#### RIVERSIDE UNIFIED SCHOOL DISTRICT EDUCATIONAL SERVICES DIVISION

Academic Oversight Board Subcommittee Meeting January 16, 2019 2:30 p.m. – 4:30 p.m. District Office, Room 3 3380 14<sup>th</sup> Street, Riverside, CA 92501

#### A G E N D A

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District's Administrative Offices, Reception Area, First Floor, 3380 Fourteenth Street, Riverside, California.

#### **Call Meeting to Order**

#### **Public Input**

The subcommittee will consider requests from the public to comment. Comments should be limited to three minutes or less. If you wish to address the subcommittee concerning an item already on the agenda, please indicate your desire to do so on a provided card. You will have an opportunity to speak prior to the subcommittee's deliberation on that item.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Subcommittee or staff may briefly respond to statements made or questioned posed by persons exercising their public testimony rights. Discussion of items brought forward that are not on the agenda shall be considered for future agendas by the Subcommittee Chair.

#### **Action/Discussion Items**

The following agenda items will be discussed and the subcommittee members may choose to introduce and pass a motion as desired.

#### 1. Approval of Minutes

The subcommittee will be asked to approve the minutes of the November 16, 2018 meeting.

#### 2. Celebrating Student Excellence

The committee will be provided an overview of the event, agenda for the event and board responsibilities during the event, as well as a summary of revisions from last year.

#### 3. College and Career Index

Staff will provide information about the components that comprise the College & Career Index.

#### 4. Graduation Rate

The committee will be provided changes in graduation rate calculations process. Additionally, the committee will receive recommendations on Alternative Education Diploma, response to credit deficiency and new legislation.

#### 5. TK-2 ELA/ELD Material Adoption Process

Staff will provide an update on the adoption process including an overview of the timeline, materials considered, recommendation and next steps.

#### 6. Schedule of Meetings

The subcommittee's next meeting has been scheduled for March 7, 2019 from 9:00 a.m. -11:00 a.m. in Conference Room 1, 3380 14th Street, Riverside, CA 92501.

#### Conclusion

#### **Subcommittee Members Comments**

#### **Adjournment**

#### UNOFFICIAL

This is an uncorrected copy of Board Operations Subcommittee Minutes. The Minutes do not become official until they are approved by the Board Subcommittee at the next meeting.

#### Riverside Unified School District Educational Services Division

Academic Oversight Board Subcommittee Meeting
Friday, November 16, 2018
1:30 p.m. – 3:30 p.m.
Grant – PGS Conference Center
4011 14th Street, Riverside, CA 92501

#### **MINUTES**

**CALL TO ORDER:** Mrs. Kathy Allavie called the meeting to order at 1:44 p.m.

**PRESENT:** Kathy Allavie, Board Clerk; Angelov Farooq, Board Vice President Also present were; Lynn Carmen Day, Chief Academic Officer, Ed Services; Ryan Lewis, Assistant Superintendent, Curriculum and Instruction; Jacqueline Perez, Assistant Superintendent, Instructional Support; Jamie Angulo, Instructional Services Director; Daniel Sosa, Director, Strategic Initiatives and Program Development; Nora Lopez, Executive Assistant (recorder)

#### **Public Input**

There were no requests to speak to the subcommittee members.

#### **Action/Discussion Items**

#### 1. Approval of Minutes

Dr. Farooq moved and Kathy Allavie seconded to approve the minutes of the October 17, 2018 meeting, as presented.

#### 2. 2018 California School Dashboard

Staff presented an overview of the 2018 California Dashboard, specifically, an update on the State and Local Indicators: English Language Arts (ELA), Mathematics, College and Career, Graduation Rate, Chronic Absenteeism, and Suspension Rate. Staff pointed out that RUSD has met the standard requirement for Local Indicators.

#### 3. Flexible Learning Environments

Staff provided an overview regarding a study conducted by the Planning and Development Department in regards to flexible learning environments at RUSD school sites. Staff explained that based on the study, learning environments have an impact on student learning and achievement. Board members commended staff on this work and provided input and ideas and suggested the exploring of costs and timeframe in making all school sites uniformed with the purpose of increasing the learning experience for all students. RUSD staff provided input and will explore the board's recommendation in regards to possibly setting purchasing standards, policy, or regulation for all sites with efforts to have standard and uniformed learning environments.

#### 4. Science, Technology, Engineering, Mathematics (STEM) High School Update

Staff provided an update regarding the recent Neighborhood STEM HS Meeting and the RSA STEM Foundation Meeting. Dr. Lewis explained that the feedback received at the neighborhood meeting was that the group of people in attendance do not support the location of the STEM HS project and they will continue to voice their concerns. Also, Mrs. Carmen Day shared that attendees strategically communicated their concerns in regards to traffic, student safety, and Measure O. Board members provided input and RUSD staff will continue to work on recommendations provided by UCR staff as the project moves forward. In addition, Mrs. Carmen Day provided an update from the RSA meeting and shared that stakeholders were positive about the current location.

#### 5. Head Start Governance Update

This item was tabled for a future subcommittee meeting.

#### **6. Future Board Presentations**

This item was tabled for a future subcommittee meeting.

#### 7. Schedule of Meetings

The next subcommittee meeting is scheduled for January 16, from 2:30pm - 4:30pm in Conference Room 3, 3380 14th Street, Riverside, CA 92501.

#### Conclusion

#### **Subcommittee Members Comments**

Mrs. Kathy Allavie thanked everyone for attending.

#### Adjournment

The meeting was adjourned at 2:32 p.m.

#### 2019 Celebrating Student Excellence Recognition Ceremony

- 5:00-5:30 Reserved Parking: Parking lot on Magnolia
- 5:00-5:50 Reception: Refreshments and Performances are inside and outside the Maxine Frost Performing Arts Center
- \*\*North High School Jazz Band (5:00-5:40)
- \*\*Ramona High School Mariachi (5:30-5:50)
- 5:30 RUSD Board and Student Board Members will check in with Kiersten Frausto in the Foyer of the Theater
- 5:50 RUSD Board Members and Student Board Members take seats at the front of the theater;
   center front row; seats are reserved with names
- 6:00 Justin Grayson: Welcome with Presentation of Colors, Pledge, and Anthem
- Introduction of RUSD Board, Student Board Members, Dr. Hansen, and Executive Cabinet (All will stand and be recognized as they are introduced)
- A Few Words from Dr. Hansen.... Justin will call Dr. Hansen to the podium (2-4 minutes)
- Greetings from our RUSD Board President AF....Dr. Hansen will call AF to the podium
- Justin will thank both Dr. H and AF
- Justin will introduce Poly High School Choir
- Justin will thank Poly Choir and then invite RUSD Board, Student Board Members, and Dr. Hansen to the stage
- Seating order on the stage: AF KA TH BL PLD SBM1 SBM2 SBM3 DH
- Justin will introduce Student MCs
- Student MCs will call student names
- 13 Year Perfect Attendance Award: students will shake hands and then all will take group picture
- Armed Forces Appointment: students will shake hands and then all will take group picture
- Dell Scholars: students will shake hands and then all will take group picture
- Student Board Members: students will shake hands and then all will take group picture
- Outstanding Athlete Award: students will come up one at a time as a bio is read, they will shake
  hands and then take an individual picture at the end of the stage. \*\*Not a group photo
- Most Inspirational Student Award: students will come up one at a time as a bio is read, they will
  shake hands and then take an individual picture at the end of the stage. \*\*Not a group photo
- Portrait of a Graduate Award of Excellence: students will come up one at a time as a bio is read, they will shake hands and then take a picture at the end of the stage with their principal.
   \*Principals will escort Portrait of a Graduate recipients on the stage. \*\*Not a group photo
- Justin Grayson introduces TBD for Closing Remarks
- Ending with: TBD Music

#### **Celebrating Student Excellence Award Timeline**

- January 14: Ryan meets with Dr. Hansen
- January 16: Presentation to Academic Oversight Committee
- January 17: Confirm Caterer, Pegleg, Performances, Invitations
- January 29: Put Celebrating Student Excellence Award in Board Mailout
- February 14: Present to Principals at Principals' Meeting and send email with Nomination Forms
- March 5: Nominations Forms due to Trisha DeGrood
- March 25: Order Award Certificates with folders, Programs, Medals, Plaques
- March 25: Invitations mailed to Parents/Guardians
- April 5: Reminder on Board Mailout; Reminder to Dr. Hansen and Dr. Farooq for Welcome and Greetings at the event
- April 12: RSVPs due on Google Doc; Order flowers
- April 30: Celebration of Student Excellence Award, Maxine Frost Performing Arts Center, Ramona High School
- Check in is from 5:00-5:30
- Reception 5:00-5:45 with light refreshments
- Awards are from 6 to approximately 7:30-8:00
- Awards are:
  - 1. 13 Year Perfect Attendance
  - 2. Armed Forces Appointments
  - 3. DELL Scholars Program
  - 4. Questbridge Scholarship
  - 5. Student Boardmembers
  - 6. Outstanding Athlete Award
  - 7. Most Inspirational Student Award
  - 8. Portrait of a Graduate Award
    - \*\*Principals are expected to sit with their students and escort them when receiving the Portrait of the Graduate award.
    - \*\*#s 1-5 are for seniors and are variable. There are 2 senior awards for #6, 1 senior for #7 and 1  $6^{th}$ ,  $8^{th}$ , and 12 $^{th}$  from each site.
- Recommendations by the Board: Have awards defined in program, finish reading bio for student before sending next student on stage, have performance in middle of program instead of the beginning, and announce names of principals escorting students.

Ramona Mariachi will perform inside the theater prior to ceremony, North Jazz Band will
perform outside during reception, student MCs will be from STEM and EOC, Arlington
JROTC will present Colors, National Anthem sung by King HS student, Lincoln student
will lead in Pledge, and Poly Choir will perform during program.

#### **Award Descriptions:**

- 1. 13 Year Perfect Attendance: Perfect attendance for grades K-12
- 2. Armed Forces Appointments: Recognizes students who were accepted into the US Military Academy, US Coast Guard Academy, US Naval Academy, US Air Force Academy, and the US Merchant Marines Academy
- 3. **Dell Scholars Program:** Recognizes students who have overcome significant obstacles to pursue their educations. In turn, these scholars serve as positive role models and change the trajectories for their families, friends and their communities. Students receive \$20,000, laptop, textbooks, and emotional support and assistance.
- 4. QuestBridge Scholarships: Recipients are granted admission to one of QuestBridge's partner colleges, like Duke, Notre Dame, and Yale, with a full, four-year scholarship worth over \$200,000.
- 5. Student Board Members: Recognizes our 2017/18 Student Board Members
- 6. Outstanding Athlete Award: This award honors one outstanding high school senior male and female athlete from each of the high schools who are all-around good students.
- 7. **Most Inspirational Student Award:** This award honors one senior from each high school who has demonstrated perseverance, dedication and determination to overcome an unusual event or circumstance, and most importantly, now serves as a role model to give hope and inspiration to others in similar situations.
- 8. **Portrait of a Graduate Award of Excellence:** This award honors one 6<sup>th</sup>, 8<sup>th</sup>, and 12<sup>th</sup> grade student from each school. Students are nominated by their teachers and principals for exhibiting the following:
  - A student who demonstrates deep knowledge of the academic disciplines and is successful and independent
  - A student who can set and meet reasonable goals and perseveres to positively affect self, family, city, nation and world
  - A student who can think critically, communicate effectively, and solve problems creatively
  - A student who tends to their physical and social-emotional well-being over time

THE RIVERSIDE UNIFIED SCHOOL DISTRICT

#### BOARD OF EDUCATION AND SUPERINTENDENT

WILL BE HONORING YOUR STUDENT AT THE

2019

# Celebrating Student Excellence

RECOGNITION CEREMONY

#### TUESDAY APRIL 30TH, 2019 | 5:00PM

MAXINE FROST PERFORMING ARTS CENTER
7675 MAGNOLIA AVENUE

#### 5:00PM

Outdoor Reception and student performances (Light refreshments will be served)

#### 6:00PM-8:00PM

AWARDS CEREMONY

Please check in between 5:00 and 5:30 in front of the auditorium. To honor all students, we ask everyone to remain for the duration of the event.



#### THE RIVERSIDE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION



DR. ANGELOV FAROOQ, PRESIDENT
MRS. KATHY Y. ALLAVIE, VICE PRESIDENT
MR. TOM HUNT, CLERK
MR. BRENT LEE, MEMBER
MRS. PATRICIA LOCK-DAWSON, MEMBER

DAVID C. HANSEN, ED.D., SUPERINTENDENT





THE RIVERSIDE UNIFIED SCHOOL DISTRICT

## Board of Education and Superintendent

WILL BE HONORING YOUR STUDENT AT THE

# Celebrating Student Excellence

**RECOGNITION CEREMONY** 

TUESDAY May 8, 2018 5:00pm

Ramona High School Theater 7675 Magnolia Ave Riverside, CA 92504

**5:00PM** OUTDOOR RECEPTION AND STUDENT PERFORMANCES (LIGHT REFRESHMENTS WILL BE SERVED)

6:00PM-8:00PM AWARDS CEREMONY

Please check in between 5:00 and 5:30 in front of the auditorium. To honor all students, we ask everyone to remain for the duration of the event.

We are excited to celebrate you!





The Riverside Unified School District

#### **BOARD OF EDUCATION**



MRS. PATRICIA LOCK-DAWSON, PRESIDENT
DR. ANGELOV FAROOQ, VICE PRESIDENT
MRS. KATHY ALLAVIE, CLERK
MR. TOM HUNT, MEMBER
MR. BRENT LEE, MEMBER

DR. DAVID C. HANSEN, SUPERINTENDENT





BOARD OF EDUCATION AND SUPERINTENDENT THE RIVERSIDE UNIFIED SCHOOL DISTRICT HONOR

# Student Name

School

# 13 YEAR PERFECT ATTENDANCE

THANK YOU FOR YOUR OUTSTANDING ACADEMIC PERFORMANCE

Patricia Lock-Dawson Board of Education President

Dr. David C. Hansen Superintendent





#### College/Career Indicator

Dr. Jamie Angulo Director, Secondary Education Mr. Daniel Sosa Director, Research, Assessment & Evaluation

Background

#### Purpose of the Career/College Indicator (CCI)

- •Emphasizes that high school diploma represents completion of broad and rigorous course of study that prepares students for success after high school.
- Uses specific criteria to determine if students are "Prepared,"
   "Approaching Prepared," or "Not Prepared" for college and/or career.

3

#### CCI and the 2018 Dashboard

•Status: Based on Class of 2018

•Change: Reported for first time

Difference between Class of 2018 and Class of 2017

Cut scores were approved at November 2018 SBE meeting

Performance Level (Colors): Reported for first time

#### CCI Measures Used in 2018 Dashboard

International Baccalaureate (IB) Exams Grade 11 Smarter Balanced Summative Assessments

Advanced Placement (AP) Exams Career Technical Education (CTE) Pathway completion

College Credit Course (Previously referenced as Dual Enrollment)

a-g Completion

NEW\*: State Seal of Biliteracy **NEW\*:** Leadership/Military Science

\* Measure approved at the September 2018 SBE meeting.

5

#### Who is Included in the CCI Calculation?

- The CCI for traditional schools is based on the four-year graduation cohort.
  - Beginning with 2018 Dashboard, all students in four-year graduation cohort, including students who take the California Alternate Assessments, will be included in CCI calculations
- For Alternative Education schools (DASS status), the DASS graduation rate (1 Year rate) will be used as base for CCI calculations
- \* Students will be attributed to the last school in which they were enrolled

#### Calculation Formula for Status

Number of graduates in Class of 2018 in the "Prepared"
Level on the CCI model

divided by

Total number of students in Class of 2018

7

#### Calculation Formula for Change

Current Year Status (Class of 2018)

minus

Prior Year Status (Class of 2017)

# Descriptions & Rules Used for **Each** CCI Measure

#### Grade 11 Smarter Balanced Assessments

#### Prepared:

Score of Level 3 or higher on both ELA and Mathematics

#### **Approaching Prepared:**

Score of Level 2 on both ELA and mathematics

OR

Level 2 on one and Level 3 on the other

#### AP Exams

Exams in 38 subjects (No exams are excluded)

#### Prepared:

Score of 3 or higher on two AP exams

#### Approaching Prepared:

N/A –No criteria for approaching

11

#### **IB** Exams

Exams in 6 subject areas (No exams are excluded)

#### Prepared:

Score of 4 or higher on two IB exams

#### Approaching Prepared:

N/A –No criteria for approaching

#### College Credit Course

Must earn college credit upon completion of course Courses may be:

- Academic or CTE
- Physical education (PE)-like courses not counted

#### Prepared:

Two semesters or three quarters of college coursework with a grade of C- or better.

#### Approaching Prepared:

One semester or two quarters of college coursework with a grade of C- or better.

13

#### State Seal of Biliteracy\*

#### Prepared:

Student who earns a State Seal of Biliteracy and receives at least Standard Met on ELA Smarter Balanced Summative Assessments

#### **Approaching Prepared:**

N/A—No criteria for approaching

LEAs indicate if students earned a State Seal of Biliteracy when exiting students in CALPADS.

\* Approved by SBE in September 2018

#### Leadership/Military Science\*

#### Prepared

Complete at least two years of courses with a C- or better and scores Level 3 or higher on either ELA or Math and at least Level 2 on the other assessment

#### **Approaching Prepared**

Complete at least two years of courses with a C- or better

\* Approved by SBE in September 2018

14

#### UC or CSU a-g Completion

#### Prepared:

Complete a-g requirements with a C- or better plus one of the following:

- Scores Level 3 or higher on either ELA or Math and at least Level 2 on the other assessment
- One semester/two quarters of College Credit Courses with a grade of C- or better
- Score of 3 on one AP exam
- Score of 4 on one IB Exam
- Completion of CTE pathway

#### **Approaching Prepared:**

Completes a-g requirements with a C- or better

#### **CTE Pathway Completion**

Finish a sequence of courses totaling at least 300 hours

#### Prepared:

Complete CTE Pathway with a C- or better in the capstone course <u>plus one</u> of the following:

- Scores Level 3 or higher on either ELA or Math and at least Level 2 on the other assessment
- Completes a-g requirements with C- or better
- One semester/two quarters of college credit courses with a grade of C- or better

School Site Data

### Approaching Prepared:

Complete CTE
Pathway with C- or
better in the
capstone course

















#### Abraham Lincoln High School

LEARN MORE
College/Career





Maintained 1.1%

View More Details >

Lowest Performance











View More Details 🌢

Arlington

**High School** 

LEARN MORE College/Career

Ali Students State

Declined -6.7% ⊕

Highest Performance

#### Summit View Independent Study

LEARN MORE College/Career



4.2% prepared Increased 2.3% ®

View More Details 👈

Educational **Options Center** 

**Raincross Continuation** 

High School

LEARN MORE

College/Career

Maintained 1.4%

View More Details ->

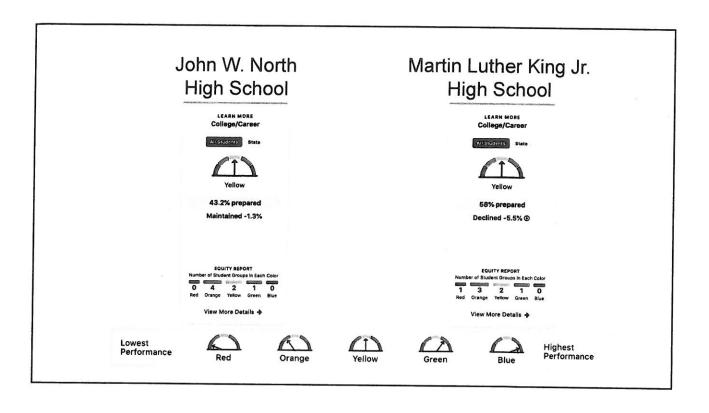
Lowest Performance

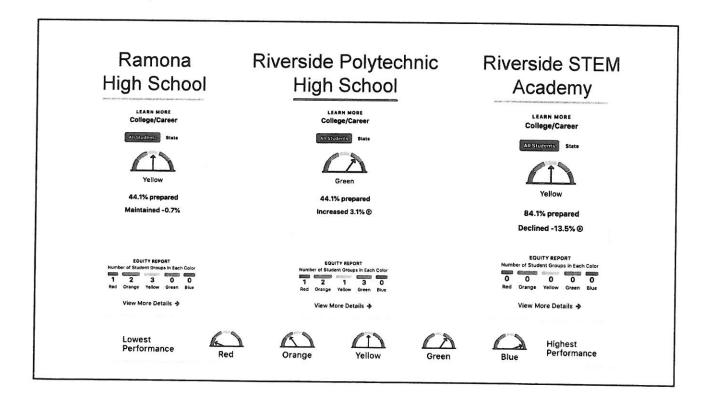






Highest





| Overall Prepared 1347 42.4 %  |             |       | er Indicator Component And<br><b>nified – Class of 2018</b>  |                         |         |         |        |          |
|---|-------------|-------|--|-------------------------|---------|---------|--------|----------|
| PREPARED Number & percentage of shalonts maring Pre   | med colonic |       | APPROACHING PREP   | ARED                    | riteria | NOT PRI |        |          |
| Alleger of Servering of State | 2018        | 2017  | A Company of the Comp | 2018                    | 2017    | 2018    | 2017   |          |
| Smarter Balance Summative Assessment<br>(SBAC) <sup>©</sup> :   | 794         | 879   | Smarter Balance Summative<br>Assessment:   | 308                     | 349     | 1167    | 1123   |          |
| core of Level 3 "Standard Met" or higher on both<br>English language arts/literacy (ELA) and<br>methematics.  | 58.9%       | 62.6% | Sansard Laurel 3 "Standard Negrty Met" on both   | 46.3 % 54.              | 54.496  | 36.7%   | 35.496 |          |
| Advance Placement (AP) Exems:   | 368         | 412   |  |                         |         |         |        |          |
| Score of 3 or higher on two AP exams  | 27.3%       | 29.3% |  |                         |         |         |        | RUSD CC  |
| International Baccalaureste (IB) Exems:   | 39          | 42    |  |                         |         |         |        |          |
| Score of 4 or higher on two IB exams  | 2.9%        | 3%    |  |                         |         |         |        | by       |
| College Credit Course: Two semesters or three quarters of college   | 2           | 0     | College Credit Courses:  One semester or two quarters of college coursework with a grade of C- or better in  | 5                       | 0       |         |        | Componer |
| coursework with a grade of C- or better in<br>academic/CTE subjects where college credit is<br>awarded  | 0.1%        | 096   | academic/CTE subjects where college credit is<br>awarded   | 0.8%                    | 096     |         |        |          |
| State Seal of Billteracy (SSB):<br>58 awarded and score of Level 3 or higher in ELA on<br>the 5BAC  | 256         | 269   |  |                         |         |         |        |          |
|   | 19%         | 19.2% |  |                         |         |         |        | Overall  |
| Leadership/Military Science:<br>Two years of Leadership/Military Science, score of  | 28          | 2.9   | Leadership/Military Science:   | Allikary Science: 45 52 |         |         |        |          |
| Level 3 or higher in ELA or math, and Level 2 or<br>higher in other subject area  | 2.1 %       | 2.9%  | Two years of Leadership/Military Science   | 6.8%                    | 8.1%    |         |        |          |
| University of California (UC) and California<br>State University (CSU) a-g requirements:  | 1193        | 1224  | (UC) and (CSU) a-g requirements:   | 275                     | 249     |         |        |          |
| omplete a-g course requirements with a grade of C-<br>or beautiful of the Adomona Lange A   | 88.6%       | 87.2% | Complete a-g course requirements with a grade of<br>C- or better   | 41.4%                   | 38.8%   |         |        |          |
| Career Technical Education (CTE) Pathway:<br>Pathway completion with a grade of C- or better in   | ) 45        | 95    | CTE Pathway: Pathway completion with a grade of C- or better in 110 77   |                         |         |         |        |          |
| the capstone course plus one of the Additional Criteria   | 3.3         | 6.8%  | the capstone course  | 16.5%                   | 12%     | 100     |        |          |

#### **College Credit Courses**

- 152 CCAP courses for Fall 2018
- 837 earned articulated credit in June 2018
- Traditional concurrent enrollment



VERSIDE UNIFIED SCHOOL DISTRICT

#### **Clean Data Initiatives**

- Articulated credit reporting process changed
- Systemic process to get transcripts from RCCD
- College credit courses developed in SIS
- Clean and consistent process outlined for data entry
- Analysis of data and alignment with Calpads



#### **CTE Pathway Completion**

- 38 pathways, 36 with completer courses available
- Expanding CTE opportunities
- 356 Pathway completers in 2018



#### **Clean Data Initiatives**

- 155 out of 356 Completers showing on dashboard
- Analysis of data and alignment with Calpads
- Course numbers updated to identify CTE pathways
- Site staff training
- Clean and consistent process outlined for data entry



RIVERNIDE UNIFIED SOHOO

#### Questions

Thank you.





#### **Graduation Rate**

Dr. Jamie Angulo
Director, Secondary Education
Mr. Daniel Sosa
Director, Research, Assessment & Evaluation

**Graduation Rate Indicator** 

#### Revisions for 2018: Changes to the Graduation Rate Calculation

New rules for calculating the four-year cohort rate address audit findings from the U.S. Department of Education (ED) Office of Inspector General.

Alt. Ed. Diploma & CHSPE **OUT** 

Adult Ed. & CC Transfers **DROPOUTS** 

Dashboard
"Change" = Year
to Year

**DASS Schools IN** 

#### Four-Year Graduation Rate Criteria

#### Graduates:

- Earned traditional high school diploma
   Non Graduates (but in the cohort):
- Earned high school equivalency certificate (e.g., GED), California High School Proficiency Examination (CHSPE), Adult Education Diploma, or Certificate of Completion

#### Cohort:

- All students who first enrolled in grade nine four years ago
- →Includes:
  - Dropped out over four years
  - o Transferred in
  - Lost transfers (exited out as a transfer but never enrolled in another school by Fall Census Day)
- →Minus:
  - Transferred out, emigrated, or died during the four years
- →Keep:
  - Early graduates

# Four-Year Graduation Rate Formula (Calculating Status: Class of 2018)

#### Four-Year Cohort Graduation Rate Formula

Number of students who earn a regular high school diploma by the end of 2017–18 school year

#### divided by

Total number of students in the 2018 graduating cohort

5

#### **Graduation Rate Indicator**

- The Dashboard currently uses a four-year cohort graduation rate for the Graduation Rate Indicator for non-alternative schools.
  - This measurement is not appropriate to use to evaluate DASS schools who serve highly mobile and credit deficient students.
- A DASS grade twelve graduation rate will be used for DASS schools.

California Department of Education

#### Status and Change for 2018 Dashboard

Status: Class of 2018 graduation rates

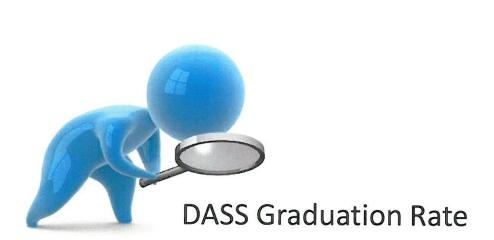
Change: Difference in graduation rates between Class of

2018 and Class of 2017

#### Four-Year vs. DASS Graduation Rate

Students who are counted as graduates differ:

#### DASS 4-Year Cohort **Graduation Rate** Graduation Rate (Modified Method) (Used for Graduation Rate Indicator) Standard diploma (which includes the CHSPE) · Standard diploma High School Equivalency certificate (e.g., GED\*) Adult education diploma Early graduates (grade eleven students) · Certificate of Completion plus eligible for the California Alternate Assessment (CAA) if under the age of 20 \*GED: General Educational Development



9

# Which Students Are Included in Numerator for the DASS Graduate Rates?

Must meet all of the following requirements:

- 1. Grade requirement
- 2. Certificate requirement
- 3. Enrollment days requirement

#### **Grade Requirement**

To meet this requirement, a student must:

Be in grade twelve or eleven (Note: only grade eleven students are counted as early graduates)

OR

Have an adult status in CALPADS

52

#### Certificate Requirements

To meet this requirement, a student must:

Receive a standard diploma (includes the CHSPE)

OR

Receive a high school equivalency certificate (e.g., GED)

OR

Certificate of Completion plus be eligible for the California Alternate Assessment if under the age of 20

Receive an OR adult education high school diploma

#### **Enrollment Days Requirement**

To meet this requirement, a student must:

OR

Be in grade twelve and have a primary enrollment status in CALPADS. These students must:

students must:
Be enrolled for at least 90
cumulative calendar days,
with an enrollment gap ≤ 30
days

Be a summer graduate in July, August or September:
No minimum enrollment requirement

OR

Be an adult, ungraded secondary, Foster Youth, Homeless, grade 11 graduate, or receive specialized services. These students must:

Be enrolled at least 30 cumulative calendar days









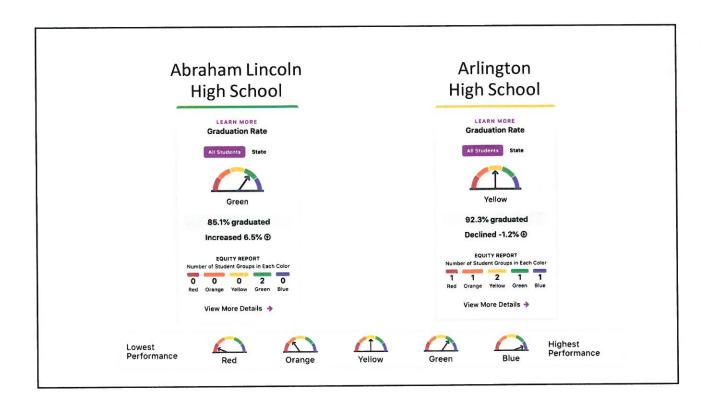


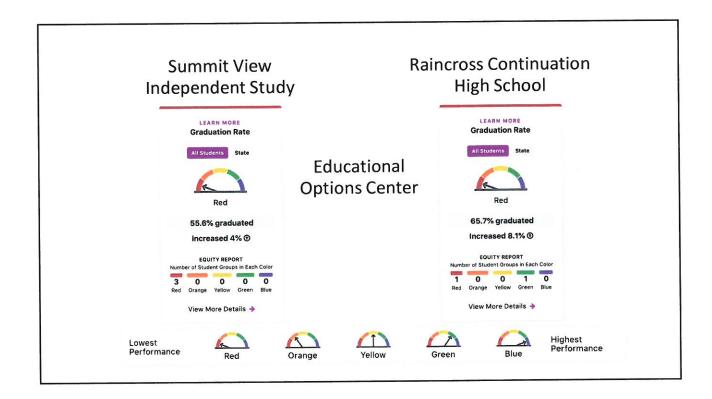


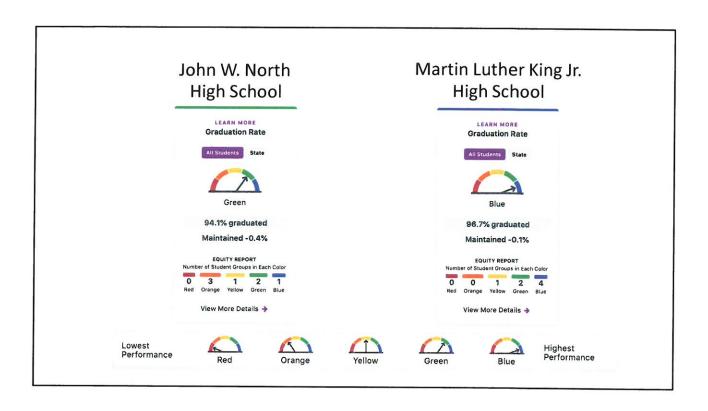


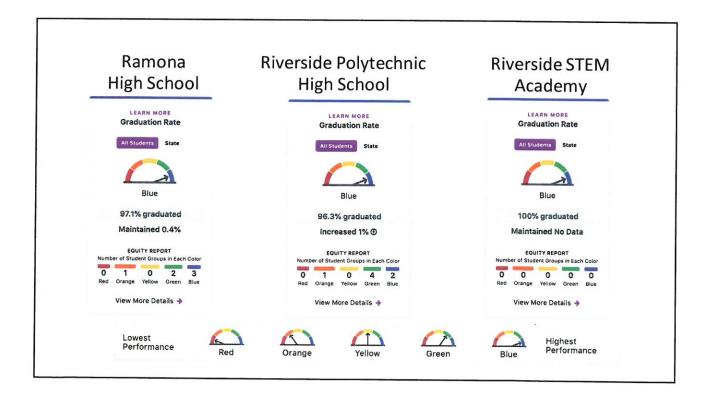












#### **Current Supports for Students**

- School Counselors
- Transcript Analysis
- D/F Monitoring
- Site Interventions
- Credit Recovery Program
- Alternative Education Options
- Summer School



RIVERSIDE UNIFIED SCHOOL DISTE

#### AB 216/1806/2306/365/2121

- Foster, Homeless, JV Court, Military Families,
   Migratory/Newly Arrived Immigrant Students
- Changed schools in 11th/12th grade
- Completed two years of HS
- Would not reasonably be able to complete district's graduation requirements by the end of the 4th year
- Provide a 5th year of HS if able to complete requirements



29
RIVERSIDE UNIFIED SOHOOL DISTRICT

#### **Graduation Requirements**

|                 | Comprehensive | Alternative Schools |  |  |
|-----------------|---------------|---------------------|--|--|
| English         | 40            | 40                  |  |  |
| Math            | 30            | 20                  |  |  |
| Science         | 20            | 20                  |  |  |
| Social Sciences | 30            | 30                  |  |  |
| VAPA/WL/CTE     | 30            | 10                  |  |  |
| Physical Ed.    | 20            | 20                  |  |  |
| Electives       | 50            | 40                  |  |  |
|                 | 220 Credits   | 180 Credits         |  |  |



RIVERSIDE UNIFIED SCHOOL DISTRICT

#### **Procedural Changes**

- District Plan for Credit Deficient Seniors
- Counsel credit deficient seniors
- Roll back Alt. Ed. seniors with less than 160 credits
- Provide 5th year with options



BIVERSIDE LINIEIED SCHOOL DISTRICT

#### **Questions**

Thank you.



#### TK-2 ELA/ELD **Instructional Materials Adoption** 2018-2019



#### **RUSD Success Indicators**

#### THE **SUCCESS** INDICATORS

#### **STUDENT LEARNING**

- **✓ EARLY LITERACY**
- **✓ EARLY NUMERACY**
- ✓ CAASPP ELA RESULTS (3-8, 11)
- **✓ CAASPP MATH RESULTS (3-8, 11)**
- ✓ ENGLISH LEARNER PROGRESS

- **COLLEGE AND CAREER READINESS**
- CAREER PATHWAY COMPLETION COLLEGE AND CAREER INDEX
- **COLLEGE CREDIT COURSE ENROLLMENT**
- UC/CSU ELIGIBILITY (a-g Completion)
- GRADUATION RATE

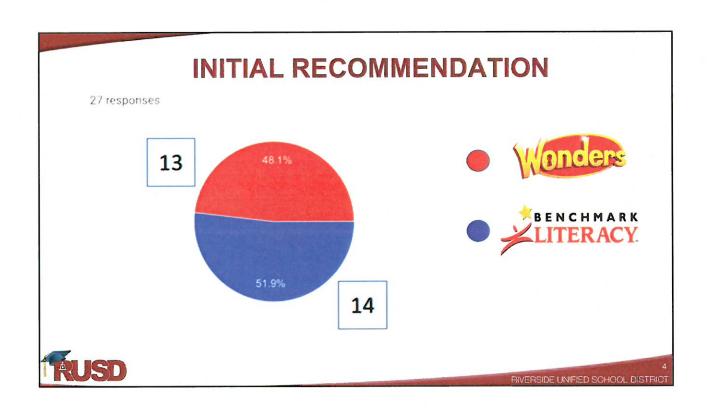
#### FOCUS AREATHREE **STUDENT** ENGAGEMENT

- ✓ ATTENDANCE (ADA)
- ✓ CHRONIC ABSENTEEISM
- ✓ SUSPENSION RATE
- ✓ STUDENT ENGAGEMENT SURVEY



RIVERSIDE UNIFIED SCHOOL DISTRICT

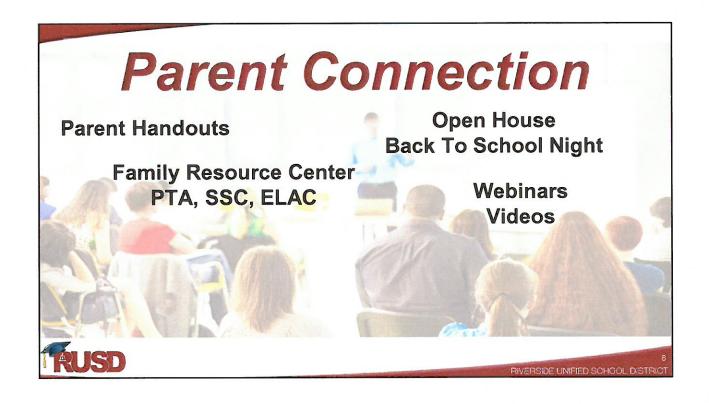
#### **TK-2 ELA/ELD Adoption Process** Committee TK-2 DIVERSE and REPRESENTATIVE **Meeting 2** Meeting 3 **Meeting 4 Meeting 1 Meeting 5** DEVELOPING THE PUBLISHER CONSENSUS PLANNING DEBRIEF PILOT & TO PILOT **PRESENTATIONS ACTIVITIES** DISTRICT LENS RECOMMENDATION 8/29/2018 8/30/2018 9/6/2018 8/23/2018 10/3/2018 **Meeting 8 Public Review Meeting 6** Meeting 7 30 DAYS SITE FEEDBACK RECONVENE Final 10/8/18 12/5/18 Recommendation 12/17/2018 to 2/5/2019 12/11/18 RIVERSIDE UNIFIED SCHOOL DISTRICT











#### **Professional Development** Spring 19 Summer 19 Fall 19 Winter 20 Spring 20 Day 1 Day 2 Day 1 Day 3 Day 4 Launch and Foundational Make Ups Customization Writing and **Admin Training** Skills and Assessments Routines MTSS

