wonder, will buying MBS bonds promote real employment and economic growth? Moreover, will this program continue to support the emerging housing recovery that we so desperately need, or was this politics at its finest a couple of months before a very important election? Only time will tell as the concern is that markets are too reliant and accustomed to FOMC intervention.

Next up, cooler temperatures as we welcome the fall season that is upon us, the elections, and, the looming debate of the fiscal cliff prior to year-end. Stay tuned to your business news; you can be assured that we will in managing the assets of the Pool on behalf of our depositors.

Don Kent<br>Treasurer-Tax Collector

## Current Market Date

Economic Indicators

| Released on: | Indicator | Definition | Consensus | Actual |
| :---: | :---: | :---: | :---: | :---: |
| 10/5/2012 | Nonfarm Payrolls M/M change | Counts the number of paid employees working part-time or full-time in the nation's business and government establishments. | 113,000 | 114,000 |
| 10/5/2012 | Unemployment Rate | Measures the number of unemployed as a percentage of the labor force. | 8.1\% | 7.8\% |
| 9/27/2012 | Durable Goods Orders M/M change | Reflects the new orders placed with domestic manufacturers for immediate and future delivery of factory hard goods. | -5.0\% | -13.2\% |
| 9/27/2012 | Real Gross Domestic Product - Q/Q change | The broadest measure of aggregate economic activity and encompasses every sector of the economy. GDP is the country's most comprehensive economic scorecard. | 1.7\% | 1.3\% |
| 9/25/2012 | Consumer Confidence | Measures consumer attitudes on present economic conditions and expectations of future conditions. | 64.8 | 70.3 |
| 10/4/2012 | Factory Orders - M/M change | Represents the dollar level of new orders for both durable and nondurable goods. | -6.0\% | -5.2\% |
| 9/14/2012 | Consumer Price Index M/M change | The Consumer Price Index is a measure of the average price level of a fixed basket of goods and services purchased by consumers. | 0.6\% | 0.6\% |

Stock Indices

|  | Value | Change |
| :--- | ---: | ---: |
| Dow Jones (DJIA) | $13,437.13$ | 346.29 |
| S\&P 500 Index | $1,440.67$ | 34.09 |
| NASDAQ | $2,799.19$ | 26.95 |

## Commodities

|  | Value | Change |  |
| :--- | ---: | ---: | ---: |
| Nymex Crude | $\$$ | 92.19 | $\$(4.28)$ |
| Gold (USD/OZ) | $\$$ | $1,772.10$ | $\$ 80.09$ |

## U.S. Treasuries

## Fed Funds Target Rate

| Current Fed Funds Rate: $0-0.25 \%$ |  |  |
| :--- | :---: | :---: |
|  | Probability for <br> FOMC Date | Probability for <br> FOMC Date <br> $10 / 24 / 2012$ |
| Fed Move | $42 / 12 / 2012$ |  |
| Decrease to $0.00 \%$ | $44.1 \%$ |  |
| Increase to $0.25 \%$ | $58.0 \%$ | $55.9 \%$ |
| Increase to $0.50 \%$ | $0.0 \%$ | $0.0 \%$ |
| Increase to $0.75 \%$ | $0.0 \%$ | $0.0 \%$ |
| Increase to $\%$ | $0.0 \%$ | $0.0 \%$ |



|  | Yield (\%) | Change (\%) |
| :--- | ---: | :---: |
| 3-Month | 0.09 | 0.02 |
| 6-Month | 0.13 | - |
| 12-Month | 0.16 | $(0.01)$ |
| 2-Year | 0.23 | 0.01 |
| 3-Year | 0.31 | 0.02 |
| 5-Year | 0.63 | 0.04 |
| 7-Year | 1.05 | 0.05 |
| 10-Year | 1.16 | $(0.39)$ |
| 30-Year | 2.82 | 0.15 |


| AAA Rated Prime Institutional <br> Money-Market Funds |  |  |
| :--- | :---: | :---: |
|  | Symbol | 7 Day Yield |
| Fund | FIPXX | $0.16 \%$ |
| Fidelity Prime Institutional MMF | POIXX | $0.15 \%$ |
| Federated Prime Obligations Fund | WFXX | $0.15 \%$ |
| Wells Fargo Advantage Heritage | WFJX |  |
| Morgan Stanley Institutional Prime   <br> Liquidity Fund MPFXX $0.16 \%$ <br> BlackRock Prime Cash Fund BPIXX $0.21 \%$ |  |  |

The Treasurer's Institutional Money Market Index (TIMMI) is compiled and reported by the Riverside County Treasurer's Capital Markets division. It is a composite index derived from five AAA rated prime institutional money market funds. Similar to the Treasurer's Office, prime money market funds invest in a diversified portfolio of U.S. dollar denominated money market instruments including U.S. Treasuries, government agencies, commercial paper, certificates of deposits, repurchase agreements, etc. TIMMI is currently comprised of the five multi billion dollar funds listed to the left.


## Cash Flows

| Month | Monthly <br> Receipts | Monthly Disbursements | Difference | Required <br> Matured <br> Investments | Balance | Actual <br> Investments Maturing | Available to Invest > 1 Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/2012 |  |  |  |  | 237.47 |  |  |
| 10/2012 | 697.00 | 812.58 | (115.58) |  | 121.89 | 733.80 |  |
| 11/2012 | 775.00 | 706.19 | 68.81 |  | 190.70 | 164.12 |  |
| 12/2012 | 1,459.00 | 809.82 | 649.18 |  | 839.88 | 90.00 |  |
| 01/2013 | 695.00 | 1,259.52 | (564.52) |  | 275.36 | 433.11 |  |
| 02/2013 | 638.00 | 900.45 | (262.45) |  | 12.91 | 274.40 |  |
| 03/2013 | 841.00 | 851.75 | (10.75) |  | 2.16 | 125.00 |  |
| 04/2013 | 1,379.60 | 821.92 | 557.68 |  | 559.84 | 108.30 |  |
| 05/2013 | 663.29 | 1,199.59 | (536.30) |  | 23.54 | 477.99 |  |
| 06/2013 | 589.54 | 1,114.19 | (524.65) | 501.11 | - | 364.63 |  |
| 07/2013 | 868.06 | 913.40 | (45.34) | 45.34 | - | 175.09 |  |
| 08/2013 | 668.62 | 717.29 | (48.67) | 48.67 | - | 127.50 |  |
| 09/2013 | 675.66 | 752.21 | (76.55) | 76.55 | - | 220.00 |  |
| TOTALS | 9,949.77 | 10,858.91 | (909.14) | 671.67 |  | 3,293.93 | 4,341.90 |
|  |  |  |  | 13.40\% |  | 65.70\% | 86.60\% |

* All values rep orted in millions (\$).

The Pooled Investment Fund cash flow requirements are based upon a 12 month historical cash flow model. Based upon projected cash receipts and maturing investments, there are sufficient funds to meet future cash flow disbursements over the next 12 months.

Asset Allocation

| Assets (000's) | Scheduled Par | Scheduled Book | Scheduled <br> Market | Mkt/ Sch Book | Yield | WAL (Yr) | Mat (Yr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REPOS | 180,000.00 | 180,000.00 | 180,000.00 | 100.00\% | 0.13\% | . 003 | . 003 |
| MMKT | 10,000.00 | 10,000.00 | 10,000.00 | 100.00\% | 0.03\% | . 003 | . 003 |
| CALTRUST FND | 54,000.00 | 54,000.00 | 54,000.00 | 100.00\% | 0.41\% | . 003 | . 003 |
| LOCAL AGCY INVST | 50,000.00 | 50,000.00 | 50,000.00 | 100.00\% | 0.36\% | . 003 | . 003 |
| DDA/PASSBK | 170,000.00 | 170,000.00 | 170,000.00 | 100.00\% | 0.08\% | . 003 | . 003 |
| LOCAL AGCY | 535.00 | 535.00 | 535.00 | 100.00\% | 0.92\% | 7.712 | 7.712 |
| US TREAS BILLS | 50,000.00 | 49,915.47 | 49,981.78 | 100.13\% | 0.19\% | . 356 | . 356 |
| US TREAS BONDS | 255,000.00 | 255,415.62 | 255,241.35 | 99.93\% | 0.21\% | . 840 | . 840 |
| FHLMC DISC NOTES | 125,000.00 | 124,819.35 | 124,928.25 | 100.09\% | 0.18\% | . 473 | . 473 |
| FHLMC BONDS | 653,871.00 | 653,703.34 | 655,626.74 | 100.29\% | 0.63\% | 1.390 | 2.033 |
| FNMA DISC NOTES | 150,000.00 | 149,787.15 | 149,937.50 | 100.10\% | 0.15\% | . 374 | . 374 |
| FNMA BONDS | 804,420.00 | 804,860.41 | 806,837.88 | 100.25\% | 0.80\% | . 862 | 2.681 |
| FHLB DISC NOTES | 302,000.00 | 301,478.18 | 301,785.34 | 100.10\% | 0.18\% | . 526 | . 526 |
| FHLB BONDS | 1,480,140.00 | 1,480,423.46 | 1,481,860.62 | 100.10\% | 0.34\% | . 657 | . 798 |
| FFCB DISC NOTES | 285,000.00 | 284,534.61 | 284,903.45 | 100.13\% | 0.19\% | . 401 | . 401 |
| FFCB BONDS | 196,000.00 | 196,099.16 | 196,479.72 | 100.19\% | 0.51\% | . 948 | 1.145 |
| FARMER MAC | 52,500.00 | 52,491.38 | 52,586.90 | 100.18\% | 0.61\% | . 987 | 1.321 |
| MUNI BONDS | 45,515.00 | 45,635.78 | 45,635.78 | 100.00\% | 0.47\% | . 813 | . 813 |
| COMM PAPER | 150,000.00 | 149,874.33 | 149,964.48 | 100.06\% | 0.22\% | . 090 | . 090 |
| Totals (000's): | 5,013,981.00 | 5,013,573.23 | 5,020,304.81 | 100.13\% | 0.41\% | . 696 | 1.125 |



Maturity Distribution

| Scheduled Par (000's) | 0-1 Mos | 1-3 Mos | 3-12 Mos | 1-2 Yr | 2-3 Yr | >3 Yr | Totals (000's) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REPOS | 180,000.00 | - | - | - | - | - | 180,000.00 |
| MMKT | 10,000.00 | - | - | - | - | - | 10,000.00 |
| CALTRUST FND | 54,000.00 | - | - | - | - | - | 54,000.00 |
| $\begin{aligned} & \text { LOCAL AGCY INVST } \\ & \text { FND } \end{aligned}$ | 50,000.00 | - | - | - | - | - | 50,000.00 |
| DDA/PASSBK | 170,000.00 | - | - | - | - | - | 170,000.00 |
| LOCAL AGCY OBLIG | - | - | - | - | - | 535.00 | 535.00 |
| US TREAS BILLS | - | - | 50,000.00 | - | - | - | 50,000.00 |
| US TREAS BONDS | - | - | 130,000.00 | 125,000.00 | - | - | 255,000.00 |
| FHLMC DISC NOTES | 25,000.00 | - | 100,000.00 | - | - | - | 125,000.00 |
| FHLMC BONDS | - | 24,121.00 | 15,000.00 | 248,000.00 | 356,750.00 | 10,000.00 | 653,871.00 |
| FNMA DISC NOTES | - | 50,000.00 | 100,000.00 | - | - | - | 150,000.00 |
| FNMA BONDS | - | 55,000.00 | 85,000.00 | 90,000.00 | 314,740.00 | 259,680.00 | 804,420.00 |
| FHLB DISC NOTES | 37,000.00 | 50,000.00 | 215,000.00 | - | - | - | 302,000.00 |
| FHLB BONDS | 37,800.00 | 65,000.00 | 1,122,590.00 | 162,000.00 | 72,750.00 | 20,000.00 | 1,480,140.00 |
| FFCB DISC NOTES | - | - | 285,000.00 | - | - | - | 285,000.00 |
| FFCB BONDS | - | 30,000.00 | 80,000.00 | 51,000.00 | 25,000.00 | 10,000.00 | 196,000.00 |
| FARMER MAC | - | - | 37,500.00 | - | 10,000.00 | 5,000.00 | 52,500.00 |
| MUNI BONDS | - | - | 35,920.00 | 7,595.00 | 2,000.00 | - | 45,515.00 |
| COMM PAPER | 65,000.00 | 85,000.00 | - | - | - | - | 150,000.00 |
| Totals (000's): | 628,800.00 | 359,121.00 | 2,256,010.00 | 683,595.00 | 781,240.00 | 305,215.00 | 5,013,981.00 |
| \% | 12.54\% | 7.16\% | 44.99\% | 13.63\% | 15.58\% | 6.09\% |  |
| Cumulative \% | 12.54\% | 19.70\% | 64.70\% | 78.33\% | 93.91\% | 100.00\% |  |



## Credit Quality

| Moody (000's) | Par | Book | Market | MKT/Book |
| :--- | ---: | ---: | ---: | ---: |
| Aaa | $4,370,591.00$ | $4,370,197.40$ | $4,376,744.64$ | $100.15 \%$ |
| Aa | $10,000.00$ | $9,999.35$ | $10,005.85$ | $100.07 \%$ |
| Aa1 | $7,140.00$ | $7,140.00$ | $7,140.00$ | $100.00 \%$ |
| Aa2 | $15,915.00$ | $16,038.52$ | $16,038.52$ | $100.00 \%$ |
| Aa3 | $162,300.00$ | $162,171.59$ | $162,261.74$ | $100.06 \%$ |
| NR | $448,035.00$ | $448,026.38$ | $448,114.05$ | $100.02 \%$ |
| Totals (000's): | $\mathbf{5 , 0 1 3 , 9 8 1 . 0 0}$ | $\mathbf{5 , 0 1 3 , 5 7 3 . 2 4}$ | $\mathbf{5 , 0 2 0 , 3 0 4 . 8 0}$ | $\mathbf{1 0 0 . 1 3} \%$ |

MOODY'S

$\begin{array}{ll}\square A a a-87 \% \\ \text { Aa-0\% } & \square A a 1-0 \% \\ \text { Aa2-0\% }\end{array} \quad \square$ Aa3-3\%

## S \& P

BOOK \%

$\square A A A-11 \% \square A A--0 \%$ $\square A A+-79 \% \square N R-9 \%$

| S\&P (000's) | Par | Book | Market | MKT/Book |
| :--- | ---: | ---: | ---: | ---: |
| AAA | $571,621.00$ | $572,593.40$ | $574,899.78$ | $100.40 \%$ |
| AA+ | $3,966,110.00$ | $3,964,617.67$ | $3,968,955.19$ | $100.11 \%$ |
| AA | $23,930.00$ | $24,050.78$ | $24,050.78$ | $100.00 \%$ |
| AA- | $4,285.00$ | $4,285.00$ | $4,285.00$ | $100.00 \%$ |
| NR | $448,035.00$ | $448,026.38$ | $448,114.05$ | $0.23 \%$ |
| Totals (000's): | $\mathbf{5 , 0 1 3 , 9 8 1 . 0 0}$ | $\mathbf{5 , 0 1 3 , 5 7 3 . 2 3}$ | $\mathbf{5 , 0 2 0 , 3 0 4 . 8 0}$ | $\mathbf{1 0 0 . 0 2 \%}$ |


| CUSIP | Description | Maturity Date | Coupon | Maturity To Mat | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Book Value | Market Price | Market Value | Unrealized Gain/Loss | Modified Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REPOS |  |  |  |  |  |  |  |  |  |  |  |
| REPO | UBS TRI PARTY REPO | 10/01/2012 | . 130 | . 130 | 180,000,000.00 | 180,000,000.00 | 100.000000 | 180,000,000.00 | - | . 003 | . 003 |
|  |  |  | . 130 | . 130 | 180,000,000.00 | 180,000,000.00 | 100.000000 | 180,000,000.00 | - | . 003 | . 003 |
| MMKT |  |  |  |  |  |  |  |  |  |  |  |
| GOIXX | FEDERATED GOV | 10/01/2012 | . 017 | . 017 | 5,000,000.00 | 5,000,000.00 | 100.000000 | 5,000,000.00 | - | . 003 | . 003 |
| MVRXX | MORGAN STANLEY GOV | 10/01/2012 | . 050 | . 050 | 5,000,000.00 | 5,000,000.00 | 100.000000 | 5,000,000.00 |  | . 003 | . 003 |
|  |  |  | . 033 | . 033 | 10,000,000.00 | 10,000,000.00 | 100.000000 | 10,000,000.00 |  | . 03 | . 003 |
| CALTRUST FND |  |  |  |  |  |  |  |  |  |  |  |
| CLTR | CALTRUST SHT TERM FUND | 10/01/2012 | . 410 | 410 | 54,000,000.00 | 54,000,000.00 | 100.000000 | 54,000,000.00 | - | . 003 | . 003 |
|  |  |  | . 410 | . 410 | 54,000,000.00 | 54,000,000.00 | 100.000000 | 54,000,000.00 |  | . 003 | . 003 |
| LOCAL AGCY INVST FND |  |  |  |  |  |  |  |  |  |  |  |
| LAIF | LAIF | 10/01/2012 | . 357 | . 357 | 50,000,000.00 | 50,000,000.00 | 100.000000 | 50,000,000.00 | - | . 003 | . 003 |
|  |  |  | . 357 | . 357 | 50,000,000.00 | 50,000,000.00 | 100.000000 | 50,000,000.00 |  | . 003 | . 003 |
| DDA/PASSBK |  |  |  |  |  |  |  |  |  |  |  |
| CASH | UBOC MANAGED RATE | 10/01/2012 | . 083 | . 083 | 170,000,000.00 | 170,000,000.00 | 100.000000 | 170,000,000.00 | - | . 003 | . 003 |
|  |  |  | . 083 | . 083 | 170,000,000.00 | 170,000,000.00 | 100.000000 | 170,000,000.00 |  | . 003 | . 003 |
| LOCAL AGCY OBLIG |  |  |  |  |  |  |  |  |  |  |  |
| LAO | US DIST COURTHOUS | 06/15/2020 | . 917 | 917 | 535,000.00 | 535,000.00 | 100.000000 | 535,000.00 | - | 3.956 | 7.712 |
|  |  |  | . 917 | . 917 | 535,000.00 | 535,000.00 | 100.000000 | 535,000.00 |  | 3.956 | 7.712 |
| US TREAS BILLS |  |  |  |  |  |  |  |  |  |  |  |
| 9127955Z0 | U.S. TREASURY BILL | 02/07/2013 | . 185 | 185 | 50,000,000.00 | 49,915,465.28 | 99.963565 | 49,981,782.44 | 66,317.16 | . 355 | . 356 |
|  |  |  | . 185 | . 185 | 50,000,000.00 | 49,915,465.28 | 99.963565 | 49,981,782.44 | 66,317.16 | . 355 | . 356 |
| US TREAS BONDS |  |  |  |  |  |  |  |  |  |  |  |
| 912828PR5 | U.S. TREASURY BOND | 01/31/2013 | . 625 | . 151 | 10,000,000.00 | 10,047,265.63 | 100.164000 | 10,016,400.00 | $(30,865.63)$ | . 337 | . 337 |
| 912828QZ6 | U.S. TREASURY BOND | 05/31/2013 | . 500 | . 181 | 10,000,000.00 | 10,042,187.50 | 100.215000 | 10,021,500.00 | $(20,687.50)$ | . 665 | . 666 |
| 912828QK9 | U.S. TREASURY BOND | 02/28/2013 | . 625 | . 176 | 10,000,000.00 | 10,047,265.63 | 100.199000 | 10,019,900.00 | $(27,365.63)$ | . 413 | . 414 |
| 912828PR5 | U.S. TREASURY BOND | 01/31/2013 | . 625 | . 199 | 45,000,000.00 | 45,168,750.00 | 100.164000 | 45,073,800.00 | $(94,950.00)$ | . 336 | . 337 |
| 912828QZ6 | U.S. TREASURY BOND | 05/31/2013 | . 500 | . 243 | 15,000,000.00 | 15,044,531.25 | 100.215000 | 15,032,250.00 | $(12,281.25)$ | . 665 | . 666 |
| 912828QZ6 | U.S. TREASURY BOND | 05/31/2013 | . 500 | . 249 | 15,000,000.00 | 15,043,359.38 | 100.215000 | 15,032,250.00 | $(11,109.38)$ | . 665 | . 666 |
| 912828QW3 | U.S. TREASURY BOND | 07/31/2013 | . 375 | . 251 | 25,000,000.00 | 25,033,200.00 | 100.164000 | 25,041,000.00 | 7,800.00 | . 831 | . 833 |
| 912828RK8 | U.S. TREASURY BOND | 09/30/2013 | . 125 | . 196 | 20,000,000.00 | 19,983,593.75 | 99.934000 | 19,986,800.00 | 3,206.25 | . 999 | 1.000 |
| 912828RK8 | U.S. TREASURY BOND | 09/30/2013 | . 125 | . 196 | 20,000,000.00 | 19,983,593.75 | 99.934000 | 19,986,800.00 | 3,206.25 | . 999 | 1.000 |
| 912828RK8 | U.S. TREASURY BOND | 09/30/2013 | . 125 | . 189 | 10,000,000.00 | 9,992,578.13 | 99.934000 | 9,993,400.00 | 821.87 | . 999 | 1.000 |
| 912828SB7 | U.S. TREASURY BOND | 01/31/2014 | . 250 | . 225 | 25,000,000.00 | 25,008,789.06 | 100.047000 | 25,011,750.00 | 2,960.94 | 1.330 | 1.337 |
| 912828SB7 | U.S. TREASURY BOND | 01/31/2014 | . 250 | . 222 | 25,000,000.00 | 25,009,765.63 | 100.047000 | 25,011,750.00 | 1,984.37 | 1.330 | 1.337 |
| 912828RN2 | U.S. TREASURY BOND | 10/31/2013 | . 250 | . 211 | 25,000,000.00 | 25,010,742.19 | 100.055000 | 25,013,750.00 | 3,007.81 | 1.080 | 1.085 |
|  |  |  | . 373 | . 211 | 255,000,000.00 | 255,415,621.90 | 100.094647 | 255,241,350.00 | $(174,271.90)$ | . 837 | . 839 |
| FHLMC DISC NOTES |  |  |  |  |  |  |  |  |  |  |  |
| 313397DU2 | FHLMC DISC NOTE | 04/01/2013 | . 210 | . 210 | 50,000,000.00 | 49,894,416.67 | 99.944000 | 49,972,000.00 | 77,583.33 | . 500 | . 501 |
| 313396K85 | FHLMC DISC NOTE | 10/16/2012 | . 135 | . 135 | 25,000,000.00 | 24,990,812.50 | 99.999000 | 24,999,750.00 | 8,937.50 | . 044 | . 044 |
| 313397GE5 | FHLMC DISC NOTE | 05/29/2013 | . 170 | . 170 | 50,000,000.00 | 49,934,125.00 | 99.913000 | 49,956,500.00 | 22,375.00 | . 659 | . 660 |
|  |  |  | . 179 | . 179 | 125,000,000.00 | 124,819,354.17 | 99.942600 | 124,928,250.00 | 108,895.83 | . 472 | . 473 |
| FHLMC BONDS |  |  |  |  |  |  |  |  |  |  |  |
| 3137EACG2 | FHLMC | 01/09/2013 | 1.375 | 1.407 | 10,000,000.00 | 9,990,300.00 | 100.330000 | 10,033,000.00 | 42,700.00 | . 275 | . 277 |
| 3137EACL1 | FHLMC | 10/28/2013 | . 875 | . 937 | 5,000,000.00 | 4,990,300.00 | 100.705000 | 5,035,250.00 | 44,950.00 | 1.066 | 1.077 |
| 3134G1SG0 | FHLMC 3.5YrNc6Mo | 03/03/2014 | 1.250 | 1.250 | 5,000,000.00 | 5,000,000.00 | 101.200000 | 5,060,000.00 | 60,000.00 | 1.407 | 1.422 |
| 3134G1WT7 | FHLMC | 11/26/2012 | . 515 | 470 | 5,000,000.00 | 5,004,700.00 | 100.054000 | 5,002,700.00 | $(2,000.00)$ | . 156 | . 156 |
| 3137EACR8 | FHLMC 3 Yr | 02/25/2014 | 1.375 | 1.375 | 5,000,000.00 | 5,000,000.00 | 101.570000 | 5,078,500.00 | 78,500.00 | 1.383 | 1.405 |
| 3137EACR8 | FHLMC 3 Yr | 02/25/2014 | 1.375 | 1.465 | 10,000,000.00 | 9,973,100.00 | 101.570000 | 10,157,000.00 | 183,900.00 | 1.382 | 1.405 |
| 3134G1VG6 | FHLMC 2 Yr | 10/30/2012 | . 625 | . 650 | 5,000,000.00 | 4,998,000.00 | 100.037000 | 5,001,850.00 | 3,850.00 | . 082 | . 082 |
| 3134 G 2 CL 4 | FHLMC 3 Yr | 04/29/2014 | 1.350 | 1.160 | 5,000,000.00 | 5,027,800.00 | 101.699000 | 5,084,950.00 | 57,150.00 | 1.552 | 1.578 |
| 3137EACP2 | FHLMC 2 Yr | 11/30/2012 | . 375 | . 385 | 14,121,000.00 | 14,118,881.85 | 100.045000 | 14,127,354.45 | 8,472.60 | . 167 | . 167 |
| 3137EACL1 | FHLMC 3 Yr | 10/28/2013 | . 875 | . 790 | 11,000,000.00 | 11,022,330.00 | 100.705000 | 11,077,550.00 | 55,220.00 | 1.067 | 1.077 |
| 3134G2FT4 | FHLMC 2.25 Yr | 08/13/2013 | . 875 | . 611 | 5,000,000.00 | 5,028,775.00 | 100.506000 | 5,025,300.00 | $(3,475.00)$ | . 865 | . 868 |
| 3134G2U42 | FHLMC 2 Yr | 10/15/2013 | . 375 | . 483 | 15,000,000.00 | 14,967,300.00 | 100.166000 | 15,024,900.00 | 57,600.00 | 1.036 | 1.041 |
| 3134G2W73 | FHLMC 2 YrNc 1 YrE | 10/18/2013 | . 500 | . 516 | 5,000,000.00 | 4,998,437.50 | 100.011000 | 5,000,550.00 | 2,112.50 | 1.044 | 1.049 |
| 3134G2Y89 | FHLMC 3.5 YrNc 1 YrB | 04/24/2015 | 1.000 | 1.007 | 5,000,000.00 | 4,998,750.00 | 100.037000 | 5,001,850.00 | 3,100.00 | 2.517 | 2.564 |
| 3137EACZ0 | FHLMC 2 Yr | 11/27/2013 | . 375 | . 580 | 10,000,000.00 | 9,958,700.00 | 100.171000 | 10,017,100.00 | 58,400.00 | 1.152 | 1.159 |
| 3134G3BQ2 | FHLMC 5YrNc1 YrB | 11/28/2016 | 1.375 | 1.375 | 5,000,000.00 | 5,000,000.00 | 99.732000 | 4,986,600.00 | ( $13,400.00$ ) | 4.013 | 4.164 |
| 3134G3BF6 | FHLMC 2 Yr | 12/23/2013 | . 625 | . 626 | 10,000,000.00 | 9,999,800.00 | 100.449000 | 10,044,900.00 | 45,100.00 | 1.222 | 1.230 |
| 3134G3BS8 | FHLMC 2 YrNc 1 YrE | 12/06/2013 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.044000 | 5,002,200.00 | 2,200.00 | 1.174 | 1.184 |
| 3134G3BS8 | FHLMC 2 YrNc 1 YrE | 12/06/2013 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.044000 | 5,002,200.00 | 2,200.00 | 1.174 | 1.184 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 2.145 | 2.181 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 2.145 | 2.181 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 2.145 | 2.181 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 2.145 | 2.181 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 2.145 | 2.181 |
| 3134G3BA7 | FHLMC 2 YrNc 1 YrB | 12/05/2013 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.052000 | 5,002,600.00 | 2,600.00 | 1.171 | 1.181 |
| 3134G3BL3 | FHLMC 3 YrNc 1 YrB | 12/05/2014 | 1.000 | 1.000 | 10,000,000.00 | 10,000,000.00 | 100.097000 | 10,009,700.00 | 9,700.00 | 2.145 | 2.181 |
| $3134 \mathrm{G3CV} 0$ | FHLMC 3 YrNc 1 YrB | 12/19/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.109000 | 5,005,450.00 | 5,450.00 | 2.184 | 2.219 |
| 3134G3DP2 | FHLMC 3.5YrNc1YrB | 06/19/2015 | 1.020 | 1.020 | 10,000,000.00 | 10,000,000.00 | 100.139000 | 10,013,900.00 | 13,900.00 | 2.668 | 2.718 |
| 3134G3EB2 | FHLMC 3.5 YrNc 2 YrE | 06/30/2015 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.658000 | 5,032,900.00 | 32,900.00 | 2.699 | 2.748 |
| 3134G3DY3 | FHLMC 3 YrNc 1 YrB | 12/19/2014 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.155000 | 5,007,750.00 | 7,750.00 | 2.188 | 2.219 |
| 3134G3EN6 | FHLMC 3.5YrNc2YrE | 06/30/2015 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.798000 | 5,039,900.00 | 39,900.00 | 2.699 | 2.748 |
| 3134G2U42 | FHLMC 1.5 Yr | 10/15/2013 | . 375 | . 400 | 5,000,000.00 | 4,997,700.00 | 100.166000 | 5,008,300.00 | 10,600.00 | 1.037 | 1.041 |
| 3134G3GG9 | FHLMC 3 YrNc 1 YrB | 01/09/2015 | . 850 | . 850 | 10,000,000.00 | 10,000,000.00 | 100.146000 | 10,014,600.00 | 14,600.00 | 2.244 | 2.277 |
| 3134G3GZ7 | FHLMC 2 YrNc 1 YrE | 01/03/2014 | . 500 | . 500 | 5,000,000.00 | 5,000,000.00 | 100.008000 | 5,000,400.00 | 400.00 | 1.251 | 1.260 |
| 3134G3HD5 | FHLMC 2 YrNc 1 YrB | 01/24/2014 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 1.308 | 1.318 |
| 3134G3HD5 | FHLMC 2 YrNc 1 YrB | 01/24/2014 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 1.308 | 1.318 |
| 3134G3HD5 | FHLMC 2 YrNc 1 YrB | 01/24/2014 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.097000 | 5,004,850.00 | 4,850.00 | 1.308 | 1.318 |
| 3134 G 3 HA 1 | FHLMC 3 YrNc 1 YrB | 01/23/2015 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.152000 | 5,007,600.00 | 7,600.00 | 2.282 | 2.315 |
| 3134 G 3 HA 1 | FHLMC 3 YrNc 1 YrB | 01/23/2015 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.152000 | 5,007,600.00 | 7,600.00 | 2.282 | 2.315 |
| 3134 G 3 HA 1 | FHLMC 3 YrNc 1 YrB | 01/23/2015 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.152000 | 5,007,600.00 | 7,600.00 | 2.282 | 2.315 |
| 3134 G 3 HA 1 | FHLMC 3 YrNc 1 YrB | 01/23/2015 | . 875 | . 875 | 6,500,000.00 | 6,500,000.00 | 100.152000 | 6,509,880.00 | 9,880.00 | 2.282 | 2.315 |
| 3134G3MM9 | FHLMC 2 YrNc 1 YrE | 02/27/2014 | . 400 | . 400 | 5,000,000.00 | 5,000,000.00 | 100.089000 | 5,004,450.00 | 4,450.00 | 1.403 | 1.411 |
| 3134G3MM9 | FHLMC 2 YrNc 1 YrE | 02/27/2014 | . 400 | . 400 | 5,000,000.00 | 5,000,000.00 | 100.089000 | 5,004,450.00 | 4,450.00 | 1.403 | 1.411 |
| 3134G3LA6 | FHLMC 2 Yr | 02/27/2014 | . 375 | . 394 | 10,000,000.00 | 9,996,000.00 | 100.185000 | 10,018,500.00 | 22,500.00 | 1.403 | 1.411 |
| 3134G3LZ1 | FHLMC 2 YrNc 1 YrB | 02/21/2014 | . 500 | . 500 | 5,000,000.00 | 5,000,000.00 | 100.091000 | 5,004,550.00 | 4,550.00 | 1.384 | 1.395 |

Month End Portfolio Holdings

| CUSIP | Description | Maturity <br> Date | Coupon | Maturity To Mat | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Book Value | Market <br> Price | Market Value | Unrealized Gain/Loss | Modified <br> Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3134G3MY3 | FHLMC 3.5YrNc2YrE | 08/28/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.533000 | 5,026,650.00 | 26,650.00 | 2.883 | 2.910 |
| 3134G3MY3 | FHLMC 3.5YrNc2YrE | 08/28/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.533000 | 5,026,650.00 | 26,650.00 | 2.883 | 2.910 |
| 3134G3NC0 | FHLMC 3 YrNc 1 YrB | 02/27/2015 | . 550 | . 567 | 5,000,000.00 | 4,997,500.00 | 100.140000 | 5,007,000.00 | 9,500.00 | 2.388 | 2.411 |
| 3134G3NL0 | FHLMC 3YrNc2YrE | 02/24/2015 | . 500 | . 581 | 5,000,000.00 | 4,988,000.00 | 100.148000 | 5,007,400.00 | 19,400.00 | 2.381 | 2.403 |
| 3134G3PD6 | FHLMC 3 YrNc 2 YrE | 02/27/2015 | . 550 | . 594 | 5,000,000.00 | 4,993,500.00 | 100.376000 | 5,018,800.00 | 25,300.00 | 2.388 | 2.411 |
| 3134G3NS5 | FHLMC 2 Yr | 03/21/2014 | . 300 | . 378 | 10,000,000.00 | 9,984,000.00 | 100.135000 | 10,013,500.00 | 29,500.00 | 1.470 | 1.471 |
| 3134G3QW3 | FHLMC 3 YrNc 2 YrE | 03/06/2015 | . 625 | . 625 | 5,000,000.00 | 5,000,000.00 | 100.497000 | 5,024,850.00 | 24,850.00 | 2.410 | 2.430 |
| 3134G3QW3 | FHLMC 3 YrNc 2 YrE | 03/06/2015 | . 625 | . 625 | 5,000,000.00 | 5,000,000.00 | 100.497000 | 5,024,850.00 | 24,850.00 | 2.410 | 2.430 |
| 3134G3RP7 | FHLMC 3 YrNc 2 YrE | 03/12/2015 | . 650 | . 650 | 10,000,000.00 | 10,000,000.00 | 100.540000 | 10,054,000.00 | 54,000.00 | 2.426 | 2.447 |
| 3134G3SH4 | FHLMC 5 YrNc 1 YrB | 03/28/2017 | 1.050 | 1.050 | 5,000,000.00 | 5,000,000.00 | 100.478000 | 5,023,900.00 | 23,900.00 | 4.379 | 4.493 |
| 3134G3S50 | FHLMC 2.5YrNc1YrE | 09/22/2014 | . 540 | . 540 | 5,000,000.00 | 5,000,000.00 | 100.176000 | 5,008,800.00 | 8,800.00 | 1.964 | 1.978 |
| 3134G3QW3 | FHLMC 3 YrNc 2 YrE | 03/06/2015 | . 625 | . 628 | 5,000,000.00 | 4,999,500.00 | 100.497000 | 5,024,850.00 | 25,350.00 | 2.410 | 2.430 |
| 3134G3SB7 | FHLMC 2 Yr | 04/28/2014 | . 375 | . 427 | 5,000,000.00 | 4,994,400.00 | 100.189000 | 5,009,450.00 | 15,050.00 | 1.567 | 1.575 |
| 3134G2U42 | FHLMC 19Mo | 10/15/2013 | . 375 | . 323 | 5,000,000.00 | 5,004,183.00 | 100.166000 | 5,008,300.00 | 4,117.00 | 1.037 | 1.041 |
| 3137EADD8 | FHLMC 3 Yr | 04/17/2015 | . 500 | . 611 | 10,000,000.00 | 9,966,500.00 | 100.344000 | 10,034,400.00 | 67,900.00 | 2.521 | 2.545 |
| 3137EADD8 | FHLMC 3 Yr | 04/17/2015 | . 500 | . 700 | 10,000,000.00 | 9,939,900.00 | 100.344000 | 10,034,400.00 | 94,500.00 | 2.520 | 2.545 |
| 3134G3SB7 | FHLMC 2.16Yr | 04/28/2014 | . 375 | .460 | 5,000,000.00 | 4,991,050.00 | 100.189000 | 5,009,450.00 | 18,400.00 | 1.567 | 1.575 |
| 3134G3JX9 | FHLMC 3Yr | 01/30/2015 | . 650 | . 662 | 5,000,000.00 | 4,998,250.00 | 100.494000 | 5,024,700.00 | 26,450.00 | 2.310 | 2.334 |
| 3134G3TL4 | FHLMC 3.5YrNc2YrB | 09/28/2015 | . 900 | . 900 | 5,000,000.00 | 5,000,000.00 | 100.883000 | 5,044,150.00 | 44,150.00 | 2.948 | 2.995 |
| 3134G3SB7 | FHLMC 2 Yr | 04/28/2014 | . 375 | . 509 | 10,000,000.00 | 9,972,500.00 | 100.189000 | 10,018,900.00 | 46,400.00 | 1.566 | 1.575 |
| 3134G3SB7 | FHLMC 2 Yr | 04/28/2014 | . 375 | 440 | 5,000,000.00 | 4,993,250.00 | 100.189000 | 5,009,450.00 | 16,200.00 | 1.567 | 1.575 |
| 3134G3SB7 | FHLMC 2 Yr | 04/28/2014 | . 375 | . 452 | 5,000,000.00 | 4,992,015.05 | 100.189000 | 5,009,450.00 | 17,434.95 | 1.567 | 1.575 |
| 3134G3SB7 | FHLMC 2 Yr | 04/28/2014 | . 375 | . 437 | 12,000,000.00 | 11,984,880.00 | 100.189000 | 12,022,680.00 | 37,800.00 | 1.567 | 1.575 |
| 3134G3UU2 | FHLMC 3 YrNc 1 YrE | 05/22/2015 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.189000 | 5,009,450.00 | 9,450.00 | 2.614 | 2.641 |
| 3134G3NS5 | FHLMC 2 Yr | 03/21/2014 | . 300 | . 345 | 10,000,000.00 | 9,992,000.00 | 100.135000 | 10,013,500.00 | 21,500.00 | 1.470 | 1.471 |
| 3137EACX5 | FHLMC 2 Yr | 10/30/2013 | . 375 | . 318 | 10,000,000.00 | 10,007,600.00 | 100.158000 | 10,015,800.00 | 8,200.00 | 1.079 | 1.082 |
| 3137EACX5 | FHLMC 2 Yr | 10/30/2013 | . 375 | . 320 | 10,000,000.00 | 10,007,200.00 | 100.158000 | 10,015,800.00 | 8,600.00 | 1.079 | 1.082 |
| 3134G3LA6 | FHLMC 2 YrNc | 02/27/2014 | . 375 | . 303 | 10,000,000.00 | 10,011,600.00 | 100.185000 | 10,018,500.00 | 6,900.00 | 1.403 | 1.411 |
| 3134G3ZA1 | FHLMC 3.25 YrNc | 08/28/2015 | . 500 | . 500 | 15,000,000.00 | 15,000,000.00 | 100.290000 | 15,043,500.00 | 43,500.00 | 2.891 | 2.910 |
| 3134G3ZA1 | FHLMC 3.25YrNc | 08/28/2015 | . 500 | . 506 | 15,000,000.00 | 14,997,150.00 | 100.290000 | 15,043,500.00 | 46,350.00 | 2.891 | 2.910 |
| 3134G3ZA1 | FHLMC 3.25 Yr | 08/28/2015 | . 500 | . 519 | 15,000,000.00 | 14,991,300.00 | 100.290000 | 15,043,500.00 | 52,200.00 | 2.891 | 2.910 |
| 3134G3H78 | FHLMC 2.25 Yr | 12/05/2014 | . 350 | . 350 | 10,000,000.00 | 10,000,000.00 | 100.096000 | 10,009,600.00 | 9,600.00 | 2.172 | 2.181 |
| 3134G3L24 | FHLMC 3YrNc1YrE | 09/25/2015 | . 500 | . 500 | 10,000,000.00 | 10,000,000.00 | 100.128000 | 10,012,800.00 | 12,800.00 | 2.960 | 2.986 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | . 428 | 10,000,000.00 | 10,006,520.00 | 100.140000 | 10,014,000.00 | 7,480.00 | 2.904 | 2.929 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | 420 | 10,000,000.00 | 10,008,800.00 | 100.140000 | 10,014,000.00 | 5,200.00 | 2.905 | 2.929 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | 420 | 15,000,000.00 | 15,013,200.00 | 100.140000 | 15,021,000.00 | 7,800.00 | 2.905 | 2.929 |
| 3134G3L24 | FHLMC 3 YrNc 1 YrE | 09/25/2015 | . 500 | . 500 | 10,000,000.00 | 10,000,000.00 | 100.128000 | 10,012,800.00 | 12,800.00 | 2.960 | 2.986 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | 424 | 15,000,000.00 | 15,011,481.90 | 100.140000 | 15,021,000.00 | 9,518.10 | 2.904 | 2.929 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | 440 | 25,000,000.00 | 25,007,250.00 | 100.140000 | 25,035,000.00 | 27,750.00 | 2.904 | 2.929 |
| 3134G3ZA1 | FHLMC 3Yr | 08/28/2015 | . 500 | 430 | 5,000,000.00 | 5,010,265.00 | 100.290000 | 5,014,500.00 | 4,235.00 | 2.892 | 2.910 |
| 3134G3ZA1 | FHLMC 3 Yr | 08/28/2015 | . 500 | . 425 | 5,250,000.00 | 5,261,412.50 | 100.290000 | 5,265,225.00 | 3,812.50 | 2.892 | 2.910 |
| 3134G3J76 | FHLMC 3 Yr | 09/04/2015 | . 450 | . 425 | 10,000,000.00 | 10,007,260.00 | 100.140000 | 10,014,000.00 | 6,740.00 | 2.904 | 2.929 |
|  |  |  | . 621 | . 632 | 653,871,000.00 | 653,703,341.80 | 100.268515 | 655,626,739.45 | 1,923,397.65 | 2.013 | 2.033 |
| FNMA DISC NOTES |  |  |  |  |  |  |  |  |  |  |  |
| 313588M85 | FNMA DISC NOTE | 11/01/2012 | . 140 | . 140 | 50,000,000.00 | 49,935,444.44 | 99.997000 | 49,998,500.00 | 63,055.56 | . 087 | . 088 |
| 313589AC7 | FNMA DISC NOTE | 01/03/2013 | . 140 | . 140 | 50,000,000.00 | 49,930,583.33 | 99.987000 | 49,993,500.00 | 62,916.67 | . 260 | . 260 |
| 313589HP1 | FNMA DISC NOTE | 07/01/2013 | . 180 | . 180 | 25,000,000.00 | 24,961,500.00 | 99.894000 | 24,973,500.00 | 12,000.00 | . 749 | . 751 |
| 313589JF1 | FNMA DISC NOTE | 07/17/2013 | . 180 | . 180 | 25,000,000.00 | 24,959,625.00 | 99.888000 | 24,972,000.00 | 12,375.00 | . 793 | . 795 |
|  |  |  | . 153 | . 154 | 150,000,000.00 | 149,787,152.77 | 99.958333 | 149,937,500.00 | 150,347.23 | . 373 | . 374 |
| FNMA BONDS |  |  |  |  |  |  |  |  |  |  |  |
| 31398A3A8 | FNMA | 09/03/2013 | 1.050 | 1.058 | 5,000,000.00 | 4,998,750.00 | 100.662000 | 5,033,100.00 | 34,350.00 | . 918 | . 926 |
| 3136FPEL7 | FNMA 3YrNc6Mo | 09/09/2013 | 1.050 | 1.050 | 5,000,000.00 | 5,000,000.00 | 100.637000 | 5,031,850.00 | 31,850.00 | . 934 | . 942 |
| 3136 PPEL 7 | FNMA 3YrNc6Mo | 09/09/2013 | 1.050 | 1.050 | 5,000,000.00 | 5,000,000.00 | 100.637000 | 5,031,850.00 | 31,850.00 | . 934 | . 942 |
| 3136FPEL7 | FNMA 3YrNc6Mo | 09/09/2013 | 1.050 | 1.050 | 5,000,000.00 | 5,000,000.00 | 100.637000 | 5,031,850.00 | 31,850.00 | . 934 | . 942 |
| 3136FPEL7 | FNMA 3YrNc6Mo | 09/09/2013 | 1.050 | 1.084 | 5,000,000.00 | 4,995,000.00 | 100.637000 | 5,031,850.00 | 36,850.00 | . 934 | . 942 |
| 3136FPEL7 | FNMA 3YrNc6Mo | 09/09/2013 | 1.050 | 1.050 | 5,000,000.00 | 5,000,000.00 | 100.637000 | 5,031,850.00 | 31,850.00 | . 934 | . 942 |
| 31398A3L4 | FNMA 3YrNc6Mo | 09/17/2013 | 1.125 | 1.132 | 5,000,000.00 | 4,999,000.00 | 100.801000 | 5,040,050.00 | 41,050.00 | . 956 | . 964 |
| 31398A3L4 | FNMA 3YrNc6Mo | 09/17/2013 | 1.125 | 1.125 | 10,000,000.00 | 10,000,000.00 | 100.801000 | 10,080,100.00 | 80,100.00 | . 956 | . 964 |
| 31398A3L4 | FNMA 3YrNc6Mo | 09/17/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.801000 | 5,040,050.00 | 40,050.00 | . 956 | . 964 |
| 31398A3L4 | FNMA 3YrNc6Mo | 09/17/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.801000 | 5,040,050.00 | 40,050.00 | . 956 | . 964 |
| 31398A3L4 | FNMA 3YrNc6Mo | 09/17/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.801000 | 5,040,050.00 | 40,050.00 | . 956 | . 964 |
| 3136FPEX1 | FNMA 3.25YrNc6Mo | 12/17/2013 | 1.125 | 1.141 | 5,000,000.00 | 4,997,500.00 | 100.256000 | 5,012,800.00 | 15,300.00 | 1.199 | 1.214 |
| 31398A3R1 | FNMA 3.5YrNc6Mo | 03/21/2014 | 1.350 | 1.350 | 5,000,000.00 | 5,000,000.00 | 101.323000 | 5,066,150.00 | 66,150.00 | 1.455 | 1.471 |
| 31398A4H2 | FNMA 3YrNc6Mo | 10/08/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.929000 | 5,046,450.00 | 46,450.00 | 1.008 | 1.022 |
| 31398A4H2 | FNMA 3YrNc6Mo | 10/08/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.929000 | 5,046,450.00 | 46,450.00 | 1.008 | 1.022 |
| 31398A4H2 | FNMA 3YrNc6Mo | 10/08/2013 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.929000 | 5,046,450.00 | 46,450.00 | 1.008 | 1.022 |
| 31398A5Z1 | FNMA 3YrNc6Mo | 11/19/2013 | . 800 | . 800 | 10,000,000.00 | 10,000,000.00 | 100.515000 | 10,051,500.00 | 51,500.00 | 1.126 | 1.137 |
| 31398A5Z1 | FNMA 3YrNc6Mo | 11/19/2013 | . 800 | . 800 | 5,000,000.00 | 5,000,000.00 | 100.515000 | 5,025,750.00 | 25,750.00 | 1.126 | 1.137 |
| 3136FPXX0 | FNMA 4Yr | 11/26/2014 | 1.050 | 1.050 | 10,000,000.00 | 10,000,000.00 | 100.136000 | 10,013,600.00 | 13,600.00 | 2.118 | 2.156 |
| 3136FPZD2 | FNMA 4YrNc2Mo | 12/03/2014 | 1.125 | 1.125 | 10,000,000.00 | 10,000,000.00 | 100.154000 | 10,015,400.00 | 15,400.00 | 2.135 | 2.175 |
| 3136FP6X0 | FNMA 5 Yr | 02/04/2016 | . 472 | . 501 | 10,000,000.00 | 9,990,000.00 | 100.102000 | 10,010,200.00 | 20,200.00 | 3.321 | 3.348 |
| 3136FPUC9 | FNMA 2 Yr | 10/30/2012 | . 500 | . 550 | 15,000,000.00 | 14,988,000.00 | 100.019000 | 15,002,850.00 | 14,850.00 | . 082 | . 082 |
| 3136FPUC9 | FNMA 2 Yr | 10/30/2012 | . 500 | . 557 | 10,000,000.00 | 9,991,000.00 | 100.019000 | 10,001,900.00 | 10,900.00 | . 082 | . 082 |
| 31398АЗК6 | FNMA 4Yr | 03/14/2014 | 1.250 | 1.278 | 5,000,000.00 | 4,996,000.00 | 101.441000 | 5,072,050.00 | 76,050.00 | 1.437 | 1.452 |
| 31398A5W8 | FNMA 3 Yr | 12/18/2013 | . 750 | 1.194 | 5,000,000.00 | 4,941,950.00 | 100.664000 | 5,033,200.00 | 91,250.00 | 1.204 | 1.216 |
| 3136FPUC9 | FNMA 2 Yr | 10/30/2012 | . 500 | 473 | 5,000,000.00 | 5,002,000.00 | 100.019000 | 5,000,950.00 | $(1,050.00)$ | . 082 | . 082 |
| 31398AVZ2 | FNMA 5 Yr | 03/13/2014 | 2.750 | 1.128 | 10,000,000.00 | 10,454,500.00 | 103.608000 | 10,360,800.00 | $(93,700.00)$ | 1.425 | 1.449 |
| 31398A5Z1 | FNMA 3 Yr | 11/19/2013 | . 800 | . 870 | 5,000,000.00 | 4,991,250.00 | 100.515000 | 5,025,750.00 | 34,500.00 | 1.125 | 1.137 |
| 31398A6F4 | FNMA 1.75 Yr | 12/28/2012 | . 375 | . 349 | 5,000,000.00 | 5,002,000.00 | 100.069000 | 5,003,450.00 | 1,450.00 | . 243 | . 244 |
| 3135G0BR3 | FNMA 2.25 Yr | 08/09/2013 | . 500 | . 580 | 10,000,000.00 | 9,983,000.00 | 100.248000 | 10,024,800.00 | 41,800.00 | . 855 | . 858 |
| 3135G0BR3 | FNMA 2 Yr | 08/09/2013 | . 500 | . 600 | 10,000,000.00 | 9,979,200.00 | 100.248000 | 10,024,800.00 | 45,600.00 | . 855 | . 858 |
| 31398A5W8 | FNMA 3 Yr | 12/18/2013 | . 750 | . 480 | 10,000,000.00 | 10,063,305.58 | 100.664000 | 10,066,400.00 | 3,094.42 | 1.208 | 1.216 |
| 3135G0CU5 | FNMA 3YrNc2YrE | 09/12/2014 | . 625 | . 625 | 5,000,000.00 | 5,000,000.00 | 100.322000 | 5,016,100.00 | 16,100.00 | 1.935 | 1.951 |
| 3135G0CU5 | FNMA 3YrNc2YrE | 09/12/2014 | . 625 | . 625 | 5,000,000.00 | 5,000,000.00 | 100.322000 | 5,016,100.00 | 16,100.00 | 1.935 | 1.951 |
| 31398A4T6 | FNMA 2 Yr | 10/30/2012 | . 500 | . 228 | 20,000,000.00 | 20,059,800.00 | 100.027000 | 20,005,400.00 | $(54,400.00)$ | . 082 | . 082 |
| 3136FTCX5 | FNMA 5YrNc1YrB | 10/26/2016 | 1.250 | 1.250 | 10,000,000.00 | 10,000,000.00 | 100.073000 | 10,007,300.00 | 7,300.00 | 3.937 | 4.074 |
| 3136FTDJ5 | FNMA 5YrNc1YrB | 10/26/2016 | 1.000 | 1.006 | 5,000,000.00 | 4,998,500.00 | 100.050000 | 5,002,500.00 | 4,000.00 | 3.964 | 4.074 |
| 3136FTFT1 | FNMA 5YrNc1YrB | 11/09/2016 | 1.500 | 1.500 | 12,685,000.00 | 12,685,000.00 | 100.150000 | 12,704,027.50 | 19,027.50 | 3.947 | 4.112 |
| 3135G0EM1 | FNMA 3YrNc1YrB | 11/07/2014 | 1.000 | 1.000 | 10,000,000.00 | 10,000,000.00 | 100.061000 | 10,006,100.00 | 6,100.00 | 2.068 | 2.104 |
| 3135G0EQ2 | FNMA 3 YrNc 3 MoB | 11/07/2014 | 1.000 | 1.000 | 10,000,000.00 | 10,000,000.00 | 100.059000 | 10,005,900.00 | 5,900.00 | 2.068 | 2.104 |

Month End Portfolio Holdings

| CUSIP | Description | Maturity Date | Coupon | Maturity To Mat | Par <br> Value | Book Value | Market <br> Price | Market Value | Unrealized Gain/Loss | Modified Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3135G0ET6 | FNMA 3YrNc1 3 re | 11/07/2014 | . 900 | . 900 | 10,000,000.00 | 10,000,000.00 | 100.056000 | 10,005,600.00 | 5,600.00 | 2.071 | 2.104 |
| 3135G0FF5 | FNMA 3YrNc1YrB | 11/14/2014 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.069000 | 5,003,450.00 | 3,450.00 | 2.087 | 2.123 |
| 3135G0FF5 | FNMA 3YrNc1YrB | 11/14/2014 | 1.000 | 1.000 | 10,000,000.00 | 10,000,000.00 | 100.069000 | 10,006,900.00 | 6,900.00 | 2.087 | 2.123 |
| 3135G0FS7 | FNMA 2YrNc1YrB | 11/21/2013 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.030000 | 5,001,500.00 | 1,500.00 | 1.134 | 1.142 |
| 3136FTQJ1 | FNMA $5 \mathrm{YrNc1YrB}$ | 11/21/2016 | 1.625 | 1.625 | 5,000,000.00 | 5,000,000.00 | 100.181000 | 5,009,050.00 | 9,050.00 | 3.967 | 4.145 |
| 3136FTMT3 | FNMA 5YrNc1YrB | 11/21/2016 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.118000 | 5,005,900.00 | 5,900.00 | 4.020 | 4.145 |
| 3136FTMP1 | FNMA 5YrNc1YrB | 11/23/2016 | 1.125 | 1.125 | 12,000,000.00 | 12,000,000.00 | 100.126000 | 12,015,120.00 | 15,120.00 | 4.025 | 4.151 |
| 3135G0GC1 | FNMA 3YrNc2YrE | 12/05/2014 | . 850 | . 850 | 5,000,000.00 | 5,000,000.00 | 100.471000 | 5,023,550.00 | 23,550.00 | 2.150 | 2.181 |
| 3136FTSB6 | FNMA 5YrNc1YrB | 12/07/2016 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.104000 | 5,005,200.00 | 5,200.00 | 4.077 | 4.189 |
| 3136FTSH3 | FNMA 5YrNc1YrB | 12/20/2016 | 1.250 | 1.250 | 10,000,000.00 | 10,000,000.00 | 100.222000 | 10,022,200.00 | 22,200.00 | 4.086 | 4.225 |
| 3136FTTQ2 | FNMA 5YrNc1YrB | 12/28/2016 | 1.500 | 1.500 | 10,000,000.00 | 10,000,000.00 | 100.287000 | 10,028,700.00 | 28,700.00 | 4.082 | 4.247 |
| 3135G0GM9 | FNMA 3YrNc2YrE | 12/23/2014 | . 825 | . 825 | 5,000,000.00 | 5,000,000.00 | 100.445000 | 5,022,250.00 | 22,250.00 | 2.201 | 2.230 |
| 3135G0GM9 | FNMA 3YrNc2YrE | 12/23/2014 | . 825 | . 825 | 5,000,000.00 | 5,000,000.00 | 100.445000 | 5,022,250.00 | 22,250.00 | 2.201 | 2.230 |
| 3136FTVW6 | FNMA 5YrNc1YrB | 12/28/2016 | 1.125 | 1.125 | 5,000,000.00 | 5,000,000.00 | 100.233000 | 5,011,650.00 | 11,650.00 | 4.122 | 4.247 |
| 3136FTZP7 | FNMA 5YrNc1YrB | 01/30/2017 | 1.000 | 1.000 | 4,740,000.00 | 4,740,000.00 | 100.345000 | 4,756,353.00 | 16,353.00 | 4.224 | 4.337 |
| 3136FTB65 | FNMA 5YrNc1YrB | 01/30/2017 | 1.000 | 1.000 | 5,425,000.00 | 5,425,000.00 | 100.116000 | 5,431,293.00 | 6,293.00 | 4.224 | 4.337 |
| 3136FTL23 | FNMA 3YrNc1YrE | 02/13/2015 | . 300 | . 300 | 10,000,000.00 | 10,000,000.00 | 100.037000 | 10,003,700.00 | 3,700.00 | 2.358 | 2.373 |
| 3136FTW62 | FNMA 5YrNc1YrB | 03/08/2017 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.287000 | 5,014,350.00 | 14,350.00 | 4.329 | 4.438 |
| 3136FT2D0 | FNMA 5YrNc1YrB | 03/22/2017 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.392000 | 5,019,600.00 | 19,600.00 | 4.367 | 4.477 |
| 3136FT2K4 | FNMA 5YrNc1YrB | 03/20/2017 | 1.100 | 1.100 | 5,600,000.00 | 5,600,000.00 | 100.214000 | 5,611,984.00 | 11,984.00 | 4.351 | 4.471 |
| 3136FT2K4 | FNMA 5YrNc1YrB | 03/20/2017 | 1.100 | 1.104 | 5,000,000.00 | 4,999,000.00 | 100.214000 | 5,010,700.00 | 11,700.00 | 4.351 | 4.471 |
| 3136FT2K4 | FNMA 5YrNc1 FrB | 03/20/2017 | 1.100 | 1.100 | 4,400,000.00 | 4,400,000.00 | 100.214000 | 4,409,416.00 | 9,416.00 | 4.351 | 4.471 |
| 3135G0JB0 | FNMA 3YrNc1YrB | 03/13/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.139000 | 5,006,950.00 | 6,950.00 | 2.427 | 2.449 |
| 3135G0HG1 | FNMA 3 Yr | 03/16/2015 | . 375 | . 550 | 5,000,000.00 | 4,973,800.00 | 100.050000 | 5,002,500.00 | 28,700.00 | 2.445 | 2.458 |
| 3135G0BR3 | FNMA 1.4Yr | 08/09/2013 | . 500 | . 330 | 5,000,000.00 | 5,011,850.00 | 100.248000 | 5,012,400.00 | 550.00 | . 856 | . 858 |
| 3135G0JJ3 | FNMA 3YrNc1YrB | 03/26/2015 | . 700 | . 725 | 5,000,000.00 | 4,996,250.00 | 100.291000 | 5,014,550.00 | 18,300.00 | 2.463 | 2.485 |
| 3136G0AV3 | FNMA 3YrNc6MoB | 07/17/2015 | . 850 | . 850 | 10,000,000.00 | 10,000,000.00 | 100.029000 | 10,002,900.00 | 2,900.00 | 2.754 | 2.795 |
| 3135G0JU8 | FNMA 3YrNc1YrB | 04/17/2015 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.231000 | 5,011,550.00 | 11,550.00 | 2.510 | 2.545 |
| 3135G0KD4 | FNMA 3YrNc1YrE | 04/24/2015 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.139000 | 5,006,950.00 | 6,950.00 | 2.529 | 2.564 |
| 3135G0JT1 | FNMA 3YrNc6MoB | 04/23/2015 | . 760 | . 777 | 5,000,000.00 | 4,997,500.00 | 100.029000 | 5,001,450.00 | 3,950.00 | 2.526 | 2.562 |
| 3135G0JY0 | FNMA 3YrNc1 YrE | 04/23/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.197000 | 5,009,850.00 | 9,850.00 | 2.529 | 2.562 |
| 3135G0KL6 | FNMA 2.5YrNc1 YrE | 10/30/2014 | . 500 | . 500 | 10,000,000.00 | 10,000,000.00 | 100.056000 | 10,005,600.00 | 5,600.00 | 2.066 | 2.082 |
| 3135G0KS1 | FNMA 2.75YrNc1YrB | 02/10/2015 | . 560 | . 560 | 5,000,000.00 | 5,000,000.00 | 100.116000 | 5,005,800.00 | 5,800.00 | 2.343 | 2.364 |
| 3135G0KM4 | FNMA 3Yr | 05/27/2015 | . 500 | . 533 | 5,000,000.00 | 4,995,000.00 | 100.310000 | 5,015,500.00 | 20,500.00 | 2.633 | 2.655 |
| 3135G0LG6 | FNMA 3YrNc1YrE | 05/29/2015 | . 650 | . 660 | 5,000,000.00 | 4,998,500.00 | 100.140000 | 5,007,000.00 | 8,500.00 | 2.631 | 2.660 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 700 | 10,000,000.00 | 10,000,000.00 | 100.105000 | 10,010,500.00 | 10,500.00 | 2.703 | 2.737 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.105000 | 5,005,250.00 | 5,250.00 | 2.703 | 2.737 |
| 3136G0MZ1 | FNMA 5YrNc1YrB | 06/28/2017 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.299000 | 5,014,950.00 | 14,950.00 | 4.644 | 4.745 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.105000 | 5,005,250.00 | 5,250.00 | 2.703 | 2.737 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.105000 | 5,005,250.00 | 5,250.00 | 2.703 | 2.737 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 700 | 10,000,000.00 | 10,000,000.00 | 100.105000 | 10,010,500.00 | 10,500.00 | 2.703 | 2.737 |
| 3135G0LX9 | FNMA 3YrNc6MoB | 06/26/2015 | . 700 | . 703 | 15,000,000.00 | 14,998,500.00 | 100.105000 | 15,015,750.00 | 17,250.00 | 2.703 | 2.737 |
| $3135 G 0 L N 1$ | FNMA 3 Yr | 07/02/2015 | . 500 | . 540 | 10,000,000.00 | 9,988,000.00 | 100.299000 | 10,029,900.00 | 41,900.00 | 2.730 | 2.753 |
| 3136G0RP8 | FNMA 5YrNc1YrB | 07/26/2017 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.410000 | 5,020,500.00 | 20,500.00 | 4.705 | 4.822 |
| 3136G0PU9 | FNMA 5YrNc1YrB | 07/10/2017 | . 850 | . 850 | 4,980,000.00 | 4,980,000.00 | 100.414000 | 5,000,617.20 | 20,617.20 | 4.664 | 4.778 |
| 3135G0ML4 | FNMA 3YrNc6MoB | 07/16/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.067000 | 5,003,350.00 | 3,350.00 | 2.761 | 2.792 |
| 3135 G 0 MQ 3 | FNMA 2YrNc1YrB | 01/26/2015 | . 500 | . 500 | 20,000,000.00 | 20,000,000.00 | 99.951000 | 19,990,200.00 | $(9,800.00)$ | 2.304 | 2.323 |
| 3136G0RT0 | FNMA 5YrNc1YrB | 07/26/2017 | 1.150 | 1.150 | 5,000,000.00 | 5,000,000.00 | 100.407000 | 5,020,350.00 | 20,350.00 | 4.669 | 4.822 |
| 3136G0RW3 | FNMA 5YrNc2YrB | 07/25/2017 | . 750 | . 750 | 10,000,000.00 | 10,000,000.00 | 100.484000 | 10,048,400.00 | 48,400.00 | 4.719 | 4.819 |
| 3136G0RP8 | FNMA 5 YrNc 1 YrB | 07/26/2017 | . 875 | . 875 | 10,000,000.00 | 10,000,000.00 | 100.410000 | 10,041,000.00 | 41,000.00 | 4.705 | 4.822 |
| 3136G0RP8 | FNMA 5YrNc1YrB | 07/26/2017 | . 875 | . 875 | 5,000,000.00 | 5,000,000.00 | 100.410000 | 5,020,500.00 | 20,500.00 | 4.705 | 4.822 |
| 3135G0ML4 | FNMA 3YrNc6MoB | 07/16/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.067000 | 5,003,350.00 | 3,350.00 | 2.761 | 2.792 |
| 3135G0ML4 | FNMA 3YrNc6MoB | 07/16/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.067000 | 5,003,350.00 | 3,350.00 | 2.761 | 2.792 |
| 3135G0ML4 | FNMA 3YrNc6MoB | 07/16/2015 | . 650 | . 650 | 4,740,000.00 | 4,740,000.00 | 100.067000 | 4,743,175.80 | 3,175.80 | 2.761 | 2.792 |
| 3135G0MP5 | FNMA 3YrNc1YrE | 07/17/2015 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.171000 | 5,008,550.00 | 8,550.00 | 2.767 | 2.795 |
| 3136G0UC3 | FNMA 4YrNc1YrB | 08/16/2016 | . 500 | . 500 | 5,000,000.00 | 5,000,000.00 | 100.109000 | 5,005,450.00 | 5,450.00 | 3.833 | 3.879 |
| 3136G0TZ4 | FNMA 5YrNc1YrB | 08/15/2017 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.137000 | 5,006,850.00 | 6,850.00 | 4.774 | 4.877 |
| 3136G0VZ1 | FNMA 5YrNc1YrB | 08/14/2017 | . 625 | . 625 | 5,000,000.00 | 5,000,000.00 | 100.182000 | 5,009,100.00 | 9,100.00 | 4.788 | 4.874 |
| 313380B63 | FNMA 5YrNc3MoB | 08/16/2017 | . 625 | . 625 | 4,850,000.00 | 4,850,000.00 | 100.036000 | 4,851,746.00 | 1,746.00 | 4.793 | 4.879 |
| 3136G0UX7 | FNMA 5YrNc1YrB | 08/16/2017 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.083000 | 5,004,150.00 | 4,150.00 | 4.777 | 4.879 |
| $3136 \mathrm{G} 0 \mathrm{VA6}$ | FNMA 5YrNc1 YrB | 08/14/2017 | . 625 | . 635 | 10,000,000.00 | 9,995,000.00 | 100.115000 | 10,011,500.00 | 16,500.00 | 4.787 | 4.874 |
| 3135G0LN1 | FNMA 2 Yr | 07/02/2015 | . 500 | . 420 | 10,000,000.00 | 10,023,000.00 | 100.299000 | 10,029,900.00 | 6,900.00 | 2.731 | 2.753 |
| 3135 G 0 LN 1 | FNMA 3 Yr | 07/02/2015 | . 500 | . 449 | 10,000,000.00 | 10,014,700.00 | 100.299000 | 10,029,900.00 | 15,200.00 | 2.731 | 2.753 |
| 3135 G 0 NQ 2 | FNMA 3YrNc6Mo | 08/20/2015 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.061000 | 5,003,050.00 | 3,050.00 | 2.858 | 2.888 |
| 3135G0NJ8 | FNMA 4YrNc6MoB | 02/22/2016 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.059000 | 5,002,950.00 | 2,950.00 | 3.353 | 3.397 |
| 3136G0UC3 | FNMA 4YrNc1 YrB | 08/16/2016 | . 500 | . 500 | 5,000,000.00 | 5,000,000.00 | 100.109000 | 5,005,450.00 | 5,450.00 | 3.833 | 3.879 |
| 3135 G 0 NV 1 | FNMA 3 Yr | 09/28/2015 | . 500 | . 528 | 10,000,000.00 | 9,991,400.00 | 100.268000 | 10,026,800.00 | 35,400.00 | 2.968 | 2.995 |
| 3136G0YU9 | FNMA 5 YrNc 1 YrB | 08/28/2017 | . 750 | . 750 | 10,000,000.00 | 10,000,000.00 | 100.567000 | 10,056,700.00 | 56,700.00 | 4.815 | 4.912 |
| 3136G0A27 | FNMA 5YrNc1YrB | 09/20/2017 | . 750 | . 750 | 5,000,000.00 | 5,000,000.00 | 100.241000 | 5,012,050.00 | 12,050.00 | 4.871 | 4.975 |
| 3136G0A27 | FNMA 5 YrNc 1 YrB | 09/20/2017 | . 750 | . 750 | 10,000,000.00 | 10,000,000.00 | 100.241000 | 10,024,100.00 | 24,100.00 | 4.871 | 4.975 |
| 3136G0B59 | FNMA 5YrNc1YrB | 09/20/2017 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.152000 | 5,007,600.00 | 7,600.00 | 4.877 | 4.975 |
| 3136G0E64 | FNMA 5 YrNc 1 YrB | 09/27/2017 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.106000 | 5,005,300.00 | 5,300.00 | 4.897 | 4.995 |
| 3136G0E64 | FNMA 5 YrNc 1 YrB | 09/27/2017 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.106000 | 5,005,300.00 | 5,300.00 | 4.897 | 4.995 |
| 3136G0B59 | FNMA 5YrNc1YrB | 09/20/2017 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.152000 | 5,007,600.00 | 7,600.00 | 4.877 | 4.975 |
| 3135G0NV1 | FNMA 3 Yr | 09/28/2015 | . 500 | . 440 | 15,000,000.00 | 15,027,150.00 | 100.268000 | 15,040,200.00 | 13,050.00 | 2.969 | 2.995 |
|  |  |  | . 827 | . 804 | 804,420,000.00 | 804,860,405.58 | 100.300575 | 806,837,882.50 | 1,977,476.92 | 2.631 | 2.680 |
| FHLB DISC NOTES |  |  |  |  |  |  |  |  |  |  |  |
| 313384M71 | FHLB DISC NOTE | 10/31/2012 | . 170 | . 170 | 50,000,000.00 | 49,914,291.67 | 99.997500 | 49,998,750.00 | 84,458.33 | . 085 | . 085 |
| 313385BD7 | FHLB DISC NOTE | 01/28/2013 | . 140 | . 140 | 25,000,000.00 | 24,964,805.56 | 99.983472 | 24,995,868.06 | 31,062.50 | . 328 | . 329 |
| 313385GP5 | FHLB DISC NOTE | 06/07/2013 | . 200 | . 200 | 50,000,000.00 | 49,898,888.89 | 99.903167 | 49,951,583.33 | 52,694.44 | . 683 | . 685 |
| 313385HA7 | FHLB DISC NOTE | 06/18/2013 | . 200 | . 200 | 50,000,000.00 | 49,898,888.89 | 99.898889 | 49,949,444.44 | 50,555.55 | . 713 | . 715 |
| 313385 HK 5 | FHLB DISC NOTE | 06/27/2013 | . 220 | . 220 | 50,000,000.00 | 49,890,000.00 | 99.895389 | 49,947,694.44 | 57,694.44 | . 738 | . 740 |
| 313384L64 | FHLB DISC NOTE | 10/22/2012 | . 135 | . 135 | 12,000,000.00 | 11,995,005.00 | 99.998250 | 11,999,790.00 | 4,785.00 | . 060 | . 060 |
| 313384K24 | FHLB DISC NOTE | 10/10/2012 | . 130 | . 130 | 25,000,000.00 | 24,991,875.00 | 99.999250 | 24,999,812.50 | 7,937.50 | . 027 | . 027 |
| 313385LQ7 | FHLB 1Yr | 09/12/2013 | . 190 | . 190 | 40,000,000.00 | 39,924,422.40 | 99.856000 | 39,942,400.00 | 17,977.60 | . 948 | . 951 |
|  |  |  | . 184 | . 184 | 302,000,000.00 | 301,478,177.41 | 99.928922 | 301,785,342.77 | 307,165.36 | . 525 | . 526 |
| FHLB BONDS |  |  |  |  |  |  |  |  |  |  |  |
| $3133 X V N T 4$ | FHLB 3Yr | 12/14/2012 | 1.750 | 1.612 | 5,000,000.00 | 5,020,050.00 | 100.308000 | 5,015,400.00 | $(4,650.00)$ | . 204 | . 205 |
| 3133XYHD0 | FHLB | 06/14/2013 | 1.625 | 1.198 | 15,000,000.00 | 15,185,100.00 | 101.000000 | 15,150,000.00 | $(35,100.00)$ | . 697 | . 704 |
| 313370TA6 | FHLB 3Yr | 08/28/2013 | . 875 | . 851 | 5,000,000.00 | 5,003,500.00 | 100.615000 | 5,030,750.00 | 27,250.00 | . 911 | . 910 |


| CUSIP | Description | Maturity Date | Coupon | Maturity To Mat | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Book } \\ & \text { Value } \end{aligned}$ | Market Price | Market Value | Unrealized Gain/Loss | Modified Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313370TB4 | FHLB 3Yr | 07/29/2013 | . 850 | . 840 | 5,000,000.00 | 5,001,442.61 | 100.537000 | 5,026,850.00 | 25,407.39 | . 825 | . 827 |
| 313371PM2 | FHLB 2.6 Yr | 06/26/2013 | . 500 | . 590 | 10,000,000.00 | 9,976,500.00 | 100.220000 | 10,022,000.00 | 45,500.00 | . 735 | . 737 |
| 313371UC8 | FHLB 3.2Yr | 12/27/2013 | . 875 | . 934 | 10,000,000.00 | 9,982,000.00 | 100.798000 | 10,079,800.00 | 97,800.00 | 1.229 | 1.241 |
| 313372KE3 | FHLB 4 Yr | 02/04/2015 | . 382 | . 382 | 15,000,000.00 | 15,000,000.00 | 100.016000 | 15,002,400.00 | 2,400.00 | 2.335 | 2.348 |
| 3133 XYVC6 | FHLB 5Yr | 06/18/2015 | . 885 | 219 | 5,000,000.00 | 5,091,325.00 | 101.512000 | 5,075,600.00 | $(15,725.00)$ | 2.688 | 2.715 |
| 3133XWKV0 | FHLB 3Yr | 03/14/2014 | 2.375 | 1.404 | 5,000,000.00 | 5,140,200.00 | 103.085000 | 5,154,250.00 | 14,050.00 | 1.428 | 1.452 |
| $3133736 \mathrm{H0}$ | FHLB 2.5 Yr | 09/26/2013 | 1.000 | 1.000 | 5,000,000.00 | 5,000,000.00 | 100.778000 | 5,038,900.00 | 38,900.00 | . 981 | . 989 |
| 313373CZ3 | FHLB 3Yr | 05/27/2014 | 1.500 | 1.500 | 5,000,000.00 | 5,000,000.00 | 102.048000 | 5,102,400.00 | 102,400.00 | 1.624 | 1.655 |
| $313373 F 98$ | FHLB 2.25 Yr | 08/15/2013 | 1.000 | 1.000 | 7,500,000.00 | 7,500,000.00 | 100.697000 | 7,552,275.00 | 52,275.00 | . 868 | 874 |
| 313373537 | FHLB 2.25 Yr | 08/28/2013 | . 750 | . 671 | 5,000,000.00 | 5,008,850.00 | 100.499000 | 5,024,950.00 | 16,100.00 | . 912 | . 910 |
| 313374FU9 | FHLB 3Yr | 07/07/2014 | . 910 | . 910 | 10,000,000.00 | 10,000,000.00 | 101.134000 | 10,113,400.00 | 113,400.00 | 1.748 | 1.767 |
| 313374 N 63 | FHLB 2 Yr | 05/30/2013 | . 500 | . 500 | 10,000,000.00 | 10,000,000.00 | 100.199000 | 10,019,900.00 | 19,900.00 | . 664 | . 663 |
| 313374Y61 | FHLB 2 Yr | 08/28/2013 | . 500 | . 567 | 10,000,000.00 | 9,986,100.00 | 100.273000 | 10,027,300.00 | 41,200.00 | . 913 | . 910 |
| 313374 VY 3 | FHLB 1.5Yr | 01/29/2013 | . 375 | . 250 | 5,000,000.00 | 5,008,800.00 | 100.064000 | 5,003,200.00 | $(5,600.00)$ | . 331 | . 332 |
| 313374 VY 3 | FHLB 1.2Yr | 01/29/2013 | . 375 | 315 | 20,000,000.00 | 20,015,866.20 | 100.064000 | 20,012,800.00 | $(3,066.20)$ | . 331 | . 332 |
| 313374 VY 3 | FHLB 1.2Yr | 01/29/2013 | . 375 | . 310 | 7,750,000.00 | 7,756,634.00 | 100.064000 | 7,754,960.00 | $(1,674.00)$ | . 331 | . 332 |
| 313375XH5 | FHLB 1Yr | 10/24/2012 | . 230 | . 259 | 20,000,000.00 | 19,994,200.00 | 100.003000 | 20,000,600.00 | 6,400.00 | . 066 | . 066 |
| 313374 VY 3 | FHLB 1.2Yr | 01/29/2013 | . 375 | 315 | 10,000,000.00 | 10,007,870.00 | 100.064000 | 10,006,400.00 | $(1,470.00)$ | .331 | . 332 |
| 313375X51 | FHLB 1Yr | 10/24/2012 | . 220 | . 220 | 15,000,000.00 | 15,000,000.00 | 100.002000 | 15,000,300.00 | 300.00 | . 066 | . 066 |
| 313375R33 | FHLB 1YrNc3MoE | 10/03/2012 | . 350 | . 350 | 2,800,000.00 | 2,800,000.00 | 100.001000 | 2,800,028.00 | 28.00 | . 008 | . 008 |
| 3133767C3 | FHLB 1Yr | 11/07/2012 | . 200 | . 203 | 5,000,000.00 | 4,999,830.00 | 100.002000 | 5,000,100.00 | 270.00 | 104 | . 104 |
| 313376A47 | FHLB 2Yr | 11/29/2013 | . 450 | . 470 | 5,000,000.00 | 4,997,944.55 | 100.262000 | 5,013,100.00 | 15,155.45 | 1.158 | 1.164 |
| 313376BU8 | FHLB 1 Yr | 11/15/2012 | . 200 | . 213 | 20,000,000.00 | 19,997,400.00 | 100.002000 | 20,000,400.00 | 3,000.00 | . 126 | . 126 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 343 | 10,000,000.00 | 9,999,500.00 | 100.089000 | 10,008,900.00 | 9,400.00 | . 640 | . 638 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 343 | 10,000,000.00 | 9,999,500.00 | 100.089000 | 10,008,900.00 | 9,400.00 | . 640 | . 638 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 340 | 15,000,000.00 | 15,000,000.00 | 100.089000 | 15,013,350.00 | 13,350.00 | . 640 | . 638 |
| 313376 DW2 | FHLB 1Yr | 11/29/2012 | . 200 | 203 | 5,000,000.00 | 4,999,850.00 | 100.003000 | 5,000,150.00 | 300.00 | . 164 | . 164 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 340 | 15,000,000.00 | 15,000,000.00 | 100.089000 | 15,013,350.00 | 13,350.00 | . 640 | . 638 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 340 | 10,000,000.00 | 10,000,000.00 | 100.089000 | 10,008,900.00 | 8,900.00 | . 640 | . 638 |
| 313376CW3 | FHLB 1.5Yr | 05/21/2013 | . 340 | . 340 | 5,000,000.00 | 5,000,000.00 | 100.089000 | 5,004,450.00 | 4,450.00 | . 640 | . 638 |
| 313376DE2 | FHLB 1.5Yr | 05/28/2013 | . 310 | . 310 | 15,000,000.00 | 15,000,000.00 | 100.072000 | 15,010,800.00 | 10,800.00 | . 659 | . 658 |
| 313376 D85 | FHLB 18Mo | 05/16/2013 | . 340 | . 340 | 15,000,000.00 | 15,000,000.00 | 100.087000 | 15,013,050.00 | 13,050.00 | . 626 | . 625 |
| 313376GK5 | FHLB 1.5Yr | 06/03/2013 | . 320 | . 320 | 15,000,000.00 | 15,000,000.00 | 100.081000 | 15,012,150.00 | 12,150.00 | . 673 | . 674 |
| 313376 C 86 | FHLB 1.5Yr | 05/07/2013 | . 300 | . 340 | 10,000,000.00 | 9,994,300.00 | 100.060000 | 10,006,000.00 | 11,700.00 | . 601 | . 600 |
| 313376JE6 | FHLB 1.5Yr | 05/30/2013 | . 375 | . 375 | 15,000,000.00 | 15,000,000.00 | 100.116000 | 15,017,400.00 | 17,400.00 | . 664 | . 663 |
| 313376JD8 | FHLB 1Yr | 01/11/2013 | . 210 | . 249 | 25,000,000.00 | 24,989,425.00 | 100.008000 | 25,002,000.00 | 12,575.00 | 282 | . 282 |
| 313376J55 | FHLB 1.5Yr | 07/09/2013 | . 375 | . 375 | 10,000,000.00 | 10,000,000.00 | 100.135000 | 10,013,500.00 | 13,500.00 | . 773 | . 773 |
| 313376JY2 | FHLB 1.5Yr | 06/19/2013 | . 400 | . 400 | 10,000,000.00 | 10,000,000.00 | 100.107000 | 10,010,700.00 | 10,700.00 | .717 | . 718 |
| 313376J55 | FHLB 1.5Yr | 07/09/2013 | . 375 | . 375 | 10,000,000.00 | 10,000,000.00 | 100.135000 | 10,013,500.00 | 13,500.00 | . 773 | . 773 |
| 313376JD8 | FHLB 1 Yr | 01/11/2013 | . 210 | . 244 | 10,000,000.00 | 9,996,359.34 | 100.008000 | 10,000,800.00 | 4,440.66 | . 282 | . 282 |
| 313376 KJ 3 | FHLB 18Mo | 06/21/2013 | . 400 | . 400 | 10,000,000.00 | 10,000,000.00 | 100.123000 | 10,012,300.00 | 12,300.00 | . 723 | . 723 |
| 313376JD8 | FHLB 1 Yr | 01/11/2013 | . 210 | 239 | 10,000,000.00 | 9,996,900.00 | 100.008000 | 10,000,800.00 | 3,900.00 | 282 | . 282 |
| 313376JD8 | FHLB 1Yr | 01/11/2013 | . 210 | 214 | 5,000,000.00 | 4,999,800.00 | 100.008000 | 5,000,400.00 | 600.00 | 282 | . 282 |
| 313376 KJ 3 | FHLB 18Mo | 06/21/2013 | . 400 | . 380 | 10,000,000.00 | 10,002,988.60 | 100.123000 | 10,012,300.00 | 9,311.40 | . 723 | . 723 |
| 313376GT6 | FHLB 1.5Yr | 05/30/2013 | . 350 | . 344 | 15,000,000.00 | 15,001,381.80 | 100.099000 | 15,014,850.00 | 13,468.20 | . 665 | . 663 |
| 313376GT6 | FHLB 1.5Yr | 05/30/2013 | . 350 | . 344 | 15,000,000.00 | 15,001,350.00 | 100.099000 | 15,014,850.00 | 13,500.00 | . 665 | . 663 |
| 313376JD8 | FHLB 1 Yr | 01/11/2013 | . 210 | . 229 | 10,000,000.00 | 9,998,000.00 | 100.008000 | 10,000,800.00 | 2,800.00 | . 282 | . 282 |
| 313376JD8 | FHLB 1Yr | 01/11/2013 | . 210 | 210 | 10,000,000.00 | 10,000,000.00 | 100.008000 | 10,000,800.00 | 800.00 | 282 | 282 |
| 313376 KJ 3 | FHLB 1.5Yr | 06/21/2013 | . 400 | . 348 | 15,000,000.00 | 15,011,550.00 | 100.123000 | 15,018,450.00 | 6,900.00 | 723 | . 723 |
| 313376JD8 | FHLB 1 Yr | 01/11/2013 | . 210 | . 215 | 15,000,000.00 | 14,999,250.00 | 100.008000 | 15,001,200.00 | 1,950.00 | . 282 | . 282 |
| 313376 KJ 3 | FHLB 1.5Yr | 06/21/2013 | . 400 | . 371 | 8,000,000.00 | 8,003,520.00 | 100.123000 | 8,009,840.00 | 6,320.00 | 723 | . 723 |
| 313376LR4 | FHLB 1Yr | 12/13/2012 | . 200 | . 208 | 10,000,000.00 | 9,999,200.00 | 100.004000 | 10,000,400.00 | 1,200.00 | 202 | . 203 |
| 313376G58 | FHLB 1 Yr | 12/28/2012 | . 200 | . 203 | 10,000,000.00 | 9,999,700.00 | 100.005000 | 10,000,500.00 | 800.00 | . 243 | . 244 |
| 313376 G 66 | FHLB 13Mo | 12/21/2012 | . 190 | . 198 | 10,000,000.00 | 9,999,168.10 | 100.002000 | 10,000,200.00 | 1,031.90 | . 224 | . 225 |
| 313374 VY 3 | FHLB 13Mo | 01/29/2013 | . 375 | . 203 | 10,355,000.00 | 10,375,399.35 | 100.064000 | 10,361,627.20 | $(13,772.15)$ | . 331 | . 332 |
| 313376GT6 | FHLB 1.5Yr | 05/30/2013 | . 350 | . 330 | 5,000,000.00 | 5,001,450.00 | 100.099000 | 5,004,950.00 | 3,500.00 | . 665 | . 663 |
| 313376LW3 | FHLB 1Yr | 01/04/2013 | . 200 | . 200 | 25,000,000.00 | 25,000,000.00 | 100.005000 | 25,001,250.00 | 1,250.00 | . 263 | . 263 |
| 313376 KL 8 | FHLB 1.5Yr | 06/21/2013 | . 400 | . 361 | 10,000,000.00 | 10,005,900.00 | 100.144000 | 10,014,400.00 | 8,500.00 | . 723 | . 723 |
| 313376MP7 | FHLB 1 Yr | 01/03/2013 | . 210 | . 210 | 10,000,000.00 | 10,000,000.00 | 100.008000 | 10,000,800.00 | 800.00 | . 260 | . 260 |
| 313376D36 | FHLB 1.5Yr | 05/16/2013 | . 300 | . 290 | 10,000,000.00 | 10,001,400.00 | 100.062000 | 10,006,200.00 | 4,800.00 | . 626 | . 625 |
| 313376MP7 | FHLB 1Yr | 01/03/2013 | . 210 | . 204 | 5,000,000.00 | 5,000,330.00 | 100.008000 | 5,000,400.00 | 70.00 | . 260 | . 260 |
| 313376MP7 | FHLB 1Yr | 01/03/2013 | . 210 | . 204 | 5,000,000.00 | 5,000,330.00 | 100.008000 | 5,000,400.00 | 70.00 | . 260 | . 260 |
| 313376P58 | FHLB 1.5Yr | 06/28/2013 | . 350 | . 350 | 10,000,000.00 | 10,000,000.00 | 100.111000 | 10,011,100.00 | 11,100.00 | . 742 | . 742 |
| 313376MZ5 | FHLB 1Yr | 01/18/2013 | . 200 | . 203 | 10,000,000.00 | 9,999,670.00 | 100.006000 | 10,000,600.00 | 930.00 | . 301 | . 301 |
| 313376J55 | FHLB 1.5Yr | 07/09/2013 | . 375 | . 350 | 10,085,000.00 | 10,088,810.82 | 100.135000 | 10,098,614.75 | 9,803.93 | . 773 | . 773 |
| 313376A96 | FHLB 1.5Yr | 05/03/2013 | . 370 | . 293 | 10,000,000.00 | 10,010,200.00 | 100.100000 | 10,010,000.00 | (200.00) | . 590 | . 589 |
| 313376 QN8 | FHLB 1 YrNc 9 MoE | 01/18/2013 | . 300 | . 300 | 10,000,000.00 | 10,000,000.00 | 100.006000 | 10,000,600.00 | 600.00 | . 301 | . 301 |
| 313376 QN8 | FHLB 1 YrNc 9 MoE | 01/18/2013 | . 300 | . 300 | 10,000,000.00 | 10,000,000.00 | 100.006000 | 10,000,600.00 | 600.00 | . 301 | . 301 |
| 313376RH0 | FHLB 1.25Yr | 04/12/2013 | . 240 | . 243 | 10,000,000.00 | 9,999,629.90 | 100.030000 | 10,003,000.00 | 3,370.10 | . 532 | . 532 |
| 313376UF0 | FHLB 2Yr | 01/29/2014 | . 375 | . 375 | 5,000,000.00 | 5,000,000.00 | 100.183000 | 5,009,150.00 | 9,150.00 | 1.325 | 1.332 |
| 313376 VB 8 | FHLB 2Yr | 07/30/2013 | . 250 | . 268 | 5,000,000.00 | 4,998,690.00 | 100.041000 | 5,002,050.00 | 3,360.00 | . 832 | . 830 |
| 313376UY9 | FHLB 1.5Yr | 08/05/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.042000 | 5,002,100.00 | 2,100.00 | . 846 | . 847 |
| 313376 VS 1 | FHLB 13MoNc9MoE | 02/20/2013 | . 200 | . 200 | 5,000,000.00 | 5,000,000.00 | 100.002000 | 5,000,100.00 | 100.00 | . 391 | . 392 |
| 313376U78 | FHLB 1 Yr | 02/01/2013 | . 180 | . 180 | 5,000,000.00 | 5,000,000.00 | 100.000000 | 5,000,000.00 | - | . 339 | . 340 |
| 313376TQ8 | FHLB 1 Yr | 02/06/2013 | . 170 | . 183 | 5,000,000.00 | 4,999,350.00 | 99.996000 | 4,999,800.00 | 450.00 | . 353 | . 353 |
| 313376 WM 3 | FHLB 1Yr | 02/08/2013 | . 170 | . 183 | 5,000,000.00 | 4,999,355.00 | 99.996000 | 4,999,800.00 | 445.00 | . 358 | . 359 |
| 313376 VB 8 | FHLB 1.5Yr | 07/30/2013 | . 250 | . 288 | 5,000,000.00 | 4,997,191.10 | 100.041000 | 5,002,050.00 | 4,858.90 | . 832 | . 830 |
| 313376 WM 3 | FHLB 1 Yr | 02/08/2013 | . 170 | . 165 | 5,000,000.00 | 5,000,250.00 | 99.996000 | 4,999,800.00 | (450.00) | . 358 | . 359 |
| 3133765S0 | FHLB 1.75YrNc9 MoB | 10/25/2013 | . 550 | . 508 | 2,000,000.00 | 2,001,460.00 | 100.019000 | 2,000,380.00 | $(1,080.00)$ | 1.063 | 1.068 |
| 313376XA8 | FHLB 1Yr | 02/15/2013 | . 170 | . 173 | 10,000,000.00 | 9,999,700.00 | 99.996000 | 9,999,600.00 | (100.00) | . 377 | . 378 |
| 313376UY9 | FHLB 1.5 Yr | 08/05/2013 | . 250 | . 285 | 5,000,000.00 | 4,997,372.74 | 100.042000 | 5,002,100.00 | 4,727.26 | . 845 | . 847 |
| 3133784B4 | FHLB 1Yr | 02/08/2013 | . 170 | . 170 | 5,000,000.00 | 5,000,000.00 | 99.996000 | 4,999,800.00 | (200.00) | . 358 | . 359 |
| 313376UY9 | FHLB 1.5Yr | 08/05/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.042000 | 5,002,100.00 | 2,100.00 | . 846 | . 847 |
| 3133784 T 5 | FHLB 1.5Yr | 08/09/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.043000 | 5,002,150.00 | 2,150.00 | . 857 | . 858 |
| 313376 VB 8 | FHLB 1.5Yr | 07/30/2013 | . 250 | . 266 | 5,000,000.00 | 4,998,800.00 | 100.041000 | 5,002,050.00 | 3,250.00 | . 832 | . 830 |
| 313378457 | FHLB 1 Yr | 02/11/2013 | . 170 | . 170 | 5,000,000.00 | 5,000,000.00 | 99.996000 | 4,999,800.00 | (200.00) | . 367 | . 367 |
| 313378AC5 | FHLB 3Yr | 05/22/2015 | . 500 | . 500 | 5,000,000.00 | 5,000,000.00 | 100.348000 | 5,017,400.00 | 17,400.00 | 2.619 | 2.641 |
| 313378CE9 | FHLB 1.2Yr | 05/07/2013 | . 260 | . 260 | 15,000,000.00 | 15,000,000.00 | 100.036000 | 15,005,400.00 | 5,400.00 | . 601 | . 600 |
| 313378BS9 | FHLB 1 Yr | 02/28/2013 | . 190 | . 219 | 5,000,000.00 | 4,998,550.00 | 100.004000 | 5,000,200.00 | 1,650.00 | . 413 | . 414 |
| 313378 BT7 | FHLB 1Yr | 02/15/2013 | . 190 | . 219 | 5,000,000.00 | 4,998,550.00 | 100.004000 | 5,000,200.00 | 1,650.00 | . 377 | . 378 |


| CUSIP | Description | Maturity Date | Coupon | Maturity To Mat | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Book Value | Market Price | Market Value | Unrealized Gain/Loss | Modified <br> Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313378ED9 | FHLB 1.5Yr | 09/09/2013 | . 310 | . 310 | 10,000,000.00 | 10,000,000.00 | 100.100000 | 10,010,000.00 | 10,000.00 | . 939 | . 942 |
| 3133783D1 | FHLB 2 YrNc | 02/13/2014 | . 300 | . 379 | 5,000,000.00 | 4,992,300.00 | 100.082000 | 5,004,100.00 | 11,800.00 | 1.365 | 1.373 |
| 313378H79 | FHLB 1.5Yr | 09/09/2013 | . 300 | . 300 | 5,000,000.00 | 5,000,000.00 | 100.090000 | 5,004,500.00 | 4,500.00 | . 940 | . 942 |
| 313376ZQ1 | FHLB 3Yr | 03/13/2015 | . 375 | . 551 | 5,000,000.00 | 4,973,550.00 | 100.077000 | 5,003,850.00 | 30,300.00 | 2.437 | 2.449 |
| 313378ED9 | FHLB 1.5Yr | 09/09/2013 | . 310 | . 291 | 5,000,000.00 | 5,001,450.00 | 100.100000 | 5,005,000.00 | 3,550.00 | . 940 | . 942 |
| 313378JN2 | FHLB 1Yr | 03/05/2013 | . 125 | . 228 | 5,000,000.00 | 4,994,955.00 | 99.977000 | 4,998,850.00 | 3,895.00 | . 427 | . 427 |
| $313378 J N 2$ | FHLB 1Yr | 03/05/2013 | . 125 | . 213 | 5,000,000.00 | 4,995,700.00 | 99.977000 | 4,998,850.00 | 3,150.00 | 427 | 427 |
| 313376ZQ1 | FHLB 3Yr | 03/13/2015 | . 375 | . 689 | 5,000,000.00 | 4,953,525.00 | 100.077000 | 5,003,850.00 | 50,325.00 | 2.435 | 2.449 |
| 313376YC3 | FHLB 1 Yr | 02/06/2013 | . 150 | . 250 | 10,000,000.00 | 9,991,100.00 | 99.990000 | 9,999,000.00 | 7,900.00 | . 353 | . 353 |
| 313378LW9 | FHLB 1.5Yr | 09/12/2013 | . 280 | . 348 | 5,000,000.00 | 4,994,950.00 | 100.071000 | 5,003,550.00 | 8,600.00 | . 948 | 951 |
| 313378FY2 | FHLB 2.25 Yr | 05/30/2014 | . 375 | . 468 | 5,000,000.00 | 4,990,014.15 | 100.191000 | 5,009,550.00 | 19,535.85 | 1.657 | 1.663 |
| 313376 TZ8 | FHLB 1 Yr | 02/27/2013 | . 170 | 240 | 9,900,000.00 | 9,893,565.00 | 99.996000 | 9,899,604.00 | 6,039.00 | . 410 | 411 |
| 313378BF7 | FHLB 1 Yr | 02/28/2013 | . 180 | 240 | 10,000,000.00 | 9,994,400.00 | 100.000000 | 10,000,000.00 | 5,600.00 | . 413 | . 414 |
| $313378 J \mathrm{~N} 2$ | FHLB 1Yr | 03/05/2013 | . 125 | . 254 | 5,000,000.00 | 4,993,850.00 | 99.977000 | 4,998,850.00 | 5,000.00 | . 427 | . 427 |
| 313378 TF8 | FHLB 1 Yr | 03/27/2013 | . 250 | . 258 | 10,000,000.00 | 9,999,164.00 | 100.039000 | 10,003,900.00 | 4,736.00 | 487 | 488 |
| 313378 TT8 | FHLB 1.5Yr | 10/09/2013 | . 400 | . 400 | 15,000,000.00 | 15,000,000.00 | 100.191000 | 15,028,650.00 | 28,650.00 | 1.020 | 1.025 |
| 313378 U 58 | FHLB 3Yr | 05/04/2015 | . 700 | . 700 | 15,000,000.00 | 15,000,000.00 | 100.872000 | 15,130,800.00 | 130,800.00 | 2.559 | 2.592 |
| 313376XW0 | FHLB 1.3 Yr | 05/10/2013 | . 200 | 268 | 20,000,000.00 | 19,985,000.00 | 100.000000 | 20,000,000.00 | 15,000.00 | . 610 | . 608 |
| 313376DE2 | FHLB 1.5Yr | 05/28/2013 | . 310 | . 262 | 14,500,000.00 | 14,507,830.00 | 100.072000 | 14,510,440.00 | 2,610.00 | . 659 | . 658 |
| 313378KJ9 | FHLB 1Yr | 04/05/2013 | . 230 | . 243 | 5,000,000.00 | 4,999,350.00 | 100.027000 | 5,001,350.00 | 2,000.00 | . 513 | . 512 |
| $313378 \times 30$ | FHLB 1Yr | 04/16/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.034000 | 5,001,700.00 | 1,700.00 | . 543 | . 542 |
| 313378YL9 | FHLB 1.5Yr | 10/11/2013 | . 350 | . 350 | 5,000,000.00 | 5,000,000.00 | 100.141000 | 5,007,050.00 | 7,050.00 | 1.026 | 1.030 |
| 313378 YN 5 | FHLB 1YrNc9MoE | 05/07/2013 | . 280 | 280 | 10,000,000.00 | 10,000,000.00 | 100.017000 | 10,001,700.00 | 1,700.00 | . 601 | . 600 |
| 313378YX3 | FHLB 1.5Yr | 10/15/2013 | . 350 | . 350 | 5,000,000.00 | 5,000,000.00 | 100.141000 | 5,007,050.00 | 7,050.00 | 1.037 | 1.041 |
| 313378LH2 | FHLB 1.5Yr | 09/16/2013 | . 280 | . 310 | 5,000,000.00 | 4,997,850.00 | 100.071000 | 5,003,550.00 | 5,700.00 | . 959 | . 962 |
| $313378 \mathrm{ZU8}$ | FHLB 1Yr | 04/18/2013 | . 230 | . 253 | 5,000,000.00 | 4,998,850.00 | 100.022000 | 5,001,100.00 | 2,250.00 | . 549 | . 548 |
| 313378XS5 | FHLB 3YrNc2YrE | 04/30/2015 | . 650 | . 650 | 5,000,000.00 | 5,000,000.00 | 100.552000 | 5,027,600.00 | 27,600.00 | 2.551 | 2.581 |
| 313376TZ8 | FHLB 1Yr | 02/27/2013 | . 170 | 204 | 7,000,000.00 | 6,997,970.00 | 99.996000 | 6,999,720.00 | 1,750.00 | . 410 | 411 |
| 313379 A 90 | FHLB 1Yr | 05/03/2013 | . 230 | . 230 | 5,000,000.00 | 5,000,000.00 | 100.018000 | 5,000,900.00 | 900.00 | . 590 | . 589 |
| 313379 A66 | FHLB 1 Yr | 05/03/2013 | . 220 | . 233 | 10,000,000.00 | 9,998,680.00 | 100.012000 | 10,001,200.00 | 2,520.00 | . 590 | . 589 |
| 313379A66 | FHLB 1Yr | 05/03/2013 | . 220 | . 233 | 5,000,000.00 | 4,999,340.00 | 100.012000 | 5,000,600.00 | 1,260.00 | . 590 | . 589 |
| 313379 A 82 | FHLB 1 YrNc 9 MoE | 05/22/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.028000 | 5,001,400.00 | 1,400.00 | . 643 | . 641 |
| 313379 A82 | FHLB 1 YrNc 9 MoE | 05/22/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.028000 | 5,001,400.00 | 1,400.00 | . 643 | . 641 |
| 313379 A82 | FHLB 1 YrNc 9 MoE | 05/22/2013 | . 250 | . 250 | 10,000,000.00 | 10,000,000.00 | 100.028000 | 10,002,800.00 | 2,800.00 | . 643 | . 641 |
| 313379 A 82 | FHLB 1 YrNc 9 MoE | 05/22/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.028000 | 5,001,400.00 | 1,400.00 | . 643 | . 641 |
| 313379AK5 | FHLB 2Yr | 04/30/2014 | . 340 | . 340 | 5,000,000.00 | 5,000,000.00 | 100.134000 | 5,006,700.00 | 6,700.00 | 1.576 | 1.581 |
| 3133796L8 | FHLB 1.5Yr | 12/03/2013 | . 290 | . 290 | 10,000,000.00 | 10,000,000.00 | 100.077000 | 10,007,700.00 | 7,700.00 | 1.172 | 1.175 |
| 313376D36 | FHLB 1Yr | 05/16/2013 | . 300 | 233 | 10,000,000.00 | 10,006,980.00 | 100.062000 | 10,006,200.00 | (780.00) | . 626 | . 625 |
| $313378 \mathrm{F71}$ | FHLB 9Mo | 02/22/2013 | . 190 | . 190 | 15,000,000.00 | 15,000,000.00 | 100.004000 | 15,000,600.00 | 600.00 | . 397 | . 397 |
| 313378 BT7 | FHLB 9 ${ }^{\text {Mo }}$ | 02/15/2013 | . 190 | . 204 | 7,500,000.00 | 7,499,158.95 | 100.004000 | 7,500,300.00 | 1,141.05 | . 377 | . 378 |
| 3133796L8 | FHLB 1890 | 12/03/2013 | . 290 | . 300 | 5,000,000.00 | 4,999,250.00 | 100.077000 | 5,003,850.00 | 4,600.00 | 1.172 | 1.175 |
| 313379BZ1 | FHLB 1Yr | 05/17/2013 | . 220 | . 233 | 20,000,000.00 | 19,997,400.00 | 100.012000 | 20,002,400.00 | 5,000.00 | . 629 | . 627 |
| 3133798Z1 | FHLB 12Mo | 05/17/2013 | . 220 | . 233 | 5,000,000.00 | 4,999,345.00 | 100.012000 | 5,000,600.00 | 1,255.00 | . 629 | . 627 |
| 313379GB9 | FHLB 1.5YrNc6MoB | 11/26/2013 | . 330 | . 330 | 5,000,000.00 | 5,000,000.00 | 100.019000 | 5,000,950.00 | 950.00 | 1.153 | 1.156 |
| 313379FL8 | FHLB 2 Yr | 05/19/2014 | . 350 | . 350 | 5,000,000.00 | 5,000,000.00 | 100.149000 | 5,007,450.00 | 7,450.00 | 1.628 | 1.633 |
| $313379 F K 0$ | FHLB 18Mo | 11/15/2013 | . 300 | . 302 | 5,000,000.00 | 4,999,850.00 | 100.089000 | 5,004,450.00 | 4,600.00 | 1.121 | 1.126 |
| 313379G37 | FHLB 1Yr | 05/17/2013 | . 230 | . 235 | 15,000,000.00 | 14,999,250.00 | 100.019000 | 15,002,850.00 | 3,600.00 | . 629 | . 627 |
| 313379FL8 | FHLB 2Yr | 05/19/2014 | . 350 | . 350 | 5,000,000.00 | 5,000,000.00 | 100.149000 | 5,007,450.00 | 7,450.00 | 1.628 | 1.633 |
| 313379JJ9 | FHLB 1YrNc6MoE | 06/14/2013 | . 290 | 290 | 30,000,000.00 | 30,000,000.00 | 100.013000 | 30,003,900.00 | 3,900.00 | . 704 | . 704 |
| 313379JD2 | FHLB 1 YrNc 9 MoE | 06/13/2013 | . 280 | . 280 | 20,000,000.00 | 20,000,000.00 | 100.026000 | 20,005,200.00 | 5,200.00 | . 701 | . 701 |
| 313379PX1 | FHLB 1Yr | 05/29/2013 | . 240 | . 240 | 10,000,000.00 | 10,000,000.00 | 100.026000 | 10,002,600.00 | 2,600.00 | . 662 | . 660 |
| 313379 QW 2 | FHLB 1Yr | 06/14/2013 | . 240 | 240 | 10,000,000.00 | 10,000,000.00 | 100.028000 | 10,002,800.00 | 2,800.00 | . 704 | . 704 |
| 313379 Q 85 | FHLB 1Yr | 06/04/2013 | . 230 | . 233 | 5,000,000.00 | 4,999,850.00 | 100.020000 | 5,001,000.00 | 1,150.00 | . 676 | . 677 |
| 313379 VF3 | FHLB 5 YrNc 3 MoB | 07/05/2017 | . 850 | . 850 | 10,000,000.00 | 10,000,000.00 | 100.007000 | 10,000,700.00 | 700.00 | 4.650 | 4.764 |
| 3135G0LX9 | FHLB 3 YrNc 6 MoB | 06/26/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.105000 | 5,005,250.00 | 5,250.00 | 2.703 | 2.737 |
| 3135G0LX9 | FHLB 3 YrNc 6 MoB | 06/26/2015 | . 700 | . 700 | 5,000,000.00 | 5,000,000.00 | 100.105000 | 5,005,250.00 | 5,250.00 | 2.703 | 2.737 |
| 313379YQ6 | FHLB 1 Yr | 07/01/2013 | . 250 | 284 | 10,000,000.00 | 9,996,620.00 | 100.037000 | 10,003,700.00 | 7,080.00 | . 751 | . 751 |
| 313379YR4 | FHLB 1Yr | 07/02/2013 | . 250 | . 258 | 5,000,000.00 | 4,999,580.00 | 100.038000 | 5,001,900.00 | 2,320.00 | . 754 | . 753 |
| 313379YZ6 | FHLB 1Yr | 07/03/2013 | . 270 | 270 | 10,000,000.00 | 10,000,000.00 | 100.053000 | 10,005,300.00 | 5,300.00 | . 757 | . 756 |
| 313379YZ6 | FHLB 1Yr | 07/03/2013 | . 270 | 270 | 5,000,000.00 | 5,000,000.00 | 100.053000 | 5,002,650.00 | 2,650.00 | . 757 | . 756 |
| 3133803M7 | FHLB 1.5YrNc | 01/23/2014 | . 300 | . 316 | 25,000,000.00 | 24,994,000.00 | 100.058000 | 25,014,500.00 | 20,500.00 | 1.310 | 1.315 |
| 3133803E5 | FHLB 1Yr | 07/17/2013 | . 250 | 250 | 5,000,000.00 | 5,000,000.00 | 100.040000 | 5,002,000.00 | 2,000.00 | . 796 | . 795 |
| 3133803E5 | FHLB 1 Yr | 07/17/2013 | . 250 | . 250 | 5,000,000.00 | 5,000,000.00 | 100.040000 | 5,002,000.00 | 2,000.00 | . 796 | . 795 |
| 313380JU2 | FHLB 5 YrNc 3 MoB | 09/12/2017 | . 750 | . 750 | 10,000,000.00 | 10,000,000.00 | 99.886000 | 9,988,600.00 | (11,400.00) | 4.849 | 4.953 |
| 313380LS4 | FHLB 1 Yr | 08/28/2013 | . 230 | . 230 | 10,000,000.00 | 10,000,000.00 | 100.027000 | 10,002,700.00 | 2,700.00 | . 915 | . 910 |
| 313380HF7 | FHLB 2 YrNc 6 MoB | 08/28/2014 | . 380 | . 385 | 10,000,000.00 | 9,999,000.00 | 100.045000 | 10,004,500.00 | 5,500.00 | 1.907 | 1.910 |
| 313380FJ1 | FHLB 1.75YrNc9 MoB | 05/28/2014 | . 300 | . 300 | 10,000,000.00 | 10,000,000.00 | 100.048000 | 10,004,800.00 | 4,800.00 | 1.655 | 1.658 |
| 313380848 | FHLB 1Yr | 07/25/2013 | . 125 | . 202 | 10,000,000.00 | 9,992,980.00 | 99.939000 | 9,993,900.00 | 920.00 | . 818 | . 816 |
| 313380F44 | FHLB 2.5YrNc6MoB | 02/27/2015 | . 400 | 404 | 7,750,000.00 | 7,749,225.00 | 99.974000 | 7,747,985.00 | $(1,240.00)$ | 2.394 | 2.411 |
| $313380 \mathrm{HU4}$ | FHLB 1Yr | 08/20/2013 | . 125 | . 197 | 10,000,000.00 | 9,993,130.00 | 99.934000 | 9,993,400.00 | 270.00 | . 888 | . 888 |
| 313378LH2 | FHLB 1 Yr | 09/16/2013 | . 280 | . 213 | 10,000,000.00 | 10,006,780.00 | 100.071000 | 10,007,100.00 | 320.00 | . 959 | . 962 |
| $3133800 \times 8$ | FHLB 9 9\% | 06/17/2013 | . 180 | . 182 | 5,000,000.00 | 4,999,925.00 | 99.986000 | 4,999,300.00 | (625.00) | . 713 | 712 |
|  |  |  | . 349 | . 345 | 1,480,140,000.00 | 1,480,423,461.21 | 100.116247 | 1,481,860,623.95 | 1,437,162.74 | . 796 | . 799 |
| FFCB DISC NOTES |  |  |  |  |  |  |  |  |  |  |  |
| 313313BD9 | FFCB DISC NOTE | 01/28/2013 | . 140 | . 140 | 25,000,000.00 | 24,964,805.56 | 99.983000 | 24,995,750.00 | 30,944.44 | . 328 | . 329 |
| 313313BA5 | FFCB DISC NOTE | 01/25/2013 | . 200 | . 200 | 50,000,000.00 | 49,913,611.11 | 99.984000 | 49,992,000.00 | 78,388.89 | . 320 | . 321 |
| 313313BX5 | FFCB DISC NOTE | 02/15/2013 | . 180 | . 180 | 25,000,000.00 | 24,960,500.00 | 99.973000 | 24,993,250.00 | 32,750.00 | . 377 | . 378 |
| 313313BX5 | FFCB DISC NOTE | 02/15/2013 | . 190 | . 190 | 50,000,000.00 | 49,917,930.56 | 99.973000 | 49,986,500.00 | 68,569.44 | . 377 | . 378 |
| 313313CQ9 | FFCB DISC NOTE | 03/04/2013 | . 190 | . 190 | 25,000,000.00 | 24,956,854.17 | 99.957000 | 24,989,250.00 | 32,395.83 | . 424 | . 425 |
| 313313CQ9 | FFCB DISC NOTE | 03/04/2013 | . 190 | . 190 | 25,000,000.00 | 24,956,854.17 | 99.957000 | 24,989,250.00 | 32,395.83 | . 424 | 425 |
| 313313CH9 | FFCB DISC NOTE | 02/25/2013 | . 180 | . 180 | 25,000,000.00 | 24,960,000.00 | 99.971000 | 24,992,750.00 | 32,750.00 | . 404 | . 405 |
| 313313CQ9 | FFCB DISC NOTE | 03/04/2013 | . 190 | . 190 | 50,000,000.00 | 49,922,944.44 | 99.957000 | 49,978,500.00 | 55,555.56 | . 424 | . 425 |
| 313313LA4 | FFCB DISC NOTE | 08/29/2013 | . 190 | . 190 | 10,000,000.00 | 9,981,105.56 | 99.862000 | 9,986,200.00 | 5,094.44 | . 910 | 912 |
|  |  |  | . 186 | . 186 | 285,000,000.00 | 284,534,605.57 | 99.966123 | 284,903,450.00 | 368,844.43 | . 400 | . 401 |
| FFCB BONDS |  |  |  |  |  |  |  |  |  |  |  |
| 31331JQU0 | FFCB 3Yr | 06/03/2013 | 1.600 | . 752 | 10,000,000.00 | 10,211,890.00 | 100.933000 | 10,093,300.00 | (118,590.00) | . 669 | . 674 |
| 31331JY56 | FFCB 2 Yr | 11/02/2012 | . 400 | . 540 | 10,000,000.00 | 9,972,900.00 | 100.021000 | 10,002,100.00 | 29,200.00 | . 090 | . 090 |
| 31331J6A6 | FFCB 3Yr | 12/23/2013 | 1.300 | 1.300 | 5,000,000.00 | 5,000,000.00 | 101.294000 | 5,064,700.00 | 64,700.00 | 1.213 | 1.230 |
| 31331J6A6 | FFCB 3Yr | 12/23/2013 | 1.300 | 1.300 | 5,000,000.00 | 5,000,000.00 | 101.294000 | 5,064,700.00 | 64,700.00 | 1.213 | 1.230 |
| 31331J6A6 | FFCB 3Yr | 12/23/2013 | 1.300 | 1.184 | 5,000,000.00 | 5,015,550.00 | 101.294000 | 5,064,700.00 | 49,150.00 | 1.214 | 1.230 |

Month End Portfolio Holdings

| CUSIP | Description | Maturity Date | Coupon | Maturity To Mat | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Book Value | Market Price | Market Value | Unrealized Gain/Loss | Modified Duration | Years To <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31331KET3 | FFCB 2.5Yr | 09/23/2013 | . 980 | 1.029 | 10,000,000.00 | 9,988,000.00 | 100.744000 | 10,074,400.00 | 86,400.00 | . 973 | . 981 |
| 31331KHV5 | FFCB 5Yr | 04/20/2016 | . 289 | . 303 | 10,000,000.00 | 9,995,000.00 | 100.016000 | 10,001,600.00 | 6,600.00 | 3.536 | 3.556 |
| $31331 \mathrm{KQU7}$ | FFCB 1.5 Yr | 01/07/2013 | . 400 | . 400 | 5,000,000.00 | 5,000,000.00 | 100.064000 | 5,003,200.00 | 3,200.00 | . 271 | . 271 |
| 31331KPD6 | FFCB 2.5 Yr | 11/20/2013 | . 625 | . 700 | 5,000,000.00 | 4,991,100.00 | 100.443000 | 5,022,150.00 | 31,050.00 | 1.130 | 1.140 |
| 31331KMM9 | FFCB 1.5 Yr | 12/03/2012 | . 350 | . 376 | 10,000,000.00 | 9,996,600.00 | 100.033000 | 10,003,300.00 | 6,700.00 | . 175 | . 175 |
| 31331KMM9 | FFCB 1.5Yr | 12/03/2012 | . 350 | . 340 | 5,000,000.00 | 5,000,650.00 | 100.033000 | 5,001,650.00 | 1,000.00 | . 175 | . 175 |
| 31331KZJ2 | FFCB 2Yr | 09/23/2013 | . 350 | . 400 | 10,000,000.00 | 9,990,100.00 | 100.129000 | 10,012,900.00 | 22,800.00 | . 978 | . 981 |
| 31331KB82 | FFCB 2Yr | 10/03/2013 | . 350 | . 400 | 5,000,000.00 | 4,995,050.00 | 100.129000 | 5,006,450.00 | 11,400.00 | 1.004 | 1.008 |
| 31331KZK9 | FFCB 1.25Yr | 11/23/2012 | . 240 | . 254 | 5,000,000.00 | 4,999,200.00 | 100.012000 | 5,000,600.00 | 1,400.00 | 148 | . 148 |
| 31331KK74 | FFCB 3 YrNc 1 YrA | 11/07/2014 | . 850 | . 850 | 5,000,000.00 | 5,000,000.00 | 100.063000 | 5,003,150.00 | 3,150.00 | 2.073 | 2.104 |
| 31331KK74 | FFCB 3 YrNc 1 YrA | 11/07/2014 | . 850 | . 850 | 5,000,000.00 | 5,000,000.00 | 100.063000 | 5,003,150.00 | 3,150.00 | 2.073 | 2.104 |
| 31331K5K2 | FFCB 2Yr | 01/03/2014 | . 400 | . 420 | 6,000,000.00 | 5,997,600.00 | 100.192000 | 6,011,520.00 | 13,920.00 | 1.253 | 1.260 |
| 3133EACJ5 | FFCB 1.5YrNc3MoE | 08/07/2013 | . 180 | . 240 | 5,000,000.00 | 4,995,500.00 | 99.973000 | 4,998,650.00 | 3,150.00 | . 851 | . 852 |
| 3133EADY1 | FFCB 2 YrNc 1 YrA | 02/21/2014 | . 330 | . 380 | 5,000,000.00 | 4,995,000.00 | 100.047000 | 5,002,350.00 | 7,350.00 | 1.387 | 1.395 |
| 3133EAHP6 | FFCB 3Yr | 03/16/2015 | . 520 | . 598 | 5,000,000.00 | 4,988,430.00 | 100.378000 | 5,018,900.00 | 30,470.00 | 2.441 | 2.458 |
| 3133EALT3 | FFCB 1.5 Yr | 11/18/2013 | . 300 | . 300 | 5,000,000.00 | 5,000,000.00 | 100.075000 | 5,003,750.00 | 3,750.00 | 1.131 | 1.134 |
| 3133EALN6 | FFCB 1Yr | 04/16/2013 | . 220 | . 228 | 5,000,000.00 | 4,999,600.00 | 100.012000 | 5,000,600.00 | 1,000.00 | . 543 | . 542 |
| 3133EALN6 | FFCB 1Yr | 04/16/2013 | . 220 | . 253 | 5,000,000.00 | 4,998,337.45 | 100.012000 | 5,000,600.00 | 2,262.55 | . 543 | . 542 |
| 3133EACJ5 | FFCB 1.5YrNc3MoA | 08/07/2013 | . 180 | . 302 | 10,000,000.00 | 9,984,000.00 | 99.973000 | 9,997,300.00 | 13,300.00 | . 851 | . 852 |
| 3133EACJ5 | FFCB 1.5 YrNc 3 MoA | 08/07/2013 | . 180 | . 271 | 5,000,000.00 | 4,994,100.00 | 99.973000 | 4,998,650.00 | 4,550.00 | . 851 | . 852 |
| 3133EAKT4 | FFCB 1.75Yr | 12/23/2013 | . 300 | . 302 | 10,000,000.00 | 9,999,600.00 | 100.069000 | 10,006,900.00 | 7,300.00 | 1.227 | 1.230 |
| 3133EANJ3 | FFCB 3Yr | 05/01/2015 | . 500 | . 520 | 5,000,000.00 | 4,997,000.00 | 100.316000 | 5,015,800.00 | 18,800.00 | 2.561 | 2.584 |
| 3133EAPK8 | FFCB 16MoNc3MoA | 09/09/2013 | . 270 | . 270 | 5,000,000.00 | 5,000,000.00 | 100.001000 | 5,000,050.00 | 50.00 | . 940 | . 942 |
| 3133EASH2 | FFCB 1Yr | 06/04/2013 | . 220 | . 233 | 5,000,000.00 | 4,999,350.00 | 100.007000 | 5,000,350.00 | 1,000.00 | . 676 | . 677 |
| 3133EATQ1 | FFCB 1Yr | 06/11/2013 | . 220 | . 228 | 5,000,000.00 | 4,999,600.00 | 100.007000 | 5,000,350.00 | 750.00 | . 696 | . 696 |
| 3133EA2K3 | FFCB 3YrNc3MoA | 09/28/2015 | . 450 | . 484 | 5,000,000.00 | 4,995,000.00 | 100.038000 | 5,001,900.00 | 6,900.00 | 2.970 | 2.995 |
|  |  |  | . 524 | . 514 | 196,000,000.00 | 196,099,157.45 | 100.244755 | 196,479,720.00 | 380,562.55 | 1.138 | 1.145 |
| FARMER MAC |  |  |  |  |  |  |  |  |  |  |  |
| 31315PVU0 | FARMER MAC GTD | 05/10/2013 | . 760 | . 760 | 5,000,000.00 | 5,000,000.00 | 100.206000 | 5,010,300.00 | 10,300.00 | . 607 | . 608 |
| 31315PVU0 | FARMER MAC GTD | 05/10/2013 | . 760 | . 760 | 5,000,000.00 | 5,000,000.00 | 100.206000 | 5,010,300.00 | 10,300.00 | . 607 | . 608 |
| 31315PVU0 | FARMER MAC GTD | 05/10/2013 | . 760 | . 750 | 12,500,000.00 | 12,502,375.00 | 100.206000 | 12,525,750.00 | 23,375.00 | . 607 | . 608 |
| 31315PSH3 | FARMER MAC GTD | 04/25/2013 | . 400 | . 400 | 15,000,000.00 | 15,000,000.00 | 100.110000 | 15,016,500.00 | 16,500.00 | . 567 | . 567 |
| 31315PQK8 | FARMER MAC GTD | 07/02/2015 | . 550 | . 587 | 10,000,000.00 | 9,989,000.00 | 100.162000 | 10,016,200.00 | 27,200.00 | 2.727 | 2.753 |
| 31315PUK3 | FAMCA 4YrNc6MoB | 09/01/2016 | . 600 | . 600 | 5,000,000.00 | 5,000,000.00 | 100.157000 | 5,007,850.00 | 7,850.00 | 3.866 | 3.923 |
|  |  |  | . 602 | . 607 | 52,500,000.00 | 52,491,375.00 | 100.165524 | 52,586,900.00 | 95,525.00 | 1.310 | 1.321 |
| MUNI BONDS |  |  |  |  |  |  |  |  |  |  |  |
| 677521LG9 | OHIO STATE GO | 05/01/2013 | . 740 | . 740 | 5,140,000.00 | 5,140,000.00 | 100.000000 | 5,140,000.00 | - | . 582 | . 584 |
| 677521LH7 | OHIO STATE GO | 05/01/2014 | 1.190 | 1.190 | 2,000,000.00 | 2,000,000.00 | 100.000000 | 2,000,000.00 |  | 1.559 | 1.584 |
| 68608UNX0 | OREGON STATE | 11/01/2013 | . 480 | . 480 | 3,595,000.00 | 3,595,000.00 | 100.000000 | 3,595,000.00 |  | 1.082 | 1.088 |
| 68608UNZ5 | OREGON STATE | 05/01/2013 | . 380 | . 380 | 6,565,000.00 | 6,565,000.00 | 100.000000 | 6,565,000.00 | - | . 584 | . 584 |
| 56052AXC5 | MAIN ST GO | 06/01/2013 | 2.000 | . 401 | 1,500,000.00 | 1,526,895.00 | 101.793000 | 1,526,895.00 | - | . 663 | . 668 |
| 5946107P6 | MICHIGAN ST GO | 05/15/2013 | . 450 | . 450 | 4,285,000.00 | 4,285,000.00 | 100.000000 | 4,285,000.00 | - | . 622 | . 622 |
| 20772JED0 | CONNECTICUT ST | 04/15/2014 | . 448 | . 448 | 2,000,000.00 | 2,000,000.00 | 100.000000 | 2,000,000.00 | - | 1.532 | 1.540 |
| 20772JEE8 | CONNECTICUT ST | 04/15/2015 | . 672 | . 672 | 2,000,000.00 | 2,000,000.00 | 100.000000 | 2,000,000.00 |  | 2.509 | 2.540 |
| 20772JEC2 | CONNECTICUT ST | 04/15/2013 | . 250 | . 284 | 8,300,000.00 | 8,297,261.00 | 99.967000 | 8,297,261.00 |  | . 540 | . 540 |
| 56052AXC5 | MAIN ST GO | 06/01/2013 | 2.000 | . 370 | 3,500,000.00 | 3,556,980.00 | 101.628000 | 3,556,980.00 | - | . 663 | . 668 |
| 56052AXE1 | MAIN ST GO | 06/01/2013 | 1.000 | . 390 | 6,630,000.00 | 6,669,647.40 | 100.598000 | 6,669,647.40 | - | . 666 | . 668 |
|  |  |  | . 731 | . 470 | 45,515,000.00 | 45,635,783.40 | 100.265371 | 45,635,783.40 | - | . 808 | . 812 |
| COMM PAPER |  |  |  |  |  |  |  |  |  |  |  |
| 36959HLE5 | GE CAPITAL CORP | 11/14/2012 | . 320 | . 321 | 50,000,000.00 | 49,918,666.67 | 99.971889 | 49,985,944.44 | 67,277.77 | . 123 | . 123 |
| 36959HK30 | GE CAPITAL CORP | 10/03/2012 | . 170 | . 170 | 50,000,000.00 | 49,978,041.67 | 99.998722 | 49,999,361.11 | 21,319.44 | . 008 | . 008 |
| 36959HKH9 | GE CAPITAL CORP | 10/17/2012 | . 170 | . 170 | 15,000,000.00 | 14,992,491.67 | 99.989778 | 14,998,466.67 | 5,975.00 | . 046 | . 047 |
| 36959 HM 46 | GE CAPITAL CORP | 12/04/2012 | . 170 | . 170 | 35,000,000.00 | 34,985,125.00 | 99.944889 | 34,980,711.11 | $(4,413.89)$ | . 178 | . 178 |
|  |  |  | . 220 | . 220 | 150,000,000.00 | 149,874,325.01 | 99.976322 | 149,964,483.33 | 90,158.32 | . 090 | . 090 |
| Grand Total |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | . 424 | . 410 | 5,013,981,000.00 | 5,013,573,226.55 | 100.126123 | 5,020,304,807.84 | 6,731,581.29 | 1.113 | 1.125 |

The Treasurer's Pooled Investment Fund was in FULL COMPLIANCE with the Treasurer's Statement of Investment Policy. The County's Investment Policy is more restrictive than the California Government Code. This policy is reviewed annually by the County's Investment Oversight Committee and approved by the County Board of Supervisors.


|  | GOVERNMENT CODE |  |  | COUNTY INVESTMENT POLICY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Investment Category | Maximum Maturity | Authorized \% Limit | Quality S\&P/ <br> Moody's | Maximum Maturity | Authorized \% Limit | Quality S\&P/ <br> Moody's | Actual <br> Riverside <br> Portfolio \% |
| MUNICIPAL BONDS (MUNI) | 5 YEARS | NO LIMIT | NA | 3 YEARS | 15\% | $\begin{gathered} \text { AA- } \\ / \mathrm{Aa} 3 / \mathrm{AA}- \end{gathered}$ | 0.91\% |
| U.S. TREASURIES | 5 YEARS | NO LIMIT | NA | 5 YEARS | 100\% | NA | 6.09\% |
| $\begin{aligned} & \text { LOCAL AGENCY } \\ & \text { OBLIGATIONS (LAO) } \end{aligned}$ | 5 YEARS | NO LIMIT | NA | 3 YEARS | 2.5\% | INVESTME <br> NT GRADE | 0.01\% |
| FEDERAL AGENCIES | 5 YEARS | NO LIMIT | AAA | 5 YEARS | 100\% | NA | 80.74\% |
| COMMERCIAL PAPER (CP) | 270 DAYS | 40\% | A1/P1 | 270 DAYS | 40\% | A1/P1/F1 | 2.99\% |
| CERTIFICATE \& TIME DEPOSITS (NCD \& TCD) | 5 YEARS | 30\% | NA | 1 YEAR | $25 \%$ <br> Combined | A1/P1/F1 | 0.00\% |
| $\begin{aligned} & \text { REPURCHASE } \\ & \text { AGREEMENTS } \\ & \text { (REPO) } \end{aligned}$ | 1 YEARS | NO LIMIT | NA | 45 DAYS | $\begin{aligned} & 40 \% \text { max, } \\ & 25 \% \text { in term } \\ & \text { repo over } 7 \end{aligned}$ | A1/P1/F1 | 3.59\% |
| REVERSE REPOS | 92 DAYS | 20\% | NA | 60 DAYS | 10\% | NA | 0.00\% |
| MEDIUM TERM NOTES (MTNO) | 5 YEARS | 30\% | A | 3 YEARS | 20\% | $\begin{gathered} \mathrm{AA} / \mathrm{Aa} 2 / \\ \mathrm{AA} \end{gathered}$ | 0.00\% |
| CALTRUST SHORT TERM FUND | NA | NA | NA | DAILY <br> LIQUIDITY | 1.0\% | NA | 1.08\% |
| MONEY MARKET MUTUAL FUNDS (MMF) | $60 \mathrm{DAYS}^{(1)}$ | 20\% | AAA/Aaa <br> (2) | DAILY <br> LIQUIDITY | 20\% | AAA by 2 <br> Of 3 <br> RATINGS | 0.20\% |
| LOCAL AGENCY <br> INVESTMENT FUND (LAIF) | NA | NA | NA | DAILY LIQUIDITY | $\operatorname{Max} \$ 50$ <br> million | NA | 0.01\% |
| CASH/DEPOSIT ACCOUNT | NA | NA | NA | NA | NA | NA | 3.39\% |

[^0]

County of Riverside<br>Treasurer-Tax Collector<br>Capital Markets<br>4080 Lemon Street, 4th Floor<br>Riverside, CA 92502-2205

www.treasurer-tax.co.riverside.ca.us

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

## Board Meeting Agenda <br> November 13, 2012


Presented by: Annette Alvarez, Fiscal Services Manager
Responsible
Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent
Short Description: Government Code Sections 66001 and 66006 require agencies collecting developer fees to make an annual accounting of those fees available to the public by December $27^{\text {th }}$ each year.

## DESCRIPTION OF AGENDA ITEM:

Government Code Section 66006(a) and (b) requires that each school district collecting school facilities fees provide an annual accounting to the public as to how the fees were utilized.

The school facilities fees are collected from the owners of residential, commercial, and industrial development projects to mitigate the costs of providing interim and permanent school facilities to students generated from such development. School Facilities fees collected by the District consist of the following:

1. For the 2011/2012 fiscal year from July 1, 2011 through May 20, 2012, commercial and/or industrial development statutory fees collected were $\$ 0.47$ per square foot. From May 21, 2012 through the end of the fiscal year, commercial and/or industrial development statutory fees collected were $\$ 0.51$ per square foot. Statutory Level I residential fees for room additions were $\$ 2.97$ per square foot from March 20, 2012 to May 20, 2012. From May 21, 2012 through the end of the fiscal year, $\$ 3.20$ per square foot were collected for Level I residential fees for room additions. From March 22, 2011 to March 19, 2012, Level II residential fees collected pursuant to Education Code Section 17620 and Government Code Section 65995 were $\$ 3.26$ per square foot. From March 20, 2012 through the end of the fiscal year, Level II residential fees of $\$ 3.83$ per square foot were collected.
2. Activity for $2007 / 2008$ through $2011 / 2012$ - Please see the attached summary report for a fiveyear period and the attached detail report for 2011/2012.
3. Public Improvement Expenditures - Expenditures made from mitigation fees have been used to support student housing related to growth and for interim housing (pending construction of permanent facilities) and debt service payments for public improvements made in prior years. Expenditures also include applicable administrative costs such as clerical, legal, demographic, audit, and banking fees associated to the Capital Facilities Fund.
4. Planned Future Improvements - Future projects are driven by enrollment growth and/or decline at the school sites. Projects include, but are not limited to, providing classroom furniture, installing new portables, relocating portables from one site to another, and lunch and shade shelters. New portable installation includes electrical, data, and plumbing connections, grading, and ramps. Relocation of portables from one site to another includes electrical, data and plumbing disconnect and reconnect, grading, and ramps, as well as restoring the prior site.
5. Description of Each Interfund Transfer or Loan Made from the Capital Facilities Fund and Description of Public Improvement on Which the Transferred or Loaned Fees will be Expended Interfund transfers made to the Debt Service Fund in order to support long-term debt payments for public improvements made in prior years.

| Public Improvement Project | Estimated Amount | Estimated End Date |
| :---: | :---: | :--- |
| Debt Service for Prior Year Projects | $\$ 510,601.00$ | Ongoing-Subject To Availability Of <br> Funds. |

6. Refunds Made Pursuant to Government Code Section 66001(e) and (f) - No refund of school facilities fees are required as the District has not collected sufficient funds to complete the financing of necessary public improvements to accommodate students generated from new and expanding development.

## FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education adopt the findings contained in the Annual and Five-Year Developer Fee Reports for Fiscal Years 2007/2008 through 2011/2012.

ADDITIONAL MATERIAL: Resolution No. 2012/13-25, Summary Report for a Five-year Period, and a Detailed Report of Public Improvement Expenditures for 2011/2012

Attached: Yes

# RIVERSIDE UNIFIED SCHOOL DISTRICT 

RESOLUTION NO. 2012/13-25

# RESOLUTION OF THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT ADOPTING THE FINDINGS CONTAINED IN THE ANNUAL AND FIVE-YEAR DEVELOPER FEE REPORTS FOR FISCAL YEARS 2007/2008 THROUGH 2011/2012 

WHEREAS, pursuant to its authority under Education Code Section 17620 and Government Code Section 65995, the Board of Education has previously adopted and imposed statutory school fees for the 2011/2012 fiscal year on residential, commercial and industrial development ("Developer Fees") to mitigate the impact of new development on the Riverside Unified School District ("District"); and adopted Level II and Level III alternate residential development fees; and

WHEREAS, the District has deposited all Developer Fees that it has received in a separate non-commingled capital facilities fund ("Capital Facilities Fund") established for such a purpose, pursuant to Government Code Section 66006(a) and (b); and

WHEREAS, the District has made available to the public within one hundred and eighty (180) days of the end of the 2011/2012 fiscal year the Annual and Five-Year Developer Fee Reports for Fiscal Years 2007/2008 through 2011/2012; and

WHEREAS, the District has reviewed the information provided in the Annual and Five-Year Developer Fee Reports and has determined the information contained therein to be true and correct; and

WHEREAS, the Annual Developer Fee Report was prepared in accordance with Government Code Section 66006(b)(1); and

WHEREAS, the Five-Year Developer Fee Report was prepared in accordance with Government Code Section 66001(d);

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. The Board has reviewed the information provided in the Annual and Five-Year Developer Fee Reports and finds it to be true and correct.

Section 2. The Board, based upon the information contained in the Annual Developer Fee Report, finds as follows:

Section 2.1 That the Annual Developer Fee Report describes the types of fees contained in the Capital Facilities Fund, including the amount of the fees, the beginning and ending balance of the Capital Facilities Fund, as well as the amount of fees collected, and the interest earned thereon.

Section 2.2 That the Annual Developer Fee Report identifies each public improvement on which Developer Fees were expended.

PASSED AND ADOPTED by the Board of Education of the Riverside Unified School District at its regular meeting held on November 13, 2012 by the following vote:

AYES:
NOES:

## ABSTAIN:

ABSENT:

Kathy Y. Allavie, Clerk
Board of Education

# RIVERSIDE UNIFIED SCHOOL DISTRICT ANNUAL DEVELOPER FEE REPORT 2011/2012 

Pursuant to California Government Code 66006(a), (b)

## PUBLIC IMPROVEMENT

EXPENDED
Martin Luther King High School Portable rental and ADA modifications to restroom building \$ 20,300.00

John F. Kennedy Elementary School
Classroom furniture and lunch tables
\$10,511.01
Administrative Expenses
Administrative Costs associated to the administration of the fee mitigation program, bank charges, legal costs, audit and disclosure expenses, and costs related to clerical duties.
\$ 106,044.01
Debt Service on Prior Year Projects
Debt Service payment on capital improvements made in prior years and funded through Certificates of Participation.

## DEVELOPER FEES FIVE-YEAR ACTIVITY REPORT

|  |  | 2007-08 |  | 2008-09 |  | 2009-10 |  | 2010-11 |  | 2011-12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | \$ | 6,168,325 | \$ | 7,180,739 | \$ | 5,385,845 | \$ | 4,987,231 | \$ | 3,789,545 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Mitigation / Developer Fees | \$ | 3,907,915 | \$ | 1,500,439 | \$ | 1,701,666 | \$ | 538,916 | \$ | 368,602 |
| Interest Earned | \$ | 349,847 | \$ | 186,135 | \$ | 78,682 | \$ | 37,461 | \$ | 26,230 |
| Other Local Revenue | \$ | 130,122 | \$ | 46,331 | \$ | 118,171 | \$ | 42,062 | \$ | 42,735 |
| Total Revenue | \$ | 4,387,884 | \$ | 1,732,905 | \$ | 1,898,519 | \$ | 618,439 | \$ | 437,567 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Classified Salaries | \$ | 34,800 | \$ | 31,817 | \$ | 39,500 | \$ | 11,967 | \$ | 7,987 |
| Employee Benefits | \$ | 11,673 | \$ | 10,834 | \$ | 11,550 | \$ | 4,201 | \$ | 3,071 |
| Supplies | \$ | 51,140 | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- |
| Services and Other Operating | \$ | 231,673 | \$ | 92,387 | \$ | 85,208 | \$ | 78,335 | \$ | 92,874 |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Capital Outlay | \$ | 1,200,538 | \$ | 588,444 | \$ | 221,982 | \$ | 33,251 | \$ | 32,923 |
| Other Transfers ** | \$ | $(3,268)$ | \$ | 1,144,317 | \$ | -0- | \$ | -0- | \$ | -0- |
| Debt Service | \$ | 1,848,914 | \$ | 1,660,000 | \$ | 1,938,893 | \$ | 1,688,372 | \$ | 510,601 |
| Total Expenditures | \$ | 3,375,470 | \$ | 3,527,799 | \$ | 2,297,133 | \$ | 1,816,125 | \$ | 647,456 |
| Ending Balance | \$ | 7,180,739 | \$ | 5,385,845 | \$ | 4,987,231 | \$ | 3,789,545 | \$ | 3,579,656 |

* 2007/2008 Represents audit adjustment to Beginning Balance
** 2008/2009 Transfer Debt Reserve to Fund 56-Debt Service Fund Per Auditor's Recommendation

Innovation in Education

# Board Meeting Agenda 

November 13, 2012
Topic: $\quad$ Certificated Personnel Assignment Order - CE 12/13-08 and Classified/Non-Classified Personnel Assignment Order CL 12/13-08

Presented by: Kyley Ybarra, Director of Certificated Personnel and Vanessa Connor, Director of Classified Personnel

Responsible
Cabinet Member: Susan Mills, Assistant Superintendent, Human Resources
Type of Item: Consent
Short Description: The latest District's management, certificated and classified personnel actions are presented to the Board of Education for approval.

## DESCRIPTION OF AGENDA ITEM:

Board approval is requested of the District's latest management, certificated and classified personnel actions, which include the following:

Authorization to Provide Instruction to Students with Autism in the 2012-2013 School Year (E.C. §44265.1), Authorizations to Teach in a Single Subject Area in the 2012-2013 School Year \{E.C. §44256(b), E.C. §44258.2, E.C. §44258.7(b), E.C. §44263\}, Change in Status from Substitute Employee to Regular Employee, Increase in Hours, Increase in Hours/Work Year, Involuntary Transfers, Leaves, Leaves - Management, New Hires, New Hires - Intern, Promotions, Rehires Permanent Employees, Resignations, Retirements, Retirements - Management/Supervisors, Temporarily Assigned to a Higher Classification, Transfers due to Reduction in Force Rights, and Voluntary Demotions/Reassignments/Reductions/Transfers.

FISCAL IMPACT: To be determined
RECOMMENDATION: It is recommended that the Board of Education approve the District's latest personnel actions for both certificated and classified.

ADDITIONAL MATERIAL: Certificated Personnel Assignment Order - CE 12/13-08 and Classified/Non-Classified Personnel Assignment Order CL 12/13-08

Attached: Yes

## CERTIFICATED PERSONNEL ASSIGNMENT ORDER \#CE 12/13-08

November 13, 2012

## CERTIFICATED PERSONNEL

Authorization to Provide Instruction to Students with Autism in the 2012-2013 School Year
E.C. §44265.1 Authorization to provide instruction to students with autism (Specialist Credential in Special Education-Learning Handicapped or Education Specialist Instruction CredentialMild/Moderate Disabilities required).

| Bryant Elementary School | Dickerson, Scott | Autism Spectrum Disorders |
| :---: | :---: | :---: |
| Castle View Elementary School | Churchwell, Tasceaie | Autism Spectrum Disorders |
| Benjamin Franklin Elementary | Heal, Michael | Autism Spectrum Disorders |
| School |  |  |
| Harrison Elementary School | Bohacek, Karen | Autism Spectrum Disorders |
| John F. Kennedy Elementary | Moreno, Lucrecia | Autism Spectrum Disorders |
| School |  |  |
| Madison Elementary School | Paules, Patricia | Autism Spectrum Disorders |
| Frank Augustus Miller Middle | Lynch, Heather | Autism Spectrum Disorders |
| School |  |  |
| Monroe Elementary School | Turner, Joseph | Autism Spectrum Disorders |
| Mountain View Elementary | Slawson, Erin | Autism Spectrum Disorders |
| School |  |  |
| Sunshine Early Childhood Center | Ford, Leslie | Autism Spectrum Disorders |
| William Howard Taft Elementary | Hudson, Monique | Autism Spectrum Disorders |
| School |  |  |
| George Washington Elementary | Carreno, Maria | Autism Spectrum Disorders |
| School |  |  |
| Woodcrest Elementary School | Miller, Christina | Autism Spectrum Disorders |

## Authorizations to Teach in a Single Subject Area in the 2012-2013 School Year

E.C. §44256(b) Authorization to teach a single subject in middle school (multiple subject credential and 12 semester units in another subject area required).

Central Middle School<br>Matthew Gage Middle School<br>University Heights Middle School<br>Bastian, Toni<br>Pollitt, Christine<br>Ruiz, Trina<br>Social Science<br>Social Science<br>Art

## Authorizations to Teach in a Single Subject Area in the 2012-2013 School Year-Continued

E.C. $\S 44258.2$ Authorization to teach a single subject in middle school (single subject credential and 12 semester units in another subject area required).

| Amelia Earhart Middle School | Baker, Warren | Art |
| :--- | :--- | :--- |
| University Heights Middle School | Brown, Keisa | Spanish |

E.C. §44258.7(b) Authorization to teach physical education sport in high school (basic teaching credential required).

| Arlington High School | Rodriguez, April | PE Sport |
| :--- | :--- | :--- |
| Arlington High School | Watson, Kevin | PE Sport |

E.C. §44263 Authorization to teach a single subject in high school (basic teaching credential and 18 semester units in another subject area required).

| Arlington High School | Oster, Stephen | Chemistry |
| :--- | :--- | :--- |
| Arlington High School | Szabo, Joseph | Biology |
| Martin Luther King High School | Robinson, Renell | Math |
| John W. North High School | Tamayo, Carolina | English |

## Increase in Hours

Matthew Gage Middle School Schive, Lindy N.

> Teacher

10/01/12
From: 60\%
To: 80\%

Sierra Middle School
Cisneros, Jennifer V
Teacher
11/01/12
From: 50\%
To: 80\%

University Heights Middle School Micheli, Marc A.

Teacher
09/18/12
From: 60\%
To: 100\%

## Involuntary Transfers

Caulkins, David H.

From: Teacher, Amelia Earhart<br>09/19/12 Middle School<br>To: Teacher, Ramona High<br>School

## Leaves

Victoria Elementary School
(California Family Rights Act Leave) Hobbs, Amanda M.

Teacher
11/01/12 - 02/13/13

## Leaves - Management

Administration
(Paid Administrative Leave)
12/13-3802

## Assistant Superintendent

10/22/12 -
undetermined

## New Hires - Intern

Patricia Beatty Elementary School
Costa, Sally A.
Teacher
10/25/12

Rehires - Permanent Employees
Mountain View Elementary School
Drake, Alicia R.
Pre-School Instructor
10/11/12

William Howard Taft Elementary School Stokes, Marisol Marmolejo

Teacher
10/01/12

## Retirements

John Adams Elementary School
Buck, James H.
Teacher
11/07/12

## Transfers due to Reduction in Force Rights

Alberry, Tracy L.

| From: Arlington High | To: Highland <br> Elementary School |
| :--- | :--- |
| School | TOSA/HEARTS |
| Teacher | $100 \%$ |

10/17/12

## Substitutes

Armendariz, Olivia
Beshwate, Keith
Betamen, Jeanette
Bold, Christina
Cabrera, Jeremy C.
Calvillo, Anthony
Castillo, Gelmy
DesCombes, Aaron
Douglass, Michelle
Gallegos, Lilliana
Hamad, Hanaa
Hirth, Katherine L.
Horton, Nathan
Ivey, Brianna F.
Keefe, Kimberly
Lerma, Breanne
Lopez, Magali
Mitchell, Alyssa
Montgomery, Amy
Santos, Julio
Thomas, Megan
Villela-Collins, Connie

Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/08/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/24/12
Substitute Teacher 10/03/12
Substitute Teacher 10/08/12
Substitute Teacher 10/08/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/08/12
Substitute Teacher 10/08/12
Substitute Teacher 10/03/12
Substitute Teacher 10/03/12
Substitute Teacher 10/08/12
Substitute Teacher 10/08/12
Substitute Teacher 10/03/12
Substitute Psychologist 10/18/12

## CLASSIFIED/NON-CLASSIFIED PERSONNEL ASSIGNMENT ORDER \#CL 12/13-08

 November 13, 2012
## CLASSIFIED PERSONNEL

## Change in Status from Substitute Employee to Regular Employee

Arlington High School, Jones, Jonathan H.

10 months, 3 hours
10/24/12
Bryant Elementary School, Mares, Aline D.

Instructional Assistant - 10 months, 6 hours
10/25/12 Special Education II

Amelia Earhart Middle School, Molina, Lidia

Cafeteria Worker I 10 months, 3 hours
10/29/12

Thomas Jefferson Elementary
School,
Mendoza Cuellar, Nadya
T.

Madison Elementary School, Bermundez, Teresa

Cafeteria Worker I
10 months, 3 hours
10/29/12
Tomás Rivera Elementary School

Bobbler, Rozeli
Instructional Assistant - 10 months, 6 hours
10/18/12 Special Education II

Easley, Michelle $\quad$ Instructional Assistant - 10 months, 6 hours 10/17/12 Special Education II

Stockroom/Publications Leon, Gregory M.

Stockroom/Mailroom Delivery Driver

12 months, 6 hours
10/29/12

Mark Twain Elementary
School

| Lin, Jessica | Instructional Assistant - <br> Special Education II | 10 months, 6 hours |
| :--- | :--- | :---: |$\quad 10 / 22 / 12$

## Increase in Hours/Work Year

Chemawa Middle School
Hardwell, Alexander J. Instructional Assistant - From: 3 hours/day
09/26/12 Special Education I To: 4 hours/day

Madison Elementary School
Hammond, Patricia
School Office Assistant From: 6.5 hours/day
10/16/12
To: 8 hours/day

## Leaves

Hawthorne Elementary
School

| Alarcon, Monica E. | Instructional Assistant $-\quad$ Unpaid General Leave | 12/10/12 - |
| :--- | :--- | :--- |
|  | Preschool | $05 / 17 / 13$ |

## New Hires

Thomas Jefferson
Elementary School
Suarez, Anthony A. Instructional Assistant - 10 months, 3 hours 10/15/12 Computer Resources

Magnolia Elementary
School
Reyes, Desiree Community Assistant - 10 months, 2 hours 10/19/12

## Promotions

$\begin{array}{lllr}\text { Deal, Elizabeth A. } & \text { From: Fremont } & \text { To: Project T.E.A.M., } & 11 / 05 / 12 \\ \text { Elementary School, } & \begin{array}{l}\text { Occupational Trainer, }\end{array} & \\ & \text { Instructional Assistant }- & 10 \text { months, } 3 \text { hours } & \\ & \text { Special Education I, } & \\ 10 \text { months, 5 hours } & & \end{array}$

## Resignations

| Amelia Earhart Middle |  |  |  |
| :---: | :---: | :---: | :---: |
| School |  |  |  |
| Lemesh, Patricia | Cafeteria Worker I | 8 months of service | 10/27/12 |
| Madison Elementary School Garrett, Helen | Projects Office Assistant | 2 years, 6 months of service | 10/30/12 |
| Retirements - Management/Supervisors |  |  |  |
| Network and Information Systems |  |  |  |
| Stayton, Jr., Jesse | Assistant Superintendent | 14 years, 4 months | $\begin{array}{r} 12 / 31 / 12 \\ \text { Amendment to } \\ \text { 10/29/12 Board } \end{array}$ |
| Nutrition Services |  |  |  |
| McDermott, Victoria L. | Food Production Supervisor | 17 years, 2 months | 01/16/13 |

Temporarily Assigned to a Higher Classification
Bryant Elementary School
Milian, Maria

| From: Cafeteria Worker | To: Elementary Kitchen | 09/25/12- |
| :--- | :--- | ---: |
| II | Operator | $11 / 09 / 12$ |

Educational Options Center
Sprague, Veva A.
From: Cafeteria Worker

| To: George Washington | $10 / 22 / 12-$ |
| :--- | ---: |
| Elementary School, | $12 / 21 / 12$ |
| Elementary Kitchen |  |
| Operator |  |

Matthew Gage Middle
School

| Burns, Lindy | From: Registrar I | To: Middle | $10 / 04 / 12-$ |
| :--- | :--- | :--- | ---: |
|  |  | School/AACES | $10 / 12 / 12$ |
|  |  |  |  |

## Temporarily Assigned to a Higher Classification - Continued

Matthew Gage Middle
School - Continued

Cafeteria Worker II
Martin Luther King High
School
Hamel, Lisa A. From: Cafeteria Worker I To: Cafeteria Worker IV 10/11/12
12/21/12
Maintenance \& Operations
Aguilar, Juan C. From: Custodian
To: Educational Options 09/28/12 Center, 10/08/12 Head Custodian

Nutrition Services
$\begin{array}{lllr}\text { Hesketh, Linsay R. } & \text { From: Madison } & \text { To: Nutrition Services } & \text { 10/15/12 - } \\ & \text { Elementary School, } & \text { Delivery Driver } & \text { 11/01/12 }\end{array}$

Voluntary Demotions/Reassignments/Reductions/Transfers
$\begin{array}{lllr}\text { Anzo, Mercedes L. } & \text { From: Fremont } & \text { To: Monroe Elementary } & \text { 10/29/12 } \\ & \text { Elementary School, } & \text { School, } & \\ & \text { Cafeteria Worker I, } & \text { Cafeteria Worker I, } & \\ & 10 \text { months, 3 hours } & 10 \text { months, 3 hours } & \end{array}$

## NON-CLASSIFIED PERSONNEL

## New Hires

Aleman, Rocio
Anderson, Chantal
Bilsland, Leandra
Bransford, Leah
Carcamo, Maritza
Corbett, Jennifer
Cota, Soledad
Cruz, Judith
Davis, Garyrichard
De Leon, Kimberly
Delgado, Carlos
Esther Ortiz
Figueroa, Johnathon
Flores, Joseph
Fornero Williams, Maria L.
Harris, Tammie
Hernandez, Jose
Higuera-Castillo, Jennifer
Liera-Tellez, Hayllens
Luna, Maria
Massey, Bryce
Moran, Cesar
Ontiveros, Maricela
Paxton, Luke
Perez, Ana
Perez, Miguel
Phillips, Aquilla
Ramirez Jr.,
Ramirez, Miguel
Rea, Stefinie
Rice, Christopher
Steveson, Aurora
Thompson, Andrew
Tindall, Michelle
Torres, Nestor
Torres, Tammy
Vandivier, Meredith
Wang, Diana

| Tutor | $10 / 26 / 12$ |
| :--- | :--- |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $09 / 28 / 12$ |
| Workability | $10 / 18 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $10 / 26 / 12$ |
| Workability | $10 / 01 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $10 / 26 / 12$ |
| Workability | $10 / 15 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Workability | $10 / 26 / 12$ |
| Tutor | $10 / 26 / 12$ |
| Tutor | $09 / 11 / 12$ |
| Tutor | $10 / 08 / 12$ |
| Workability | $10 / 18 / 12$ |
| Workability | $10 / 26 / 12$ |
| Tutor | $10 / 11 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Workability | $10 / 15 / 12$ |
| Workability | $10 / 26 / 12$ |
| Workability | $10 / 05 / 12$ |
| Workability | $10 / 23 / 12$ |
| Sub Cafeteria Worker I | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $10 / 26 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Workability | $10 / 23 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $10 / 23 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Sub Noon Playground Supervisor | $09 / 24 / 12$ |
| Tutor | $09 / 28 / 12$ |
|  |  |

## New Hires - *Athletic Coaches

Martin Luther King High School
Spencer, Jacqlyn
Stromberg, Sarah R.
Soccer - Head Coach
10/22/12
Cheer - Assistant
10/18/12
Riverside Polytechnic High School
Isar, Cesar A.
Wood, Hugh J.
Soccer - J.V. Assistant
10/18/12
Basketball - Varsity Assistant
10/12/12
Ramona High School
Arteaga, Luis
Band - Assistant
09/27/12
*The temporary athletic coaches listed above are knowledgeable of the assigned sports and meet the qualifications and competencies required by law.

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda<br>November 13, 2012


Presented by: Michael H. Fine, Deputy Superintendent, Business Services and Governmental Relations

Responsible
Cabinet Member: Michael H. Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Report
Short Description: This item represents the public disclosure of the terms and conditions, including financial impact, of a Tentative Agreement for employees represented by the California School Employees Association.

## DESCRIPTION OF AGENDA ITEM:

At the time this agenda was prepared, the District was engaged in continued negotiations with the California School Employees Association, Chapter 506 (CSEA) regarding the District's contribution levels to the employee health and welfare benefits program for the plan year that begins January 1, 2013. The District and CSEA are scheduled to meet on November 7, 2012. The District anticipates a Tentative Agreement will be reached and will prepare the appropriate further financial disclosures for consideration by the Board of Education at their November 13, 2012 Board Meeting. Such disclosures will be provided under separate cover ahead of the November 13, 2012 Board Meeting as warranted.

FISCAL IMPACT: Information pending
RECOMMENDATION: Information only. Public disclosure of the terms and conditions, including financial impact, of the Tentative Agreement for employees represented by the California School Employees Association, Chapter 506.

ADDITIONAL MATERIAL: None attached - to be provided under separate cover.
Report Agenda — Page 1

Board Meeting Agenda
November 13, 2012
Topic: Fall 2012 Enrollment Report
Presented by: Janet Dixon, Director, Planning and Development
Responsible
Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations
Type of Item: Report/Discussion
Short Description: The actual K-12 Fall 2012 enrollment will be presented and contrasted with projected enrollment and prior year's enrollment.

## DESCRIPTION OF AGENDA ITEM:

Each fall, the Operations Division presents a report regarding the fall enrollment and District growth contrasted with projected enrollment and prior year's enrollments. The District experienced an increase of 71 students over last year for a grand total of 42,329 students.

FISCAL IMPACT: None

RECOMMENDATION: This is a report item. No action is necessary.

ADDITIONAL MATERIAL: Enrollment Report 2012-2013.
Attached: Yes

## Riverside Unified School District

# Enrollment Report <br> 2012/ 13 <br> Board of Education <br> November 13, 2012 

## Operations Division

Dr. Kirk R. Lewis, Assistant Superintendent Mrs. Janet Dixon, Director Planning/Development

## Fall 2012 Enrollments

$\square$ K-12 Base Enrollment 39,117
$\square$ High School
$\square$ Middle School
12,246
6,092
$\square$ Elementary School
20,779
$\square$ Special Day Class Enrollment (k-12) 1,922
$\square$ Pre-School SDC
176

## Fall 2012 Enrollments

$\square$ Special Programs Enrollment 1,114
$\square$ Summit View
$\square$ Lincoln High School
$\square$ Raincross
$\square$ Riverside Virtual School
$\square$ Opportunity 7-12
464
261
167
134
88

ㅁ Total - All K-12 Students
42,329

## K-12 Enrollments



## SDC Enrollments

## Including Pre-School thru $12^{\text {th }}$ Grade



## Historical Enrollment Totals



RUSD Enrollment has increased by 452 students from 2003 through 2012
All K-12 Students and Pre-School SDC

## Net Enrollment I ncrease/ Decrease

## September to September



## K-12 Enrollment by Grades <br> Does not include SDC students



## Fall 2012/ 13 Projected vs. Actual Enrollment



## Historical Enrollments

Projected vs. Actual


## I nter-District Transfers by Grade



## I nter-District Transfers by District of Residence



## I nter-District Transfers Totals



## QUESTI ONS?

# Board Meeting Agenda <br> November 13, 2012 

Topic: AVID Excel: Excellence for Academic English Learners Program Overview and Update<br>Presented by: Janie K. Rhoades, Director, Categorical Programs/Academic English Learners<br>Marie E. Coover, Staff Development Specialist, Categorical Programs/<br>Academic English Learners

Responsible
Cabinet Member: Judi Paredes, Assistant Superintendent, Instructional Services
Type of Item: Report/Discussion
Short Description: AVID Excel is an academic program designed for long-term Academic English Learners to accelerate students' literacy. The goal is for students to re-designate to fluent English proficient prior to entering high school.

## DESCRIPTION OF AGENDA ITEM:

Post two-year pilot update on AVID Excel: Excellence for Academic English Learners program. AVID Excel is a middle school course developed to support long-term Academic English Learners using components of AVID curriculum, including critical reading, writing to learn, leadership and self-determination, college and career goal-setting, study skills, and oral language as well as English Language Development instruction. The goal of AVID Excel is to support students toward English proficient re-designation and entrance into traditional high school AVID. This report includes specific description of this course, information on AVID Excel students, those now freshmen in high school, student feedback, and program planning as AVID Excel progresses to the third year since implementation.

FISCAL IMPACT: None

RECOMMENDATION: No action will be taken; this is a Report/Discussion item only.


## Garden Grove

## Riverside

## Menifee

Corona-Norco San Jacinto Florida
Washington

## Goals

> Accelerate achievement
>Improve CST scores
>Increase English Proficiency reclassification rate
$>$ Provide full access
high school AVID
college/career preparatory coursework, A-G
>Positive mindset



Excel students in high school AVID $\qquad$ II Going to Gollege


Reclassified English Proficient in Middle School (Gurrent $9^{\text {th }}$ )
Long-Term
English
Learners/Not AVID

## Excel

35\%

## AVID Excel <br> 59\%



## ELA CST - \% Proficient or Above

AVID Excel


## Components of AVID Excelf

- Scholar groups $7^{\text {th }}$ grade/Tutorials $8^{\text {th }}$ grade
- English Language Development
- AVID language arts curriculum
- Academic vocabulary
- College/Career Preparation



路






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[^1]



## Mission Inn Museum Foundation Riverside Historical Landmark Project







# Board Meeting Agenda 

November 13, 2012
Topic: K-2 English Language Arts/English Language Development (ELA/ELD) Adoption Recommendation

Presented by: Renee Hill, Director, Elementary Education and Educational Accountability
Responsible
Cabinet Member: Judi Paredes, Assistant Superintendent, Instructional Services
Type of Item: Report/Discussion
Short Description: Staff will provide an update as to the status of the recommendation to adopt and implement new instructional materials for K-2 ELA/ELD.

## DESCRIPTION OF AGENDA ITEM:

A committee of elementary teachers are in the process of making a recommendation for instructional materials in English Language Arts (ELA) and English Language Development (ELD). At present, committee members recommended implementing for K-2 in fall 2013 as our current materials do not align tightly with current research-based strategies.

FISCAL IMPACT: Unknown at this time, as a single selection has not been made. A purchase for K-2 would be in the neighborhood of two million dollars.

RECOMMENDATION: Staff recommends that the board advise the committee to conclude its materials review and make a recommendation in time to implement materials at K-2 in fall 2013.

ADDITIONAL MATERIAL: None

Board Meeting Agenda<br>November 13, 2012


#### Abstract

Topic: Public Hearing Prior to Adoption of Resolution No. 2012/13-26 - A Resolution of the Board of Education of Riverside Unified School District Granting an Easement and Right-of-Way to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive

Presented by: Marcus A. Ridley, Contract Analyst Responsible Cabinet Member: Michael H. Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Public Hearing Short Description: Staff recommends that the Board of Education hold a public hearing prior to adoption of Resolution No. 2012/13-26 Granting an Easement and Right-ofWay to the Riverside County Transportation Commission for Temporary Construction Easement at 700 Highlander Drive.


## DESCRIPTION OF AGENDA ITEM:

Due to the extension of the Perris Valley Line Commuter Rail, it is necessary to grant a temporary construction easement along portions of the west and northwest property lines (along Watkins Drive) of Highland Elementary School, located at 700 Highlander Drive, to the Riverside County Transportation Commission ("County"). The temporary easement is to facilitate the construction and/or installation of tracks, catenary systems, drainage structures, utilities, signals, retaining walls, and slopes. The temporary easement also includes rehabilitation of the District's property at the conclusion of the project.

The County's right to use the property is for a period of eighteen (18) months from the Notice to Proceed. In addition to the restoration of the District's property, the County shall compensate the District in the amount of four thousand, two hundred and sixty dollars $(\$ 4,260.00)$, as consideration.

The County has the option to extend the term of the easement for up to twenty-four (24) months, following the initial eighteen (18) month period. For the term extension, the County shall

Public Hearing Agenda — Page 1
compensate the District in the amount of two dollars (\$2.00) per square foot, capitalized at nine percent (9\%), or two hundred and thirty-seven dollars (\$237.00) per month (as rounded).

The Board of Education adopted Resolution No. 2012/13-24 on October 29, 2012 declaring its intention to grant the subject easement and declaring a public hearing.

FISCAL IMPACT: Compensation in the amount of four thousand, two hundred and sixty dollars ( $\$ 4,260.00$ ) will be provided to the District as consideration for the temporary easement. Compensation may increase by an additional five thousand, six hundred and eighty-eight dollars ( $\$ 5,688.00$ ) if the option to extend the term for up to twenty-four (24) months, at a monthly rate of two hundred and thirty-seven dollars (\$237.00) per month, is exercised.

RECOMMENDATION: It is recommended that the Board of Education hold a public hearing regarding the granting of an easement to the Riverside County Transportation Commission.

ADDITIONAL MATERIAL: Notice of Public Hearing
Attached: Yes

# RIVERSIDE UNIFIED SCHOOL DISTRICT 

Board of Education

## NOTICE

## PUBLIC HEARING

The Board of Education of the Riverside Unified School District will conduct a public hearing declaring the District's intention to grant an Easement and Right-of-Way to the Riverside County Transportation Commission for a temporary construction easement at 700 Highlander Drive.

> BOARD ROOM
> 6735 Magnolia Avenue
> Riverside, CA 92506
> November 13, $2012-5: 30$ p.m.

Questions and/or comments should be directed to Mr. Michael H. Fine, Deputy Superintendent, at (951) 788-7135 ext. 80423.

## Board Meeting Agenda

November 13, 2012

Topic: Public Hearing - SPARK Charter School Petition Review

Presented by: Gloria Cowder, Director, Program Development and Extended Learning
Responsible
Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Public Hearing
Short Description: The Board of Education will hold a public hearing, pursuant to California Education Code Section 47605(b), to consider the level of support for a petition filed for the SPARK Charter School.

## DESCRIPTION OF AGENDA ITEM:

On October 11, 2012, petitioners for the SPARK Charter School filed a petition with the District for consideration for approval of the named charter school. Pursuant to California Education Code Section 47605(b), the Board of Education shall hold a public hearing to consider the level of support for the petition by teachers employed by the District, other employees of the District, and parents.

Following review of the petition and the public hearing, the Board of Education shall grant or deny the charter. Such review and action will be scheduled during the month of December.

FISCAL IMPACT: Not determined at this time
RECOMMENDATION: It is recommended that the Board of Education hold a public hearing pursuant to California Education Code Section 47605(b) to consider the level of support for the petition filed for the SPARK Charter School.

ADDITIONAL MATERIAL: Petition provided to Board Members under separate cover; Public Hearing Notice

Attached: Yes

Public Hearing Agenda — Page 2

# RIVERSIDE UNIFIED SCHOOL DISTRICT <br> Board of Education 

## NOTICE

## PUBLIC HEARING

At the Board of Education meeting to be held at 5:30 p.m. on November 13, 2012, at 6735 Magnolia, Riverside, California, a public hearing is scheduled in compliance with the requirements of Education Code Section 47605 (b) to provide an opportunity for the community to comment on the following:

## SPARK Charter School Petition Review

On October 11, 2012, petitioners for the SPARK Charter School Petition filed a petition with the District for consideration for approval of the named charter school. Pursuant to California Education Code Section 47605 (b), the Board of Education shall hold a public hearing to consider the level of support for the petition by teachers employed by the District, other employees of the District, and parents.

Copies to: Board Members
Posted 4:00 p.m., day, November 13, 2012
Copies to be posted at Business Office, District Office, and Adult Ed. (on Magnolia)

# $338014^{\text {th }}$ Street • Riverside, CA • 92501 

Board Meeting Agenda<br>November 13, 2012

| Topic: | Resolution No. 2012/13-26 - Resolution of the Board of Education of <br> Riverside Unified School District Granting an Easement and Right-of-Way <br> to the Riverside County Transportation Commission for a Temporary <br> Construction Easement at 700 Highlander Drive |
| :--- | :--- |
| Presented by: | Marcus A. Ridley, Contract Analyst |
| Responsible <br> Cabinet Member: | Michael H. Fine, Deputy Superintendent, Business Services and <br> Governmental <br> Relations |

Type of Item: Action
Short Description: It is recommended that the Board of Education adopt Resolution No. 2012/13-26 Granting an Easement and Right-of-Way to the Riverside County Transportation Commission for a Temporary Construction Easement at 700 Highlander Drive.

## DESCRIPTION OF AGENDA ITEM:

Due to the extension of the Perris Valley Line Commuter Rail, it is necessary to grant a temporary construction easement along portions of the west and northwest property lines (along Watkins Drive) of Highland Elementary School, located at 700 Highlander Drive, to the Riverside County Transportation Commission ("County"). The temporary easement is to facilitate the construction and/or installation of tracks, catenary systems, drainage structures, utilities, signals, retaining walls, and slopes. The temporary easement also includes rehabilitation of the District's property at the conclusion of the project.

The County's right to use the property is for a period of eighteen (18) months from the Notice to Proceed. In addition to the restoration of the District's property, the County shall compensate the District in the amount of four thousand, two hundred and sixty dollars ( $\$ 4,260.00$ ), as consideration.

The County has the option to extend the term of the easement for up to twenty-four (24) months, following the initial eighteen (18) month period. For the term extension, the County shall compensate the District in the amount of two dollars (\$2.00) per square foot, capitalized at nine percent (9\%), or two hundred and thirty-seven dollars (\$237.00) per month (as rounded).

FISCAL IMPACT: Compensation in the amount of four thousand, two hundred and sixty dollars ( $\$ 4,260.00$ ) will be provided to the District as consideration for the temporary easement. Compensation may increase by an additional five thousand, six hundred and eighty-eight dollars ( $\$ 5,688.00$ ) if the option to extend the term for up to twenty-four (24) months, at a monthly rate of two hundred and thirty-seven dollars (\$237.00) per month, is exercised.

RECOMMENDATION: It is recommended that the Board of Education adopt Resolution 2012/13-13 - to Grant an Easement and Right-of-Way to the City of Riverside for a Temporary Construction Easement at 700 Highlander Drive, and Declaring a Public Hearing.

ADDITIONAL MATERIAL: (1) Resolution No. 2012/13-26; (2) Exhibit "A" - Easement
Attached: Yes

RESOLUTION No. 2012/13-26

## A RESOLUTION OF THE BOARD OF EDUCATION OF THE RIVERSIDE UNIFIED SCHOOL DISTRICT GRANTING AN EASEMENT AND RIGHT-OF-WAY TO THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION FOR A TEMPORARY CONSTRUCTION EASEMENT AT 700 HIGHLANDER DRIVE

WHEREAS, the Board of Education provided notice of its intent to grant an easement and right-of-way to the City of Riverside, a municipal corporation, as Grantee, its successors and assigns, by adopting Resolution No. 2012/13-26, by advertising in the Press Enterprise, and by posting a notice in three (3) public places pursuant to the Education Code, for temporary construction easement purposes in, under, upon, over and along that certain real property as described in "Exhibit A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

THEREFORE, BE IT RESOLVED that the Deputy Superintendent, Business Services and Governmental Relations, is hereby authorized and directed to execute a Grant of Easement and Right-of-Way for temporary construction easement purposes at 700 Highlander Drive for that certain real property as described in "Exhibit A" attached hereto and incorporated herein by this reference, to the Riverside County Transportation Commission.

We certify that the Resolution above was duly adopted by the Board of Education of the Riverside Unified School district at its regular meeting held on November 13, 2012.

Mrs. Gayle Cloud, President
Board of Education

Dr. Charles Beaty, Vice-President
Board of Education

Mrs. Kathy Y. Allavie, Clerk
Board of Education

Mr. Tom Hunt, Member
Board of Education

Mrs. Patricia Lock-Dawson, Member Board of Education

Innovation in Education

Board Meeting Agenda<br>November 13, 2012

Topic: Measure B Project List Approval<br>Presented by: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations<br>Responsible<br>Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations<br>Type of Item: Action

Short Description: Staff will present the Operations/Board Subcommittee recommendation for approval of a number of projects for implementation with Measure B funds.

## DESCRIPTION OF AGENDA ITEM:

On May 7, 2012 the Board of Education approved "in concept" projects for funding with the remaining $\$ 9.2$ million in Measure B funds. The Board asked that the projects be discussed by the Operations/Board Subcommittee so that more detailed information may be reviewed and considered. The Subcommittee met on May 16, 2012 to review more detail concerning the recommended projects for Measure B funding. The Subcommittee recommended that $\$ 1,976,185$ in funds reserved for cash flow be moved to contingency and requested that staff propose other projects that may be of interest for approval by the Subcommittee and ultimately by the Board of Education. At the Operations/Board Subcommittee meeting held on Thursday, October 25, 2012, staff presented a proposed re-prioritization list of projects to be implemented with Measure B funds and other projects that the Subcommittee may choose to consider for approval. The Subcommittee reprioritized the list and recommended that the Board of Education consider approval of $\$ 2,059,500$ for five projects. The Subcommittee also decided to reserve the balance of $\$ 5,479,383$ until a determination could be made regarding the possible implementation of "Campus Access Control/Security - Administration Building" projects at eight schools.

FISCAL IMPACT: Measure B.

RECOMMENDATION: It is recommended that the Board of Education consider approval of the Operations/Board Subcommittee recommendation of projects for Measure B funding.

ADDITIONAL MATERIAL: Prioritization of Remaining Measure B Projects and project details.

## Riverside Unified School District <br> Operations Division November 5, 2012 Prioritization of Remaining Measur <br> Prioritization of Remaining Measure B Projects

| Estimate |  |  |  |
| :--- | :--- | :--- | :--- |
| Remaining Projects | Location | $11 / 5 / 2012$ | Rev Cum Total |

* Requires addendum to FIP


## Other Projects for Future Consideration

[^2]Maintenance and Operations

Parking Lot Light Needs

| School | Area | Sq. Ft. | Poles Req. |  | Estimate | Priority |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adams | Upper Lot | 4800 | 2 | \$ | 16,000.00 | A |
|  | Lower Lot | 22400 | 3 | \$ | 24,000.00 | A |
| Central | Main Lot | 54,000 | 7 | \$ | 56,000.00 | A |
| Emerson | Top Lot | 20,000 | 3 | \$ | 24,000.00 | A |
| Fremont | Orange St. Lot | 27,500 | 4 | \$ | 32,000.00 | A |
|  | Main St. Lot | 11,200 | 2 | \$ | 16,000.00 | A |
| Liberty | Main Lot/Drive | 27,000 | 3 | \$ | 24,000.00 | A |
| Longfellow | 6th St. Lot | 16,000 | 2 | \$ | 20,000.00 | ** A |
|  | Franklin St. lot | 7,500 | 2 | \$ | 20,000.00 | ** A |
| Madison | Main Lot/Drive | 19,600 | 3 | \$ | 24,000.00 | A |
| Madison | Back Lot | 13,600 | 2 | \$ | 16,000.00 | B |
| Harrison | Mail Lot/Drive | 34,300 | 5 * | \$ | 40,000.00 | B |
| Highgrove | Front Lot | 27,000 | 3 | \$ | 24,000.00 | B |
|  | Back Lot | 27,000 | 3 | \$ | 24,000.00 | B |
| Highland | Front Lot | 40,800 | 5 | \$ | 40,000.00 | B |
|  | Back Lot | 21,000 | 3 | \$ | 24,000.00 | B |
| Jackson | Main Lot/Drive | 46,000 | 6 | \$ | 48,000.00 | B |
| Jeffeson | Jefferson St. | 20,800 | 4 * | \$ | 32,000.00 | B |
|  | Arlington Ave. | 24,000 | 3 | \$ | 24,000.00 | B |
| Lincoln | Preschool Lot | 13,000 | 2 | \$ | 16,000.00 | B |
|  | 14th St. | 28,800 | 4 | \$ | 32,000.00 | B |
| Sunshine | Main Lot/Drive | 13,200 | 2 | \$ | 16,000.00 | B |
| Alcott | Main Lot | 21,600 | 3 | \$ | 24,000.00 | C |
| Castle View | Main Lot/Drive | 33,000 | 4 | \$ | 32,000.00 | C |
|  | New Lot | 10,800 | 2 | \$ | 16,000.00 | C |
| Grant | 14th St. Lot | 18,000 | 2 | \$ | 16,000.00 | C |
|  | 13th St. Lot | 9,000 | 2 | \$ | 16,000.00 | C |
| Victoria | Main Lot/Drive | 14,000 | 2 | \$ | 16,000.00 | C |

## Total Estimsted Cost

\$ 712,000.00

| B |
| :--- |
| C | Each pole will light approximately 8,000 square feet. Priced at $\$ 8,000$ per pole. Caculated a minimum of 2 poles per area.

[^3]
## Riverside Unified School District

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## Operations Division



## Restroom Renovations, Phase II



Harrison Elementary : main restroom by playground


Monroe Student Restroom

$173$


HMC Architects

## Riverside Unified School District

|  | $338014^{\text {th }}$ Street • Riverside, CA • 92501 |
| :---: | :---: |
|  | Board Meeting Agenda November 13, 2012 |
| Topic: | California Personal Responsibility Education Program Grant (CA PREP) "Be Proud, Be Responsible" |
| Presented by: | Mr. John Robertson, Instructional Services Specialist Instructional Services 7-12 |
| Responsible |  |
| Cabinet Member: | Mrs. Cheryl Simmons, Interim Assistant Superintendent Instructional Services 7-12 |
| Type of Item: | Action |
| Short Description: | The Board will consider approval of "Be Proud, Be Responsible", an HIV/AIDS, pregnancy prevention curriculum delivered in six sessions to a Family Health class at Ramona High School. |

## DESCRIPTION OF AGENDA ITEM:

A review of the CA PREP grant program "Be Proud, Be Responsible" will be presented to the Board of Education for consideration. The HIV/Aids and pregnancy prevention curriculum is to be delivered to a Family Life class at Ramona High School by a health instructor from Riverside Community Health Foundation (RCHF). The instruction is part of a larger grant program awarded to RCHF. The program is delivered to one class in six sessions. The curriculum is designed to increase student knowledge about HIV/Aids and other STD's. The purpose of the grant is to address student attitudes regarding behaviors, expectations, and build negotiation and problem-solving skills.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended the Board of Education approve the curriculum "Be Proud, Be Responsible".

ADDITIONAL MATERIAL: "Be Proud, Be Responsible" Overview PowerPoint
Attached: Yes

## Be Proud, Be Responsible

 HIV / Aids and Pregnancy Preventiono Instruction is provided by the Riverside Community Health Foundation
o Funded by California Personal Responsibility Education Program
o Consists of 6 modules, each with 50 minutes of instruction
o Delivered to 2 Family Life classes at Ramona High School
o Parent permission is required and must "opt in" to the program, materials and curriculum available for review

## Be Proud, Be Responsible

An effective, evidence based program recognized by the Office of Adolescent Health, US Department of Health and Human Services

Effectiveness determined by an evaluation of scientific studies
o Prevent teen pregnancies or births
o Reduce sexually transmitted infections
o Reduce rates of associated risk behaviors
Original studies focused on low income African American youth in an after school setting

Recent studies show positive results with suburban and ethnically diverse populations

## Be Proud, Be Responsible

Kenedy, M.G. et al (2000) The effect of tailoring a model HIV prevention program for local adolescent target audiences. AIDS Education and Prevention, 12(3), 225-238
o 680 adolescents; Sacramento and Nashville
o Greater intentions to use condoms; positive attitudes towards abstinence; higher levels of self efficacy towards avoidance of unsafe sex

## Be Proud, Be Responsible

Borawski, Elaine et al (2009) Taking Be Proud, Be Responsible to the Suburbs: A replication study. http://www.ncbi.nlm.nih.gov/pmc/articles/PMC3391605/
o 1,357 ninth and tenth graders from 10 paired schools in a Midwestern metropolitan area, was conducted in 2000-2002
o significantly greater knowledge of HIV, other STDs and condoms;
o greater confidence in their ability to control sexual impulses.
o The intervention had no impact one way or another on sexual initiation.

## Be Proud, Be Responsible

## Considerations

o Ramona High School identified as a higher risk population
o The program is adaptable
Gender separation
Smaller Group
o Core components must be maintained
o An addition to the larger health education program in the district

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# Board Meeting Agenda <br> November 13, 2012 

Topic: 2012-13 Declaration of Need for Fully Qualified Educators<br>Presented by: Irene Cruz, Assistant Personnel Administrator<br>Responsible<br>Cabinet Member: Susan Mills, Assistant Superintendent, Human Resources<br>Type of Item: Action<br>Short Description: The District's 2012-13 Declaration of Need for Fully Qualified Educators is presented to the Board of Education for approval.

## DESCRIPTION OF AGENDA ITEM:

Board approval is requested of the District's Declaration of Need for Fully Qualified Educators:
Each year, the California Commission on Teacher Credentialing (CCTC) requires all school districts to submit a Board approved Declaration of Need for Fully Qualified Educators prior to employing teachers with emergency permits and limited assignment permits.

The limited assignment permits allow an employee to be assigned outside the specialty area of their credential, whether it is in general education or in special education. An individual holding the general education limited assignment permit (GELAP) may be assigned to teach departmentalized courses within the authorized field or fields named on the document, such as those generally found in the middle and high schools. An individual holding the special education limited assignment permit (SELAP) may be assigned to serve outside the specialty area of their special education credential while they are completing the coursework for an Added Authorization in Special Education.

Although the employment of temporary permit teachers has greatly decreased during the past four years, it is sometimes necessary to utilize temporary teaching permits to fill vacant teaching positions in the areas of bilingual education, math, science, foreign language, and special education.

Teachers with temporary teaching permits and limited assignment permits receive on-going training and support through the Instructional Services Department, as well as, staff development opportunities that are provided at each school site. All temporary permit teachers must provide verification that they are enrolled in a state-approved teacher preparation program before an offer of employment is issued.

NOTE: The California Education Code does not permit teachers who only possess an emergency teaching permit to earn service credit toward tenure.

FISCAL IMPACT: None
RECOMMENDATION: It is recommended that the Board of Education approve the District's Declaration of Need for Fully Qualified Educators.

ADDITIONAL MATERIAL: Declaration of Need for Fully Qualified Educators (CL500 5/12).
Attached: Yes

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2012-13
Revised Declaration of Need for year: $\qquad$

## FOR SERVICE IN A SCHOOL DISTRICT

## Name of District:Riverside Unified School District

District CDS Code: 67215
Name of County:Riverside County CDS Code: 33

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above a dopted a declaration at a regularly scheduled public meeting held on $11 / 13 / 12$ certifying that there is an insufficient number of certificated persons who meet the district' s specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

## - Enclose a copy of the board agenda item

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall rem ain in force until June 30, 2013 $\qquad$ $-$

Submitted by (Superintendent, Board Secretary, or Designee):

| Susan Mills |  | Asst Supt Human Resources |
| :---: | :---: | :---: |
| $\begin{gathered} \text { Nama } \\ 951-778-5668 \end{gathered}$ | C |  |
|  | 951/788-7135, ext 80403 | 11/14/12 |
| Fax Number | Telephone Namber | Date |
| 3380 Fourteenth Street, Riverside, CA 92501 |  |  |
|  | Mailing Address |  |
| sbmills@rusd.k12.ca.us |  |  |

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY
Name of County $\qquad$ County CDS Code $\qquad$
Name of State Agency
Name of NPS/NPA $\qquad$ County of Location $\qquad$
The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on $\qquad$ I $\qquad$ , at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who $m$ eet the county's, agency 's or school's specified employment criteria for the position(s) listed on the attached form.
The declaration shall remain in force until June 30, $\qquad$ .

- Enclose a copy of the public announcement

Submitted by Superintendent, Director, or Designee:

| Name | Signature | Title |
| :---: | :---: | :---: |
| Fax Number | Telephone Number | Date |
|  | Mailing Address |  |

- This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency


## AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.
This declaration $m$ ust be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

| Type of Emergency Permit |  |
| :---: | :---: |
| X | CLAD/English Learner Authorization (applicant already holds teaching credential) |
| Х | Bilingual Authorization (applicant already holds teaching credential) |
|  | List target language(s) for bilingual authorization: Spanish |
| X | Resource Specialist |
|  | Teacher Librarian Services |
|  | Visiting Faculty Permit |

## Estimated Number Needed

15

5

5
$\qquad$
$\qquad$

## LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applican ts holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.
Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
| :--- | :---: |
| Multiple Subject | 0 |
| Single Subject | 15 |
| Special Education | 35 |
| TOTAL | 50 |

## EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months


## EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?


If no, explain. RUSD does not have the resources to plan, implement \& maintain a program.
Does your agency participate in a Commission-approved

$\square$ college or university intern program?
If yes, how many interns do you expect to have this year? 7 special ed; 2 secondary (math/science)
If yes, list each college or university with which you participate in an intern program.
UC Riverside, National University, Chapman University, University of La Verne;
University of Redlands, CSU Fullerton, California Baptist University, Loma Linda
University, Lamar University
If no, explain why you do not participate in an intern program.


[^0]:    ${ }^{1}$ Mutual Funds maturity may be interpreted as weighted average maturity not exceeding 60 days.
    ${ }^{2}$ Or must have an investment advisor with not less than 5 years experience and with assets under management of \$500,000,000.

[^1]:[^2]:    
    $\begin{array}{r}7,077,790.00 \\ 2,219,918.97 \\ \hline 9,297,708.97\end{array}$

    Unrestricted Measure B Funds
    Project Savings (New and Mod)
    Total Measure B Available
    

[^3]:    * More poles required due to layout of the lot
    ** Priced at $\$ 10,000$ each pole because of remote parking lot location.

